

# AGENDA REGULAR MEETING OF THE NEVADA CITY COUNCIL MONDAY, JULY 8, 2019 – 6:00 P.M. NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6<sup>TH</sup> STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

- 1. Call the Meeting to Order
- Roll Call
- 3. Approval of the Agenda
- 4. Appointment of Vacancy for Council Member Ward 3
- Swear In New Appointee
- PUBLIC HEARING(S)
  - A. Verbio Agreement
    - Public Hearing on Proposed Development Agreement with Verbio North America Corporation
    - Resolution No. 001 (2019/2020): A Resolution approving Development Agreement with Verbio North America Corporation, Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement
- 7. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
  - A. Approve Minutes of the Regular Meeting held on June 24, 2019

- B. Approve Payment of Cash Disbursements, including Check Numbers 71661-71716 and Electronic Number 653 (Inclusive) Totaling \$511,584.31 (See attached list)
- C. Approve Financial Reports for Month of May, 2019
- D. Approve sign for Lincoln Highway Days on the Lincoln-Jefferson Highway Heritage Park fence
- E. Approve Renewal of Class "C" Beer Permit and Sunday Sales Privileges, Good And Quick Co, 519 Lincoln Ave, Nevada, IA, Effective August 11, 2019

#### 8. MAYOR'S APPOINTMENTS

- A. Library Board:
  - 1-Appointment of Allison Severson and Elizabeth Klaes, terms to expire 6/30/25 2-Appointment of Eric Gabrielson (County Representative), term to expire 6/30/25
- 9. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A.

#### 10. OLD BUSINESS

- A. Resolution No. 002 (2019/2020): A Resolution Accepting and Approving the Minor Subdivision for Nevada Business Park, Fifth Addition, Nevada, Story County, Iowa
- 11. REPORTS City Administrator/Mayor/Council/Staff

#### 12. ADJOURN

The agenda was	posted (	on the	official	bulletin	board	on J	July 2nd,	2019.	in (	compliance	with t	he
requirements of th	e open	meetin	gs law.				C1+2HQ1 <b>-</b> C1 -C1 -C	000000000000000000000000000000000000000		0.18		
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#### Council Packet Memo July 8, 2019

#### 4. APPOINTMENT OF VACANCY FOR COUNCIL MEMBER WARD 3

Enclosed you shall find the redacted City Council Expression of Interest Applications for the Vacancy of Council Member Ward 3 created by Jim Walker's resignation. The Council Committee consisted of Mayor Barker and Council Members Luke Spence and Jason Sampson. Interviews were conducted with the four applicants and their recommendation is enclosed. Also enclosed are the questions that were asked of each applicant. The Council may make a motion to appoint for the Vacancy of Council Member Ward 3.

#### 6. PUBLIC HEARING

- A. Verbio Agreement
  - Public Hearing, Hearing on a proposed Development Agreement with Verbio North America Corporation
  - Resolution No. 001 (2019/2020): A Resolution approving the Development Agreement with Verbio North America Corporation, Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Pay of the Agreement

Enclosed you shall find Resolution No. 001 (2019/2020): approving the Development Agreement with Verbio North America Corporation, Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement. The purpose for the Development Agreement allows the City of Nevada to enter into a Tax Increment Financing agreement with Verbio North America Corporation. The City approved the Resolution of Intent to Provide Economic Development Support; No. 036 (2018/2019) on February 25, 2019. It is the recommendation of City Administrator Mardesen to approve Resolution No. 001 (2019/2020): approving the Development Agreement with Verbio North America Corporation, Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement.

#### 8. OLD BUSINESS

A. Resolution No. 002 (2019/2020): A Resolution Accepting and Approving the Minor Subdivision for Nevada Business Park, Fifth Addition, Nevada, Story County, Iowa

Enclosed you shall find Resolution No. 002 (2019/2020): Accepting and Approving the Minor Subdivision for Nevada Business Park, Fifth Addition, Nevada, Story County, Iowa. Council previously approved this Nevada Business Park, Fifth Addition Subdivision with Resolution No. 018 (2018/2019) on November 13<sup>th</sup>, 2018, also enclosed. The plat was not filed within the 10-day requirement by the City of Nevada Code of Ordinances. Resolution No. 002 (2019/2020) will replace the previous Resolution and allow the Subdivision to be recorded. It is the recommendation of City Administrator Mardesen to approve Resolution No. 002 (2019/2020), accepting and approving the Minor Subdivision for Nevada Business Park, Fifth Addition, Nevada, Story County, Iowa.

Item # 4 Date: 7/8/19

City Council Ward 3
Council Review Committee Recommendation

Committee: Brett Barker, Luke Spence, Jason Sampson

Applicants: Austin Good, Matt Hovar, John Swanson, Sandy Ehrig

The committee reviewed applications and interviewed all four applicants on Monday, July 1, 2019 at City Hall.

All four applicants were asked the same 16 questions with each question scored from 1 to 5. The total scores from each member of the committee were added and averaged together to provide a final score. All four were qualified candidates, but Sandy Ehrig received a clear consensus high score.

Average scores: Austin Good - 54 Matt Hovar - 54.3 John Swanson - 54 Sandy Ehrig - 74

While the committee feels that any of the applicants would make a good addition to the City Council, it is the recommendation that the Council appoint Sandy Ehrig to fill the vacancy in Ward 3. While all four bring diverse backgrounds, Sandy has unique experience and skills that would immediately contribute to the Council during this short-term appointment.



### City of Nevada

Phone: (515) 382-5466 Fax: (515) 382-4502 kwright@cityofnevadaiowa.org

City C	ouncii Expression	of Interest		
Name Austin God	70.	Ds	ite <u>06</u> 1 2	DI 2019
A	N)	1 -	- A	300i
Address	City	ada <u>J</u>	tate Zip	1x()
Sueet April	1///	,	11/1	
Telephone Number(s): Home/	V//7	Work	VIA	
Mobile	_ Email	8		
C-te A 1		Ų	~ 71	
Occupation (//) Analys	Ye Ye	ars Resided in N	evada7_	
Office applied for: <u>Nevada City Co</u>	ouncil Ward 3			
Have you previously served as an elec	cted official, here or o	elsewhere?	Yes ノ	No
1//2				30.00
Office and years served: ////				
Have you previously participated in a	ny City committees o		please list:	
		10		
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lease list other community activity in	volvement in the pa	st five years, esp	ecially any par	ticipation
n committee decision-making:				
NIA				
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	ji			
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hat makes you interested in serving o	on City Council?			
As a resident of	- 11	I wish	La La	involved
1 11 11 11	the city		10 100	INVOIVED
in making this city	grow and	be the	Dest pla	ice to
raise a tanily.				

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additional issues do you think may need to be addres	
	ain street proj. Water
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treatment Plant. No add	itional issues at this time.
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	3
If appointed, what would be some of your goals and o	bjectives going forward?
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Planning of accountability.	
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Please list any other personal experiences, backgroun	d or attributes that you believe would make
you an effective elected official:	News News
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Managed tund caising tos	he Company.
Driven, Vocal and motivates	d
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Applicant's Sta	tement
I certify that I am legally eligible for appointment to the offi	ce for which I am applying, including residency
requirements. I agree, if appointed, to fairly and impartially	r, to the best of my ability, discharge all the duties
of the office as required by law.	, ,
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Vone U Book	<u> </u>
Signature	Date



## City of Nevada

Phone: (515) 382-5466 Fax: (515) 382-4502 kwright@cityofnevadaiowa.org

i		pression of Inter	est	
Name Matthew 1	Nade Hovar		Date_06	121 12019
Address	Apt.#	Nevada	TA State 7	50201
Telephone Number(s):		Work		
Mobile	Email			
Occupation Safety	Investigator	Years Reside	d in Nevada	22 years
Office applied for:1	Vevada City Council War	d 3		
Have you previously ser	ved as an elected official	l, here or elsewhere	? Yes	No
Office and years served:				
	ricipated in any City con			
	# # # # # # # # # # # # # # # # # # #			
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additional issues do you think may need to be addressed?
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housing and Zoning development. Improvement of
and roads and parks. More Pundous for Public Safet
If appointed, what would be some of your goals and objectives going forward?
Improve quality of City. Make it safes. Make
Maria and of the tea and the
lacal with and considerate
work with our committees to improve our city
Diagon II. d
Please list any other personal experiences, background or attributes that you believe would make
you an effective elected official:
I have served to public most of my Adult life.
4 years in the Military 20 years with the state.
and Now Watking with the Federal government.
I work well with others. I an friendly and will listen to people
I have a Strong work othis (1-2001) and 4.11 1.500 40 people
Applicant's Statement
I certify that I am legally eligible for appointment to the office for which I am applying, including residency
requirements. I agree, if appointed, to fairly and impartially, to the best of my ability, discharge all the duties of the office as required by law.
MM9MN 14m 06/21/2019
Signature

### City of Nevada

Phone: (515) 382-5466 Fax: (515) 382-4502 kwright@cityofnevadaiowa.org

City Council Expression of Interest			8
Name John Jwanson	Date_	6/	11,19
	I	H	50201
Address /eUH019 Street Apt.# City	State	Zip	
Telephone Number(s): Hom WorkWork			
MobileEmail			,
MobileEmail  Occupation Retired UPS Driver Contractagears Resided in	ı Neva	da <u>/</u>	6
Office applied for: Nevada City Council Ward 3			
Have you previously served as an elected official, here or elsewhere?		Yes	_X_ No
Office and years served:		-	
Have you previously participated in any City committees or boards? If s  Planning and Zoning	120 50 00 00		HE
Please list other community activity involvement in the past five years, en committee decision-making:  Nothing in the 1954 Syrap			order of the control
That makes you interested in serving on City Council?  I would like to give back and do my pect to help.	_ /· the	e th	e Cily

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If appoint	ted, what woul	d he some of s	your goals a	nd object	ives going	forward?	£	
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	any other per		nces, backgi	round or	attributes	that you belie	ve would ma	ke
you an eff	ective elected	official:	1_	-	1		ſ	**************************************
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Si	gnature						Date	



City of Nevada

Phone: (515) 382-5466 Fax: (515) 382-4502 kwright@cityofnevadaiowa.org

#### City Council Expression of Interest

Address	Name	Sandra Ehrig		Date <u>J</u>	une /	6_/	2019
Telephone Number(s): Home	Address		Nevada	IA	502	01	
MobileEmail	Street	Apt #	City	State	Zip		
Occupation Economic Development Administrator Years Resided in Nevada 26 years  Office applied for:	Telephone Numb	er(s): Home	Wo	rk			
Office applied for:	Mobile	Ema	il	er v v <del>v</del>			
Have you previously served as an elected official, here or elsewhere?YesXNo  Office and years served:	Occupation Econ	omic Development Adn	ninistrator <sub>Years</sub> Resi	ded in Nevad	a <u>26 ye</u>	ears	
Have you previously participated in any City committees or boards? If so, please list:  I served on the Nevada Library Trustees for nearly 18 years. I was the Chair for at least 6 of those years and helped oversee the Library's reknovation project.  Please list other community activity involvement in the past five years, especially any participation in committee decision-making:  am involved at the state level, currently serving as the Chair for the Iowa Rural Develope Council and Co-Chair with the Lieutenant Governor on the Empower Rural Iowa initiative I also serve as Vice-Chair for the Iowa Small Business Development Centers advisory be am excited about the visionary leadership team and the proactive efforts I see underway. The Ciupport of Main Street Iowa application; housing development; cleanup / fix-up of properties; ecreation facility improvements; and support of NEDC and contract with Ames Chamber and ED	Office applied for	Nevada City Council	Ward 3				. "
Have you previously participated in any City committees or boards? If so, please list:  I served on the Nevada Library Trustees for nearly 18 years. I was the Chair for at least of those years and helped oversee the Library's re-novation project.  Please list other community activity involvement in the past five years, especially any participation in committee decision-making:  am involved at the state level, currently serving as the Chair for the Iowa Rural Development and Co-Chair with the Lieutenant Governor on the Empower Rural Iowa initiative lalso serve as Vice-Chair for the Iowa Small Business Development Centers advisory be also serve as Vice-Chair for the Iowa Small Business Development Centers advisory be an excited about the visionary leadership team and the proactive efforts I see underway. The Coupport of Main Street Iowa application; housing development; cleanup / fix-up of properties; percention facility improvements; and support of NEDC and contract with Ames Chamber and ED	Have you previou	sly served as an elected of	ficial, here or elsewher	re?	Yes	X	_No
Have you previously participated in any City committees or boards? If so, please list:  I served on the Nevada Library Trustees for nearly 18 years. I was the Chair for at least of those years and helped oversee the Library's re-novation project.  Please list other community activity involvement in the past five years, especially any participation in committee decision-making:  am involved at the state level, currently serving as the Chair for the Iowa Rural Development and Co-Chair with the Lieutenant Governor on the Empower Rural Iowa initiative lalso serve as Vice-Chair for the Iowa Small Business Development Centers advisory be also serve as Vice-Chair for the Iowa Small Business Development Centers advisory be an excited about the visionary leadership team and the proactive efforts I see underway. The Coupport of Main Street Iowa application; housing development; cleanup / fix-up of properties; percention facility improvements; and support of NEDC and contract with Ames Chamber and ED	Office and years s	erved:					
Council and Co-Chair with the Lieutenant Governor on the Empower Rural Iowa initiative I also serve as Vice-Chair for the Iowa Small Business Development Centers advisory be what makes you interested in serving on City Council?  I am excited about the visionary leadership team and the proactive efforts I see underway. The City Council of Main Street Iowa application; housing development; cleanup / fix-up of properties; ecreation facility improvements; and support of NEDC and contract with Ames Chamber and ED			nent in the past five ye	ears, especial	ly any p	articij	oation
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am excited about the visionary leadership team and the proactive efforts I see underway. The Ci upport of Main Street lowa application; housing development; cleanup / fix-up of properties; ecreation facility improvements; and support of NEDC and contract with Ames Chamber and ED	l also serve as \	Vice-Chair for the Iowa	Small Business Dev	velopment (	Centers	s advi	sory bo
am excited about the visionary leadership team and the proactive efforts I see underway. The Ci upport of Main Street lowa application; housing development; cleanup / fix-up of properties; ecreation facility improvements; and support of NEDC and contract with Ames Chamber and ED							
upport of Main Street lowa application; housing development; cleanup / fix-up of properties; ecreation facility improvements; and support of NEDC and contract with Ames Chamber and ED	hat makes you in	terested in serving on City	Council?				
ecreation facility improvements; and support of NEDC and contract with Ames Chamber and ED	am excited about	the visionary leadership	team and the proactiv	/e efforts I se	e unde	rway.	The Ci
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			ort of NEDC and contr	act with Ame	s Chan	nber a	nd ED

What do you see as the most important issues the Cit	y Council is dealing with currently? What
additional issues do you think may need to be address. The projects related to downtown development wit	sed?
and maintain this momentum is key. I think housin	g is very critical with an eye on not only new
construction, but also in-fill; upper story rehab dow	ntown; housing for all socio-economic and
demographic groups. Nevada is growing an infor entrepreneurial business development?  If appointed, what would be some of your goals and of	credible industrial base, but how about a center biectives going forward?
One of my goals would be to help the communit	y grow its tax base with both residential and
live, visit and work and to be sure that we can su	
Please list any other personal experiences, backgroun you an effective elected official: I have worked as a local community economic	
side (literally within City Hall) with City and Cou	nty government on many projects. I have worked
with five rural electric cooperatives in central lowa a	nd worked with state government as a community
consultant and the administrator for Community Dev	velopment. I am currently at the Iowa Farm Bureau
working on various rural community and business d	evelopment efforts.
Applicant's Sta	tement
certify that I am legally eligible for appointment to the office equirements. I agree, if appointed, to fairly and impartially of the office as required by law.	
Sandra Kay Ehrig Sandy Thrig	June 6, 2019
Signature	Date

### City Council Expression of Interest Interview Questions July 1, 2019 – Ward 3

CANDIDATE:					Intervie				
		5 - (OUTSTAN	IDING) 4	- (GOOD)	3 - (ACCEPTABLE)	2 - (WEAK)	1 - (INADEQUATE)		
į	1. BRET	r <b>r:</b> Take a m of Nevada?	oment an	d tell us ab	out yourself, your	professional	career and connection to the		
	1	2	3	4	5				
2	2. LUKE: Why do you want to be on the City Council?								
	1	2	3	4	5				
3	3. JASON: What are the greatest challenges our community is facing or will face in the near future? Why are we facing these challenges?								
	1	2	3	4	5				
4	BRET	<b>r:</b> What is y	our under:	standing o	f the City Council's	leadership ro	ole in Nevada?		
	1	2	3	4	5				
5.					ork as a team and ge and skills might		: knowledge and skills to te to the team?		
	1	2	3	4	5				
6.	JASON	I: What are	the most	promising	unexploited oppor	tunities in o	ur community?		
	1	2	3	4	5				
7.	BRETT	: How do yo	ou overcor	ne objectio	ons to your ideas?				
	1	2	3	4	5				
8.		With this ap			g until after the el	ection is cert	ified, do you plan to run		
	1	2	3	4	5				

## City Council Expression of Interest Interview Questions July 1, 2019 – Ward 3

9. JASON: Briefly explain the most frustrating work-related (professional) experience you have faced. How did you maintain your composure, continue to listen well and make fair decisions?						
1	2	3	4	5		
					n a unique or unusual way. As you reflect with the outcome?	
1	2	3	4	5		
11. LUKE: if appo		ıld be a cou	uple of you	r top goals to	o move the city towards in the next 5-10 years	
1	2	3	4	5		
				cipate handli uncil decisio 5	ng complaints or concerns raised by ns, or staff?	
13. BRETT:	What are	your expe	ctations of	staff when o	communicating our needs and successes?	
1	2	3	4	5		
					with in the future, (ex: US30 Interchange, our decision on such important issues?	
1	2	3	4	5		
15. <b>JASON:</b> selectio		ave any ad	dition com	ments to add	d that may assist the City Council in its	
1	2	3	4	5		
16. BRETT:	Do you ha	ive any que	estions for	the City Cou	ncil Appointment Sub-Committee?	
1	2	3	4	5		
AL POINTS: nest Score is						

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Item# 6A-2 Date: 11819

HOLD HEARING ON AND APPROVE DEVELOPMENT AGREEMENT AND TAX INCREMENT PAYMENTS

(Verbio North America Corporation)

420131-90

Nevada, Iowa

July 8, 2019

A meeting of the City Council of the City of Nevada, Iowa, was held at 6:00 o'clock p.m., on July 8, 2019, at the Council Chambers, Nevada, Iowa, pursuant to the rules of the Council.

The Mayor presided and the roll was called, showing members present and absent as follows:

Present:			
Absent:			

The City Council investigated and found that notice of the intention of the Council to conduct a public hearing on a Development Agreement between the City and Verbio North America Corporation had been published according to law and as directed by the City Council and that this is the time and place at which the Council shall receive oral or written objections from any resident or property owner of the City. All written objections, statements, and evidence heretofore filed were reported to the Council, and all oral objections, statements, and all other exhibits presented were considered.

The following named persons presented oral objections, statements, or evidence as summarized below; filed written objections or statements, copies of which are attached hereto; or presented other exhibits, copies of which are attached hereto:

(Here list all persons presenting written or oral statements or evidence and summarize each presentation.)

There being no further objections or comments, the Mayor announced that the hearing was closed.

Council Member	introduced the resolution next hereinafter
set out and moved its adoption, seconded by	Council Member; and
after due consideration thereof by the City	y Council, the Mayor put the question upon the
adoption of said resolution, and the roll bei voted:	ng called, the following named Council Members
Ayes:	
Nays:	·
Whereupon, the Mayor declared said r	esolution duly adopted, as follows:

#### RESOLUTION 001 (2019/2020)

Resolution Approving Development Agreement with Verbio North America Corporation, Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement; and Approving Property Valuation Exemption Related to State of Iowa High Quality Jobs Program

WHEREAS, the City of Nevada, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Nevada Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, this City Council has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal of and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, a certain development agreement (the "Agreement") between the City and Verbio North America Corporation (the "Corporation") has been prepared in connection with the renovation of existing facilities and the construction of new facilities for use in the Corporation's renewable natural gas production business operations in the Urban Renewal Area (the "Project"); and

WHEREAS, under the Agreement, the City would provide (i) an economic development grant in the amount of \$200,000; and (ii) incremental property tax payments to the Corporation in a total amount not exceeding \$200,000; and

WHEREAS, this City Council, pursuant to Section 403.9 of the Code of Iowa, has published notice, has held a public hearing on the Agreement on July 8, 2019, and has otherwise complied with statutory requirements for the approval of the Agreement; and

WHEREAS, Chapter 15A of the Code of Iowa ("Chapter 15A") declares that economic development is a public purpose for which a City may provide grants, loans, tax incentives, guarantees and other financial assistance to or for the benefit of private persons; and

WHEREAS, Chapter 15A requires that before public funds are used for grants, loans, tax incentives or other financial assistance, a City Council must determine that a public purpose will reasonably be accomplished by the spending or use of those funds; and

WHEREAS, Chapter 15A requires that in determining whether funds should be spent, a City Council must consider any or all of a series of factors; and

WHEREAS, the City, the Corporation and the Iowa Economic Development Authority have entered into an Economic Development Assistance Contract (the "IEDA Contract"),

pursuant to which the City has authority, pursuant to Section 15.332 of the Code of Iowa, to exempt the Project from property taxation in an amount equal to fifty percent (50%) of the value added by the Project for a period of five (5) years;

NOW, THEREFORE, It Is Resolved by the City Council of the City of Nevada, Iowa, as follows:

- Section 1. Pursuant to the factors listed in Chapter 15A, the City Council hereby finds that:
  - (a) The Project will add diversity and generate new opportunities for the Nevada and Iowa economies;
  - (b) The Project will generate public gains and benefits, particularly in the creation of new jobs, which are warranted in comparison to the amount of the proposed property tax incentives.
- Section 2. The City Council further finds that a public purpose will reasonably be accomplished by entering into the Agreement and providing the incremental property tax payments to the Corporation.
- Section 3. The Agreement is hereby approved and the Mayor and City Clerk are hereby authorized and directed to execute and deliver the Agreement on behalf of the City, in substantially the form and content in which the Agreement has been presented to this City Council, and such officers are also authorized to make such changes, modifications, additions or deletions as they, with the advice of bond counsel, may believe to be necessary, and to take such actions as may be necessary to carry out the provisions of the Agreement.
- Section 4. All payments by the City under the Agreement shall be subject to annual appropriation by the City Council, in the manner set out in the Agreement. As provided and required by Chapter 403 of the Code of Iowa, the City's obligations under the Agreement shall be payable solely from a subfund (the "Verbio North America Corporation Subfund") which is hereby established, into which shall be paid that portion of the income and proceeds of the Urban Renewal Tax Revenue Fund attributable to property taxes derived from the property as described as follows:

Certain real property situated in the City of Nevada, Story County, State of Iowa more particularly described as follows:

Parcel "E" located in the Southwest ¼ of the Southwest ¼ and in the southeast ¼ of the southwest ¼ of Section 3, Township 83 North, Range 23 West of the 5<sup>th</sup> P.M., Story County, Iowa, and Lying Entirely within Parcel "A" and Parcel "B" of the Southwest ¼ of said Section 3 as described on the Plat of Survey Recorded in Book 11, Page 48 in the Office of the Recorder, Story County, Iowa,

More Particularly described as follows: Beginning at the Southwest corner of said Section 3, also being the Southwest corner of said Parcel "A"; thence N1°04'21"W 1320.73' along the west line of the Southwest ¼ of the Southwest ¼

of said Section 3, also being the west line of said parcel "A", to the Northwest corner of the Southwest ¼ of the Southwest ¼ of said Section 3; thence, S89°53'59"E 1949.87' along the North line of the Southwest ¼ of the Southwest ¼ and the North line of the Southeast ¼ of the Southwest ¼ of said Section 3; thence, S1°04'21"E 1318.24' to the South line of the Southwest ¼ of said Section 3, also being the South line of said Parcel "A" thence, N89°58'23"W 1849.82' along said South line to the point of beginning, Parcel "E" contains 59.05 acres including a 3.20 acres of presently established road right-of-way. Subject to easement and restrictions of record, if any.

Section 5. The City hereby pledges to the payment of the Agreement the Verbio North America Corporation Subfund and the taxes referred to in Subsection 2 of Section 403.19 of the Code of Iowa to be paid into such Subfund, provided, however, that no payment will be made under the Agreement unless and until monies from the Verbio North America Corporation Subfund are appropriated for such purpose by the City Council.

Section 6. After its adoption, a copy of this resolution shall be filed in the office of the County Auditor of Story County to evidence the continuing pledging of the Verbio North America Corporation Subfund and the portion of taxes to be paid into such Subfund and, pursuant to the direction of Section 403.19 of the Code of Iowa, the County Auditor shall allocate the taxes in accordance therewith and in accordance with the tax allocation ordinance referred to in the preamble hereof.

Section 7. Pursuant to authority provided to the City in Section 15.332 of the Code of Iowa, the City Council hereby authorizes and exempts from taxation fifty percent (50%) of the actual value added by the Project on the Property, as defined in the Development Agreement, for a period of five (5) years, beginning in the year the Project is first assessed for taxation, subject to the Corporation's continued compliance with the IEDA Contract and the Development Agreement.

	Section 8.	All resolutions or parts there	of in conflict herewith are hereby repealed.
	Passed and a	pproved July 8, 2019.	
		¥	
			Brett Barker, Mayor
Attest:			
Kerin V	Wright, City (	Clerk	
		****	
	On motion ar	nd vote the meeting adjourned.	
			Brett Barker, Mayor
Attest:			
Kerin V	Vright, City C	llerk	

STAT	CE O	F IC	)WA	
COU	NTY	OF	STORY	,
CITY	OF	NEV	ADA	

SS:

I, the undersigned, Clerk of the and correct copy of the minutes of the and adopting a resolution to approve a I	Council o	of the City relating to holdi	e foregoing is a true ing a public hearing
WITNESS MY HAND this	day of _		, 2019.
		Kerin Wright, City Clerk	



July 2, 2019

#### VIA EMAIL

Kerin Wright City Clerk/City Hall Nevada, IA

Re:

Verbio North America Corporation Development Agreement

File No. 420131-90

Dear Kerin:

Attached please find the proceedings covering the City Council's public hearing on the proposed Development Agreement with Verbio North America Corporation, followed by a resolution approving the Agreement and pledging certain incremental property tax revenues to the payment of the Agreement.

We would appreciate receiving one fully executed copy of these proceedings and of the executed Development Agreement as soon as they are available.

Please call John Danos or me with questions.

Kind regards,

Amy Bjork

Attachments

cc: Matt Mardesen



## AGENDA REGULAR MEETING OF THE NEVADA CITY COUNCIL MONDAY, JULY 8, 2019 – 6:00 P.M. NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6<sup>TH</sup> STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

- Call the Meeting to Order
- 2. Roll Call
- 3. Approval of the Agenda
- 4. Appointment of Vacancy for Council Member Ward 3
- Swear In New Appointee
- 6. PUBLIC HEARING(S)
  - A. Verbio Agreement
    - 1. Public Hearing on Proposed Development Agreement with Verbio North America Corporation
    - Resolution No. 001 (2019/2020): A Resolution approving Development Agreement with Verbio North America Corporation, Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement
- Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
  - A. Approve Minutes of the Regular Meeting held on June 24, 2019

- B. Approve Payment of Cash Disbursements, including Check Numbers jjj-jjj and Electronic Numbers jjj-jjj (Inclusive) Totaling \$jjj (See attached list)
- C. Approve Financial Reports for Month of May, 2019
- Approve sign for Lincoln Highway Days on the Lincoln-Jefferson Highway Heritage Park fence
- E. Approve Renewal of Class "C" Beer Permit and Sunday Sales Privileges, Good And Quick Co, 519 Lincoln Ave, Nevada, IA, Effective August 11, 2019
- F. Approve Lien on Property for Utility Debt:
  - 1. address, Acct #jjj, \$amount
- G. Approve Tax Abatement (Any tax abatements the council would like to know what it is for)

#### 6. MAYOR'S APPOINTMENTS

- A. Library Board:
  - 1-Appointment of Allison Severson and Elizabeth Klaes, terms to expire 6/30/25
  - 2-Appointment of Eric Gabrielson (County Representative), term to expire 6/30/25
- 7. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A.

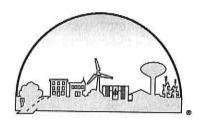
#### 8. OLD BUSINESS

- A. Resolution No. 002 (2019/2020): A Resolution Accepting and Approving the Minor Subdivision for Nevada Business Park, Fifth Addition, Nevada, Story County, Iowa
- REPORTS City Administrator/Mayor/Council/Staff

#### 10. ADJOURN

The agenda was posted on the official bulletin board on July  $2^{nd}$ , 2019, in compliance with the requirements of the open meetings law.

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A.

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- A. Resolution No. 002 (2019/2020): A Resolution Accepting and Approving the Minor Subdivision for Nevada Business Park, Fifth Addition, Nevada, Story County, Iowa
- 11. REPORTS City Administrator/Mayor/Council/Staff

#### 12. ADJOURN

The agenda was posted on the official bulletin board on July 2<sup>nd</sup>, 2019, in compliance with the requirements of the open meetings law.

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#### DEVELOPMENT AGREEMENT

This Development Agreement (the "Agreement") is entered into between the City of Nevada, Iowa (the "City") and Verbio North America Corporation (the "Company") as of the \_\_\_\_ day of \_\_\_\_\_\_, 2019 (the "Commencement Date").

WHEREAS, the City has established the Nevada Urban Renewal Area (the "Urban Renewal Area"), and has adopted a tax increment ordinance for the Urban Renewal Area; and

WHEREAS, the Company owns certain real property which is situated in the Urban Renewal Area and is more specifically described on Exhibit A hereto (the "Property"); and

WHEREAS, the Company has proposed to undertake the renovation of existing facilities and the construction of new facilities on the Property (the "Project") for use in the Company's renewable natural gas production business operations; and

WHEREAS, the Company has requested that the City provide financial assistance in the form of (i) an economic development grant (the "Grant") and (ii) incremental property tax payments to be used by the Company in paying the costs of undertaking the Project; and

WHEREAS, for purposes of calculating Incremental Property Tax Revenues (as herein defined) under this Agreement and Section 403.19 of the Code of Iowa, the base valuation of the Property is \$109,500; and

WHEREAS, Chapter 403 of the Code of Iowa authorizes cities to establish urban renewal areas and to undertake economic development projects; and

WHEREAS, Chapter 15A of the Code of Iowa authorizes cities to provide grants, loans, guarantees, tax incentives and other financial assistance to or for the benefit of private persons;

NOW THEREFORE, the parties hereto agree as follows:

#### A. <u>Company's Covenants</u>

- 2. <u>Property Taxes.</u> The Company agrees to make timely payment of all property taxes as they come due with respect to the Property with the completed Project thereon throughout

the Term (as hereinafter defined) and to submit a receipt or cancelled check in evidence of each such payment upon request by the City.

- 3. <u>Company's Certifications.</u> The Company agrees to submit on an annual basis documentation to the reasonable satisfaction of the City by no later than each October 15 during the Term, as hereinafter defined, commencing October 15, 2020, demonstrating that the completed Project is being maintained and used as part of the Company's business operations.
- 4. <u>Economic Development Assistance Contract.</u> The Company has entered into an Economic Development Assistance Contract (the "IEDA Contract") with the Iowa Economic Development Authority (the "IEDA") under the State of Iowa's High Quality Jobs Program (the "High Quality Jobs Program"). The IEDA Contract is attached hereto as Exhibit C. The Company agrees to submit on annual basis documentation to the reasonable satisfaction of the City no later than each October 15 during the Term, as hereinafter defined, commencing October 15, 2019, demonstrating that the Company is in compliance with the requirements of the IEDA Contract. Furthermore the Company agrees to provide written notice to the City within thirty (30) days of the receipt of any notification from IEDA that the Company has fallen out of compliance with the requirements of the IEDA Contract.
- 5. <u>Property Tax Exemption.</u> The Company acknowledges that property tax exemption, as described in Section B.1 of this Agreement, is only available with respect to that portion of the Property's valuation that is attributable to the construction of the Project thereon. Any other portion of such valuation is referred to in this Agreement as the "Unabated Valuation."
- 6. Economic Development Grant. The Company agrees to apply the proceeds of the Grant to the payment of the costs of the Project. The Company acknowledges the City will authorize an internal loan (the "Internal Loan") from the City's General Fund in the amount of \$200,000 to fund the Grant. The County further acknowledges that the City will first deduct from any Incremental Property Tax Revenues (as hereinafter defined) that become available from the Property an amount (the "Internal Loan Deduction") sufficient to repay the Internal Loan in full before making any remaining Incremental Property Tax Revenues (as hereinafter) defined available to fund the Payments to the Company under Section B.3 of this Agreement.
- 7. Property Tax Payment Certification. The Company agrees to certify to the City by no later than October 15 of each year, commencing October 15, 2019, an amount (the "Company's Estimate") equal to the estimated Incremental Property Tax Revenues anticipated to be paid in the fiscal year immediately following such certification with respect to the Unabated Valuation of the Property factored by fifty percent (50%) (the "Annual Percentage"). In submitting each such Company's estimate, the Company will complete and submit the worksheet attached hereto as Exhibit D. The City reserves the right to review and request revisions to each such Company's Estimate to ensure the accuracy of the figures submitted. For purposes of this Agreement, Incremental Property Tax Revenues are calculated by: (1) determining the consolidated property tax levy (city, county, school, etc.) then in effect with respect to taxation of the Property; (2) subtracting (a) the debt service levies of all taxing jurisdictions, (b) the school district instructional support and physical plant and equipment levies and (c) any other levies which may be exempted from such calculation by action of the Iowa General Assembly; (3) multiplying the resulting modified consolidated levy rate times any incremental growth in the

taxable valuation of the Property, as shown on the property tax rolls of Story County, above and beyond the Base Valuation; and (4) deducting any property tax credits which shall be available with respect to the incremental valuation of the Property.

Upon request, the City staff shall provide reasonable assistance to the Company in completing the worksheet required under this Section A.7.

- **8.1.1** <u>Default Provisions.</u> The following shall be "Events of Default" under this Agreement, and the term "Event of Default" shall mean, whenever it is used in this Agreement (unless otherwise provided), any one or more of the following events:
  - Failure by the Company to complete construction of the Project pursuant to the terms and conditions of this Agreement (subject to Section C.2 below).
  - b) Failure by the Company to fully and timely remit payment of property taxes when due and owing.
  - Failure by the Company to comply with the terms of the IEDA Contract.
  - d) Failure by the Company to observe or perform any other material covenant on its part, to be observed or performed hereunder.

#### 8.1.2 Remedies

Whenever any event of default described in this Agreement occurs, the City shall provide written notice to the Company describing the cause of the default and the steps that must be taken by the Company in order to cure the default. The Company shall have thirty (30) days after receipt of the notice to cure the default or to provide assurances reasonably satisfactory to City that the default will be cured as soon as reasonably possible. If the Company fails to cure the default or provide assurances, the City shall then have the right to:

- a) Pursue any action available to it, at law or in equity, in order to enforce the terms of this Agreement.
- Withhold the Payments provided for under Section B.3 below.
- c) Upon the occurrence of an Event of Default described in Section 8.1.1.(c) above, revoke the remaining property tax exemption provided for under Section B.2 below.
- 9. <u>Legal and Administrative Costs.</u> The Company hereby acknowledges that the City will cover the initial payment of legal fees and administrative costs (the "Actual Admin Costs") incurred by the City in connection with the drafting, negotiation and authorization of this Agreement, including the necessary amendment to the Urban Renewal Area. Furthermore, the Company agrees that the City shall withhold an amount (the "Admin Withholding Amount") equal to the lesser of (1) \$8,000 or (2) the Actual Admin Costs from the initial Payments, as hereinafter set forth in order to recover some or all of the Actual Admin Costs.

#### B. <u>City's Obligations</u>

- 1. <u>Economic Development Grant.</u> In recognition of the Developer's obligations set out above, the City hereby agrees to fund the Grant to the Developer in an amount equal to \$200,000 within thirty (30) days of the Commencement Date.
- 2. Property Tax Exemption. Pursuant to authority provided to the City in Section 15.332 of the Code of Iowa, the City Council has adopted a resolution that will exempt the Project from property taxation equal to fifty percent (50%) of the value added by the Project for a period of five (5) years, beginning in the year the Project is first assessed for taxation, subject to the Company's continued compliance with the IEDA Contract and this Agreement.
- 3. Payments. In recognition of the Company's obligations set out above, the City agrees to make five (5) annual economic development tax increment payments (the "Payments" and, individually each, a "Payment") to the Company during the Term (as hereinafter defined) pursuant to Chapters 15A and 403 of the Code of Iowa, provided however that the aggregate, total amount of the Payments to be made under this Agreement during the Term (as hereinafter defined) shall not exceed \$200,000 (the "Maximum Payment Total"). All Payments under this Agreement shall be subject to annual appropriation by the City Council, as provided hereunder.

The Payments shall not constitute general obligations of the City, but shall be made solely and only from Incremental Property Tax Revenues received by the City from the Story County Treasurer attributable to the Unabated Valuation of the Property.

Prior to funding any Payments under this Agreement, the City will first withhold from the Incremental Property Tax Revenues an amount equal to the Admin Withholding Amount. Once an amount equal to the Admin Withholding Amount has been withheld by the City, the Payments shall be made as set forth herein.

Each Payment shall not exceed an amount which represents the then-current Annual Percentage factored against the Incremental Property Tax Revenues available to the City with respect to the Unabated Valuation of the Property during the twelve (12) months immediately preceding each Payment date <a href="mailto:after">after</a> the City has first withheld the Internal Loan Deduction and the Admin Withholding Amount from such Incremental Property Tax Revenues.

Subject to annual appropriation by the City Council as provided in Section B.4 of this Agreement, Payments will be made on June 1 of each fiscal year during the Term (as hereinafter defined), beginning on the first June 1 after which on which Incremental Property Tax Revenues become available from the Property after the City has withheld the Internal Loan Deduction and the Admin Withholding Amount, and continuing to, and including, June 1, 2025, or until such earlier date upon which total Payments equal to the Maximum Payment Total have been made.

4. Annual Appropriation. Each Payment shall be subject to annual appropriation by the City Council. Prior to December 1 of each year during the Term (as hereinafter defined) of this Agreement, beginning in calendar year 2019, the City Council of the City shall consider the question of obligating for appropriation to the funding of the Payment due in the following fiscal year, an amount (the "Appropriated Amount") of Incremental Property Tax

Revenues to be collected in the following fiscal year equal to or less than the most recently submitted Company's Estimate.

In any given fiscal year, if the City Council determines to not obligate the then-considered Appropriated Amount, then the City will be under no obligation to fund the Payment scheduled to become due in the following fiscal year, and the Company will have no rights whatsoever to compel the City to make such Payment or to seek damages relative thereto or to compel the funding of such Payments in future fiscal years. A determination by the City Council to not obligate funds for any particular fiscal year's Payment shall not render this Agreement null and void, and the Company shall make the next succeeding submission of the Company's Estimate as called for in Section A.7 above, provided however that no Payment shall be made after June 1, 2025.

- 5. Payment Amounts. Each Payment shall be in an amount equal to the corresponding Appropriated Amount (for example, for the Payment due on June 1, 2021, the amount of such Payment would be determined by the Appropriated Amount determined for certification by December 1, 2019) provided, however, that no Payment shall exceed an amount which represents the Incremental Property Tax Revenues available to the City with respect to the Property during the twelve (12) months immediately preceding each Payment date.
- 6. <u>Certification of Payment Obligation.</u> In any given fiscal year, if the City Council determines to obligate the then-considered Appropriated Amount, as set forth in Section B.4 above, then the City Clerk will certify by December 1 of each such year to the Story County Auditor an amount equal to the most recently obligated Appropriated Amount.

#### C. Administrative Provisions

- 1. Amendment and Assignment. Neither party may cause this Agreement to be amended, assigned, assumed, sold or otherwise transferred without the prior written consent of the other party, which consent shall not be unreasonably withheld. However, the City hereby gives its permission that the Company's rights to receive the Payments hereunder may be assigned by the Company to a private lender, as security on a credit facility taken with respect to the Project, without further action on the part of the City.
- 2. Force Majeure. Each party's obligations under this Agreement (other than payment obligations) shall be temporarily suspended during any period(s) where such party is unable to carry out its obligations hereunder, despite commercially reasonable efforts, by reason of an act of God or the public enemy, fire, flood, extreme weather conditions, general labor strike, civil disturbance, supply chain interruption, trade embargo, or extraordinary government interference, and neither party shall have any liability to the other party for delay in performance or failure to perform while this Agreement is temporarily suspended.
- 3. <u>Successors.</u> This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.
- 4. <u>Term.</u> The term (the "Term") of this Agreement shall commence on the Commencement Date and end on June 1, 2025 or on such earlier date upon which the aggregate sum of Payments made to the Company equals the Maximum Payment Total.

- 5. <u>Choice of Law</u>. This Agreement shall be deemed to be a contract made under the laws of the State of Iowa and for all purposes shall be governed by and construed in accordance with laws of the State of Iowa.
- 6. Additional Incentives. To the extent that the Company plans to construct additional improvements not contemplated by this Agreement on the Property, the City shall consider, in good faith, the negotiation of a subsequent development with respect to the construction of such additional improvements and the corresponding provision of incentives to the Company including additional economic development tax increment payments funded with Incremental Property Tax Revenues to be derived from such additional improvements and/or partial property tax exemption of the value added by such additional improvements, if available.
- 7. <u>Counterparts.</u> This Agreement may be executed in counterparts (including via facsimile, PDF or other electronic reproduction), each of which shall be deemed to be an original of this Agreement, but all of which together shall constitute one and the same instrument.

The City and the Company have caused this Agreement to be signed, in their names and on their behalf by their duly authorized officers, all as of the day and date written above.

	CITY OF NEVADA, IOWA
	By:
Attest:	
City Clerk	
8	VERBIO NORTH AMERICA CORPORATION
	Ву:

#### EXHIBIT A

#### LEGAL DESCRIPTION OF THE PROPERTY

Certain real property situated in the City of Nevada, County of Story, State of Iowa more particularly described follows:

Parcel "E" located in the Southwest ¼ of the Southwest ¼ and in the southeast ¼ of the southwest ¼ of Section 3, Township 83 North, Range 23 West of the 5th P.M., Story County, Iowa, and Lying Entirely within Parcel "A" and Parcel "B" of the Southwest ¼ of said Section 3 as described on the Plat of Survey Recorded in Book 11, Page 48 in the Office of the Recorder, Story County, Iowa,

More Particularly described as follows: Beginning at the Southwest corner of said Section 3, also being the Southwest corner of said Parcel "A"; thence N1°04'21"W 1320.73' along the west line of the Southwest ¼ of the Southwest ¼ of said Section 3, also being the west line of said parcel "A", to the Northwest corner of the Southwest ¼ of the Southwest ¼ of said Section 3; thence, S89°53'59"E 1949.87' along the North line of the Southwest ¼ of the Southwest ¼ and the North line of the Southeast ¼ of the Southwest ¼ of said Section 3; thence, S1°04'21"E 1318.24' to the South line of the Southwest ¼ of said Section 3, also being the South line of said Parcel "A" thence, N89°58'23"W 1849.82' along said South line to the point of beginning, Parcel "E" contains 59.05 acres including a 3.20 acres of presently established road right-of-way. Subject to easement and restrictions of record, if any.

#### EXHIBIT B

#### SITE PLAN

April 30, 2019

VERBIO North America 625 Kenmoor Ave SE Suite 301 Grand Rapids, MI 49546

RE: Building Plans Submitted 4/12/19

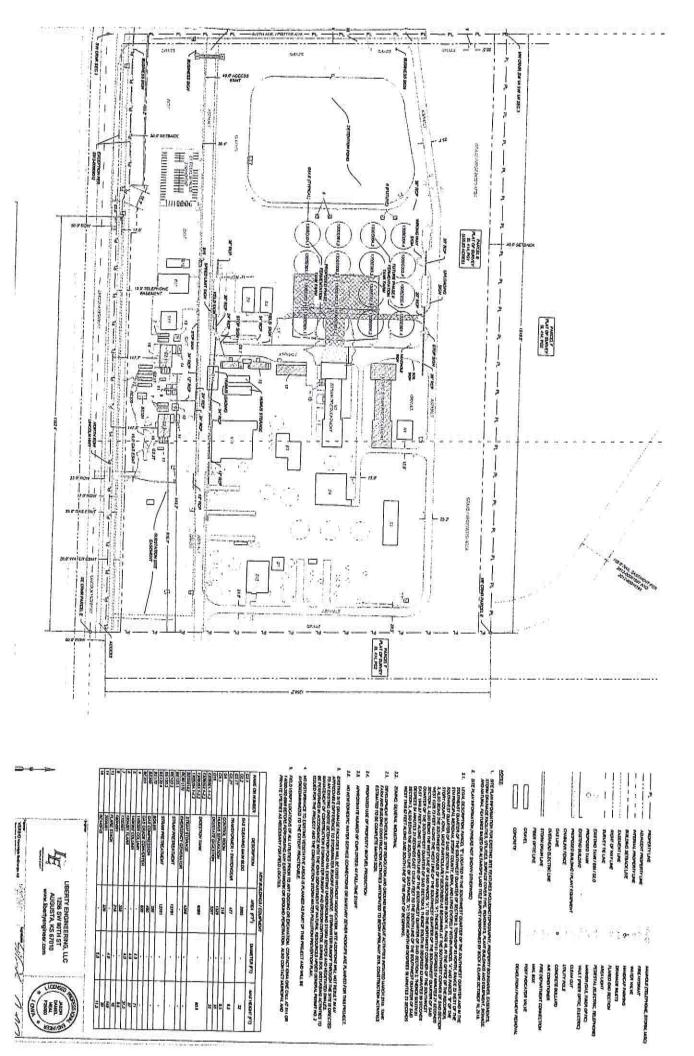
To Whom It May Concern:

The building plans submitted 4/12/19 have been approved without comment by the Nevada Building Department. The permit fee is \$12,464.40.

You will need approval of the plans by the Director of Fire & EMS to begin construction.

Sincerely,

Shawn Cole Zoning Administrator



# EXHIBIT C IEDA CONTRACT

### CONTRACT AMENDMENT

RECIPIENT: CONTRACT NUMBER. AWARD DATE:

**VERBIO North America Corporation** 

19-HQJP-011 November 16, 2018

R. One

AMENDMENT NUMBER.

THIS CONTRACT AMENDMENT is made by and between the IOWA ECONOMIC DEVELOPMENT AUTHORITY (hereafter "IEDA"), 200 East Grand Avenue, Des Moines, Iowa 50309, an agency of the State of Iowa, VERBIO North America Corporation ("Recipient"), 625 Kenmoor Ave SE, Suite 301, Grand Rapids, MI 49546 and the City of Nevada (Community), 1209 6th Street, Nevada, IA 50201.

WHEREAS, there was an error in in the original contract pertaining to the Laborshed Wage, and

NOW, THEREFORE, the Contract referenced above is amended as follows to correct the error:

REVISION OF EXHIBIT D – JOB OBLIGATIONS. Exhibit D is hereby amended to correct the
Qualifying Laborshed Wage threshold requirement. This change is reflected in the attached
Revised Exhibit D which is hereby incorporated by this reference and made a part of this
Contract Amendment.

Except as otherwise revised above, the terms, provisions, and conditions of Contract Number 19-HQJP-011 and related exhibits shall remain unchanged and are in full force and effect. This amendment is hereby considered effective upon full execution.

amendment is hereby considered effective upon	full execution
FOR RECIPIENT:	FOR IEDA:
yry hot	La CM
SIGNATURE	Deborah V. Durham, Director
PRINTITYPE NAME, TITLE	572 211 P Date
4/15/19 Date	Date
FOR THE COMMUNITY:	
SIGNATURE	
PRINT/TYPE NAME, TITLE	
Date	

### CONTRACT AMENDMENT

RECIPIENT. CONTRACT NUMBER: AWARD DATE. AMENDMENT NUMBER.

--- --- ... ..

VERBIO North America Corporation 19-HQJP-011 November 16, 2018 One

THIS CONTRACT AMENDMENT is made by and between the IOWA ECONOMIC DEVELOPMENT AUTHORITY (hereafter "IEDA"), 200 East Grand Avenue, Des Moines, Iowa 50309, an agency of the State of Iowa, VERBIO North America Corporation ("Recipient"), 625 Kenmoor Ave. SE, Suite 301, Grand Rapids, MI 49546 and the City of Nevada (Community), 1209 6th Street, Nevada, IA 50201

WHEREAS, there was an error in in the original contract pertaining to the Laborshed Wage, and

NOW, THEREFORE, the Contract referenced above is amended as follows to correct the error:

 REVISION OF EXHIBIT D – JOB OBLIGATIONS. Exhibit D is hereby amended to correct the Qualifying Laborshed Wage threshold requirement. This change is reflected in the attached Revised Exhibit D which is hereby incorporated by this reference and made a part of this Contract Amendment.

Except as otherwise revised above, the terms, provisions, and conditions of Contract Number 19-HQJP-011 and related exhibits shall remain unchanged and are in full force and effect. This amendment is hereby considered effective upon full execution:

FOR RECIPIENT: //	FOR IEDA:
SIGNATURE AND	Deborah V. Durham, Director
GERS NOLTHUS, MONDER & CENT	5722/ 8 Date
4/15/19 Date	
FOR THE COMMUNITY:	

FOR THE COMMUNITY:

AMAZINE

SIGNATURE

MINITIHISM MARRIESTED, CET, ADMINISTRATOR

PRINT/TYPE NAME, TITLE

5-20-19

Date

### EXHIBIT D - JOB OBLIGATIONS

Revised April 2019

Recipient: VERBIO North America Corporation

Community: City of Nevada Contract Number: 19-HQJP-011

This Project has been awarded Project Completion Assistance and Tax Incentives from the High Quality Jobs Program (HQJP) – Tax Credit Component. The chart below outline the contractual job obligations related to this Project.

Seed told, I William

Data in the "Employment Base" column has been verified by IEDA and reflects the employment characteristics of the facility receiving funding before this award was made. Jobs to be retained as a part of this Project must be included in these calculations.

Data in the "Jobs To Be Created" column outlines the new full-time jobs (including their wage characteristics) that must be added to the employment base and, if applicable, statewide employment base as a result of this award.

At the Project Completion Date and through the Maintenance Period Completion Date, the Recipient must achieve, at a minimum, the numbers found in the "Total Job Obligations" column.

HQJP JOB OBLIGATIONS Project Completion Date: November 30, 2021 Maintenance Period Completion Date: November 30, 2023	Employment Base	Jobs To Be Created	Total Job Obligations		
Total employment at project location	0	44	44		
Average wage of total employment at project location	N/A	E LUZZACE HYKAKE			
Qualifying Laborshed Wage threshold requirement (per hr)	\$34.95 <u>\$24.95</u> (120%)				
Number of jobs at or above qualifying wage	0	28	28		
Average Wage of jobs at or above qualifying wage	N/A				

#### Notes re: Job Obligations

- When determining the number of jobs at or above the qualifying wage, wages will include only the regular hourly rate that
  serves as the base level of compensation. The wage will not include nonregular forms of compensation such as bonuses, unusual
  overtime pay, commissions, stock options, pension, retirement or death benefits, unemployment benefits or other insurance, or
  other fringe benefits.
- 2. Employment Base includes 0 "Retained Jobs".

If the Recipient uses or proposes to use a non-standard work week (8 hours a day, 5 days a week, 52 weeks a year including holidays, vacation and other paid leave), check the box below and describe that alternative schedule. The alternative schedule must meet the requirements of 261 IAC 173.2. If the box is not checked or if no alternative schedule is provided, IEDA will consider "Full-time Equivalent (FTE) Job" to mean the employment of one person for 8 hours per day for a 5-day, 40-hour workweek for 52 weeks per year, including paid holidays, vacations and other paid leave.

☐ The Recipient shall use an alternative work week for purposes of its employees described in the Contract. The alternative work week is as follows: [description].

### Sufficient Benefits Deductible Requirements

Recipient shall provide Sufficient Benefits with a maximum deductible of \$2,000 for single coverage or \$4,000 for family coverage.

# RECEIVED

APR 1 8 2019 IEDA - COMPLIANCE

# EXHIBIT D

# ANNUAL TIF WORKSHEET COMPANY'S ESTIMATE

(1)	Date of Preparation: October, 20
(2)	Assessed Valuation of Property as of January 1, 20:
	\$
(3)	Base Taxable Valuation of Property:
	\$
(4)	Incremental Taxable Valuation of Property (2 minus 3):
	\$ (the "TIF Value").
(5)	Current City fiscal year consolidated property tax levy rate for purposes of calculating Incremental Property Tax Revenues (the "Adjusted Levy Rate"):
	\$ per thousand of value.
(6)	The TIF Value (4) factored by the Adjusted Levy Rate (5).
	\$x \$/1000 = \$ (the "TIF Estimate")
(7)	TIF Estimate (\$ x .50 (50%) = Company's Estimate (\$).

Book 49 Page 158 (2018/2019)

# NEVADA CITY COUNCIL - MONDAY, JUNE 24, 2019 6:00 P.M.

### CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6<sup>th</sup> Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 6:00 p.m. on Monday, June 24, 2019, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

### 2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Jason Sampson, Dane Nealson, Jim Walker, Luke Spence, Barb Mittman. Absent: Brian Hanson.

Staff Present: Erin Clanton, Matt Mardesen, Brandon Mickelson, Kerin Wright, Ric Martinez, Ray Reynolds, Shawn Cole, Jeremy Rydl and Tim Hansen.

Also in attendance were: Marlys Barker, Lynn Lathrop, Jan Gammon, Jane Page, John Hall, Rhonda Sykes, Brian Sykes, Stephanie Badger and Cathy Vincent.

### APPROVAL OF AGENDA

Motion by Dane Nealson, seconded by Barb Mittman, to <u>approve the agenda</u>. After due consideration and discussion the roll was called. Aye: Nealson, Mittman, Sampson, Spence, Walker. Nay: None. The Mayor declared the motion carried.

4. Jan Gammon with Prairie Rivers of Iowa, gave a presentation on the Lincoln Highway Heritage Byway. She also advised there will be two Re-enactments of the 1919 Military Convoy that will be coming through Nevada on August 24th and September 6th of this year.

### PUBLIC HEARING(S)

- A. Urban Renewal Amendment, Verbio Agreement
  - Public Hearing Proposed Urban Renewal Plan Amendment

At 6:14 p.m. Mayor Barker announced that this is the time and place set for a <u>public hearing</u> as advertised in the Nevada Journal on <u>June 13, 2019</u>. The public hearing is <u>for the Urban Renewal Plan Amendment</u>.

There were no written or oral objections to the aforementioned recommendation.

With no further comments for or against the proposal, the Mayor declared the hearing terminated at 6:14 p.m.

 Resolution No. 070 (2018/2019): A Resolution approving the Urban Renewal Plan Amendment for the Nevada Urban Renewal Area

Motion by Jason Sampson, seconded by Dane Nealson, to <u>adopt Resolution No.</u> 070 (2018/2019). After due consideration and discussion the roll was called. Aye:

Nevada City Council June 24, 2019 Minutes Book 49 Page 159 (2018/2019)

Sampson, Nealson, Spence, Walker, Mittman. Nay: None. The Mayor declared the motion carried.

 Resolution No. 071 (2018/2019): A Resolution Setting a Date of Meeting at which it is Proposed to Approve a Development Agreement with Verbio North America Corporation, including Annual Appropriation Tax Increment Payments in an Amount not to Exceed \$200,000.

Motion by Barb Mittman, seconded by Luke Spence, to <u>adopt Resolution No. 071 (2018/2019)</u>. After due consideration and discussion the roll was called. Aye: Mittman, Spence, Walker, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

6. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Dane Nealson, seconded by Barb Mittman, to approve the following consent agenda items, removing Items C6 and C7 for separate consideration:

- A. Approve Minutes of the Regular Meeting held on June 10, 2019
- B. Approve Payment of Cash Disbursements, including Check Numbers 71530-71660 and Electronic Numbers 642-648 (Inclusive) Totaling \$558,071.18 (See attached list)
- C. Approve Fiscal Year 2019/2020 Retail Cigarette/Tobacco Permits for:
  - 1. Renewal Fareway Store, #426, 1505 South B Avenue
  - 2. Renewal Casey's General Store #2306, 1138 Lincoln Highway
  - 3. Renewal Casey's General Store #3319, 1800 South B Avenue
  - 4. Renewal Good & Quick Co, 519 Lincoln Highway
  - 5. Renewal Dollar General Store #1536, 1705 South B Avenue
  - 6. New Ownership White Oak Management, dba Moe's Mart #15, 136 Lincoln Highway (Formerly White Oak Station #82)
  - 7. New Ownership White Oak Management, dba Moe's Mart #16, 731 Lincoln Highway (Formerly White Oak Station #85)

After due consideration and discussion the roll was called. Aye: Nealson, Mittman, Sampson, Spence, Walker. Nay: None. The Mayor declared the motion carried.

Motion by Jason Sampson, seconded by Luke Spence, to <u>approved Cigarette/Tobacco Permit with a 60-day Review for Item C6 & C7, White Oak Management, dba Moe's Mart #15 and #16.</u> After due consideration and discussion the roll was called. Aye: Sampson, Spence, Walker, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

### 7. PUBLIC FORUM

A. Mayor Barker advised a proclamation was issued in honor of the Nevada Community Band marking their 20<sup>th</sup> year anniversary performing for the community. The proclamation will be read at their performance Tuesday evening.

### 8. OLD BUSINESS

A. Approve Pay Request for Railroad Crossing Surface work at 2<sup>nd</sup> Street from Union Pacific in the amount of \$13,858.40

Motion by Jim Walker, seconded by Luke Spence, to approve Pay Request for the Railroad Crossing Surface work at 2<sup>nd</sup> Street from Union Pacific in the amount of

Nevada City Council June 24, 2019 Minutes Book 49 Page 160 (2018/2019)

\$13,858.40. After due consideration and discussion the roll was called. Aye: Walker, Spence, Mittman, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

B. Approve Pay Request No. 5 for Lincoln Highway/W. 18<sup>th</sup> Street Intersection Project from Manatt's in the amount of \$298,004.35

Motion by Dane Nealson, seconded by Barb Mittman, to <u>approve Pay Request No. 5</u> for <u>Lincoln Highway/W. 18<sup>th</sup> Street Intersection Project from Manatt's in the amount of \$298,004.35</u>. After due consideration and discussion the roll was called. Aye: Nealson, Mittman, Sampson, Spence, Walker. Nay: None. The Mayor declared the motion carried.

### 9. NEW BUSINESS

Request for reimbursement for sewer back up damages, 324 Lakeview Ct

Motion by Jason Sampson, seconded by Dane Nealson, to <u>deny request for reimbursement for sewer back up damages at 324 Lakeview Ct</u>. After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Walker, Mittman. Nay: None. The Mayor declared the motion carried.

B. Request for reduction in sewer charges, 2010 Jashalita Dr

Motion by Jason Sampson, seconded by Dane Nealson, to <u>approve a reduction in the sewer amount on the bill of \$113.97.</u> After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Walker, Mittman. Nay: None. The Mayor declared the motion carried.

C. Resolution No. 072 (2018/2019): A Resolution to award contract for the 2019 Sidewalk Program

Motion by Luke Spence, seconded by Jim Walker, to <u>adopt Resolution No. 072 (2018/2019)</u>. After due consideration and discussion the roll was called. Aye: Spence, Walker, Mittman, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

D. Approve Recodification Services of the City of Nevada 2006 Code of Ordinances

Motion by Barb Mittman, seconded by Dane Nealson, to <u>approve the bid from Simmering Cory/Iowa Codification to perform the Recodification Services for the City of Nevada 2006 Code of Ordinances</u>. After due consideration and discussion the roll was called. Aye: Mittman, Nealson, Sampson, Spence, Walker. Nay: None. The Mayor declared the motion carried.

E. Resolution No. 073 (2018/2019): A Resolution Terminating Paying Agent and Registrar and Transfer Agent Agreements with Bankers Trust Company and Approving new Paying Agent and Registrar Agreement with BOKF

Motion by Jason Sampson, seconded by Jim Walker, to <u>adopt Resolution No. 073</u> (2018/2019). After due consideration and discussion the roll was called. Aye: Sampson, Walker, Mittman, Nealson, Spence. Nay: None. The Mayor declared the motion carried.

### 10. REPORTS:

City Administrator Mardesen reported:

- Main Street Iowa Application has been submitted. The decision will be made in August.
- Met with DA Davidson to discuss financial situation and upcoming bonding. Rate Study will be finalized once the estimate for the wastewater facility is known.

Mayor Barker noted the Central Business District community meeting went well. Council Member Nealson advised the next Community Coffee is scheduled for July 13<sup>th</sup>. He also reported the Story County Freedom Run was an awesome event. Council Member Walker thanked the council and staff and encouraged all to continue their work on the Main Street project, wastewater facility and the fitness center. Council Member Sampson reported the Lincoln Highway convoy of military vehicles is hoped to be on display somewhere before the parade. Sampson also noted more volunteers are needed for Lincoln Highway Days.

Mayor Barker thanked Jim Walker for his service to the city and the community.

Director of Fire/EMS Reynolds advised there was a citation issued for selling fireworks to a minor. There are two locations selling fireworks in Nevada. Bellino Fireworks in the Fareway parking lot and Dollar General inside the store.

Parks and Recreation Director Hansen extended his thanks to Jim Walker for all his support over the years.

City Engineer Brandon Mickelson relayed he was hoping for a better update on Lincoln Highway but was unable to get in contact with the contractor. The Public meeting for the downtown project was well attended and designs are moving forward.

#### 11. ADJOURNMENT

There being no further business to come before the meeting, motion by Jim Walker, seconded by Dane Nealson, to <u>adjourn the meeting</u>. Following voice vote, the Mayor declared the motion carried at 7:12 p.m. the meeting adjourned.

ATTEST:	Brett Barker, Mayor
Kerin Wright, City Clerk	
Published: Council Approved:	

# CITY OF NEVADA CLAIMS REPORT FOR JULY 8, 2019 06/25/19 THRU 07/08/19

VENDOR	REFERENCE	<b>AMOUNT</b>	CHECK#
GREAT WESTERN BANK	POOL, CONCRETE	9,050.23	653
ALLIANT UTILITIES	CH-UTILITIES	6,199.32	71661
NEVADA POSTMASTER	UTILITY BILLING POSTAGE	868.89	71662
SEE, HAROLD	WWT-BOOTS REIMB	28.51	71663
MANATTS	LHW/W 18TH ST PP#5	298,004.35	71664
UNION PACIFIC RAILROAD	UP PROJ 2ND ST	13,858.40	71665
WINDSTREAM CORPORATION	WWT-FLOW MTR	1,955.50	71666
J & M DISPLAYS, INC.	2019 FIREWORKS	7,500.00	71667
ALPHA COPIES & PRINT CE	ADM-NEWSLETTERS	283.50	71668
WELLMARK BLUE CROSS BLUE	HEALTH 7/2019	27,138.15	71670
DELTA DENTAL OF IOWA	DENTAL 7/2019	1,524.38	71671
BROWN SUPPLY COMPANY IN	WTR-METER COUPLINGS	183.60	71672
ALLIANT UTILITIES	WWT,PLANT UTILITIES	30,436.17	71673
VAN WALL EQUIPMENT-NEVADA	PKM/CEM-SCYTHE	208.95	71674
SCHENDEL PEST CONTROL I	4PLX-PEST CONTROL	66.00	71675
CITY OF AMES	SOLID WASTE 1ST HALF 19/20	35,689.50	71676
CAPITAL SANITARY SUPPLY	PKM-SUPPLIES	632.36	71677
FIRST CLASS SIGNS	POOL,SIGN	95.00	71678
ARNOLD MOTOR SUPPLY	STS-OIL/FILTERS	261.06	71679
GRAINGER	WWT, AIR REGULATOR	329.02	71680
HACH COMPANY	WTR-PHOSPHORUS TESTS	146.60	71681
IA STATE READY MIX	STS-CONCRETE STORM INTAKE	1,766.50	71682
LOWE'S HOME CENTERS INC	4PLX-OUTDOOR TREAD	299.58	71683
STORY CO TREASURER	POOL-INSPECTION	568.00	71684
HANSEN, TIM	POOL, FANS REIMB	40.66	71685
DOOR & FENCE STORE INC	POOL, DROPROD/GATERPR	389.00	71686
IA DEPT OF NATURAL RESO	WTR, SUPPLYFEE FY20	777.59	71687
HOKEL MACHINE SUPPLY	STS-SUPPLIES	56.62	71688
IA DEPT OF TRANSPORTATION	STS-SIGN	6.45	71689
GOOD AND QUICK	PD-#91 OIL CHANGE	39.66	71690
SIMMERING-CORY/IA CODIFICATION	ADM, RECODIFICATION#1	2,344.00	71691
JOHNSON CONTROLS FIRE PROTECT	CH,SE EXTSTROBE	1,024.74	71692
GOLDEN CIRCLE MUN OFF A	ADM-DUES	35.00	71693
ACCO	POOL,CHLORINE	1,281.34	71694
VESSCO INC	WTR-SCREEN/EPOXY	1,155.06	71695
MIDIOWA NET	PKA/PKM-ITERNET	82.50	71696
HR GREEN, INC	WWT-FACILITY PLAN UPDATE	21,577.29	71697
VANSICKEL PLUMBING	PKM,HYDRT-HARRINGTON	180.00	71698
CENTER POINT LARGE PRIN	LIB-MATERIALS	557.22	71699
ZIMCO SUPPLY CO	PKM-WASP SPRAY/ALGACIDE	597.50	71700
PORTABLE PRO, INC	PKM,SERVICE	75.00	71701
CENGAGE LEARNING	LIB-MATERIALS		

TRANS IOWA FOLURATAIT	aga Seve Word	
TRANS-IOWA EQUIPMENT STS-AIR CYLINDE	20.02	71703
LANESBORO WEB MANAGEMENT ADM, WEBSITE	300.00	71704
SCHINDLER ELEVATOR CORP CH,ELEVINSP	941.64	71705
MEDIACOM ALL-INTERNET	316.90	71706
NEVADA SENIORS WTR/WWT-JULY	BILLS 225.00	71707
PEPSI BEVERAGE COMPANY 4PLX-CONCESSIO	NS 826.37	71708
STEVE'S MOBILE MUSIC, I REC, TOURNMUSI	IC 820.00	71709
MNG, INCORPORATED NS,JERSEYS/HATS	3,530.50	71710
MARTIN BROS DISTRIBUTION CO 4PLX-CONCESSIO	NS 1,797.36	71711
SNYDER & ASSOC REC,BBFIELD	450.00	71712
CONRAD CONSTRUCTION PKM-PAINTING	932.06	71713
ABI ATTACHMENTS INC PKM-LASER SYSTE	EM 33,233.00	71714
FLOYD COUNTY SHERIFF'S DEPT PD, LUNNING NO.	TICE 49.75	71715
CHISHOLM, JEFF STM, SUMP PUMI	P REIMB 700.00	71716
TOTAL ACCTS PAY	YABLE 511,559.02	
DEPOSIT REFUND		
**** PAID TOTA	AL ***** 511,584.31	
GENERAL	51,181.60	
HOTEL/MOTEL	7,500.00	
ROAD USE TAX	9,633.04	
LOT	7,471.94	
NS BASEBALL	3,530.50	
PARK-OPEN SP	932.06	
RR CROSSING	13,858.40	
LHW/W 18TH	298,004.35	
WATER	10,146.83	
WATER DEPOSITS		
SEWER	14,583.96	
SEWER CIP	21,577.29	
LANDFILL/GARBAG		
STORM WATER	,	
	700.00	

511,584.31

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POSTING & PAYMENT DATE:		6/6/2019 NuCara Pharmacy	6/19/2019 Whistle Stop Café	6/13/2019 Iowa Secretary of State	6/13/2019 Iowa Secretary of State	5/25/2019 Marriott, Coralville	5/25/2019 Marriott, Coralville	5/25/2019 Marriott, Coralville	5/25/2019 Marriott, Coralville	5/24/2019 vine lavern & Eatery	5/24/2019 Walliott, Cofalville	S/22/2012 IOWA League Of LittleS	6/17/2010 Iowa League of Littles	6/17/2019 Iowa League of Cities	6/10/2019 lowa League of Cities		6/9/2019  Drive	6/1/2019 GoDaddy	5/28/2019 IA DNR Fees	5/21/2019 IA DNR Fees	6/5/2019 New Egg Business	6/5/2019 New Egg Business	6/10/2019 Iowa League of Cities	6/3/2019 Iowa League of Cities	6/3/2019 lowa League of Cities	6/12/2019 Nevada Auto Wash	5/30/2019 Water Safety, Credit	6/18/2019 Amazon	6/17/2019 Amazon	6/15/2019 ARC Services	6/13/2019 Lowe's	6/7/2019 Amazon	6/1/2019 ARC Services	5/30/2019 USPS	5/30/2019 Wal Mart	5/29/2019 Water Safety	5/29/2019 Amazon	5/29/2019 Swim Outlet	5/29/2019 Staples	5/28/2019 Best Buy	5/24/2019 Compliance Signs	5/24/2019 Lifeguard Store	5/24/2019 Midland Concrete	Merchant Name
July 19, 2019	o, dedictor entor Martinez	DO Cradit for some Market	PO Training	PD Notary renound Hondon	PD. Notary renewal Personal	PD. Police Chief's Conference	PD, Police Chief's Conference	CA, League Conference Mardesen	PD, League Conference Martinez	ADM, Training Wright	ADM, Training Ellsworth	the second of surple city	WTR/WWT Racking for Simple City	ADM Waheite	WTR DNR Recert McClauchtin	WTR DNR Recort Boston	LIB. Monitors	IIB Computers	CA. League Golf	CA. IaCMA Conference	CA, IaCMA Membership	WWT. Wash vehicles	POOL Refund Receipt	PKM. Latch Lever set	ATH FIELD. Rain Bird Arc Rotor	POOL Red Cross training	4PUX. Mini Bunpaes	POOL lifeguard seat	POOL Red Cross training	POOL Return nostage	4PLX. Ice cream scoon	POOL Lifeguard pullovers	4PLX. Cash repisters	POOL Lifeguard annarel	POOL, Cash register	POOL, Chromebook	POOL Signs	POOL Rescrip Tirbes	POOL, Concrete	Description				
9,050.23	(85.86)	37.96	30.00	30.00	354.12	354.12	354.12	357.12	25/17	72.00	37 50	205.00	205.00	285.00	130.00	69.50	13.12	60.00	60.00	521.55	2,995.00	75.00	205.00	150.00	10.00	(100.00)	35.35	165,80	228.00	38.39	306.01	228.00	8.3	6.97	135.00	156.20	/3.68	310.66	159.43	57.25	379.92	354.00	Amount	
	6676800	7988	7226240	7226138	725	527	328	/32	7000+	/277	17020	17536	17550	17468	17.00	692019	1501593182	28550	21249	1206186693	1206186713	17394	17281	17280	14627	36911	4208219	6099442	30239827	2403094	43449	29929131	30307	112-5193479	189561	3598657	16911385	76635	33868	808982	1000025580	MCP026407	Invoice #	
	001-110-6599	001-110-6240	001-110-6599	001-110-6599	001-110-6240	001-110-6240	001-110-6240	001-110-6240	001-110-6240	001-110-6240	001-613-6240	001-110-6240	001-620-6240	001-620-6240	610-818-6420	600-814-6420	121-613-6431	600-811-6479	600-811-6479	810-410-6423	810-410-6423	001-613-6240	001-613-6240	001-613-6240	610-816-6332	001-435-6503	001-431-6310	001-432-6341	001-435-6240	001-434-6599	001-435-6504	001-435-6240	001-435-6508	001-435-6341	001-435-6503	001-434-6599	001-435-6503	001-435-6504	001-435-6504	001-435-6599	001-435-6510	001-435-6310	ACCOUNT	

City Administrator

GLBLCERP 7/02/19 CASH 6:29 PM

CITY OF NEVADA BALANCE SHEET
CALENDAR 5/2019, FISCAL 11/2019
MTD

		MTD	YTD
ACCOUNT NUMBER	ACCOUNT TITLE	BALANCE	BALANCE
001-000-1110	CASH-GENERAL FUND	87,345.68-	6 160 460 66
002-000-1110	CASH-HOTEL/MOTEL	44.69	6,160,469.66
110-000-1110	CASH-ROAD USE TAX	55,391.66-	21,612.19
112-000-1110	CASH-EMPLOYEE BENEFITS	28,483.60	1,521,137.88
113-000-1110	CASH-RUT CAPITAL	THE SEASON THE SEASON TO SEASON	586,025.99
119-000-1110	CASH-EMERGENCY FUND	162,268.70-	95,424.68
L21-000-1110	CASH-LOCAL OPTION TAX	2,928.27	56,449.70
L25-000-1110	CASH-TIF	66,971.74	437,378.70
126-000-1110	CASH-LMI SUBFUND	4,272,723.29-	667,432.16
29-000-1110	CASH-TIF CH/PS RESERVE	28,840.58	37,880.32
.67-000-1111	RESERVE-WELLS	2.55	1,290,000.00
.67-000-1113	RESERVE-ZWILLING	3.55	1,714.80
.67-000-1114	RESERVE-ALBERRY	.22	107.78
.68-000-1114	RESERVE-UNDESIGNATED	2.03	981.15
.68-000-1119		.69	333.27
69-000-1110	RESERVE-HARMS TRUST, GREEN SP CASH-LIBRARY TRUST	52.79	25,532.25
71-000-1110		1,025.83-	40,351.46
72-000-1110	CASH-FIRE TRUST CASH-SCORE UNDESIGNATED	34.82	16,841.53
73-000-1110		11.93	5,769.67
74-000-1110	CASH-SCORE O&M	.53	255.11
75-000-1110	CASH-NORTH STORY BASEBALL	2,267.03-	2,634.43
	CASH-SENIOR COMM CENTER	701.82	7,083.41
76-000-1110	CASH-GH PIANO	112.07-	18,342.83
77-000-1110	CASH-POLICE FOREITURE	24.32	11,760.91
79-000-1122	RESERVE-GRNBLT MAP 2005	7.20	3,480.28
79-000-1124	RESERVE-ST CO TRAIL	. 79	383.86
79-000-1125	RESERVE-IND RDG GREENBE	3.43	1,657.06
79-000-1127	RESERVE - UNRESTRICTED	1,589.41	44,037.87
79-000-1128	RESERVE-SCORE SCOREBOAR	9.17	4,436.96
79-000-1129	RESERVE - HATTERY	2.11	1,020.76
79-000-1130 79-000-1131	RESERVE-LANDSCAPING	86.43	5,972.05
	RESERVE-FIELD MAINT	4.22	10,019.90
79-000-1132	RESERVE-LEW HANSEN SUB	2.82	1,363.76
79-000-1133	RESERVE-87 SOUTHWOOD	15.17	7,338.30
'9-000-1134	RESERVE-MARDEAN PARK	1.80	870.96
30-000-1110	CASH-COLUMBARIAN MAINT	66.37	3,078.49
31-000-1110 32-000-1110	CASH-TRAIL MAINTENANCE	880.80-	31,051.20
	CASH-DANIELSON/OTHERTRU	259.05-	40,120.81
3-000-1110	CASH-LIB BLDG TRUST	. 39	188.76
4-000-1110	CASH-TREES FOREVER	9.10	4,402.35
5-000-1110	CASH-4TH OF JULY	100.98	474.31
6-000-1110	CASH-COMM BAND	1.27	614.39
0-000-1110	CASH-DEBT SERVICE	356,883.61-	206,485.62
1-000-1110	CASH-CITY HALL/PUBLIC S	1.74	839.82
2-000-1110	CASH-LIBRARY BLDG	94,561.32-	572.33
5-000-1110	CASH-RR CROSSING IMP	258.00	
7-000-1110	CASH-SIDEWALKIMPROVEMEN	69.31	33,523.70
1-000-1110	CASH-2019 CIP WORK	9,505.92-	2,029,909.74
2-000-1110	CASH-2019 SOUTH D AVE PAVING	3,735.50-	36,110.26-
5-000-1110	CASH-CBD DOWNTOWN IMPR	49,118.70-	216,010.96-
1-000-1110	CASH-TRAIL CIP PROJECTS	7,359.05	159,687.86
3-000-1110	CASH-2017STS,WTR,WWT,STM PROJ	1,507.66-	362,905.91

CITY OF NEVADA
BALANCE SHEET
CALENDAR 5/2019, FISCAL 11/2019

Page 2 OPER: KW

	CALE	:NDAK 5/2019, FISCAI	
ACCOUNT NUMBER	ACCOUNT TITLE	MTD	YTD
ACCOUNT NUMBER	ACCOUNT TITLE	BALANCE	BALANCE
325-000-1110	CASH-LINC HWY/W 18TH ST INTER	S 242,013.91-	484,647.47-
326-000-1110	CASH-2017BOND, REFUND 2013B	.02	8.53
500-000-1110	CASH-PERPETUAL CARE	1,727.70-	1,265.13
501-000-1110	CASH-HATTERY	74.08-	74.08-
500-000-1110	CASH-WATER O&M	124,078.03-	1,273,048.84
501-000-1110	CASH-WATER DEPOSITS	926.54	73,601.68
502-000-1110	CASH-WATER PLANT UPGRADE RSRV		610,575.24
504-000-1110	CASH-WTR 2012C RESERVE	8,560.37-	8,560.37-
605-000-1110	CASH-WATER 2012C BOND	528,007.50-	35,959.50
06-000-1110	CASH-WATER 2012C BOND	2,208.74-	2,208.74-
07-000-1110	CASH-WTR CAPITAL REVOLV	8,788.00	302,574.40
10-000-1110	CASH-WASTEWATER O&M	287,645.57-	1,306,937.28
15-000-1110	CASH-SEWER CONSTRUCTION	7,032.09	1,210,712.84
16-000-1110	CASH-WWT CIP	11,028.75-	56,359.35-
17-000-1110	CASH-WWT CAPITAL	470.80	
70-000-1110	CASH-GARBAGE UTILITY	5,461.56	227,705.60
40-000-1110	CASH-STORM WATER UTILIT	15,080.67	2,001.30
10-000-1139	RESERVE-PARK & RECREATI	10.000.000_00_00.000.000.000.000.000.000	641,731.23
10-000-1140	RESERVE-LIBRARY	18,128.89-	49,611.75
10-000-1141	RESERVE-CEMETERY	102.80	49,719.14
10-000-1141	RESERVE-FINANCE	15,558.69-	44,543.49
10-000-1142		506.84	245,134.23
LO-000-1143 LO-000-1144	RESERVE-FIRE	963.89-	335,048.14
LO-000-1144 LO-000-1146	RESERVE-POLICE	488.56	236,293.66
	RESERVE-PLANNING & ZONI	62.79	30,367.22
0-000-1147	RESERVE-GATES HALL	10,128.71	62,249.17
.0-000-1148	RESERVE-TECHNOLOGY	1,529.57-	17,982.81
0-000-1110	CASH-SICK & VACATION	617.07	298,450.11
	CASH TOTAL	6,150,493.30-	20,211,506.99
1-000-1120	PETTY CASH - LIBRARY		75.00
1 P.S. 3 (100) CARLOTTINE DE BUSCOTO (1			75.00
			900.00
0-000-1120	PETTI CASH - CITY HALL		600.00
	PETTY CASH TOTAL	.00	1,575.00
?-000-1168	COUNTY FOUNDATION INVES		79,870.10
	SAVINGS TOTAL	.00	79,870.10
1-000-1123 0-000-1120 ?-000-1168	PETTY CASH - POOL PETTY CASH - CITY HALL  PETTY CASH TOTAL  COUNTY FOUNDATION INVES	.00	79
	SAVINGS TOTAL	.00	79,870.10
-000-1168 -000-1168	2017B BANKERS TRUST ESCROW	74,300.00	74,300.00
-000-1100	2017B BANKERS TRUST ESCROW	52,585.00-	2,857,559.53
	INVESTMENTS TOTAL	21,715.00	2,931,859.53
-000-1170	CD LIBRARY TRUST		11,700.00
-000-1170	CD-DANIELSON TRST		200,000.00
200 11/0	CO DUITETAUN 1431		200,000.00

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CITY OF NEVADA
BALANCE SHEET
CALENDAR 5/2019, FISCAL 11/2019

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ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE
500-000-1170	CD-PERPETUAL CARE	2,117.70	145,117.70
501-000-1170	CD-HATTERY TRUST	74.08	5,074.08
504-000-1170	CD- WATER 2012C RESERVE	8,560.37	589,762.87
506-000-1170	CD- WTR 2012C IMPROVMNT	2,208.74	152,208.74
515-000-1170	CD- SEWER CONSTRUCTION	7,404.66	507,404.66
	CD's TOTAL	20,365.55	1,611,268.05
	TATAL CIGIL		
	TOTAL CASH	6,108,412.75-	24,836,079.67

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CITY OF NEVADA
BUDGET REPORT
CALENDAR 5/2019, FISCAL 11/2019 PCT OF FISCAL YTD 91.6%
TOTAL MTD YTD PERCENT
BUDGET BALANCE BALANCE EXPENDED UN ACCOUNT NUMBER ACCOUNT TITLE UNEXPENDED POLICE TOTAL 1,164,585.00 69,609.00 954,938.51 82.00 209,646.49
POLICE-OFFICE TOTAL 108,619.00 7,602.40 82,367.95 75.83 26,251.05
POLICE RESERVES TOTAL 3,010.00 .00 .00 .00 3,010.00
EMERGENCY MANAGEMENT TOTAL 1,250.00 51.94 2,515.81 201.26 1,265.81FLOOD CONTROL TOTAL 27,590.00 1,829.28 14,790.58 53.61 12,799.42
FIRE TOTAL 366,924.00 9,300.21 343,599.35 93.64 23,324.65
AMBULANCE TOTAL 28,900.00 6,855.58 22,704.37 78.56 6,195.63
BUILDING INSPECTIONS TOTAL 47,123.00 3,392.91 42,923.65 91.09 4,199.35
ANIMAL CONTROL TOTAL 10,500.00 115.80 3,770.20 35.91 6,729.80
ANIMAL CONTROL OWNER TOTAL 1,800.00 107.50 1,501.35 83.41 298.65 1,760,301.00 98,864.62 1,469,111.77 83.46 291,189.23 PUBLIC SAFETY TOTAL ROADS, BRIDGES, SIDEWALKS TOTA 553,472.00 33,892.80 460,869.21 83.27 92,602.79 STREET LIGHTING TOTAL 143,000.00 10,153.70 119,217.47 83.37 23,782.53 TRAFFIC CONTROL & SAFETY TOTA 500.00 .00 .00 .00 .00 500.00 PAVEMENT MARKINGS TOTAL 14,000.00 .00 5,556.19 39.69 8,443.81 SNOW REMOVAL TOTAL 71,750.00 .00 93,918.87 130.90 22,168.87-TREES & WEEDS TOTAL 50,000.00 1,450.00 15,431.83 30.86 34,568.17 PUBLIC WORKS TOTAL 832,722.00 45,496.50 694,993.57 83.46 137,728.43 80,155.00 .00 80,107.45 99.94 HEALTH & SOCIAL SERVICES TOTA 47.55 LIBRARY TOTAL 429,945.00 30,701.47 364,924.61 84.88 65,020.39
LIBRARY-DONATED TOTAL 35,000.00 342.00 6,475.08 18.50 28,524.92
LIBRARY-STATE INFRASTRUCT TOTA 21,500.00 1,452.81 13,359.62 62.14 8,140.38
MUSEUM/BAND/THEATRE TOTAL 1,532.00 .00 980.00 63.97 552.00
PARKS TOTAL 99,017.00 6,051.67 92,769.85 93.69 6,247.15
PARK MAINTENANCE TOTAL 392,822.00 23,227.49 331,317.13 84.34 61,504.87
PARKS-AHTLETIC FIELDS TOTAL 40,000.00 2,520.68 13,635.70 34.09 26,364.30

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## CITY OF NEVADA BUDGET REPORT

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BUDGET REPORT CALENDAR 5/2019, FISCAL 11/2019 PCT OF FISCAL YTD 91.6%
TOTAL MTD YTD PERCENT
BUDGET BALANCE BALANCE EXPENDED UNE ACCOUNT TITLE ACCOUNT NUMBER TRAIL SYSTEM-BIKE/WALK TOTAL 90,000.00 945.00 49,267.94 54.74 40,732.06 FOUR-PLEX COMPLEX TOTAL 47,992.00 9,433.72 28,651.02 59.70 19,340.98 POOL TOTAL 255,061.00 26,022.93 216,328.15 84.81 38,732.85 RECREATION TOTAL 612,850.00 6,078.95 481,408.48 78.55 131,441.52 ADULT SOFTBALL TOTAL ... 00 ... 00 ... 00 ... 00 ... 00 ... 311.68 ... 00 ... 311.68 ... 00 ... 311.68 ... 00 ... 311.68 ... 00 ... 00 ... 00 ... 00 ... 00 ... 00 ... 00 ... 2,800.00 ... 00 ... 00 ... 00 ... 2,800.00 ... 00 ... 00 ... 00 ... 00 ... 00 ... 00 ... 2,800.00 ... UNEXPENDED ------CULTURE & RECREATION TOTAL 2,466,223.00 156,100.64 1,977,028.07 80.16 489,194.93 COMMUNITY & ECONOMIC DEV TOTA 1,002,518.00 190,747.70 317,610.86 31.68 684.907.14 MAYOR/COUNCIL/CITY MGR TOTAL

COUNCIL TOTAL

COUNCI GENERAL GOVERNMENT TOTAL 581,104.00 51,079.25 427,683.21 73.60 153,420.79

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CITY OF NEVADA BUDGET REPORT

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CALENDAR 5/2019, FISCAL 11/2019 PCT OF FISCAL YTD 91.6% TOTAL MTD YTD PERCENT ACCOUNT NUMBER ACCOUNT TITLE BUDGET BALANCE BALANCE **EXPENDED** UNEXPENDED CITYHALL/LIBRARY DEBT TOTAL 2,986,513.00 2,901,689.59 2,937,295.84 98.35 49,217,16 2016B, 6TH/8TH-LH/ARPT RD TOTA 2,096,600.00 2,075,800.00 2,096,600.00 100.00 .00 163,700.00 675,900.00 STS FLEET BOND TOTAL 161,850.00 163,700.00 100.00 .00 2013 GO BOND TOTAL 608,200.00 250.00-676,150.00 100.04 .00 2019B CIP WORK TOTAL .00 74,300.00 .00 300.00 300.00-DDCE WTR/WWT/STS DEBT TOTAL .00 .00 .00 74,300.00 ----------------DEBT SERVICE TOTAL 5,997,013.00 5,747,539.59 5,874,045.84 97.95 122,967.16 ROADS, BRIDGES, SIDEWALKS TOTA 2,896,000.00 310,571.05 789,612.96 27.27 2,106,387.04 SIDEWALKS TOTAL 20,000.00 .00 31,140.00 155.70 11.140.00-RAILROAD CROSSINGS TOTAL 20,000.00 .00 258.00 1.29 19,742.00 SENIOR COMMUNITY CENTER TOTAL 500,000.00 .00 .00 .00 500,000.00 4,684.69 CITY HALL/GENERAL BLDGS TOTAL 10,000.00 .00 46.85 5,315,31 \*\*\*\*\*\* CAPITAL PROJECTS TOTAL 3,446,000.00 310,571.05 825,695.65 23.96 2,620,304.35 WTR 2012C BOND TOTAL 576,015.00 528,007.50 576,015.00 100.00 .00 9,080.44 WATER TOTAL 37,603.00 28,522.56 .00 75.85 WATER-PLANT/PUMPS TOTAL 846,763.00 73,762.90 606,277.11 240,485.89 71.60 WATER-LINES-INST & O&M TOTAL 58,391.00 4.534.40 49,936.59 85.52 8,454.41 WATER ACCOUNTING TOTAL 303,690.00 24,386.60 269,372.72 88.70 34,317.28 WASTEWATER PLANT TOTAL 607,864.00 31,931.49 471,496.04 77.57 136,367.96 149,024.00 WASTSEWATER COLLECTION TOTAL 14,959.82 95,439.52 64.04 53,584.48 WASTEWATER ACCOUNTING TOTAL 172,722.00 15,640.36 97.27 168,012,44 4,709.56 LANDFILL/GARBAGE TOTAL 49.14 72,079,00 62,402.29 86.57 9,676.71 7,189.42 STORM WATER TOTAL 49.000.00 589.14 14.67 41,810.58 ------------------ENTERPRISE FUNDS TOTAL 2,873,151.00 693,861.35 2,334,663.69 81.26 538,487.31 TRANSFERS IN/OUT TOTAL 8,543,549.00 5,465,844.42 7,375,859.42 86.33 1,167,689.58 ------------TRANSFER OUT TOTAL 8,543,549.00 5,465,844.42 7,375,859.42 86.33 1,167,689.58 TOTAL EXPENSES 27,582,736.00 12,760,105.12 21,376,799.53 77.50 6,205,936,47

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CITY OF NEVADA REVENUE REPORT

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PCT OF FISCAL YTD 91.6% CALENDAR 5/2019, FISCAL 11/2019 BUDGET MTD YTD PERCENT ACCOUNT NUMBER ACCOUNT TITLE **ESTIMATE** BALANCE BALANCE RECVD UNCOLLECTED GENERAL TOTAL 3,351,345.00 189,831.60 3,577,534.44-6,928,879.44 206.75 HOTEL MOTEL TOTAL 9,060.00 44.69 11,660.75 128.71 2,600.75-ROAD USE TAX TOTAL 997,531.00 81,954.82 807,054.20 80.91 190,476.80 EMPLOYEE BENEFITS TOTAL 552,378.00 28,483.60 99.25 548,207.61 4,170.39 RUT CAPITAL TOTAL 151,000.00 1,431.30 154,649.84 102.42 3,649.84-EMERGENCY FUND TOTAL 56,505.00 2,928.27 56,449.70 99.90 55.30 LOCAL OPTION SALES TAX TOTAL 911,000.00 77,837.70 910,415.90 99.94 584.10 TAX INCREMENT FINANCING TOTAL 3,315,316.00 372,319.97 3,443,241.09 103.86 127,925.09-LMI-SUBFUND TOTAL 28,612.00 28,840.58 28,840.58 100.80 228.58-TIF CH/PS RESERVE TOTAL 430,000.00 .00 .00 .00 430,000.00 RESTRICTED GIFTS TOTAL 30.00 5.80 48.56 161.87 18.56-CEMETARY CIP/LAND TOTAL 100.00 53.48 447.78 447.78 347.78-LIBRARY TRUST TOTAL 6,800.00 426.98 13,825.22 203.31 7,025.22-FIRE TRUST TOTAL 34.82 300.00 291.56 97.19 8.44 SCORE-UNDESIGNATED TOTAL 1,100.00 11.93 99.88 9.08 1,000.12 SCORE O&M TOTAL 5.00 .53 4.41 88.20 .59 NORTH STORY BASEBALL TOTAL 20,000.00 1,414.52 28,981.79 144.91 8,981.79GLREVNRP 7/02/19 RFUND 6:30 PM

CITY OF NEVADA REVENUE REPORT CALENDAR 5/2019, FISCAL 11/2019

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PCT OF FISCAL YTD 91.6%

BUDGET MTD YTD PERCENT ACCOUNT NUMBER ACCOUNT TITLE ESTIMATE BALANCE BALANCE RECVD UNCOLLECTED SENIOR CENTER TRUST TOTAL 70.00 701.82 799.31 1,141.87 729.31-GATES HALL PIANO TOTAL 225.00 37.93 319.84 142.15 94.84-ASSET FORFEITURE TOTAL 100.00 24.32 203.60 203.60 103.60-PARK OPEN SPACE TOTAL 21,555.00 1,739.05 23,847.85 110.64 2,292.85-COLUMBARIAN MAINTENANCE TOTAL 170.00 66.37 291.06 171.21 121.06-TRAIL MAINTENANCE TOTAL 40,200.00 64.20 40,573.68 100.93 373.68-DANIELSON TRUST TOTAL 500.00 82.95 7,701.80 1,540.36 7,201.80-LIB BLDG TRUST TOTAL 200.00 . 39 3.27 1.64 196.73 TREES FOREVER TOTAL 25.00 9.10 76.21 304.84 51.21-4TH OF JULY TRUST TOTAL 2,020.00 100.98 106.66 5.28 1,913.34 COMMUNITY BAND TOTAL 1,000.00 1.27 756.49 75.65 243.51 DEBT SERVICE TOTAL 5,941,776.00 5,464,955.98 5,972,314.67 100.51 30,538.67-CH CAMPUS PROJ TOTAL 100.00 1.74 26.89 26.89 73.11 LIBRARY ADDITION TOTAL 101,758.00 1.18 95,134.83 93.49 6,623.17 SC/REC CENTER TOTAL 4,500,000.00 .00 .00 .00 4,500,000.00 RAILROAD CROSSING IMP TOTAL .00 258.00 258.00 .00 258.00-SIDEWALK IMPROVEMENTS TOTAL 32,000.00 69.31 29,891.62 93.41 2,108.38

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CITY OF NEVADA REVENUE REPORT

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CALENDAR 5/2019, FISCAL 11/2019 PCT OF FISCAL YTD 91.6% BUDGET MTD YTD PERCENT ACCOUNT NUMBER ACCOUNT TITLE ESTIMATE BALANCE BALANCE RECVD UNCOLLECTED 2019 CIP WORK TOTAL .00 4,197.02 2,043,612.68 .00 2,043,612.68-2013 DDCE PROJECTS TOTAL .00 21,715.00 2,931,859.53 .00 2,931,859.53-TRAIL CIP RESERVE PROJTS TOTA 40,549.00 7,359.05 47,508.94 117.16 6,959.94-2017 STS/WT/SE/STRM PROJ TOTA .00 750.34 6,607.27 .00 6,607.27-LINC HWY-W 18TH ST INTSCT TOTA 1,200,000.00 .00 82,720.14 6.89 1,117,279.86 2017 BOND, REFUND 2013B TOTAL .00 .02 .12 .00 .12-PERPETUAL CARE TOTAL 4,000.00 390.00 3,495.00 87.38 505.00 WATER TOTAL 2,204,827.00 192.058.22 2,026,232.74 91.90 178,594.26 WATER DEPOSITS TOTAL 25,000.00 2,215.00 19,517.58 78.07 5,482.42 WATER PLANT UPGRADE RSRV TOTA 250,500.00 1.262.42 259,352.77 103.53 8,852.77-WATER 2012C BOND TOTAL 576,015.00 .00 576,015.00 100.00 .00 WATER CAPITAL REVOLVING TOTAL 126,000.00 8,788.00 137,893.09 109.44 11.893.09-SEWER TOTAL 1,272,228.00 105,743.40 1,195,908.92 94.00 76.319.08 SEWER CONSTRUCTION TOTAL 308,000.00 14,436.75 330,486.17 107.30 22,486.17-SEWER EQUIP REVOLVING TOTAL 45,600.00 470.80 48,791.66 107.00 3.191.66-LANDFILL/GARBAGE TOTAL 68,650.00 5,510.70 60,357.89 87.92 8,292.11 STORM WATER TOTAL 172,700.00 15,669.81 97.42 168.244.36 4.455.64

GLREVNRP 7/02/19 RFUND 6:30 PM			ITY OF NEVADA EVENUE REPORT 5/2019, FISC BUDGET	CAL 11/2019 MTD	PCT OF F YTD	ISCAL YTD PERCENT	Page 4 OPER: KW 91.6%
ACCOUNT NUMBER	ACCOUNT TITLE		ESTIMATE	BALANCE	BALANCE	RECVD	UNCOLLECTED
	REVOLVING FUND TOTAL		442,396.00	16,773.59	481,307.99	108.80	38,911.99-
8	OTHER INTERNAL SERV FUND	TOTA	1,000.00	617.07	5,166.64	516.66	4,166.64-
	TOTAL REVENUE BY FUND	2.	7,210,246.00	6,651,692.37	29,530,482.58	108.53	2,320,236.58-

Item # 70 Date: 718119

### Kerin Wright

From:

Matthew Mardesen

Sent:

Friday, June 21, 2019 8:10 PM

To:

Nevada Chamber of Commerce

Cc:

Kerin Wright

Subject:

RE: Lincoln Highway Days banner on City property

Lynn,

I am just getting to your email, so I could request the sign on the July 8th meeting. Please let us know if that will work for you.

Thanks,

### Matthew Mardesen, CPM

City Administrator

City of Nevada / 1209 6th Street / Nevada, Iowa 50201 Phone (515) 382- 5466 / Fax (515) 382- 4502 mmardesen@cityofnevadaiowa.org www.cityofnevadaiowa.org

From: Nevada Chamber of Commerce <chamber@midiowa.net>

Sent: Friday, June 21, 2019 10:49 AM

To: Matthew Mardesen <mmardesen@cityofnevadaiowa.org>

Subject: Lincoln Highway Days banner on City property

Would it be possible to get the Lincoln Highway Day banner on an upcoming City Council Agenda? Here is the verbiage I have used.

The Lincoln Highway Days Committee would like to request the use of the City Hall fence (south side along Lincoln Highway) from mid-July to the end of August for the Lincoln Highway Days banner. If approved, the banner will be installed by First Class Signs of Ames.

# Lynn Scarlett

Nevada Chamber of Commerce 1015 6th St Nevada, IA 50201 (515) 382-6538 www.nevadajowa.org

The Nevada Chamber of Commerce is a community minded business organization, which is committed to the growth and development of member businesses.

1

P.60

Applicant

License Application ( BC0025058

)

Name of Applicant:

Good And Quick Co.

Name of Business (DBA): Good And Quick II

Address of Premises: 519 Lincoln Ave

City Nevada

County: Story

Zip: 5020100

Business

(515) 382-3462

Mailing

519 Lincoln highway

City Nevada

State IA

Zip: 502010000

#### Contact Person

Name charles good Phone: (515) 382-3462

**Email** 

cha0958@hotmail.com

Classification Class C Beer Permit (BC)

Term: 12 months

Effective Date: 08/11/2019

Expiration Date: 08/10/2020

Privileges:

Class B Wine Permit

Class C Beer Permit (BC)

Sunday Sales

Status of Business

BusinessType:

Privately Held Corporation

Corporate ID Number:

XXXXXXXX

Federal Employer ID XXXXXXXXX

Ownership

Charles Good

First Name:

Charles

Last Name:

Good

State:

lowa

Zip: 50201

Position:

City:

Nevada Owner

% of Ownership: 100.00%

U.S. Citizen: No

Insurance Company Information

Insurance Company: First Western Insurance

Policy Effective Date:

Policy Expiration

**Bond Effective** 

**Dram Cancel Date:** 

**Outdoor Service Effective** 

Outdoor Service Expiration

Temp Transfer Effective Date

Temp Transfer Expiration Date:

## BEER AND/OR LIQUOR RENEWAL CERTIFICATE OF INSPECTION

This application will be on the	* 2	
Business	Phone	
Name _ Good and Quick -	Number	<del>/</del> <del>·</del>
X98	•	ā. M
Address		
Ř.		1
Manager's	Phone	
Name	Number	
	V	
Address		<del></del>
11	100	×
Owners	Phone	4
Name	16 (1 State Control of National Control of Nat	2111 2 pm 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2
is a Z. Marcal St. Orza .	, HEALE AND HONOR COLUMN	
Address	<u></u>	<u> </u>
license has been inspected by the undersign (conforms/did not conform) to all applicable	ned and that on the date of the fire regulations of the City of Ne	inspection the premises evada and the State of Iowa
license has been inspected by the undersign (conforms/did not conform) to all applicable.  The Fire Department recommends applicable.	ned and that on the date of the fire regulations of the City of Ne	inspection the premises evada and the State of Iowa
license has been inspected by the undersign (conforms/did not conform) to all applicable.  The Fire Department recommends applicable.	ned and that on the date of the fire regulations of the City of Ne	inspection the premises evada and the State of Iowa
license has been inspected by the undersign (conforms/did not conform) to all applicable.  The Fire Department recommends applicable.	ned and that on the date of the fire regulations of the City of Ne	inspection the premises evada and the State of Iowa
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Item# 8A Date: 7/8/19

## CITY OF NEVADA, IOWA 1209 SIXTH STREET

, MAY 1, 4 2019

PHONE: 382-5466 FAX: 382-4502 BOARD/COMMISSION MEMBER APPLICATION CONTROL OF THE PROPERTY OF T

NAME: Allison J. S First, Middle, Last	NEVERSOO OTHER NAM	MES USED:	
ADDRESS:	EMAIL:		
PHONE # HOME:_	WORK:	:LL:_	និ ដង់ -
PLACE OF BIRTH:	DATE OF BIRTH:		
Please indicate your areas of in	terest by prioritizing them, with 1	being the highest interes	
CHOICE NAME OF BOA		CURRENT MEETIN	<u>NG TIMES</u>
Board of Appea		As needed	
Parks and Recre		3 <sup>rd</sup> Wednesday	5:15 p.m.
	ning Commission	1 <sup>st</sup> Monday	6:15 p.m.
Gates Hall Boar		As needed	200001 <b>2</b> 000000
Board of Adjust	ment (as called)	2 <sup>nd</sup> Tuesday	10:00 a.m.
Board of Adjust		3 <sup>rd</sup> Monday	5:00 p.m.
Historic Preserva	ation Commission	As needed	Service Control of the Control of th
	Community Center Commission	As needed	8:30 a.m.
Re-Development	Incentive Fund Committee	As needed	
City Council Me		2 <sup>nd</sup> and 4 <sup>th</sup> Mondays	6:00 p.m.
Community Bett	erment Committee	As needed	. 2 900 2000 (2 € 00 min. (2 € 0
note if this would cause a proble	and are occasionally called in for em and/or what times do not work  see a Hachmen+  lified to serve the City of Nevada	for you?	
If appointed to this board, what y forward?	would be some of your goals and	objectives in helping thi	s board move
If you have any other comments use the back of this page.	you would like to share regarding	your application or abo	out yourself, please
If there is no opening for a position future. (Circle One) Yes No	on on your board of choice, would	I you be interested in be	ing considered in the
*A Background check will be required by open records law. PMOMecVorms/Board Application.doc	efore an appointment is made. Any resu	lts from such background ch	eck may be subject to

Boards meet on a monthly basis and are occasionally called in for special meetings or work sessions, please note if this would cause a problem and/or what times do not work for you?

I do not anticipate any issues attending all monthly meetings or special meetings or work sessions.

Please explain why you feel qualified to serve the City of Nevada as a member of this board.

The mission of the Nevada Public Library is as stated:

The Nevada Public Library provides the community with current, unbiased and authoritative information and promotes enlightened citizenship, enriches personal lives, and encourages self-education. The Library supports the American Library Association's "Library Bill of Rights" and the "Freedom to Read" documents.

My career is public service, specifically service to and access for first-generation and low-income college students. In my work, I am ensuring access to resources, enriching lives, and empowering college students to advocate for themselves. There is significant overlap in my work and the library mission. I feel called to do this work and am passionate about the purposes of it—to improve lives and communities.

I also understand the ties between early childhood education, childhood literacy, and outcomes later in life. I believe that libraries can contribute to positive outcomes for children and their families by providing resources that can contribute to closing the opportunity gap.

I wish to use my knowledge, skills, and abilities to contribute positively to the community. I believe my education, work experience, and desire to further the mission of the library make me qualified to contribute by serving on the library board.

If appointed to this board, what would be some of your goals and objectives in helping this board move forward?

As a member of the library board I would hope to continue to support the community programming that enriches the lives of the patrons who use the Nevada Public Library, such as book clubs and children's programming. Anything that contributes to the mission of enriching the lives of patrons and helping the community thrive, I would be passionate about supporting.

I believe that it is important to be culturally responsive and understand your community first. While I have lived in Nevada for four years, there are likely others on the board who are even more familiar with the landscape of Nevada and what's needed in the community. I would seek to learn more from those members of the board and from the library director.

I would be interested in learning more about what the library is already doing to promote access to higher education for the high school students of Nevada. (continued on next page)

I hope to use my knowledge related to higher education access to assist with offering college preparatory nights as well as FAFSA programming. These are important topics that could be offered through the public library if not already offered through the high school.

If you have any other comments you would like to share regarding your application or about yourself, please use the back of this page.

Please feel free to contact me a questions.

or

if you have any

If there is no opening for a position on your board of choice, would you be interested in being considered in the future. (Circle One) Yes No

### CITY OF NEVADA, IOWA 1209 SIXTH STREET

# PHONE: 382-5466 FAX: 382-4502

## BOARD/COMMISSION MEMBER APPLICATION

NAME: Clizabeth Be	ofrice Klaes OTHER NAM	MES USED:	
First, Middle, Last			
ADDRESS:	EMAIL:	9 9 2	
BOOMER N. WANTER D. J.		O.	
PHONE # HOME:	WORK:	_CELL:	
PLACE OF BIRTH:	DATE OF BIRTH:_		
	interest by prioritizing them, with 1		est, etc.
	OARD		NG TIMES
Board of App		As needed	
	reation Board	3 <sup>rd</sup> Wednesday	5:15 p.m.
	Zoning Commission	1 <sup>st</sup> Monday	6:15 p.m.
Gates Hall Bo	ard	As needed	
Board of Adju	istment (as called)	2 <sup>nd</sup> Tuesday	10:00 a.m.
Library Board	V 2000 - 100	3 <sup>rd</sup> Monday	5:00 p.m.
Board of Adju Library Board Historic Prese Nevada Senio Re-Developm	rvation Commission	As needed	:8
Nevada Senio	r Community Center Commission	As needed	8:30 a.m.
Re-Developm	ent Incentive Fund Committee	As needed	
City Council I	Member	2 <sup>nd</sup> and 4 <sup>th</sup> Mondays	6:00 p.m.
	etterment Committee	As needed	
note if this would cause a pro I work 8-5 on w to accommodate f Please explain why you feel of I have always had library. I have experie Student Alumni Leade If appointed to this board, wh forward? I moved to Ne be an advocate for of those it serves.	sis and are occasionally called in for blem and/or what times do not work weekdays, but my hours can for board meetings.  qualified to serve the City of Nevada a passion for reading, and I make on committees and in leader 18mp Council and my career as at would be some of your goals and vada last year, so my goal with library and ensure that the library and ensure the library and ensure that the library and ensure th	to for you?  be flexible  as a member of this bo  to would love to be  ship roles through my an editor at Our to  objectives in helping the  ould be to get invent	ard. involved in my local participation in Iowa Sta Iowa Magazine. is board move slved in the community, in the best interest
ise the back of this page.	ns you would like to share regarding	g your application of ac-	out yoursell, please
If there is no opening for a po future. (Circle One) Yes	sition on your board of choice, woul No	d you be interested in b	eing considered in the

<sup>\*</sup>A Background check will be required before an appointment is made. Any results from such background check may be subject to open records law.

F:\Office\Forms\Board Application.doc

\* I've been looking for a way to get involved in the community since I moved here, and when I saw the notice for a new library board member, it seemed like the perfect opportunity. I'm a fast learner, and I would be thrilled to have this chance to join the board and give back to my community.

3 36950766 Van 4: 3 78

# CITY OF NEVADA, IOWA 1209 SIXTH STREET

# PHONE: 382-5466 FAX: 382-4502 BOARD/COMMISSION MEMBER APPLICATION

ADDRESS:	" Nev	ada
HOME PHONE: WORK PHONE:		
CELL NUMBER: E MAIL ADDRE	ESS:	<del>100-11</del>
Please indicate your areas of interest by prioritizing them, with CHOICE NAME OF BOARD	1 being the highest inter CURRENT MEETI	rest, etc.
Board of Appeals Parks and Recreation Board Planning and Zoning Commission Gates Hall Board	As needed  3 <sup>rd</sup> Wednesday  1 <sup>st</sup> Monday  As needed	5:15 p.m. 6:15 p.m.
Board of Adjustment (as called)  Library Board  Historic Preservation Commission	2 <sup>nd</sup> Tuesday 3 <sup>rd</sup> Monday As needed	10:00 a.m. 5:00 p.m.
Nevada Senior Community Center Commission Re-Development Incentive Fund Committee City Council Member	As needed As needed	8:30 a.m.
Community Betterment Committee	2 <sup>nd</sup> and 4 <sup>th</sup> Mondays As needed	
oards meet on a monthly basis and are occasionally called in for ote if this would cause a problem and/or what times do not work	special meetings or wo for you?	ork sessions, pleas
ease explain why you feel qualified to serve the City of Nevada	as a member of this box	ard. Of Neva
Let I would I he impointed to serve the City of Nevada  Nhile I ive outside the City of Nevada  Let I would I he to a  appointed to this board, what would be some of your goals and a  ward?	be more 1	nvolved
, want would be some of your goals and c	objectives in helping thi	s board move
I would need to Learn c	over time	· who

If you have any other comments you would like to share regarding your application or about yourself, please use the back of this page.

If there is no opening for a position on your board of choice, would you be interested in being considered in the future. (Circle One)

F:\Office\Forms\Board Application.doc

Item# 10/4 Date: 718/19

Prepared by/Return to: Richard O Parker, 1009 Sixth Street, PO Box 553, Nevada, IA 50201; 515-382-5431 RESOLUTION NO. jij (2019/2020)

# A RESOLUTION ACCEPTING AND APPROVING THE MINOR SUBDIVISION FOR THE NEVADA BUSINESS PARK, FIFTH ADDITION, NEVADA, STORY COUNTY, IOWA

WHEREAS, there has been submitted to the City Council of the City of Nevada, Iowa, the Final Plat of Nevada Business Park Fifth Addition, Nevada, Story County, Iowa, within the Jurisdiction of the City of Nevada, Iowa, which plat involves the following described real estate:

Nevada Business Park, Fifth Addition, A Subdivision of Lot Four (4), Nevada Business Park, Nevada, Story County, Iowa

WHEREAS, the Final Plat has been submitted to the Nevada Planning and Zoning Commission as required by law with the recommendation to the City Council to approve the Final Plat, and

WHEREAS, it is the opinion of the City Council of the City of Nevada, Iowa, that it is advisable and in the best interests of the City of Nevada, Iowa, and of the citizens thereof that the Final Plat be accepted and approved.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Nevada, Iowa, that the Final Plat of Nevada Business Park Fifth Addition, Minor Subdivision, Story County, Iowa, be and the same is hereby accepted and approved for and on behalf of the City of Nevada, Iowa, and the lands shown of the plat which are dedicated for the perpetual use of the public are hereby accepted by the City of Nevada, Iowa, and all acts and doings by the grantors in the premises are hereby confirmed and approved by the City Council of Nevada, Iowa.

The City Clerk is directed to forthwith release an original copy of all subdivision platting documents to the owner for recording with the Story County Recorder.

Passed and Approved this 8th day of July, 2019.	
	Brett Barker, Mayor
Attest:	
Kerin Wright, City Clerk	

Moved by Co	uncil Member _, seconded by Council Member _, that Resolution No. jjj (2019/2020) be adopted.
AYES: NAYS: ABSENT:	
The Mayor de	clared Resolution No. jjj (2019/2020) adopted.
I hereby certif regular Counc	fy that the foregoing is a true copy of a record of the adoption of Resolution No. jjj (2019/2020) at the ill Meeting of the City of Nevada, Iowa, held on the 8th day of July, 2019.
Kerin Wright,	City Clerk

# Memo

To: City Council

From: Shawn Cole, Zoning Supervisor

CC: Matt Mardesen, City Administrator

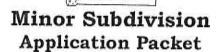
Date: 11/07/18

Re: General Information

1. Nevada Business Park 5<sup>th</sup> Addition: The Nevada Economic Development Council has requested that Lot 4 of the Nevada Business Park be subdivided. The City of Nevada's Subdivision Ordinance allows a Minor Subdivision if the proposed subdivision does not include any street or utility improvements. The proposed subdivision does not. The Minor Subdivision requires only a final plat and approval of The Planning & Zoning Commission & the City Council. Staff recommends & the Planning & Zoning Commission recommends approval of Nevada Business Park 5<sup>th</sup> Addition to the City Council. Included in your packet is a copy of the plat and Application Form.

If you have any questions please contact me at work, 382-5466, or at home 382-8703, prior to Tuesday night's meeting.

MUST BE FILED WITH THE CITY CLERK
OFFICE BY 9:00 A.M. ON//_
HEARING DATE://



1. Application Packet Be sure to complete and submit all the required materials that are a part of this Application Packet. Failure to do so will result in a delay in processing your application.

The "Application Packet for approval of a Minor Subdivision includes the following:

- Application Form (This form must be filled out completely for all applications.);
- Minor Subdivision Checklist (Use this Checklist to prepare the Plat.); and,

### What must be submitted?

- One (1) completed and signed Application Form..
- Fifteen (15) copies of the Plat, no larger than 24" by 36".
- One (1) 11" by 17" black line reduction copy of the Plat.
- A check or cash for the application filing fee as established by the City Council.

No application will be accepted unless it complies with all the submittal requirements. Applications that are incomplete will be returned to the applicant without further review.

# 3. What is the process?

- A Minor Subdivision is a subdivision that adjusts the lot lines of no more than four lots without creating additional lots; or creates no more than four lots from any single parcel, tract or lot. The subdivision shall be served by existing utilities and does not require the extension of streets, utilities, or public improvements.
- The applicant shall submit an Application for Minor Subdivision with the Department of Planning and Zoning at least 21 days prior to a regular meeting of the Planning and Zoning Commission.
- The Planning and Zoning Commission shall forward the Minor Subdivision to the City Council for its review after the Applicant has filed a complete Application for Minor Subdivision if approved the Planning and Zoning Commission. An Application for Minor Subdivision shall be "complete" for the purpose of commencing when so certified by the City Council.

## 4. Where should submittals be made?

Submit the completed Minor Subdivision Application Packet to the:

City Clerk City Hall 1209 6<sup>th</sup> Street; P.O. Box 530 Nevada, Iowa 50201

IF YOU HAVE ANY QUESTIONS WHILE COMPLETING THIS APPLICATION, PLEASE CONTACT THE PLANNING AND ZONING DEPARTMENT.

Phone: 515-382-5466 FAX: 515-382-4502

E-mail: scole@cityofnevadaiowa.org



## Minor Subdivision Application Form

(This form must be filled out completely before your application will be accepted.)

1. Property Location of this Minor or Boundary Description: _1542	r Subdivision (Street Addres P. Fawcett Parkway	ss and		
2. Existing Use and Proposed Use continue to be commercial land	ting Use and Proposed Use of the Property: _Vacant Commercial Land, will e to be commercial land			
3. Subdivision Name: _Nevada Bu	ısiness Park 5 <sup>th</sup> Edition			
4. Property Owner: _Nevada Econ	omic Development Counc	Property: _Vacant Commercial Land, will  Park 5th Edition		
Address: _PO Box 157(Street)	Nevada (City)			
Telephone:(Home)	(515) 232-2310 (Business)		(Fax)	
5. Attorney:				
Address:		We-made		
(Street)	(City)	(State)		(Zip)
Telephone:				
(Home)	(Business)		(Fax)	
5. Land Surveyor: _Stumbo & Asso	ociates			
Address: _510 S 17th Street, Suite	e 102, Ames, IA		50010	
(Street)				<del>.</del>
	(515) 233-4403_			
(Home)	(Business)		(Fax)	_



7. Contact Fe	150n:00nn Han		·		
Address:	PO Box 157	Nevada	IA	5020	
	(Street)	(City)	(State)	(Zip)	
Telephone: _		(515) 232-2310			
	(Home)	(Business)	(Fax)	<u>:)</u>	
igned by:	John Hall_		Date: _11/2/	18	
(Ap	oplicant)			(Netry) (1	
(Note: No ot)	her signature may be	substituted for the P	roperty Owner's Si	gnatures)	
			Date:		
(Pre	operty Owner)		The street described to the st		
SWATCHER IN	ACCURAGE A POSSOCIAL PROPERTY OF THE PROPERTY		Date:		
(Co	ntact Person)				



## Minor Subdivision Checklist

## The following items must be included with this submittal for approval of a Minor Subdivision:

- · One (1) completed and signed Application Form.
- Fifteen (15) copies of the Plat no larger than 24" by 36".
- One (1) 11" by 17" black-line reduction copy of the Plat.
- · A check or cash for the application filing fee as established by the City Council.

**Table 166.11-1** of the subdivision regulations describes the information that must be shown on the Minor Subdivision as follows:

## General Information:

- Prepared by a registered land surveyor or a statement by the land surveyor that the Plat was prepared under his or her supervision.
- Surveyor's signature, Iowa registration number or seal and certification of accuracy.
- Scale of one inch equals 50 feet, unless an alternate scale is approved by the Zoning Administrator.
- Sheets shall be numbered in sequence if more than one sheet is used.
- Total number of sheets included in the plat is indicated.
- Match lines, if applicable, indicating where each sheet adjoins any other sheet.
- An index sheet showing the relationship between the sheets.
- Sheet sizes shall be no greater than 24" by 36" and no less than 8-12 " by 11 ".
- · Names of all adjoining property owners within 100 feet.
- · Existing and proposed zoning indicated.

## Survey Data:

- Lengths, bearings and curve data of existing or proposed lots (except internal lot lines) blocks, public or private way, railroad or utility right-of-way, deed restrictions, covenants, easements, dedications or other areas within the tract or parcel proposed to be subdivided.
- The outer boundaries of the tract or parcel proposed to be subdivided drawn in a solid, bold black line.

## **Existing Physical Features:**

- Location, use and dimensions of any existing structures, with the required setback distances indicated.
- Location of any existing water courses, wetlands, floodplains, trees, woodland resources, prairie resources or environmentally sensitive areas on or within 200 feet of the tract to be subdivided.
- Contour lines at vertical intervals of not more than two feet, unless an alternate contour interval is approved by the Zoning Administrator.

## **Existing and Proposed Street Improvements:**

- Location and width of all existing streets and easements, alleys and other public ways.
- · Names of adjoining streets.
- · Proposed parking prohibitions.
- Existing or proposed sidewalks, bikeways, highways, streets, alleys or other public ways including centerline street stationing and geometrics.

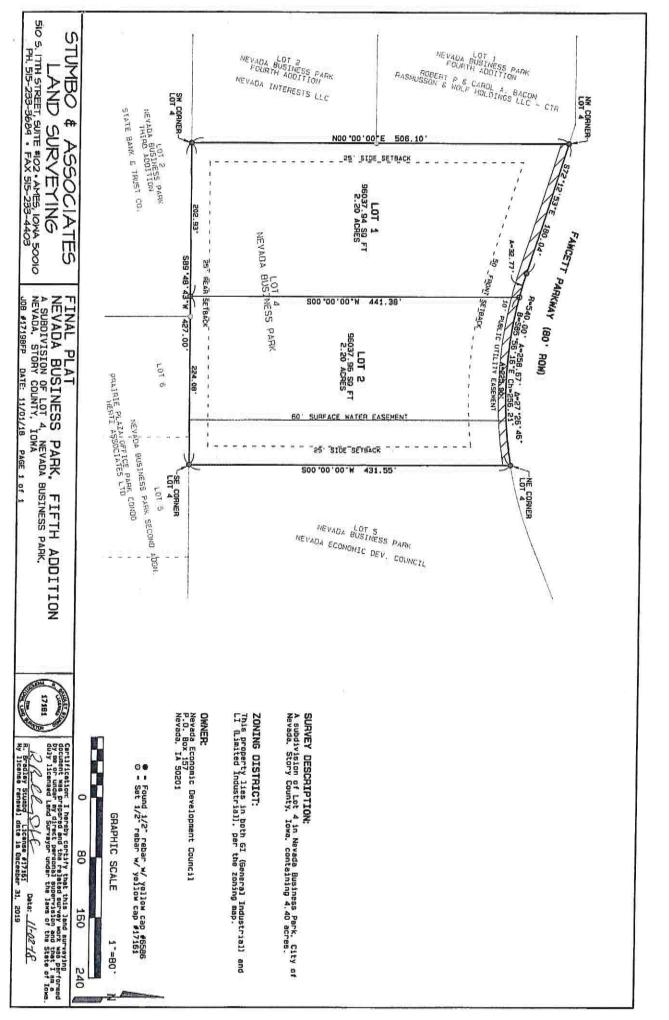
## **Existing and Proposed Infrastructure:**

- Location and dimensions of any existing public infrastructure including any water main, sanitary sewer main or storm sewer main and any associated facility, including appropriate easements.
- Location and dimensions of any existing utilities including electric, gas, telephone or cable, including appropriate easements.
- Storm water management and run-off control plan.
- Location and dimensions of property proposed to be set aside for park or playground
  use or other public or private reservation, with designation of the purpose of those
  set asides and conditions, if any, of the dedication or reservation.

## Lot and Block Numbering and Design:

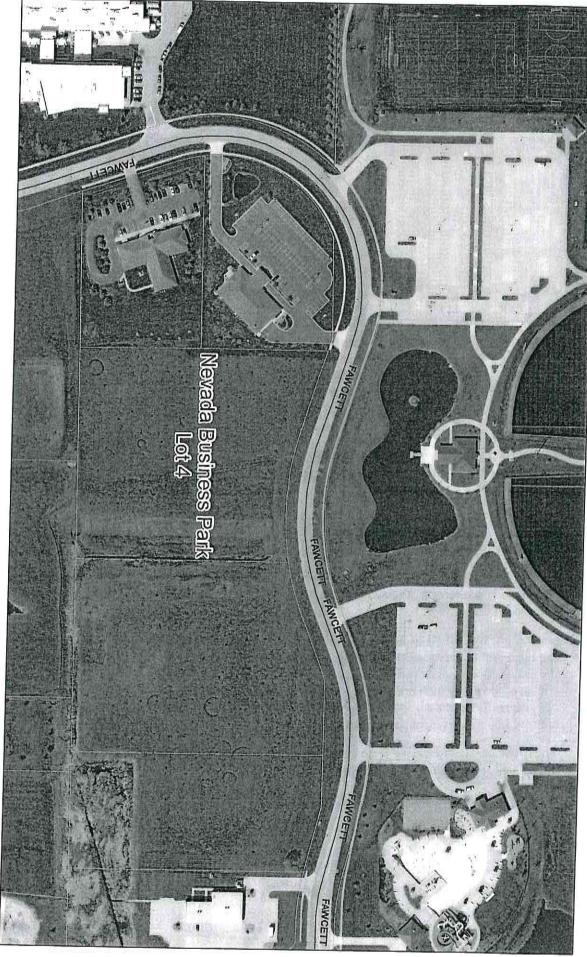
- Lots within each block assigned a progressive number.
- No strip of land shall be reserved by the subdivider unless it is of sufficient size and shape to be of practical use or service as determined by the Planning and Zoning Commission.
- Lot dimensions and lot areas.

The lack of information under any item specified herein or improper information supplied by the Applicant shall be cause for disapproval of a Minor Subdivision Application.



Attachment 1

P.80



(PREVIOUS RESOLUTION)

### Prepared by/Return to: City of Nevada, 1209 6th Street, P.O. Box 530, Nevada, Iowa 50201

## RESOLUTION NO. 018 (2018/2019)

## A RESOLUTION ACCEPTING AND APPROVING THE MINOR SUBDIVISION FOR THE NEVADA BUSINESS PARK, FIFTH ADDITION, STORY COUNTY, IOWA

WHEREAS, there has been submitted to the City Council of the City of Nevada, Iowa, the Final Plat of Nevada Business Park Fifth Addition, Minor Subdivision, Story County, Iowa, within the Jurisdiction of the City of Nevada, Iowa, which plat involves the following described real estate:

#### See Attachment 1

WHEREAS, the Final Plat has been submitted to the Nevada Planning and Zoning Commission as required by law with the recommendation to the City Council to approve the Final Plat, and

WHEREAS, it is the opinion of the City Council of the City of Nevada, Iowa, that it is advisable and in the best interests of the City of Nevada, Iowa, and of the citizens thereof that the Final Plat be accepted and approved.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Nevada, Iowa, that the Final Plat of Nevada Business Park Fifth Addition, Minor Subdivision, Story County, Iowa, be and the same is hereby accepted and approved for and on behalf of the City of Nevada, Iowa, and the lands shown of the plat which are dedicated for the perpetual use of the public are hereby accepted by the City of Nevada, Iowa, and all acts and doings by the grantors in the premises are hereby confirmed and approved by the City Council of Nevada, Iowa.

The City Clerk is directed to forthwith release an original copy of all subdivision platting documents to the owner for recording with the Story County Recorder.

Passed and Approved this 13th day of November, 2018.

Brett Barker, Mayor

Attest

Kerin Wright, City Clerk

Moved by Council Member Jim Walker, seconded by Council Member Luke Spence, that Resolution No. 018 (2018/2019) be adopted.

AYES:

Walker, Spence, Mittman, Nealson, Sampson

NAYS:

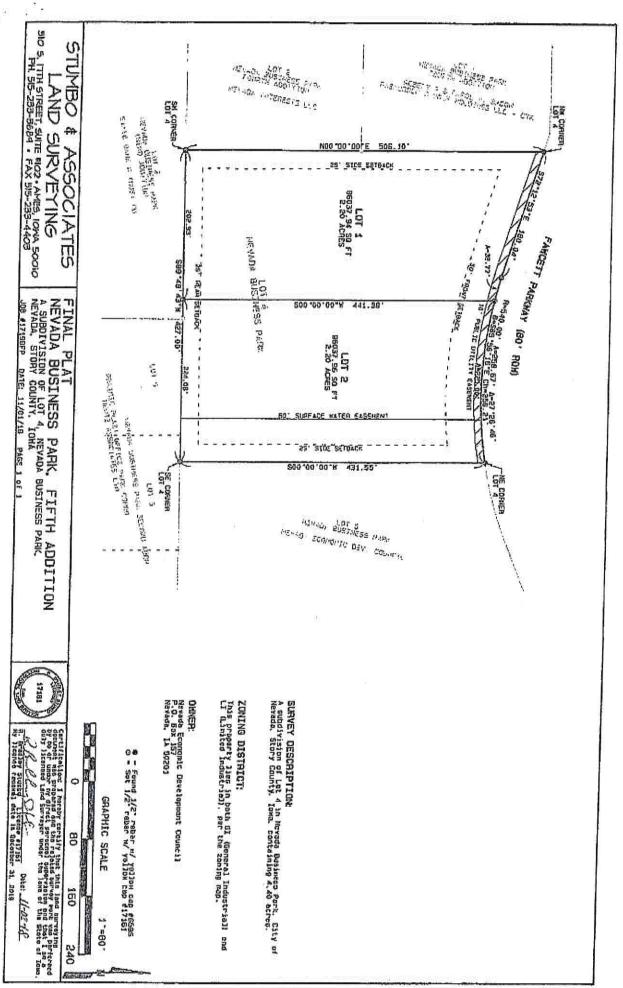
None

ABSENT: Hanson

The Mayor declared Resolution No. 018 (2018/2019) adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 018 (2018/2019) at the regular Gouncil Meeting of the City of Nevada, Iowa, held on the 13th day of November, 2018.

Kerin Wright, City Clerk



Attachment 1

P.74<sub>P.84</sub>





For July 8, 2019 Council Meeting

To: Mayor

Nevada City Council City Administrator

From: Shanna Speer, Library Director

## Nevada Public Library Council Report

#### Open Positions:

Library Clerk: The library clerk position closed on June 28. We are reviewing applications and will start interviews the week of July 8. At first glance we appear to have a few good candidates.

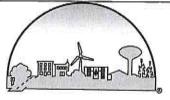
Custodian: Our custodian has resigned; his last day will be July 12. We will begin reviewing applications July 22 for the position.

Children's Librarian: Our children's librarian is retiring on September 27. We will begin reviewing applications for the position August 5. I have reached out to State Library consultants and my mentors for assistance with the hiring process, particularly the interview process for this position.

#### Summer Updates (as of June 28):

- June: 26 programs with 822 attendees.
- July: 50 programs planned
- Summer reading: 118 children signed up; 51 teens
- 5977 circulations

1209 6th Street P.O. Box 530 Nevada, IA 50201-0530



Kerin Wright City Clerk Phone: (515) 382-5466 Fax: (515) 382-4502 kwright@cityofnevadaiowa.org

## City of Nevada

July 2019

TO: Mayor

City Council Members

City Administrator Matt Mardesen

FROM: Kerin Wright, City Clerk

The new Fiscal Year 2019-2020 has begun. There have been a few bumps with our software and we are working through some issues.

There have also been numerous issues with our fire alarm and cooling systems. The fire alarm system's strobes are deteriorating and they are replacing them. They are still working through the cooling system issue, it doesn't seem to want to take the commands from the computer.

Staff will be attending training at the end of July in Ames at the Municipal Clerks Institute and Academy. There are several changes that will be reviewed at the Academy.

Staff has been preparing data for the Initial SRF Loan application for the wastewater facility and the annual EMMA bond reporting.

On August 8<sup>th</sup> I will be attending a TIF Workshop put on by Ted Nellesen of the Department of Management.

#### **UPCOMING REPORTS:**

Outstanding Debt Report Street Finance Report Annual Financial Report

# Josh Cizmadia Police Sergeant

Chris Brandes Police Sergeant

## NEVADA PUBLIC SAFETY DEPARTMENT

1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Ricardo Martinez II Public Safety Director Chief of Police



Cathy Jager Chief's Assistant

To:

Mayor and City Council

From: Ricardo Martinez II, Public Safety Director/Chief of Police

Date: Monday, July 1st, 2019

Ref:

Report for City Council Meeting for Monday, July 8th, 2019

## Sex Offender Registry Verification

Compliance checks are done on monthly by the NPSD as staffing and calls for service allow.

### Staffing

Officer Chris Brown is doing well in his Field Training and progressing as anticipated. Officer Brown is likely to be on solo patrol soon.

The Hiring Process continues. The NPSD is doing backgrounds on six candidates. These candidates are schedule to submit to polygraph testing the weekend of July 6th. The following week a decision will be made on which candidates will receive conditional offers of employment.

## **Parking Tickets**

Earlier this spring, Cathy Jager was directed to contact the Story County Treasurer's Office to discuss the process of putting a hold on the renewal of registrations in an effort to collect on unpaid parking tickets. The Code of Iowa allows for municipalities to work with the county treasurer to put a hold on the ability of a person to renew registration if the treasurer's office has been notified the person has unpaid parking tickets. After some discussions with Ted Rasmusson, the Story County Treasurer, and his staff, the NPSD is moving forward.

Currently when parking tickets are issued, our police clerk will enter the information into the records management system. No other action takes place until the parking ticket is paid. Once paid, records are updated to reflect payment on the parking ticket. If a parking ticket remains unpaid no other action takes place.

The City of Nevada ordinance 70.03 allows for an increase in the cost of a parking violation of \$5.00. If the unpaid parking ticket remains unpaid, recourse may be an arrest. The NPSD does not make arrests based on parking tickets, nor is the \$5 parking increase enforced.

To give you some context, some statistical information on parking tickets from 2017 to the present is as follows:

2017-2019 Parking Tickets issued 457

Paid

250/457 (55%)

Unpaid

207/457 (47%)

Out of County	85	
Paid		42/85
Unpaid		43/85
Story County	372	
Paid		208/372
Unpaid		164/372
City of Nevada	285	
Paid		159/285
Unpaid		126/285

Ted Rasmusson had the Story County Attorney draft a 28E Agreement between the City of Nevada and the Story County Treasurer's Office. The City of Nevada attorney will review the provided 28E agreement before it is proposed to the Nevada City Council.

If the proposed changes are placed into effect, a new parking ticket design will be required. The parking ticket, utilizing bullets, will informed the registered owner of the vehicle the fine will need to be paid in twenty days either in person, mailed, or online. The registered owner has twenty days to contest the parking ticket and how to contest it. If unpaid after twenty days notification is mailed, first class mailing, to the registered owner. The letter provides information of the parking ticket and if not paid within thirty days a hold is put on the registered owner's ability to renew the registration on the vehicle.

The city attorney will need to review the parking ordinance to determine what changes, if any, are required to allow this to take place. I will be recommending increasing the parking ticket fines by \$5.00 Reasons for this increase are as follows:

- · Cost of increased staff time to monitor and track unpaid parking tickets
- Cost of notification to the registered owner of the unpaid tickets (after 20 days)
- Cost of hold placed on the registered owner's ability to renew the vehicle's registration (after 30 days, \$5)
- Cost of notification of a hold placed on the registered owner's ability to renew the vehicle's registration
- · Cost of printing newly created parking tickets

The 28E Agreement will only allow holds to be placed on individuals registering their vehicles in Story County.

The purpose of these changes is to address the individuals which do not take responsibility and address parking tickets. Of the 164 Story County parking tickets not paid at a cost of \$25, this would generate \$4100 for the City of Nevada; it is unrealistic to believe everyone would pay their parking tickets, but collecting on part of this would be better than what is done now, and hold more citizens accountable for the parking ticket error. The additional \$5 collected on each parking ticket issued, as proposed, would assist in offsetting additional costs incurred.

Additionally, the proposed new parking ticket is attached. The fines are the current City of Nevada parking tickets cost. Questions please advise.

Respectfully submitted,

Ricardo Martinez II Public Safety Director Chief of Police

DATE	TIME	OFFICE	R	STATE	PLATE NUMBER	
MAKE		MODEL			COLOR	
OCATION						
		SNOW	ORDI	NANCE.	69.14	\$50
ALL N	IIGHT PARKIN	G69.10	\$25	CONTI	NUOUS PARKING69.13	\$25
NO P	ARKING ZONE	69.08	\$25	PARK	ADJACENT TO CURB69,01	\$25
PARK	ING PROHIBIT	ED69.06	\$25	OTHER		\$25
TOTAL D	JE: \$			-		- 2
Must be nai	d in 20 days	• Pay i	n person, by	mail or online	(www.cityofnevadaiowa.org)	

NEVADA PUBLIC SAFETY DEPARTMENT 1209 6th Street ~ Nevada, IA 50201



Josh Cizmadia Police Sergeant

Chris Brandes Police Sergeant

## NEVADA PUBLIC SAFETY DEPARTMENT

1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Ricardo Martinez II Public Safety Director Chief of Police



Ray Reynolds Director of Fire & EM:

Cathy Jager Chief's Assistant

## **MEMORANDUM**

TO:

Ricardo Martinez, Public Safety Director

FROM:

Ray Reynolds, Director of Fire and EMS

DATE:

June 28, 2019

REF:

Activity report for Trustees, City Council and Honorable Mayor.

Total Calls to date for 2019:

375

Fire calls for June 2019:

3

EMS calls for June 2019:

55

Good intent calls for June 2019:

10

Community Events for June 2019:

1

Narcan administered this month:

n

## \$15,000 Prairie Meadows Grant awarded to the Nevada Firefighters Inc.

The fire department received word from Prairie Meadows we were the recipient of the large grant award of \$15,000. The department has focused on improving out RIT (Rapid InterventionTeam). The grant will pay for additional rescue SCBA, hand tools for rapid unconventional entry into a building. RIT is assigned during all structure fires. The team is highly trained to enter a burning structure by breaching walls, doors, and windows to rescue pinned or trapped firefighters during a MAYDAY declared by a distressed firefighter. The Nevada Fire Department has been summoned to Ames on a few occasions to provide RIT. We have never had a formalized team of firefighters and equipment to proficiently perform these breach rescues during these high stress events. This is the second successful grant the Nevada Firefighter Inc (501C3) have received. There will be an awards lunch July 15th for the announcement. This has not been released to the media yet.

## Narcan grant awarded to Nevada Public Safety

The Iowa Department of Health sponsored a police department narcan grant. NPSD was successful in our request and the Federal DOT awarded public health several hundred narcan doses. In light of several life threatening exposures within law enforcement throughout the US, it is encouraged all police officers

carry their own dose of narcan for contact exposures of unknown debilitating white powders. In addition to the narcan supply we carry in our medical bags and defibrillator units, we will be issuing narcan to every police officer once we determine best uniform storage locations. This grant allowed Nevada Public Safety Department to receive twenty-four 4 mg doses. The fire department also has several does in first out medical bags.

## Did You Know?

While the fire department operates at an EMT provider level, we currently have 3 paramedics with CCP (critical care transport) endorsements. We have 2 more members finishing paramedic school and 1 more entering into school.



Chris Brandes Police Sergeant

## NEVADA PUBLIC SAFETY DEPARTMENT

1209 & Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Ricardo Martinez II Public Safety Director Chief of Police



Cathy Jager Chief's Assistant

Date: Friday, June 28th, 2019

Junior Deacon Josh Vaugh c/o Nevada Masonic Lodge #99 1003 6<sup>th</sup> Street Nevada, Iowa 50201 C: 515-230-3367

E: joshvaughnhandyman@gmail.com

Ref: Fundraising Event for Saturday, July 27th, 2019

Dear Josh,

Thank you for the voice mail message you left on Tuesday, June 25, 2019, with some requested information in my last letter.

The fundraising event you are planning will take place on Saturday, July 27<sup>th</sup>, 2019. The road closure request will start at 3:00pm, with the road being reopened by 9:00pm. The closure would be for the west half of the 600 block of J Avenue; bordered by 6<sup>th</sup> Street on the west side and the north/south alley on the east side, mid-block. The times you present would subsume set up and tear down time. Funds raised from this event will be donated to benefit Backpack Buddies.

## Your request is approved. YOU MUST ALLOW ACCESS FOR EMERGENCY VEHICLE TRAFFIC IF NECESSARY.

Contact the residents and businesses in the area and make them aware of your plans for this date. This makes for better relationships and fewer complaints. You should plan on posting signs early to avoid having parked vehicles in the area.

The Nevada Chamber of Commerce will be providing equipment to assist you in for blocking the roadway. However, if you need equipment from the City of Nevada to block off the street you will need to contact Nevada Street Superintendent Jeremy Rydl. Mr. Rydl can be reached weekdays between 8:00 a.m. and 3:00 p.m. by calling his office at 515-382-2621. It is your responsibility to make these arrangements. Be aware there are rental and deposit fees associated with the use of City of Nevada barricades and equipment.

The City of Nevada is not liable for any injuries or other claims made by participants in this event. You are responsible for obtaining any liability insurance necessary to protect you against claims which may be brought in connection with this event.

This emailed letter is sufficient for street closure approval. I would like to acknowledge your request arriving well in advance of this event. It is much appreciated.

Your fundraiser is another summer event in the City of Nevada. It sounds like it will be a lot of fun for everyone. I hope you have great weather and an excellent turnout. If you have any other questions or concerns contact me.

espectfully,

Ricardo Martinez II

Public Safety Director/Chief of Police

Cc: Matt Mardesen, City Administrator

Mike Neal, Nevada Public Works Director Jeremy Rydl, Nevada Street Department

Command Staff, Nevada Public Safety Department

Mayor & City Council Members

Dear Nevada Public Safety Dept.,

We are writing to inform you that the Nevada Masonic Lodge #99 are planning to have a fundraiser on July 27, 2019. With your permission, we would like to close off J Ave between 6th and 7th street. We would like to have the street to be closed from 3:00 pm to 9:00 pm on July 27th. If permitted, we would like to set out some signs early that morning on the sidewalk in front of the parking areas along that street stating that the road will be closed at 3:00 that evening. For road blocks, the Nevada Chambers is letting us use there road blocks to close the road. If any restrooms are needed, we will have our lodge open for use. As far as guest parking, there is plenty of parking space on Main Street and other side roads for people to park on.

This event will be a grill out freewill donations for hamburgers, hotdogs, and sides. There will also be a cornhole/bags tournament people can participate in. All the money we raise will help benefit Backpack Buddies.

Our Junior Deacon, Josh Vaugh, will be the lead of this event. If there are any issues before, during, or after this event please feel free to call him at 515-230-3367. Josh's email is joshvaughnhandman@gmail.com.

Thanks, Nevada Masonic Lodge #99 1003 6th St. Nevada, IA 50201