

AGENDA
REGULAR MEETING OF THE NEVADA CITY COUNCIL
MONDAY, JANUARY 27, 2020 – 6:00 P.M.
NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6TH STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1. Call the Meeting to Order
2. Roll Call
3. Approval of the Agenda
4. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
 - A. Approve Minutes of the Regular Meeting held on January 13, 2020
 - B. Approve Payment of Cash Disbursements, including Check Numbers 72899-72957 and Electronic Numbers 727-729 (Inclusive) Totaling \$233,971.29 (See attached list)
 - C. Approve Financial Reports for Month of December, 2019
 - D. Approve Renewal of Class "B" Wine Permit, Class "C" Beer Permit and Class "E" Liquor License for Fareway Stores, Inc., d/b/a Fareway Store #426, 1505 South B Avenue, Effective March 1, 2020
 - E. Approve Class "B" Wine Permit (Carryout Wine), Class "C" Beer Permit, and Sunday Sales Privileges for DolgenCorp, LLC, d/b/a Dollar General Store #1536, 1705 South B Avenue, Effective March 1, 2020
 - F. Approve Tax Abatement:
 1. Permit #PL2018-0155, 504 6th Street
5. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your

comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Proclamation for Iowa Honey Bee Day

6. OLD BUSINESS

- A. Ordinance No. 1007 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 69 (Parking Regulations), third and final reading
- B. Ordinance No. 1008 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 65 (Stop or Yield Required), second reading

7. NEW BUSINESS

- A. Resolution No. 024 (2019/2020): A Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the Central Business District Infrastructure Improvements Project, and the taking of bids therefor
- B. Resolution No. 025 (2019/2020): A Resolution supporting Story County Housing Trust through FY2021/2022
- C. Resolution No. 026 (2019/2020): A Resolution supporting Main Street Nevada Catalyst Grant Application

8. REPORTS – City Administrator/Mayor/Council/Staff

9. ADJOURN

The agenda was posted on the official bulletin board on January 23, 2020, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____

W:\OFFICE\COUNCIL\AGENDAS-COUNCIL\2019-2020\2020-01-27.DOC

**Council Packet Memo
January 23, 2020**

6. OLD BUSINESS

A. Ordinance No. 1007 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 69 (Parking Regulations): Attached is the Proposed Ordinance Change to Chapter 69 by adding 69.19 Enforcement. This will detail the process for the payment of fines. Second reading: Staff recommends approval.

B. Ordinance No. 1008 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 65 (Stop or Yield Required), first reading: Enclosed is an Ordinance adding stop signs on H Avenue near Central Elementary School along with a copy of the current Nevada City Code for H Avenue. Also attached is an email chain from Principal deNeui regarding the situation.

C. Approve Pay Request No. 8 for the Lincoln Highway/W 18th Street Intersection Project from Manatt's in the amount of \$29,841.99: Attached is the pay request listing the most recent work completed. Enclosed is an email from the IDOT regarding their final field inspection of the project listing and requirements before the project is closed out in the spring. HR Green & Staff recommends approval.

7. NEW BUSINESS

A. Resolution No. 024 (2019/2020): A Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the Central Business District (CBD) Infrastructure Improvements Project, and the taking of bids therefor: Enclosed you shall find a resolution providing for the public hearing on February 24, 2020 and the taking of bids due February 19, 2020 for the CBD Project. Also enclosed is a summary of the plans for the project. Staff recommends approval.

B. Resolution No. 025 (2019/2020): A Resolution supporting Story County Housing Trust through FY2021/2022: Attached you shall find a resolution authorizing support up to \$3,663.43 for the next two fiscal years to the Story County Housing Trust. Support can be used from the LMI Fund. Staff recommends approval.

C. Resolution No. 026 (2019/2020): A Resolution supporting Main Street Nevada Catalyst Grant Application: Main Street Nevada desires to apply through the Iowa Economic Development Authority's Community Catalyst Building Remediation Program: Attached you shall find a resolution authorizing support for the application. Staff recommends approval. Also enclosed is a fact sheet from the Iowa Economic Development Authority detailing the program along with a pictures of the building proposed for the grant. Staff recommends approval.

NEVADA CITY COUNCIL - MONDAY, JANUARY 13, 2020 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 6:00 p.m. on Monday, January 13, 2020, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Barb Mittman, Luke Spence, Dane Nealson, Jason Sampson, Brian Hanson. Absent: Sandy Ehrig.

Staff Present: Erin Clanton, Ric Martinez, Kerin Wright, Larry Stevens, Ray Reynolds, Shanna Speer, Shawn Cole, Tim Hansen, Rhonda Maier, Amber Bellis, Josh Cizmada and Jeremy Rydl. Also present were: Library Board Members Lisa Johnson, Allison Severson, Peter Korsching, David Morris and Eric Gabrielson.

Also in attendance were: Kylee Mullen, Henry Corbin, Brian Tucker, Jude Tucker and Karen Selby.

3. APPROVAL OF AGENDA

Motion by Dane Nealson, seconded by Barb Mittman, to **approve the agenda**. After due consideration and discussion the roll was called. Aye: Nealson, Mittman, Sampson, Spence, Hanson. Nay: None. The Mayor declared the motion carried.

4. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Luke Spence, seconded by Brian Hanson, to **approve the following consent agenda items:**

- A. Approve Minutes of the Regular Meeting held on December 9, 2019
- B. Approve Payment of Cash Disbursements, including Check Numbers 72697-72895 and Electronic Numbers 713-722 (Inclusive) Totaling \$987,320.41 (See attached list)
- C. Approve Financial Reports for Month of November, 2019
- D. Approve CIRTPA Representatives for Calendar Year 2020, Larry Stevens-Primary and Brandon Mickelson-Alternate
- E. Approval of Garbage License for 2020
 - 1. Pratt Sanitation
- F. Approve Tax Abatement:
 - 1. BP2018-0065, 619 4th Street, Remodel
 - 2. BP2018-0121, 1315 2nd Street, Remodel
 - 3. Finepoint Construction, 811 13th Street, Remodel

After due consideration and discussion the roll was called. Aye: Spence, Hanson, Mittman, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

5. PUBLIC FORUM

- A. Nevada Public Library Director Speer presented their 2019 Annual Report for the council.

6. OLD BUSINESS

- A. Ordinance No. 1007 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 69 (Parking Regulations), second reading

Motion by Brian Hanson, seconded by Jason Sampson, to **approve Ordinance No. 1007 (2019/2020), second reading.** After due consideration and discussion the roll was called. Aye: Hanson, Sampson, Spence, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

- B. Approve Pay Request No. 8 for the Nevada Community School Baseball Field at SCORE from Nevada Community School in the amount of \$8,169.00

Motion by Dane Nealson, seconded by Jason Sampson, to **approve Pay Request No. 8 for the Nevada Community School Baseball Field Project at SCORE from Nevada Community School in the amount of \$8,169.00.** After due consideration and discussion the roll was called. Aye: Nealson, Sampson, Spence, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

- C. Approve Pay Request No. 8 for the Lincoln Highway/W 18th Street Intersection Project from Manatt's in the amount of \$29,841.99

Motion by Jason Sampson, seconded by Luke Spence, to **approve Pay Request No. 8 for the Lincoln Highway/W 18th Street Intersection Project from Manatt's in the amount of \$29,841.99.** After due consideration and discussion the roll was called. Aye: Sampson, Spence, Hanson, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

- D. W Avenue Paving Project, Absolute Concrete, Inc.

1. Approve Change Order No. 2 in the amount of \$1,400.00

Motion by Brian Hanson, seconded by Barb Mittman, to **approve Change Order No. 2 for the W Avenue Paving Project from Absolute Concrete in the amount of \$1,400.00.** After due consideration and discussion the roll was called. Aye: Hanson, Mittman, Nealson, Sampson, Spence. Nay: None. The Mayor declared the motion carried.

2. Approve Pay Request No. 3 in the amount of \$5,218.35

Motion by Brian Hanson, seconded by Dane Nealson, to **approve Pay Request No. 3 for the W Avenue Paving Project from Absolute Concrete in the amount of \$5,218.35.** After due consideration and discussion the roll was called. Aye: Hanson, Nealson, Sampson, Spence, Mittman. Nay: None. The Mayor declared the motion carried.

E. 2018 Trail Improvements Project, Harrison Concrete, Inc.

1. Approve Change Order No. 1 in the amount of \$25,238.39

Motion by Jason Sampson, seconded by Luke Spence, to **approve Change Order No. 1 for the 2018 Trail Improvements Project from Harrison Concrete in the amount of \$25,238.39**. After due consideration and discussion the roll was called. Aye: Sampson, Spence, Hanson, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

2. Approve Pay Request No. 4 & 5 in the amount of \$5,520.45 and \$19,336.92

Motion by Luke Spence, seconded by Dane Nealson, to **approve Pay Request No. 4 in the amount of \$5,520.45 and No. 5 in the amount of \$19,336.92**. After due consideration and discussion the roll was called. Aye: Spence, Nealson, Sampson, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

3. Resolution No. 023 (2019/2020): A Resolution Accepting the 2018 Trail Improvements Project as Substantially Complete and releasing retainage in 30 days

Motion by Dane Nealson, seconded by Barb Mittman, to **approve Resolution No. 023 (2019/2020)**. After due consideration and discussion the roll was called. Aye: Nealson, Mittman, Sampson, Spence, Hanson. Nay: None. The Mayor declared the motion carried.

7. NEW BUSINESS

- A. Discussion and Appropriate Follow-up on pay adjustments for the Police Sergeants during the time PSD Martinez is serving as Interim City Administrator

Council directed staff to prepare an RFP for a Job Description/Wage study. Discussion was also held regarding a Policy that would specify a succession plan to be prepared at a later date.

- B. Approve LOT, Capital Equipment Revolving, Hotel/Motel, TIF Worksheets for the FY20/21 Budget

Motion by Brian Hanson, seconded by Luke Spence, to **approve FY 20/21 Budget Worksheets, LOT, Capital Equipment Revolving, Hotel/Motel and TIF Worksheet**. After due consideration and discussion the roll was called. Aye: Hanson, Spence, Mittman, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

- C. Approve the Neighborhood Improvement Incentive Program Application from Bryan Northhouse

Motion by Brian Hanson, seconded by Jason Sampson, to **approve the Neighborhood Improvement Incentive Program Application from Bryan Northhouse in the amount of \$2,627.79**. After due consideration and discussion the roll was called. Aye: Hanson, Sampson, Spence, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

- D. Approve Special 5-day Class "C" Liquor License (BW) (Beer/Wine), for Story County 4-H Fair Association, d/b/a Story County Fair Gala, 90 I Avenue, Effective February 20, 2020

Motion by Luke Spence, seconded by Jason Sampson, to **approve Special 5-day Class "C" Liquor License for Story County 4-H Fair Association, dba Story County Fair Gala.** After due consideration and discussion the roll was called. Aye: Spence, Sampson, Hanson, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

- E. Ordinance No. 1008 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 65 (Stop or Yield Required), first reading

Motion by Brian Hanson, seconded by Dane Nealson, to **approve Ordinance No. 1008 (2019/2020), first reading.** After due consideration and discussion the roll was called. Aye: Hanson, Nealson, Sampson, Spence, Mittman. Nay: None. The Mayor declared the motion carried.

- F. Discussion and Appropriate Follow-up on Walnut Storm Drainage Repair

Motion by Brian Hanson, seconded by Luke Spence, to **approved the plans for the Walnut Storm Sewer Repair and sending out for Competitive Quotes.** After due consideration and discussion the roll was called. Aye: Hanson, Spence, Mittman, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

8. REPORTS:

Mayor Barker advised the City/School meeting is tentatively planned and a yard waste committee has been established. Staff will be discussing the Burke Agreement with council this week. Attended one of the Community Coffees and the Nevada Foundation meeting. There are plans to hold a Public Meeting in regards to the Fieldhouse concept. The transition committee and council development committee met.

Council Member Spence and Nealson attended a Community coffee. Spence also reported on the Story County Drug Task Force event.

Police Sergeant Cizmadia reported the police department is officially at full staff with one attending the Iowa Law Enforcement Academy and the two recent graduates of the Academy are currently in field training. He updated the council on recent purchases and grants.

City Clerk Wright reported the FY20/21 Budget is being finalized. As of today, the new budget reporting system from the Department of Management is still not available.

City Engineer Stevens reported on the Lincoln Highway/W 18th Street Project and the Central Business District Project. Next Council meeting plans will be presented to proceed with soliciting bids and set the public hearing.

Mayor Barker also wanted to remind everyone that Fill the Foyer will continue for the rest of the month.

10. ADJOURNMENT

There being no further business to come before the meeting, motion by Dane Nealson, seconded by Jason Sampson, to **adjourn the meeting**. Following voice vote, the Mayor declared the motion carried at 7:27 p.m. the meeting adjourned.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Published: _____

Council Approved: _____

NEVADA CITY COUNCIL – WORK SESSION, MONDAY, JANUARY 13, 2020 7:34 P.M.

The City Council of the City of Nevada, Iowa, met for a Work Session on the Central Business District Project at Nevada City Hall Council Chambers, 1209 6th Street, Nevada, Iowa. The Session convened at 7:34 p.m. on Monday, January 13, 2020, pursuant to the rules of the Council. The notice was posted on the official bulletin board in compliance with the open meeting law.

The following named Council Members were present: Brian Hanson, Jason Sampson, Dane Neilson, Luke Spence and Barb Mittman. Absent: Sandy Ehrig. Also Present: Brett Barker, Kerin Wright, Ric Martinez, Tim Hansen, Rhonda Maier and Kylee Mullen.

Park and Recreation Director Hansen and Assistant Park and Recreation Director Maier reviewed the proposed plans for the Fieldhouse at SCORE Park.

No decisions of the council were made. The session concluded at 8:54 p.m.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Published: _____

Council Approved: _____

Item # 4B
 Date: 1/27/2020

CITY OF NEVADA
CLAIMS REPORT FOR JANUARY 27, 2020
1/14/20 THRU 1/27/20

| VENDOR | REFERENCE | AMOUNT | CHECK # |
|----------------------------|-----------------------------|-----------|---------|
| WAGEWORKS | FSA 01142020 PMT | 692.04 | 727 |
| MANATTS | LHW/W 18TH PP#8 | 29,841.99 | 72899 |
| NEVADA COMM SCHOOL | NCSD BB FIELD PP#8 | 8,169.00 | 72900 |
| HARRISON CONCRETE | 2018 TRAIL PROJ PR#5 | 24,857.37 | 72901 |
| ABSOLUTE CONCRETE | W AVE PROJ PR#3 | 5,218.35 | 72902 |
| NORTHHOUSE, BRYAN | NIIP-NORTHHOUSE 521 10TH | 2,621.79 | 72903 |
| EFTPS | FED/FICA TAX | 25,379.57 | 723 |
| TREASURER STATE OF IA | SALES TAX 1/1-15/2020 | 2,793.81 | 724 |
| TREASURER STATE OF IA | WTR EXCISE TAX 1/1-15/2020 | 8,841.44 | 725 |
| ICMA | DEFERRED COMP | 920.00 | 72908 |
| COLLECTION SVCS CTR | CHILD SUPPORT | 305.71 | 72909 |
| GREAT WESTERN | HSA | 173.81 | 72910 |
| WAGEWORKS | FSA 4% PREFUND | 1,326.04 | 728 |
| WAGEWORKS | FSA 01222020 PMT | 1,053.50 | 729 |
| BEN FRANKLIN | P&Z-POSTER BOARD | 10.58 | 72911 |
| CENTRAL IA DIST | CH-SUPPLIES | 214.00 | 72912 |
| FAREWAY | WTR-SUPPLIES | 108.18 | 72913 |
| ALLIANT | ALL-UTILITIES | 13,681.23 | 72914 |
| PRATT SANITATION | ALL-GARBAGE SVC | 701.00 | 72915 |
| VAN WALL EQPMT | PKM/STS/CEM-SUPPLIES | 1,326.28 | 72916 |
| DANKO EMERGENCY EQPMT | FD-EQUIPMENT | 325.92 | 72917 |
| STATE HYGIENIC LAB | WWT-LAB ANALYSIS | 2,962.50 | 72918 |
| ARNOLD MOTOR SUPPLY | FD/STS-SUPPLIES | 261.75 | 72919 |
| HANSEN, TIM | PKA-REIMB | 11.77 | 72920 |
| VERIZON | WTR/WWT-GIS | 40.01 | 72921 |
| GATEHOUSE | ADM- MINUTES/CLAIMS | 499.60 | 72922 |
| HOKEL MACHINE | STS-HARDWARE | 236.16 | 72923 |
| IA PARK & RECREATION ASSOC | POOL-E.MOUSEL AQUATIC WKSHP | 280.00 | 72924 |
| ROBB MORGAN | CEM-ASH TREE REMOVAL | 900.00 | 72925 |
| GOOD AND QUICK | PD-OIL CHANGE/MAINT | 87.22 | 72926 |
| IA IRRIGATION | CH-FALL SHUT DOWN | 170.00 | 72927 |
| STAPLES | FD-WHITE/CORK BOARDS/INK | 216.95 | 72928 |
| IA ASSOC OF BUILDING OFF | P&Z-COLE FY20 DUES | 50.00 | 72929 |
| O'HALLORAN INTL | FD-#110 BATTERIES | 522.74 | 72930 |
| DINGES FIRE CO | FD-#610 FIREADE FOAM | 153.98 | 72931 |
| NEVADA HARDWARE | ALL-SUPPLIES | 859.05 | 72933 |
| STAPLES ADVANTAGE | FD/PAK/ADM/WTR/WWT-SUPPLIES | 365.38 | 72934 |
| WINDSTREAM | PD/POOL-PHONE | 111.72 | 72935 |
| CONSUMERS ENERGY | ALL-UTILITIES | 4,614.97 | 72936 |
| JOHN DEERE FIN | WTR/STS-SUPPLIES | 206.82 | 72937 |
| BRICK GENTRY PC | ALL-LEGAL | 6,870.00 | 72938 |
| JOHNSON CONTROLS | CH-FOBS(1/2) | 297.56 | 72939 |

| | | | |
|--------------------------|---------------------------|------------|-------|
| WILLIAMSON ELECTRIC | CH-LED UPGRADE | 1,329.68 | 72940 |
| CENTRAL IA WATER ASSC | WTR-LWE RAW WATER 2/2020 | 508.81 | 72941 |
| ALPHA COPIES | ADM-NEWSLETTER | 283.50 | 72942 |
| NELSON ELECTRIC | STS-LIGHT REPLACEMENT | 2,148.70 | 72943 |
| HOWES WELDING | PKM-SQUARE TUBING | 47.41 | 72944 |
| PRINCIPAL FIN GRP | ALL-LIFE INSURANCE | 628.75 | 72945 |
| NEOPOST | ALL-POSTAGE | 1,000.00 | 72946 |
| FERGUSON ENT | WTR-SUPPLIES | 510.45 | 72947 |
| KRUCK | CH-PREV MAINT | 590.00 | 72948 |
| CENTRAL IA LAWN | STS-SPREADER | 1,595.00 | 72949 |
| AMES HYDRAULICS | STS-RPR SUPPLIES | 382.61 | 72950 |
| SCHULING HITCH CO | CEM/PKM-SUPPLIES | 160.38 | 72951 |
| FIRE SERVICE TRNG BUREAU | FD-GILCHRIST TRNG | 25.00 | 72952 |
| MACQUEEN EQPMT | STS-SWEEPER MAINT | 196.00 | 72953 |
| SMITH & LOVELESS | WWT-MAINT | 1,619.96 | 72954 |
| POMP'S TIRE SVC | STS-#14 WHEEL RPR | 2,444.21 | 72955 |
| WL CONSTRUCTION SUPPLY | STS-BLADE | 79.99 | 72956 |
| HALL, DANIELLE | SC-REFUND | 150.00 | 72957 |
| | Accounts Payable Total | 161,980.24 | |
| | Payroll Checks | 71,991.05 | |
| | ***** REPORT TOTAL ***** | 233,971.29 | |
| | GENERAL | 87,157.83 | |
| | ROAD USE TAX | 21,533.00 | |
| | LOCAL OPTION SALES TAX | 10,861.28 | |
| | TRAIL MAINTENANCE | 24,857.37 | |
| | 2019 CIP WORK | 5,218.35 | |
| | LINC HWY-W 18TH ST INTSCT | 29,841.99 | |
| | WATER | 32,110.46 | |
| | SEWER | 18,065.18 | |
| | LANDFILL/GARBAGE | 50.19 | |
| | STORM WATER | 73.50 | |
| | REVOLVING FUND | 1,130.56 | |
| | FLEX BENEFIT REVOLVING | 3,071.58 | |
| | TOTAL FUNDS | 233,971.29 | |

GLBLCERP 1/16/20
CASH 8:28 AM

CITY OF NEVADA
BALANCE SHEET
CALENDAR 12/2019, FISCAL 6/2020

Item # 4C
Date: 1/27/2020

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE |
|----------------|-------------------------------|----------------|----------------|
| 001-000-1110 | CASH-GENERAL FUND | 129,173.75- | 2,408,503.06 |
| 002-000-1110 | CASH-HOTEL/MOTEL | 3,911.96 | 18,109.06 |
| 110-000-1110 | CASH-ROAD USE TAX | 7,712.29 | 1,615,803.57 |
| 112-000-1110 | CASH-EMPLOYEE BENEFITS | 19,005.01 | 405,296.61 |
| 113-000-1110 | CASH-RUT CAPITAL | 402.13 | 271,627.35 |
| 119-000-1110 | CASH-EMERGENCY FUND | 1,925.69 | 41,066.95 |
| 121-000-1110 | CASH-LOCAL OPTION TAX | 120,039.66 | 353,621.53 |
| 125-000-1110 | CASH-TIF | 66,573.73 | 2,523,502.02 |
| 126-000-1110 | CASH-LMI SUBFUND | 3,666.43- | 34,213.89 |
| 167-000-1111 | RESERVE-WELLS | 2.57 | 1,733.07 |
| 167-000-1113 | RESERVE-ZWILLING | .16 | 108.93 |
| 167-000-1114 | RESERVE-ALBERRY | 1.47 | 991.61 |
| 168-000-1118 | RESERVE-UNDESIGNATED | .50 | 336.82 |
| 168-000-1119 | RESERVE-HARMS TRUST, GREEN SP | 38.20 | 25,804.05 |
| 169-000-1110 | CASH-LIBRARY TRUST | 1,074.59- | 32,853.78 |
| 171-000-1110 | CASH-FIRE TRUST | 25.20 | 17,020.83 |
| 172-000-1110 | CASH-SCORE UNDESIGNATED | 8.63 | 5,831.09 |
| 173-000-1110 | CASH-SCORE O&M | .38 | 257.82 |
| 174-000-1110 | CASH-NORTH STORY BASEBALL | 5.31 | 3,586.75 |
| 175-000-1110 | CASH-SENIOR COMM CENTER | 10.60 | 7,158.81 |
| 176-000-1110 | CASH-GH PIANO | 27.44 | 18,538.08 |
| 177-000-1110 | CASH-POLICE FOREITURE | 17.60 | 11,886.10 |
| 179-000-1122 | RESERVE-GRNBLT MAP 2005 | 5.21 | 3,517.33 |
| 179-000-1124 | RESERVE-ST CO TRAIL | .57 | 387.95 |
| 179-000-1125 | RESERVE-IND RDG GREENBE | 2.48 | 1,674.70 |
| 179-000-1127 | RESERVE-UNRESTRICTED | 1,631.54 | 49,483.97 |
| 179-000-1128 | RESERVE-SCORE SCOREBOAR | 6.64 | 4,484.20 |
| 179-000-1129 | RESERVE-HATTERY | 1.53 | 1,031.63 |
| 179-000-1130 | RESERVE-LANDSCAPING | 8.82 | 5,960.99 |
| 179-000-1131 | RESERVE-FIELD MAINT | 718.75 | 12,324.94 |
| 179-000-1132 | RESERVE-LEW HANSEN SUB | 2.04 | 1,378.29 |
| 179-000-1133 | RESERVE-87 SOUTHWOOD | 10.98 | 7,416.43 |
| 179-000-1134 | RESERVE-MARDEAN PARK | 1.30 | 880.21 |
| 80-000-1110 | CASH-COLUMBARIAN MAINT | 124.96 | 3,351.88 |
| 81-000-1110 | CASH-TRAIL MAINTENANCE | 36.85 | 24,893.99 |
| 82-000-1110 | CASH-DANIELSON/OTHERTRU | 58.06 | 39,218.37 |
| 83-000-1110 | CASH-LIB BLDG TRUST | .28 | 190.76 |
| 84-000-1110 | CASH-TREES FOREVER | 6.59 | 4,449.21 |
| 85-000-1110 | CASH-4TH OF JULY | 5.40 | 3,644.42 |
| 86-000-1110 | CASH-COMM BAND | 1.23 | 828.00 |
| 90-000-1110 | CASH-DEBT SERVICE | 90,719.81- | 426,614.66 |
| 91-000-1110 | CASH-CITY HALL/PUBLIC S | 1.26 | 848.78 |
| 92-000-1110 | CASH-LIBRARY BLDG | 4,217.29 | 90,393.74 |
| 94-000-1110 | CASH-SC/FIELDHOUSE | 4,672.00- | 4,672.00- |
| 95-000-1110 | CASH-RR CROSSING IMP | 43.00- | 17,316.86- |
| 97-000-1110 | CASH-SIDEWALKIMPROVEMEN | 7,372.11- | 52,102.98 |
| 11-000-1110 | CASH-2019 CIP WORK | 27,601.51- | 1,864,841.46 |
| 12-000-1110 | CASH-2019 SOUTH D AVE PAVING | 60,408.52- | 560,012.68- |
| 15-000-1110 | CASH-CBD DOWNTOWN IMPR | 106,543.79- | 572,091.96- |
| 11-000-1110 | CASH-TRAIL CIP PROJECTS | 239.59 | 161,837.25 |
| 13-000-1110 | CASH-2017STS,WTR,WWT,STM PROJ | 191.87 | 361,963.81 |

CITY OF NEVADA
BALANCE SHEET
CALENDAR 12/2019, FISCAL 6/2020

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE |
|----------------|--------------------------------|----------------|----------------|
| 125-000-1110 | CASH-LINC HWY/W 18TH ST INTERS | 3,757.10- | 556,537.42- |
| 126-000-1110 | CASH-2017BOND, REFUND 2013B | .01 | 8.60 |
| 100-000-1110 | CASH-PERPETUAL CARE | 2,230.00 | 7,286.58 |
| 100-000-1110 | CASH-WATER O&M | 101,488.37 | 980,616.41 |
| 101-000-1110 | CASH-WATER DEPOSITS | 61.46- | 74,363.06 |
| 102-000-1110 | CASH-WATER PLANT UPGRADE RSRV | 1,285.85 | 868,562.13 |
| 105-000-1110 | CASH-WATER 2012C BOND | 44,262.50- | 565,272.00 |
| 107-000-1110 | CASH-WTR CAPITAL REVOLV | 50,201.74- | 323,108.94 |
| 110-000-1110 | CASH-WASTEWATER O&M | 58,023.23 | 1,346,898.49 |
| 115-000-1110 | CASH-SEWER CONSTRUCTION | 6,885.44 | 1,507,370.80 |
| 116-000-1110 | CASH-WWT CIP | | 89,865.16- |
| 117-000-1110 | CASH-WWT CAPITAL | 430.05 | 290,486.53 |
| 170-000-1110 | CASH-GARBAGE UTILITY | 5,685.27 | 30,264.35- |
| 140-000-1110 | CASH-STORM WATER UTILIT | 14,407.48 | 741,566.37 |
| 110-000-1139 | RESERVE-PARK & RECREATI | 1,080.81- | 23,767.84 |
| 110-000-1140 | RESERVE-LIBRARY | 75.52 | 51,013.90 |
| 110-000-1141 | RESERVE-CEMETERY | 47.08 | 31,803.09 |
| 110-000-1142 | RESERVE-FINANCE | 426.34 | 287,981.74 |
| 110-000-1143 | RESERVE-FIRE | 28,338.26- | 334,372.23 |
| 110-000-1144 | RESERVE-POLICE | 404.06 | 272,930.92 |
| 110-000-1146 | RESERVE-PLANNING & ZONI | 52.88 | 35,720.23 |
| 110-000-1147 | RESERVE-GATES HALL | 26.80 | 18,105.65 |
| 110-000-1148 | RESERVE-TECHNOLOGY | 713.33- | 20,125.83 |
| 112-000-1110 | CASH-FLEXIBLE BENEFITS | 1,936.10 | 1,936.10 |
| 110-000-1110 | CASH-SICK & VACATION | 446.54 | 301,627.27 |
| | CASH TOTAL | 138,857.92- | 17,175,736.01 |
| 11-000-1120 | PETTY CASH - LIBRARY | | 75.00 |
| 110-000-1120 | PETTY CASH - CITY HALL | | 600.00 |
| | PETTY CASH TOTAL | .00 | 675.00 |
| 112-000-1168 | COUNTY FOUNDATION INVES | | 80,232.14 |
| | SAVINGS TOTAL | .00 | 80,232.14 |
| 111-000-1168 | 2017B BANKERS TRUST ESCROW | | 2,879,394.53 |
| | INVESTMENTS TOTAL | .00 | 2,879,394.53 |
| 111-000-1170 | CD-GENERAL FUND | | 4,000,000.00 |
| 111-000-1170 | CD LIBRARY TRUST | | 11,700.00 |
| 111-000-1170 | CD-DANIELSON TRST | | 200,000.00 |
| 111-000-1170 | CD-PERPETUAL CARE | | 145,117.70 |
| 111-000-1170 | CD-HATTERY TRUST | | 5,074.08 |
| 111-000-1170 | CD- WATER 2012C RESERVE | | 589,762.87 |

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CASH 8:28 AM

CITY OF NEVADA
BALANCE SHEET
CALENDAR 12/2019, FISCAL 6/2020

Page 3
OPER: KW

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE |
|----------------|-------------------------|----------------|----------------|
| 606-000-1170 | CD- WTR 2012C IMPROVMNT | | 152,208.74 |
| 615-000-1170 | CD- SEWER CONSTRUCTION | | 507,404.66 |
| | CD's TOTAL | .00 | 5,611,268.05 |
| | TOTAL CASH | 138,857.92- | 25,747,305.73 |

| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL BUDGET | MTD BALANCE | YTD BALANCE | PERCENT EXPENDED | UNEXPENDED |
|----------------|--------------------------------|-----------------|----------------|----------------|---------------------|------------|
| | POLICE TOTAL | 1,160,768.00 | 77,149.24 | 562,092.86 | 48.42 | 598,675.14 |
| | POLICE-OFFICE TOTAL | 110,984.00 | 9,051.40 | 51,794.03 | 46.67 | 59,189.97 |
| | EMERGENCY MANAGEMENT TOTAL | 16,400.00 | 85.66 | 528.71 | 3.22 | 15,871.29 |
| | FLOOD CONTROL TOTAL | 32,690.00 | 2,296.87 | 12,754.13 | 39.02 | 19,935.87 |
| | FIRE TOTAL | 469,199.00 | 58,280.30 | 229,999.03 | 49.02 | 239,199.97 |
| | AMBULANCE TOTAL | 16,600.00 | 77.54 | 3,764.87 | 22.68 | 12,835.13 |
| | BUILDING INSPECTIONS TOTAL | 49,226.00 | 4,970.24 | 25,920.19 | 52.66 | 23,305.81 |
| | ANIMAL CONTROL TOTAL | 8,500.00 | 188.80 | 2,384.85 | 28.06 | 6,115.15 |
| | ANIMAL CONTROL-OWNER TOTAL | 2,000.00 | 169.90 | 732.80 | 36.64 | 1,267.20 |
| | PUBLIC SAFETY TOTAL | 1,866,367.00 | 152,269.95 | 889,971.47 | 47.68 | 976,395.53 |
| | ROADS, BRIDGES, SIDEWALKS TOTA | 792,825.00 | 37,943.32 | 342,744.15 | 43.23 | 450,080.85 |
| | STREET LIGHTING TOTAL | 136,000.00 | 9,325.15 | 61,776.83 | 45.42 | 74,223.17 |
| | TRAFFIC CONTROL & SAFETY TOTA | 1,000.00 | .00 | .00 | .00 | 1,000.00 |
| | PAVEMENT MARKINGS TOTAL | 12,000.00 | .00 | 4,711.08 | 39.26 | 7,288.92 |
| | SNOW REMOVAL TOTAL | 69,713.00 | 1,735.43 | 5,390.64 | 7.73 | 64,322.36 |
| | TREES & WEEDS TOTAL | 50,000.00 | .00 | 7,009.48 | 14.02 | 42,990.52 |
| | PUBLIC WORKS TOTAL | 1,061,538.00 | 49,003.90 | 421,632.18 | 39.72 | 639,905.82 |
| | WATER,AIR,MOSQUITO CONTRO TOTA | 10,000.00 | .00 | 5,941.91 | 59.42 | 4,058.09 |
| | ACCESS TOTAL | 852.00 | .00 | 852.00 | 100.00 | .00 |
| | NEVADA YOUTH & SHELTER TOTAL | 4,500.00 | .00 | 4,500.00 | 100.00 | .00 |
| | AMES YOUTH & SHELTER TOTAL | 1,200.00 | .00 | 1,200.00 | 100.00 | .00 |
| | CENTER FOR ADDICTIONS RCY TOTA | 1,080.00 | .00 | 1,080.00 | 100.00 | .00 |
| | COMMUNITY RESORCE CENTER TOTA | 22,048.00 | .00 | 22,048.00 | 100.00 | .00 |
| | STORY CO VOLUNTEER CENTER TOTA | 686.00 | .00 | 686.00 | 100.00 | .00 |
| | RETIRED SEN VOLUNTEER PGM TOTA | 720.00 | .00 | 720.00 | 100.00 | .00 |
| | HEARTLAND SENIOR SERVICES TOTA | 1,070.00 | .00 | 1,070.00 | 100.00 | .00 |
| | MIDIOWA COMMUNITY ACTION TOTA | 1,180.00 | .00 | 1,180.00 | 100.00 | .00 |
| | GOOD NEIGHBOR EM ASSIST TOTAL | 1,810.00 | .00 | 1,810.00 | 100.00 | .00 |
| | STORY CO LEGAL AID TOTAL | 2,500.00 | .00 | 2,500.00 | 100.00 | .00 |
| | AMERICAN RED CROSS TOTAL | 766.00 | .00 | 766.00 | 100.00 | .00 |
| | SALVATION ARMY TOTAL | 2,500.00 | .00 | 2,500.00 | 100.00 | .00 |
| | TOTAL | 4,900.00 | .00 | 4,900.00 | 100.00 | .00 |
| | OTHER HEALTH/SOCIAL SERV TOTA | 3,920.00 | .00 | 3,920.00 | 100.00 | .00 |
| | HEALTH & SOCIAL SERVICES TOTA | 59,732.00 | .00 | 55,673.91 | 93.21 | 4,058.09 |
| | LIBRARY TOTAL | 431,510.00 | 24,198.49 | 196,381.21 | 45.51 | 235,128.79 |
| | LIBRARY-DONATED TOTAL | 32,500.00 | .00 | 1,319.70 | 4.06 | 31,180.30 |
| | LIBRARY-STATE INFRASTRUCT TOTA | 21,500.00 | 1,138.85 | 9,056.30 | 42.12 | 12,443.70 |
| | MUSEUM/BAND/THEATRE TOTAL | 1,590.00 | .00 | 985.00 | 61.95 | 605.00 |
| | PARKS TOTAL | 102,596.00 | 6,472.37 | 57,070.40 | 55.63 | 45,525.60 |
| | PARK MAINTENANCE TOTAL | 380,234.00 | 17,399.40 | 224,904.84 | 59.15 | 155,329.16 |
| | PARKS-AHTLETIC FIELDS TOTAL | 20,000.00 | .00 | 7,239.32 | 36.20 | 12,760.68 |
| | TRAIL SYSTEM-BIKE/WALK TOTAL | 15,000.00 | .00 | 36,502.84 | 243.35 | 21,502.84- |

CITY OF NEVADA
BUDGET REPORT
CALENDAR 12/2019, FISCAL 6/2020

| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL BUDGET | MTD BALANCE | PCT OF FISCAL YTD YTD BALANCE | PERCENT EXPENDED | 50.0% UNEXPENDED |
|----------------|---------------------------------|-----------------|----------------|----------------------------------|---------------------|---------------------|
| | FOUR-PLEX COMPLEX TOTAL | 50,402.00 | 36.18- | 13,935.08 | 27.65 | 36,466.92 |
| | POOL TOTAL | 232,893.00 | 5,963.44 | 167,335.92 | 71.85 | 65,557.08 |
| | RECREATION TOTAL | 64,708.00 | 5,867.78 | 37,878.68 | 58.54 | 26,829.32 |
| | ADULT SOFTBALL TOTAL | 600.00 | .00 | 167.89 | 27.98 | 432.11 |
| | COMMUNITY HEALTH/WEELLNESS TOTA | 500.00 | .00 | .00 | .00 | 500.00 |
| | SENIOR ACTIVITY TOTAL | 1,000.00 | 824.50 | 824.50 | 82.45 | 175.50 |
| | CEMETERY TOTAL | 160,570.00 | 5,925.64 | 95,767.45 | 59.64 | 64,802.55 |
| | COMMUNITY CTR/ZOO/MARINA TOTA | 209,888.00 | 11,504.31 | 123,987.95 | 59.07 | 85,900.05 |
| | SENIOR COMMUNITY CENTER TOTAL | 7,348.00 | 229.34 | 3,572.72 | 48.62 | 3,775.28 |
| | BASEBALL SOFTBALL TOTAL | 35,933.00 | .00 | 5,805.67 | 16.16 | 30,127.33 |
| | YOUTH BASKETBALL TOTAL | 9,509.00 | 4,324.65 | 5,954.05 | 62.61 | 3,554.95 |
| | VOLLEYBALL TOTAL | 2,115.00 | .00 | 1,736.85 | 82.12 | 378.15 |
| | FLAG FOOTBALL TOTAL | 9,870.00 | .00 | 6,053.21 | 61.33 | 3,816.79 |
| | HALLOWEEN TOTAL | 250.00 | 3.77- | 155.37 | 62.15 | 94.63 |
| | JR THEATRE/FESTIVAL TREES TOTA | 2,615.00 | 997.20 | 1,636.92 | 62.60 | 978.08 |
| | CIRL TOTAL | 2,000.00 | .00 | 1,016.17 | 50.81 | 983.83 |
| | SOFTBALL TOURNAMENT TOTAL | 45,642.00 | 150.00 | 16,141.62 | 35.37 | 29,500.38 |
| | HISTORICAL SOCIETY TOTAL | 1,850.00 | .00 | 1,850.00 | 100.00 | .00 |
| | HISTORIC PRESERVATION TOTAL | 1,000.00 | .00 | .00 | .00 | 1,000.00 |
| | OTHER CULTURE/RECREATION TOTA | 2,828.00 | .00 | 2,828.00 | 100.00 | .00 |
| | CULTURE & RECREATION TOTAL | 1,846,451.00 | 84,956.02 | 1,020,107.66 | 55.25 | 826,343.34 |
| | ECONOMIC DEVELOPMENT TOTAL | 344,039.00 | 44,934.07 | 278,844.50 | 81.05 | 65,194.50 |
| | MAIN STREET NEVADA TOTAL | .00 | .00 | 25,000.00 | .00 | 25,000.00- |
| | HOUSING & URBAN RENEWAL TOTAL | 10,000.00 | 3,666.43 | 3,666.43 | 36.66 | 6,333.57 |
| | PLANNING & ZONING TOTAL | 174,366.00 | 8,074.14 | 30,191.71 | 17.32 | 144,174.29 |
| | CHRISTMAS LIGHTS TOTAL | 800.00 | 4.99 | 4.99 | .62 | 795.01 |
| | 4TH OF JULY TOTAL | 9,000.00 | .00 | .00 | .00 | 9,000.00 |
| | LINCOLN HWY DAYS TOTAL | 3,000.00 | .00 | 3,000.00 | 100.00 | .00 |
| | VISITOR'S GUIDE TOTAL | 500.00 | .00 | 500.00 | 100.00 | .00 |
| | OTHER COMM & ECO DEV TOTAL | 700.00 | .00 | .00 | .00 | 700.00 |
| | COMMUNITY & ECONOMIC DEV TOTA | 542,405.00 | 56,679.63 | 341,207.63 | 62.91 | 201,197.37 |
| | MAYOR/COUNCIL/CITY MGR TOTAL | 11,720.00 | 306.38 | 4,537.05 | 38.71 | 7,182.95 |
| | COUNCIL TOTAL | 7,987.00 | .00 | 258.00 | 3.23 | 7,729.00 |
| | CITY ADMINISTRATOR TOTAL | 69,500.00 | 3,895.01 | 11,492.09 | 16.54 | 58,007.91 |
| | CLERK/TREASURER/ADM TOTAL | 372,680.00 | 8,555.28 | 74,875.40 | 20.09 | 297,804.60 |
| | ELECTIONS TOTAL | 7,000.00 | 2,254.10 | 2,254.10 | 32.20 | 4,745.90 |
| | LEGAL SERVICES/ATTORNEY TOTAL | 116,300.00 | 14,119.00 | 47,265.00 | 40.64 | 69,035.00 |
| | CITY HALL/GENERAL BLDGS TOTAL | 111,649.00 | 5,943.52 | 60,303.41 | 54.01 | 51,345.59 |
| | TORT LIABILITY TOTAL | 40,160.00 | .00 | 38,023.00 | 94.68 | 2,137.00 |
| | OTHER GENERAL GOVERNMENT TOTA | 10,000.00 | 3,713.27 | 6,871.63 | 68.72 | 3,128.37 |
| | GENERAL GOVERNMENT TOTAL | 746,996.00 | 38,786.56 | 245,879.68 | 32.92 | 501,116.32 |
| | CITYHALL/LIBRARY DEBT TOTAL | 93,213.00 | 6,581.25 | 6,581.25 | 7.06 | 86,631.75 |

| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL BUDGET | MTD BALANCE | PCT OF YTD BALANCE | FISCAL YTD PERCENT EXPENDED | 50.0% UNEXPENDED |
|----------------|--------------------------------|-----------------|----------------|--------------------------|-----------------------------------|---------------------|
| | 2013 GO BOND TOTAL | 675,100.00 | 62,750.00 | 62,750.00 | 9.29 | 612,350.00 |
| | 2019B CIP WORK TOTAL | 586,791.00 | 39,013.75 | 39,013.75 | 6.65 | 547,777.25 |
| | DEBT SERVICE TOTAL | 1,355,104.00 | 108,345.00 | 108,345.00 | 8.00 | 1,246,759.00 |
| | ROADS, BRIDGES, SIDEWALKS TOTA | 7,180,000.00 | 201,415.71 | 1,419,077.34 | 19.76 | 5,760,922.66 |
| | SIDEWALKS TOTAL | 25,000.00 | 8,806.50 | 16,781.75 | 67.13 | 8,218.25 |
| | RAILROAD CROSSINGS TOTAL | 20,000.00 | 43.00 | 3,458.46 | 17.29 | 16,541.54 |
| | SENIOR COMMUNITY CENTER TOTAL | 500,000.00 | .00 | .00 | .00 | 500,000.00 |
| | FIELDHOUSE TOTAL | .00 | 4,672.00 | 4,672.00 | .00 | 4,672.00 |
| | CITY HALL/GENERAL BLDGS TOTAL | 2,000.00 | .00 | .00 | .00 | 2,000.00 |
| | CAPITAL PROJECTS TOTAL | 7,727,000.00 | 214,937.21 | 1,443,989.55 | 18.69 | 6,283,010.45 |
| | OTHER GENERAL GOVERNMENT TOTA | .00 | 869.82 | 869.82 | .00 | 869.82 |
| | WTR 2012C BOND TOTAL | 573,575.00 | 44,262.50 | 44,262.50 | 7.72 | 529,312.50 |
| | WATER TOTAL | 39,484.00 | 10,180.08 | 20,360.52 | 51.57 | 19,123.48 |
| | WATER-PLANT/PUMPS TOTAL | 870,319.00 | 92,628.11 | 402,989.32 | 46.30 | 467,329.68 |
| | WATER-LINES-INST & O&M TOTAL | 60,520.00 | 4,231.74 | 29,661.84 | 49.01 | 30,858.16 |
| | WATER ACCOUNTING TOTAL | 314,247.00 | 18,470.12 | 155,830.27 | 49.59 | 158,416.73 |
| | WASTEWATER PLANT TOTAL | 617,944.00 | 33,242.13 | 255,637.51 | 41.37 | 362,306.49 |
| | WASTEWATER COLLECTION TOTAL | 2,256,247.00 | 2,763.88 | 55,295.51 | 2.45 | 2,200,951.49 |
| | WASTEWATER ACCOUNTING TOTAL | 203,414.00 | 12,382.83 | 104,589.89 | 51.42 | 98,824.11 |
| | LANDFILL/GARBAGE TOTAL | 72,079.00 | 50.19 | 71,678.15 | 99.44 | 400.85 |
| | STORM WATER TOTAL | 50,000.00 | 1,452.30 | 9,127.90 | 18.26 | 40,872.10 |
| | ENTERPRISE FUNDS TOTAL | 5,057,829.00 | 220,533.70 | 1,150,303.23 | 22.74 | 3,907,525.77 |
| | TRANSFERS IN/OUT TOTAL | 3,661,075.00 | .00 | 1,937,575.00 | 52.92 | 1,723,500.00 |
| | TRANSFER OUT TOTAL | 3,661,075.00 | .00 | 1,937,575.00 | 52.92 | 1,723,500.00 |
| | TOTAL EXPENSES | 23,924,497.00 | 925,511.97 | 7,614,685.31 | 31.83 | 16,309,811.69 |

CITY OF NEVADA
REVENUE REPORT
CALENDAR 12/2019, FISCAL
BUDGET
ESTIMATE

6/2020
MTD
BALANCE

PCT OF FISCAL YTD
YTD PERCENT
BALANCE RECVD

50.0%
UNCOLLECTED

| ACCOUNT NUMBER | ACCOUNT TITLE | ESTIMATE | BALANCE | BALANCE | PERCENT RECVD | UNCOLLECTED |
|----------------|-------------------------------|--------------|------------|--------------|------------------|--------------|
| | GENERAL TOTAL | 4,186,511.00 | 113,195.20 | 1,894,094.42 | 45.24 | 2,292,416.58 |
| | HOTEL MOTEL TOTAL | 10,200.00 | 3,911.96 | 5,852.65 | 57.38 | 4,347.35 |
| | ROAD USE TAX TOTAL | 1,009,816.00 | 53,874.52 | 479,026.03 | 47.44 | 530,789.97 |
| | EMPLOYEE BENEFITS TOTAL | 760,420.00 | 19,005.01 | 405,296.61 | 53.30 | 355,123.39 |
| | RUT CAPITAL TOTAL | 226,500.00 | 402.13 | 235,550.38 | 104.00 | 9,050.38- |
| | EMERGENCY FUND TOTAL | 76,509.00 | 1,925.69 | 41,066.95 | 53.68 | 35,442.05 |
| | LOCAL OPTION SALES TAX TOTAL | 901,000.00 | 168,332.92 | 570,336.94 | 63.30 | 330,663.06 |
| | TAX INCREMENT FINANCING TOTAL | 1,047,310.00 | 66,573.73 | 578,863.68 | 55.27 | 468,446.32 |
| | LMI-SUBFUND TOTAL | 75,671.00 | .00 | .00 | .00 | 75,671.00 |
| | RESTRICTED GIFTS TOTAL | 30.00 | 4.20 | 25.38 | 84.60 | 4.62 |
| | CEMETARY CIP/LAND TOTAL | 250.00 | 38.70 | 233.80 | 93.52 | 16.20 |
| | LIBRARY TRUST TOTAL | 7,600.00 | 64.26 | 6,245.32 | 82.18 | 1,354.68 |
| | FIRE TRUST TOTAL | 300.00 | 25.20 | 152.25 | 50.75 | 147.75 |
| | SCORE-UNDESIGNATED TOTAL | 1,100.00 | 8.63 | 52.15 | 4.74 | 1,047.85 |
| | SCORE O&M TOTAL | 5.00 | .38 | 2.30 | 46.00 | 2.70 |
| | NORTH STORY BASEBALL TOTAL | 21,500.00 | 5.31 | 32.08 | .15 | 21,467.92 |
| | SENIOR CENTER TRUST TOTAL | 150.00 | 10.60 | 64.02 | 42.68 | 85.98 |

| ACCOUNT NUMBER | ACCOUNT TITLE | CALENDAR 12/2019, FISCAL BUDGET ESTIMATE | 6/2020 MTD BALANCE | PCT OF FISCAL YTD YTD BALANCE | FISCAL YTD PERCENT RECVD | 50.0% UNCOLLECTED |
|----------------|-------------------------------|------------------------------------------------|--------------------------|-------------------------------------|--------------------------------|----------------------|
| | GATES HALL PIANO TOTAL | 225.00 | 27.44 | 165.79 | 73.68 | 59.21 |
| | ASSET FORFEITURE TOTAL | 100.00 | 17.60 | 106.30 | 106.30 | 6.30- |
| | PARK OPEN SPACE TOTAL | 24,350.00 | 2,439.36 | 18,609.17 | 76.42 | 5,740.83 |
| | COLUMBARIAN MAINTENANCE TOTAL | 220.00 | 124.96 | 268.44 | 122.02 | 48.44- |
| | TRAIL MAINTENANCE TOTAL | 30,200.00 | 36.85 | 30,295.75 | 100.32 | 95.75- |
| | DANIELSON TRUST TOTAL | 500.00 | 58.06 | 352.81 | 70.56 | 147.19 |
| | LIB BLDG TRUST TOTAL | 200.00 | .28 | 1.70 | .85 | 198.30 |
| | TREES FOREVER TOTAL | 50.00 | 6.59 | 39.79 | 79.58 | 10.21 |
| | 4TH OF JULY TRUST TOTAL | 2,020.00 | 5.40 | 3,169.35 | 156.90 | 1,149.35- |
| | COMMUNITY BAND TOTAL | 1,000.00 | 1.23 | 382.26 | 38.23 | 617.74 |
| | DEBT SERVICE TOTAL | 1,379,572.00 | 17,625.19 | 326,381.50 | 23.66 | 1,053,190.50 |
| | CH CAMPUS PROJ TOTAL | 100.00 | 1.26 | 7.61 | 7.61 | 92.39 |
| | LIBRARY ADDITION TOTAL | 98,999.00 | 4,217.29 | 89,820.49 | 90.73 | 9,178.51 |
| | SC/FIELDHOUSE TOTAL | 5,000,000.00 | .00 | .00 | .00 | 5,000,000.00 |
| | SIDEWALK IMPROVEMENTS TOTAL | 37,000.00 | 1,434.39 | 33,374.58 | 90.20 | 3,625.42 |
| | 2019 CIP WORK TOTAL | .00 | 2,760.79 | 17,576.24 | .00 | 17,576.24- |
| | TRAIL CIP RESERVE PROJTS TOTA | 69,295.00 | 239.59 | 1,447.47 | 2.09 | 67,847.53 |

CITY OF NEVADA
REVENUE REPORT
CALENDAR 12/2019, FISCAL
BUDGET
ESTIMATE

6/2020
MTD
BALANCE

PCT OF FISCAL YTD
YTD PERCENT
BALANCE RECVD

50.0%

| ACCOUNT NUMBER | ACCOUNT TITLE | | | | | UNCOLLECTED |
|----------------|--------------------------------|--------------|------------|--------------|--------|--------------|
| | 2017 STS/WT/SE/STRM PROJ TOTA | .00 | 535.87 | 3,244.95 | .00 | 3,244.95- |
| | LINC HWY-W 18TH ST INTSCT TOTA | 1,200,000.00 | .00 | 742,143.90 | 61.85 | 457,856.10 |
| | 2017 BOND, REFUND 2013B TOTAL | .00 | .01 | .06 | .00 | .06- |
| | PERPETUAL CARE TOTAL | 3,500.00 | 2,230.00 | 3,603.75 | 102.96 | 103.75- |
| | WATER TOTAL | 2,207,727.00 | 175,323.11 | 1,092,395.46 | 49.48 | 1,115,331.54 |
| | WATER DEPOSITS TOTAL | 25,000.00 | 1,345.05 | 11,790.05 | 47.16 | 13,209.95 |
| | WATER PLANT UPGRADE RSRV TOTA | 251,000.00 | 1,285.85 | 257,006.09 | 102.39 | 6,006.09- |
| | WATER 2012C BOND TOTAL | 573,575.00 | .00 | 573,575.00 | 100.00 | .00 |
| | WATER CAPITAL REVOLVING TOTAL | 127,200.00 | 478.34 | 127,954.90 | 100.59 | 754.90- |
| | SEWER TOTAL | 1,274,449.00 | 106,757.95 | 674,785.84 | 52.95 | 599,663.16 |
| | SEWER CONSTRUCTION TOTAL | 311,000.00 | 6,885.44 | 290,111.29 | 93.28 | 20,888.71 |
| | SEWER EQUIP REVOLVING TOTAL | 62,000.00 | 430.05 | 62,415.16 | 100.67 | 415.16- |
| | LANDFILL/GARBAGE TOTAL | 68,650.00 | 5,735.46 | 33,720.63 | 49.12 | 34,929.37 |
| | STORM WATER TOTAL | 174,900.00 | 15,859.78 | 93,489.79 | 53.45 | 81,410.21 |
| | REVOLVING FUND TOTAL | 363,500.00 | 10,089.28 | 351,686.28 | 96.75 | 11,813.72 |
| | FLEX BENEFIT REVOLVING TOTAL | .00 | 2,805.92 | 2,805.92 | .00 | 2,805.92- |
| | OTHER INTERNAL SERV FUND TOTA | 4,500.00 | 446.54 | 2,697.75 | 59.95 | 1,802.25 |

=====

| ACCOUNT NUMBER | ACCOUNT TITLE | BUDGET ESTIMATE | MTD BALANCE | PCT OF FISCAL YTD BALANCE | PERCENT RECVD | UNCOLLECTED |
|-----------------------|---------------|--------------------|----------------|------------------------------|------------------|---------------|
| TOTAL REVENUE BY FUND | | 21,615,704.00 | 786,583.37 | 9,062,321.03 | 41.92 | 12,553,382.97 |

Applicant License Application (LE0001536)

Item # 40
Date: 1/27/2020

| | | |
|----------------------------------------------------------|----------------------------------|-------------------|
| Name of Applicant: <u>Fareway Stores, Inc.</u> | | |
| Name of Business (DBA): <u>Fareway Stores, Inc. #426</u> | | |
| Address of Premises: <u>1505 South B Avenue</u> | | |
| City <u>Nevada</u> | County: <u>Story</u> | Zip: <u>50201</u> |
| Business | <u>(515) 382-2875</u> | |
| Mailing | <u>2300 Industrial Park Road</u> | |
| City <u>Boone</u> | State <u>IA</u> | Zip: <u>50036</u> |

Contact Person

| | | | |
|--------|-----------------------|-------|----------------------------------|
| Name | <u>Tracey Wilson</u> | | |
| Phone: | <u>(515) 433-5336</u> | Email | <u>twilson@farewaystores.com</u> |

Classification Class E Liquor License (LE)

Term: 12 months

Effective Date: 03/01/2020

Expiration Date: 02/28/2021

Privileges:

Class B Wine Permit

Class C Beer Permit (Carryout Beer)

Class E Liquor License (LE)

Status of Business

| | | | |
|----------------------|-----------------------------------|---------------------|-------------------|
| BusinessType: | <u>Privately Held Corporation</u> | | |
| Corporate ID Number: | <u>XXXXXXXXXX</u> | Federal Employer ID | <u>XXXXXXXXXX</u> |

Ownership

Fred E. Vitt Control Trust

| | | | | |
|-----------------|----------------|---------------|---------------------------|-------------------|
| First Name: | <u>Fred E.</u> | Last Name: | <u>Vitt Control Trust</u> | |
| City: | <u>Boone</u> | State: | <u>Iowa</u> | Zip: <u>50036</u> |
| Position: | <u>Trust</u> | | | |
| % of Ownership: | <u>10.87%</u> | U.S. Citizen: | <u>Yes</u> | |

Garrett S Piklapp

| | | | | |
|-----------------|-------------------|---------------|----------------|-------------------|
| First Name: | <u>Garrett S.</u> | Last Name: | <u>Piklapp</u> | |
| City: | <u>Huxley</u> | State: | <u>Iowa</u> | Zip: <u>50124</u> |
| Position: | <u>Secretary</u> | | | |
| % of Ownership: | <u>0.00%</u> | U.S. Citizen: | <u>Yes</u> | |

Fareway Control Trust

| | | | | |
|-------------|----------------|------------|----------------------|-------------------|
| First Name: | <u>Fareway</u> | Last Name: | <u>Control Trust</u> | |
| City: | <u>Boone</u> | State: | <u>Iowa</u> | Zip: <u>50036</u> |

Position: Trust

% of Ownership: 55.88%

U.S. Citizen: Yes

Various Individuals & Trust each
holding less than 5%.

First Name: Various Individuals & Trust Last Name: each holding less than 5%

City: Unknown

State: Iowa

Zip: 55555

Position: Stockholders

% of Ownership: 33.25%

U.S. Citizen: Yes

Insurance Company Information

Insurance Company: Merchants Bonding Company

Policy Effective Date: 03/01/2020

Policy Expiration 01/01/1900

Bond Effective 2

Dram Cancel Date:

Outdoor Service Effective

Outdoor Service Expiration

Temp Transfer Effective

Temp Transfer Expiration Date:

BEER AND/OR LIQUOR RENEWAL CERTIFICATE OF INSPECTION

This application will be on the January 27, 2020 Council Agenda

Business Name Faceway Phone Number _____

Address _____

Manager's Name _____ Phone Number _____

Address _____

Owners Name _____ Phone Number _____

Address _____

I hereby certify that the premises where the above applicant intends to operate pursuant to a beer or liquor license has been inspected by the undersigned and that on the date of the inspection the premises (conforms/did not conform) to all applicable fire regulations of the City of Nevada and the State of Iowa.

The Fire Department recommends ☒ approval ☐ denial of a beer or liquor license to this business.

1/21/20
Date

R. [Signature]
FIRE INSPECTOR AND/OR BUILDING INSPECTOR

COMMENTS/OR REASONS IF DENIED: (Write on back or another sheet if needed)

① Product stored by elect panel - moved
② 1 1/2 inch storage sprinkler heads - moved

Applicant License Application (BC0029927)

Item # 4E
Date: 1/27/2020

Name of Applicant: DOLGENCORP. LLC

Name of Business (DBA): Dollar General Store # 1536

Address of Premises: 1705 S B AVE

City Nevada

County: Story

Zip: 50201

Business (515) 382-1917

Mailing 100 Mission Ridge

City Goodlettsville

State TN

Zip: 37072

Contact Person

Name Caleb Barton

Phone: (615) 855-4000

Email

tax-beerandwinelicense@dollargeneral.com

Classification Class C Beer Permit (BC)

Term: 12 months

Effective Date: 03/01/2020

Expiration Date: 02/28/2021

Privileges:

Class B Wine Permit

Class C Beer Permit (BC)

Sunday Sales

Status of Business

BusinessType: Limited Liability Company

Corporate ID Number: XXXXXXXXXX Federal Employer ID XXXXXXXXXX

Ownership

Dollar General Corporation

First Name: Dollar

Last Name: General Corporation

City: Goodlettsville

State: Tennessee

Zip: 37072

Position: N/A

% of Ownership: 100.00%

U.S. Citizen: Yes

Lawrence Gatta

First Name: Lawrence

Last Name: Gatta

City: Brentwood

State: Tennessee

Zip: 37027

Position: Non-Member Manager

% of Ownership: 0.00%

U.S. Citizen: Yes

Jason Reiser

First Name: Jason

Last Name: Reiser

City: Nashville

State: Tennessee

Zip: 37212

Position: Non Member Manager

% of Ownership: 0.00%

U.S. Citizen: Yes

Insurance Company Information

| | |
|---------------------------|--------------------------------|
| Insurance Company: | |
| Policy Effective Date: | Policy Expiration |
| Bond Effective | Dram Cancel Date: |
| Outdoor Service Effective | Outdoor Service Expiration |
| Temp Transfer Effective | Temp Transfer Expiration Date: |

BEER AND/OR LIQUOR RENEWAL CERTIFICATE OF INSPECTION

This application will be on the January 27, 2020 Council Agenda

Business Name Dollar General Phone Number _____

Address _____

Manager's Name _____ Phone Number _____

Address _____

Owners Name _____ Phone Number _____

Address _____

I hereby certify that the premises where the above applicant intends to operate pursuant to a beer or liquor license has been inspected by the undersigned and that on the date of the inspection the premises (conforms/did not conform) to all applicable fire regulations of the City of Nevada and the State of Iowa.

The Fire Department recommends ☒ approval ☐ denial of a beer or liquor license to this business.

1/21/20

Date

Rg DL

FIRE INSPECTOR AND/OR BUILDING INSPECTOR

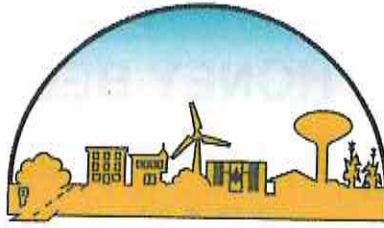
COMMENTS/OR REASONS IF DENIED: (Write on back or another sheet if needed)

orders

manager Dan has done remarkable to
clean this store. commendable!!

Tax Abatement Applications

| <u>Last Name</u> | <u>First</u> | <u>Permit#</u> | <u>Address</u> |
|------------------|--------------|----------------|----------------------------|
| Landhris | Zachariah | PL2018-0155 | 504 6 th Street |
| (Remodel) | | | |



CITY OF NEVADA

PROCLAMATION

WHEREAS, honey bees and native insects are important as pollinators for a third of the food we eat and honey bees are vital in production of over 90 crops grown across the nation, many of which are in Iowa. Honey bees contribute to a healthy Iowa environment by assuring availability of fruits, vegetables, nuts, and flowers for wildlife and all Iowans; and

WHEREAS, Iowa's 45,000 or more honey bee hives produce about 4 million pounds of honey valued at over \$8 million and honey bees provide an estimated \$92 million economic value to Iowa crops from their pollination, and;

WHEREAS, Iowa has over 4,500 beekeepers representing hobbyists, sideliners as part time businesses and full-time commercial beekeepers. Hobby beekeepers have as few as one hive to commercial operations with thousands of hives; and

WHEREAS, traditionally beekeeping occurred in rural areas of Iowa. Now beekeeping increasingly occurs in urban areas with the rising interest of hobby beekeepers for keeping beehives in Iowa cities and towns; and

WHEREAS, the State of Iowa has an active apiary inspection program to protect honey bees and beekeepers from introduction and spread of apiary diseases and pests; honey bees face serious threats from invasive pests, decreasing bee friendly forage, variable climate and increasing pesticide and herbicide pressure

WHEREAS, our State and County roadsides comprise a total of almost 115,000 miles. Providing native plantings and reducing the mowing and spraying of herbicides on the roadsides are helping pollinator survival.

NOW, THEREFORE, I, Brett Barker, Mayor, do hereby proclaim Thursday, February 13, 2020 as

IOWA HONEY BEE DAY

In Nevada, Iowa, and I encourage all citizens, residents and visitors to join in observing this day and focusing on the importance of honey bees to our state economy, to enjoy the honey and other products of honey bees, to recognize the honey bees' role in maintaining our Iowa environment, and to assist in reducing the threats to honey bee survival in our state.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the City of Nevada, Iowa to be affixed this 27th day of January, 2020.

Brett Barker, Mayor

(seal)



IOWA HONEY BEE DAY

February 13, 2020

7-9 AM

Conference Room 116

Iowa State Capitol

Des Moines, IA

IHPA

Iowa Honey Producers
Association

*Meet with Iowa Legislators to discuss the importance of honey bees to Iowa
and the role we play as beekeepers in their success.*

How Can I Help?

Have you ever wondered that question when thinking of your honey bees. You are a beekeeper because of your love for bees, your love of honey, your desire to help our environment, to pollinate your garden, etc. Can this be taken one step farther? Is there anything else you could do to help the honey bees here in Iowa?

YES, there is and YES, YOU CAN HELP!
Thursday, February 13 is IOWA HONEY BEE DAY!

Celebrate this day with fellow beekeepers at our State Capitol in Conference Room 116 from 7-9 AM. Enjoy visiting with your legislators about the importance of the honeybees, the difficulties faced by honey bees and beekeepers, the role of honey bees in our environment while enjoying some honey and honey treats. If you were there last year you know what an impact this event had--not only a chance to meet and talk with other beekeepers but a chance to meet with Government Officials, Legislators, Industry representatives, and Educators.

YES, You Can Help! Be a part of IOWA HONEY BEE DAY
Thursday, February 13, 2020
7-9 AM (Yes, Eaaaarly)
Conference Room 116 in our State Capitol

For directions and parking information for the Iowa State Capitol visit the Iowa Honey Producers Association website at: <https://www.iowahoneyproducers.org/>

For further information or questions please contact your IHPA District Director or:

Jamie Beyer
beyersbog@aol.com
515.231.0215

Sponsored by the Iowa Honey Producers Association

ORDINANCE NO. 1007 (2019/2020)

**AN ORDINANCE AMENDING THE CITY CODE OF NEVADA, IOWA, BY AMENDING
CHAPTER 69 (PARKING REGULATIONS)**

WHEREAS Iowa Code Section 331.553(8) provides that a County Treasurer may enter into an agreement under Iowa Code 28E to collect or enforce delinquent parking fines on behalf of a City in conjunction with renewal of motor vehicle registrations pursuant to Iowa Code Sections 321.40(4) and 321.236; and

WHEREAS the City and the County have entered into such an agreement for the collection or enforcement of delinquent parking fines owed to the City;

NOW, THEREFORE, BE IT ORDAINED, by the City Council of Nevada, Iowa as follows:

SECTION 1. AMEND CHAPTER 69 (PARKING REGULATIONS). The Code of Ordinances of the City of Nevada, Iowa, is amended by adding new Section 69.19 Enforcement and Payment of Fines as follows:

69.19 ENFORCEMENT AND PAYMENT OF FINES

1. Violations. Violations of this chapter shall result in a fine as set forth in the Appendix to this Code of Ordinances.
2. Payment of Tickets. Parking citations shall be paid at the office of the City Clerk within 30 days of issue.
3. Contesting Tickets. Parking tickets may be contested if the owner of the vehicle files a written protest within seven (7) days of the issuance of the citation. The written notice of protest must include the owner's name and contact information, ticket number, the date of the ticket, license plate number, and the reason for the contest. The written protest shall be filed in the office of the City Clerk and shall stop the running of the 30-day period for payment. If the right to contest the ticket is exercised, the ticket will be filed in with the appropriate District Court as a criminal traffic ticket and will be subject to court costs and surcharges in addition to the fine.
4. Failure to Pay or Contest. Failure to pay a parking citation complaint within 30 days of its issuance or timely contest such citation under the provisions of this Chapter shall render the charges contained therein admitted. The fine thereafter shall be increased by five dollars (\$5) and a hold may be placed on the registration of the vehicle until the fine and any additional processing costs are paid.

SECTION 2. REPEALER. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of this ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be effect from and after its final passage, approval and publication as provided by law.

Passed First Reading by the City Council of Nevada, Iowa, 9th day of December, 2019.
Passed Second Reading by the City Council of Nevada, Iowa, the 13th day of January, 2020.
PASSED AND ENACTED by the City Council of Nevada, Iowa, the ____ day of _____, 2020.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

1st Reading – December 9, 2019

Motion by Council Member Jason Sampson, seconded by Council Member Luke Spence, first reading of Ordinance No. 1007 (2019/2020).

AYES: Sampson, Spence, Ehrig, Hanson, Mittman, Nealson
NAYS: None
ABSENT: None

2nd Reading – January 13, 2020

Motion by Council Member Brian Hanson, seconded Council Member Jason Sampson, to approve the second reading of Ordinance No. 1007 (2019/2020).

AYES: Hanson, Sampson, Spence, Mittman, Nealson
NAYS: None
ABSENT: Ehrig

3rd Reading – January 27, 2020

Motion by Council Member __, seconded by Council Member __, to approve the third reading of Ordinance No. 1007 (2019/2020)

AYES: ____
NAYS: ____
ABSENT: ____

The Mayor declared Ordinance No. 1007(2019/2020) was passed on _____.

I certify that the foregoing was published as Ordinance No. ____ (2019/2020) on the ____ day of ____ 2020.

Kerin Wright, City Clerk

ORDINANCE NO. 1008 (2019/2020)

**AN ORDINANCE AMENDING CHAPTER 65 (STOP OR YIELD REQUIRED)
FOR ADDITIONAL STOP SIGNS ON H AVENUE**

BE IT ENACTED by the City Council of the City of Nevada, Iowa, as follows:

SECTION 1. SECTION MODIFIED. Chapter 65 (Stop Regulations), Section 65.01 (Stop Required), Sub-section 42 (On H Avenue), paragraph H (9th Street) and I (Eastbound-10th Street) are amended by inserting the following new language:

65.01 STOPS REQUIRED BY VEHICLES ENTERING STOP INTERSECTION.

65.01.42 On H Avenue

- A. At intersection of Fifth (5th) Street
- B. At intersection of Sixth (6th) Street
- C. At intersection of Eighth (8th) Street
- D. West bound at intersection of Tenth (10th) Street – 3 way
- E. At intersection of Fifteenth (15th) Street – 4 way
- F. At intersection of Ninth (9th) Street**
- G. East bound at intersection of Nineteenth (19th) Street
- H. Eastbound at intersection with 10th Street**

SECTION 3. REPEALER. All ordinances or parts or ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 4. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 5. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and approved 1st Reading on this 13th day of January, 2020.

Passed and approved 2nd Reading on this _ day of _, 2020.

Passed and approved 3rd and final Reading on this _ day of _, 2020.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

First Reading: January 13, 2020

Motion by Council Member Brian Hanson, seconded by Council Member Dane Nealson, to approve the first reading of Ordinance No. 1008.

AYES: Hanson, Nealson, Sampson, Spence, Mittman
NAYS: None
ABSENT: Ehrig

Second Reading: January 27, 2020

Motion by Council Member __, seconded by __, to approve the second reading of Ordinance No. 1008.

AYES: ____
NAYS: ____
ABSENT: ____

Third Reading: ____

Motion by Council Member __, seconded by __, to approve the third reading of Ordinance No. 1008.

AYES: ____
NAYS: ____
ABSENT: ____

The Mayor declared Ordinance No. 1008 adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Ordinance No. 1008 at the regular Council Meeting of the City of Nevada, Iowa, held on the ____ day of __, 2020.

Kerin Wright, City Clerk

Published in the Nevada Journal on _____.

W:\Office\Council\Ordinances\2019-2020\1008-Stop required -10th Street.doc

RESOLUTION NO. 024 (2019/2020)

Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the Central Business District Infrastructure Improvements Project, and the taking of bids therefor

WHEREAS, it has been proposed that the City Council of the City of Nevada, Iowa (the "City"), undertake the authorization of a public improvement to be constructed as described in the proposed plans and specifications and form of contract prepared by HR Green, Inc. (the "Project Engineers"), which may be hereafter referred to as the "Central Business District Infrastructure Improvements Project" (and is sometimes hereinafter referred to as the "Project"), which proposed plans, specifications, notice of hearing and letting, and form of contract and estimate of cost (the "Contract Documents") are on file with the City Clerk; and

WHEREAS, it is necessary to fix a time and place of a public hearing on the Contract Documents and to advertise for sealed bids for the Project;

NOW, THEREFORE, Be It Resolved by the City Council (the "Council") of the City of Nevada, Iowa, as follows:

Section 1. The Contract Documents referred to in the preamble hereof are hereby approved in their preliminary form.

Section 2. The Project is hereby determined to be necessary and desirable for the City, and, furthermore, it is hereby found to be in the best interests of the City to proceed toward the construction of the Project.

Section 3. February 24, 2020, at 6:00 p.m., at the Council Chambers, Nevada, Iowa, is hereby fixed as the time and place of hearing on the Contract Documents.

Section 4. The City Clerk is hereby authorized and directed to publish notice (the "Notice of Hearing") of the hearing on the Contract Documents for the Project in a newspaper of general circulation in the City, which publication shall be made at least once, not less than four (4) and not more than twenty (20) days prior to the date of the said hearing. The Notice of Hearing shall be in substantially the following form:

(Form of Notice of Hearing)

**NOTICE OF PUBLIC HEARING ON PROPOSED
PLANS AND SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR THE
CENTRAL BUSINESS DISTRICT INFRASTRUCTURE IMPROVEMENTS
CITY OF NEVADA, IOWA**

Notice is Hereby Given: That at 6:00 PM, at the Nevada Council Chambers, 1209 6th Street, Nevada, IA 50201 on February 24, 2020, the City Council of the City of Nevada, Iowa (The "City") will hold a public hearing on the proposed plans and specifications, form of contract and estimate of cost (the "Contract Documents") for the proposed Central Business District Infrastructure Improvements (the "Project").

The Project shall consist of:

Reconstruction of all public infrastructure, including 9", 8", and 7"-thick PCC street and parking pavements; 4", 5", and 6"-thick PCC sidewalks; brick paver sidewalks; storm sewer; sanitary sewer; water main; streetlights; and associated work for the following streets:

- 6th Street from I Avenue to M Avenue
- J Avenue from 5th Street to 7th Street
- K Avenue from 5th Street to 7th Street
- Lincoln Highway from 5th Street to 7th Street

and the following alleys:

- N-S Alley between 5th Street and 6th Street from J Avenue to Lincoln Highway
- N-S Alley between 6th Street and 7th Street from I Avenue to Lincoln Highway

A copy of the proposed Contract Documents is on file for public inspection in the office of the City Clerk.

At said hearing any interested person may file written objections or present oral comments with respect to the subject matter of the hearing.

Kerin Wright
City Clerk

Section 5. The City Council hereby delegates to the City Clerk the duty of receiving bids for the construction of the Project before 1:00 p.m. on February 19, 2020, at the office of the City Clerk, Nevada, Iowa. At such time and place, the City Council hereby delegates to the City Clerk and/or the Project Engineers the duty of opening and announcing the results of the bids received. February 24, 2020 at 6:00 p.m., at the Council Chambers, in the City, is hereby fixed as the time and place that the Council will consider the bids received by the City Clerk in connection therewith.

Section 6. The amount of the bid security to accompany each bid is hereby fixed at 10% of the total amount of the bid.

Section 7. The City Clerk is hereby directed to give notice of the bid letting for the Project by posting a notice (the "Notice to Bidders") at least once, not less than thirteen (13) and not more than forty-five (45) days prior to the date set for receipt of bids, in each of the following three places: (i) in a relevant contractor plan room service with statewide circulation; (ii) in a relevant construction lead generating service with statewide circulation; and (iii) on an internet site sponsored by either the City or a statewide association that represents the City. The Notice to Bidders shall be in substantially the following form:

(Form of Notice to Bidders)

**NOTICE TO BIDDERS
CENTRAL BUSINESS DISTRICT INFRASTRUCTURE IMPROVEMENTS
CITY OF NEVADA, IOWA**

Time and Place for Filing Sealed Proposals. Sealed bids for the work comprising the improvement as stated below must be filed before 1:00 PM on February 19, 2020 in the office of the City Clerk, 1209 6th Street, Nevada, IA 50201.

Time and Place Sealed Proposals Will be Opened and Considered. Sealed proposals will be opened and bids tabulated at 1:00 PM on February 19, 2020 in the office of City Clerk, 1209 6th Street, Nevada, IA 50201 for consideration by the City Council of City of Nevada, Iowa at its meeting on February 24, 2020 at 6:00 PM, at the Nevada Council Chambers, 1209 6th Street, Nevada, IA 50201. The City of Nevada, Iowa reserves the right to reject any and all bids.

The City of Nevada, Iowa, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Time for Commencement and Completion of Work. Work on the improvement shall commence within 10 days of receipt of the Notice to Proceed. Work shall be substantially complete on or before November 1, 2021, and shall be fully completed on or before December 1, 2021. Damages in the amount of One Thousand & 00/100 Dollars (\$1000.00) per day will be assessed for each day the work remains incomplete.

Bid Security. Each bidder shall accompany its bid with bid security, as defined in Section 26.8 of the Iowa Code in an amount equal to Ten (10) percent of the total amount of the bid.

Contract Documents. Copies of the Plans and Specifications for this project may be obtained from HR Green, Inc., 5525 Merle Hay Rd., Ste. 200, Johnston, Iowa 50131, Ph: 515-278-2913 or e-mail request to kmuhlena@hrgreen.com. Plans and Specifications are available at no cost.

Public Hearing on Proposed Contract Documents and Estimated Costs for Improvement. A public hearing will be held by the City Council of the City of Nevada, Iowa on the proposed contract documents (plans, specifications and form of contract) and estimated cost for the improvement at its meeting at 6:00 PM on February 24, 2020 in the Nevada Council Chambers, 1209 6th Street, Nevada, IA 50201.

Preference of Products and Labor. Preference shall be given to domestic construction materials by the contractor, subcontractors, material, men, and suppliers in performance of the contract and, further, by virtue of statutory authority, preference will be given to products and provisions grown and coal produced within the State of Iowa, and to Iowa domestic labor, to the extent lawfully required under Iowa statutes.

Sales Tax Exemption Certificates. The bidder shall not include sales tax in the bid. The City of Nevada, Iowa will distribute tax exemption certificates and authorization letters to the Contractor and all subcontractors who are identified. The Contractor and subcontractor may make copies of the tax exemption certificates and provide a copy to each supplier providing construction materials. These tax exemption certificates and authorization letters are applicable only for this specific project under the Contract.

General Nature of Public Improvement. Reconstruction of all public infrastructure, including 9", 8", and 7"-thick PCC street and parking pavements; 4", 5", and 6"-thick PCC sidewalks; brick paver sidewalks; storm sewer; sanitary sewer; water main; streetlights; and associated work for the following streets:

- 6th Street from I Avenue to M Avenue
- J Avenue from 5th Street to 7th Street
- K Avenue from 5th Street to 7th Street
- Lincoln Highway from 5th Street to 7th Street

and the following alleys:

- N-S Alley between 5th Street and 6th Street from J Avenue to Lincoln Highway
- N-S Alley between 6th Street and 7th Street from I Avenue to Lincoln Highway

This Notice is given by authority of the City of Nevada, Iowa

Kerin Wright, City Clerk
City of Nevada, Iowa

Section 8. All provisions set out in the attached forms of notice are hereby recognized and prescribed by the City Council and all resolutions or orders or parts thereof, to the extent the same may be in conflict herewith, are hereby repealed.

Passed and approved January 27, 2020.

Brett Barker, Mayor

Attest:

Kerin Wright, City Clerk

January 23, 2020

VIA EMAIL

Kerin Wright
City Clerk/City Hall
Nevada, IA

Re: Central Business District Infrastructure Improvements Project
Our File No. 420131-92

Dear Kerin:

We have prepared and attach the necessary proceedings to enable the City Council to act at the January 27, 2020 meeting to set a date, time and place for the hearing and letting for the Central Business District Infrastructure Improvements Project.

The materials attached include the following items:

1. Resolution setting the date for the hearing and letting; approving the form of notice of hearing (the "Notice of Hearing") on proposed plans, specifications, proposed form of contract and estimated cost (the "Contract Documents") set forth in Section 4 of the Resolution; and approving the form of notice to bidders (the "Notice to Bidders") set forth in Section 7 of the Resolution.

2. Attestation Certificate attesting to the validity of the transcript.

3. Publication Certificate covering publication of the Notice of Hearing, to which the publisher's affidavit of publication, together with a clipping of the notice as published, should be attached.

The Notice of Hearing must be published at least once, not less than four (4) and not more than twenty (20) days prior to the date of the said hearing in a legal newspaper of general circulation in the City. The last date on which this notice can be effectively published is February 20, 2020. As soon as the notice appears in the newspaper, please email or fax a copy to our office. Our fax number is (515) 283-1060.

4. Posting Certificate covering the posting of the Notice to Bidders in the three places designated by Section 26.3 of the Code of Iowa, to which an affidavit of posting, together with a proof of the Notice to Bidders as posted, should be attached.

The Notice to Bidders must be posted in each of the following three places:

- (i) in a relevant contractor plan room service with a statewide circulation;
- (ii) in a relevant construction lead generating service with a statewide circulation; and
- (iii) on an internet site sponsored by either the City or a statewide association that represents the City (i.e. the Iowa League of Cities).

The Notice to Bidders must be posted not less than thirteen (13) and not more than forty-five (45) days prior to the date designated for receiving bids. The last date on which this notice can be effectively posted is February 6, 2020. The Notice to Bidders should be provided to the Construction Update Network by no later than February 5, 2020.

It is our understanding that, in order to meet the requirement of items (i) and (ii) in the paragraph above, the engineer will arrange for the Notice to Bidders to be posted on the Construction Update Network hosted by the Master Builders of Iowa. Further, it is our understanding that to comply with item (iii) in the paragraph above, the City will post the Notice to Bidders on the City's website.

Please return one fully executed copy of these proceedings to our office.

If you have any questions, please contact Emily Hammond or me.

Best regards,

John P. Danos

Attachments

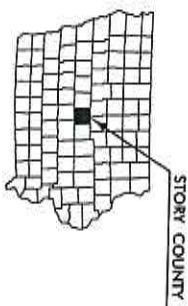
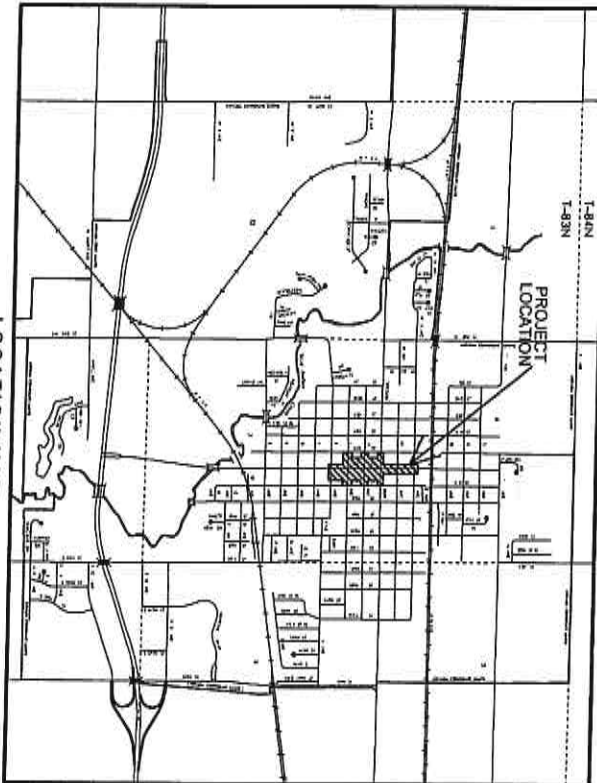
cc: Ricardo Martinez
Larry Stevens

CBD INFRASTRUCTURE IMPROVEMENTS

CITY OF NEVADA

CITY OF NEVADA, IOWA 2020

| No. | DESCRIPTION |
|------------------------|----------------------------------------------------|
| INDEX OF SHEETS | |
| A | Title Sheets |
| A.1 - 3 | Title Sheet, Location Map and Key Sheet |
| B | Typical Cross Sections and Details |
| B.1 - 5 | Typical Cross Sections and Details |
| C | Quantities and General Information |
| C.1 - 10 | Estimated Project Quantities and Tabulations |
| D | Mainline Plan and Profile Sheets |
| D.1 - 6 | 6th Street Plan and Profile Sheets |
| E | Side Road Plan and Profile Sheets |
| E.1 - 13 | Side Road and Alley Plan and Profile Sheets |
| G | Survey Sheets |
| G.1 - 5 | Reference Ties, Bench Marks and Horizontal Control |
| H | Right-of-Way Sheets |
| H.1 - 10 | Right of Way and Easement Sheets |
| I | Streetscape and Landscape Sheets |
| I.1 - 7 | Streetscape and Landscape Sheets |
| J | Traffic Control and Staging Sheets |
| J.1 - 3 | Traffic Control and Staging Sheets |
| K | Pavement Markings and Traffic Signs |
| K.1 - 5 | Pavement Markings and Traffic Signs |
| L | Geometric, Staking and Joining Sheets |
| L.1 - 26 | Geometric, Staking and Joining Sheets |
| M | Storm Sewer Sheets |
| M.1 - 10 | Storm Sewer Sheets |
| MSA | Sanitary Sewer Sheets |
| MSA.1 - 10 | Sanitary Sewer Sheets |
| MM | Water Main Sheets |
| MM.1 - 15 | Water Main Sheets |
| P | Lighting Layout Sheets |
| P.1 - 17 | Lighting Layout Sheets |
| S | Sidewalk Sheets |
| S.1 - 41 | Sidewalk Plan Sheets & Compliance Tabulation |
| T | Earthwork Quantity Sheets |
| T.1 - 10 | Earthwork Quantity Sheets |
| N | Mainline Cross Sections |
| N.1 - 51 | 6th Street Cross Sections |
| K.1 | Side Road Cross Sections |
| K.1.1 - 38 | 3 Avenue Cross Sections |
| K.1.2 - 39 | Side Road Cross Sections |
| K.1.3 - 40 | 6 Avenue Cross Sections |
| K.1.4 - 41 | Side Road Cross Sections |
| K.1.5 - 42 | Side Road Cross Sections |
| K.1.6 - 43 | Side Road Cross Sections |
| K.1.7 - 44 | Side Road Cross Sections |
| K.1.8 - 45 | Side Road Cross Sections |
| K.1.9 - 46 | Side Road Cross Sections |
| K.1.10 - 47 | Side Road Cross Sections |
| K.1.11 - 48 | Side Road Cross Sections |
| K.1.12 - 49 | Side Road Cross Sections |
| K.1.13 - 50 | Side Road Cross Sections |
| K.1.14 - 51 | Side Road Cross Sections |
| K.1.15 - 52 | Side Road Cross Sections |
| K.1.16 - 53 | Side Road Cross Sections |
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| K.1.19 - 56 | Side Road Cross Sections |
| K.1.20 - 57 | Side Road Cross Sections |
| K.1.21 - 58 | Side Road Cross Sections |
| K.1.22 - 59 | Side Road Cross Sections |
| K.1.23 - 60 | Side Road Cross Sections |
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| K.1.25 - 62 | Side Road Cross Sections |
| K.1.26 - 63 | Side Road Cross Sections |
| K.1.27 - 64 | Side Road Cross Sections |
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| K.1.63 - 100 | Side Road Cross Sections |

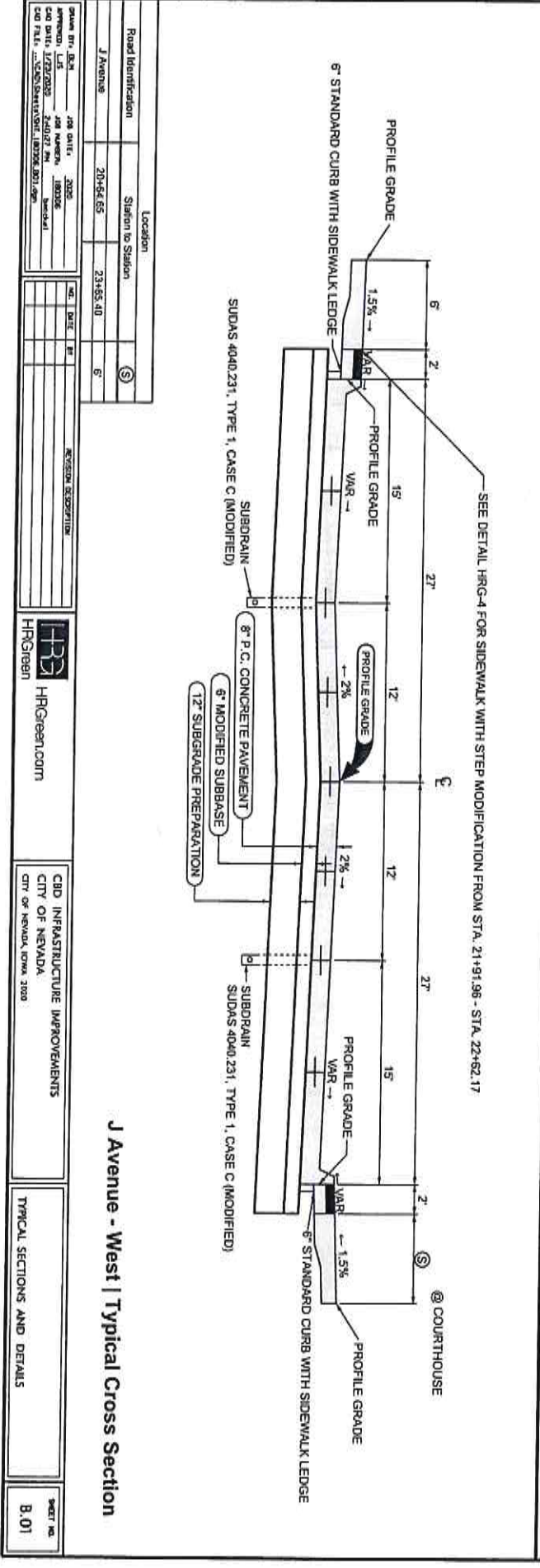
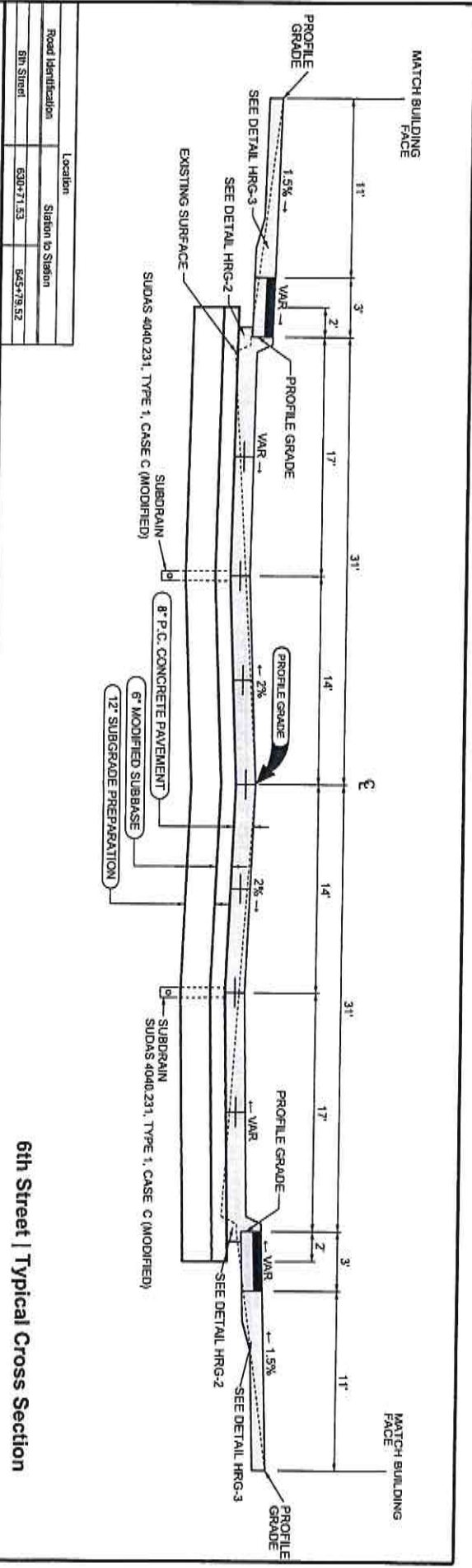


5525 MERLE HAY ROAD, SUITE 200 | JOHNSTON, IOWA 50131-1448
 Phone: 515.278.2913 | Toll Free: 800.728.7805 | Fax: 515.278.1846 | HRGreen.com

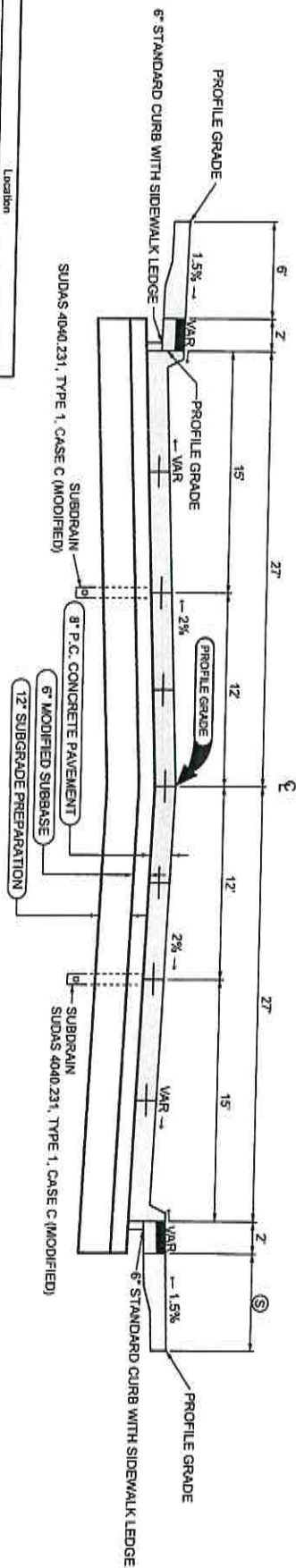


I hereby certify that the foregoing document was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Iowa.
 STEVEN R. JOHNSON, P.E.
 License Number: 13329
 My license expires on December 31, 2020.
 Signed and sealed on this date:
 DATE: _____
 P. SHEETS

I hereby certify that the foregoing document was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Iowa.
 LARRY J. STEVENS, P.E.
 License Number: 08229
 My license expires on December 31, 2021.
 Signed and sealed on this date:
 DATE: _____
 ALL SHEETS EXCEPT 2 SHEETS



| Location | Station to Station | ⑤ |
|---------------------|--------------------|-------|
| Road Identification | | |
| J Avenue | 24+70.00 | 11' |
| J Avenue | 25+23.14 | 6' |
| J Avenue | 26+10.58 | 6'-3" |
| J Avenue | 26+30.58 | 5' |
| J Avenue | 26+30.58 | |
| J Avenue | 28+05.32 | |



J Avenue - East | Typical Cross Section

| Location | |
|---------------------|--------------------|
| Road Identification | Station to Station |
| K Avenue | 30+64.60 38+05.21 |
| | |
| | |

| | | | |
|-----------|----------------------------------|------------|---------|
| Drawn By: | BLH | JOB DATE: | 2/2/00 |
| Drawn/L/S | AK KANECHI | INVOICE: | |
| CO DATE: | 1/23/2000 | 2:40:29 PM | Serial# |
| CO FILE: | \\AD\Servers\DOT_1\2000s_801.dgn | | |

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HPGreen.com

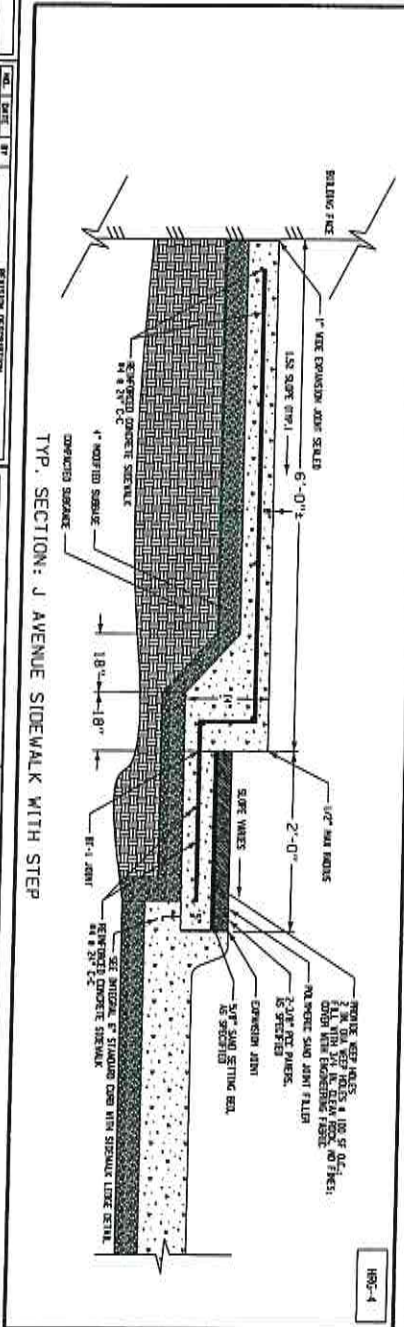
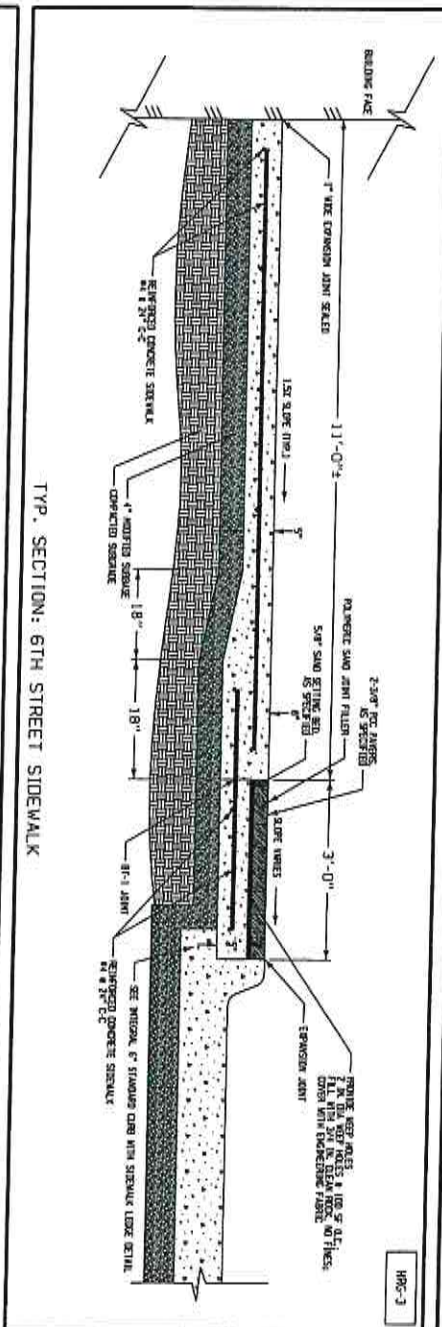
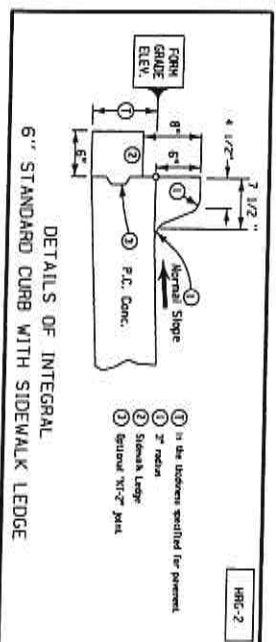
CBD INFRASTRUCTURE IMPROVEMENTS
CITY OF NEVADA
CITY OF NEVADA, NOVEMBER 2020

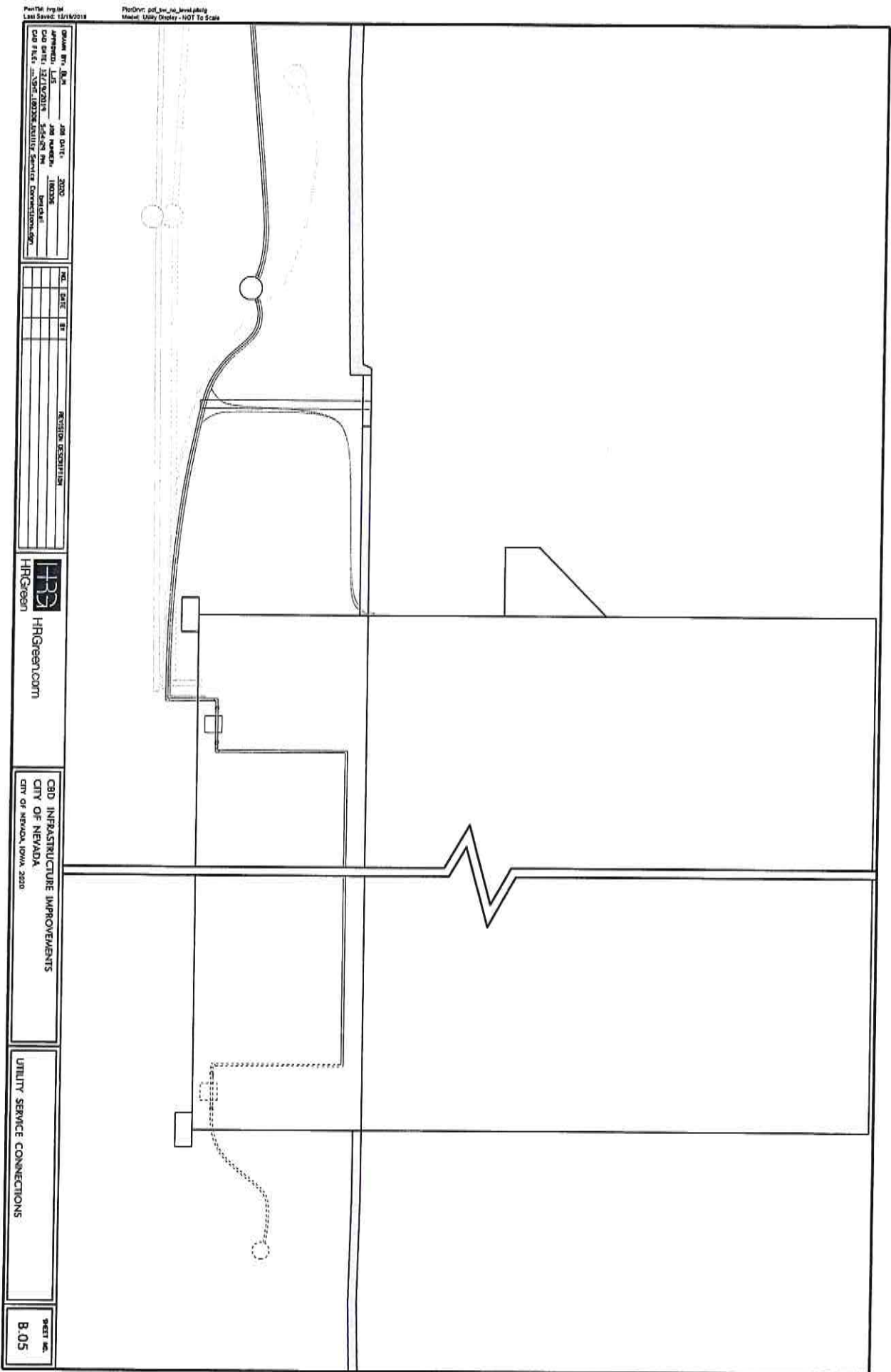
TYPICAL SECTIONS AND DETAILS

SHEET NO.
B.02

K Avenue | Typical Cross Section

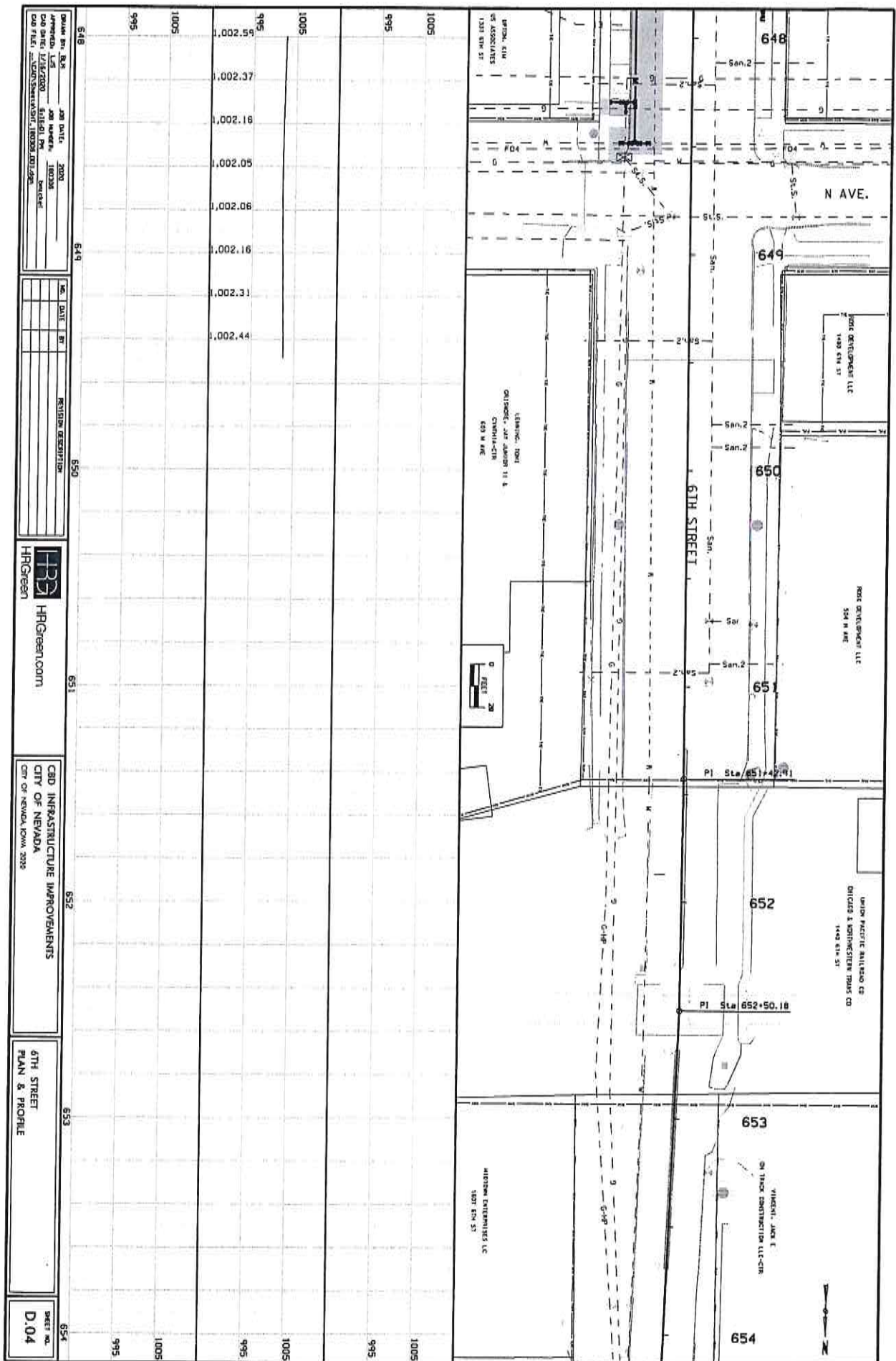
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DATE BY: J.M. JOB DATE: 2003
 APPROVED: J.M. JOB DATE: 10/20/03
 CDR DATE: 12/18/03 SHEET NO: 1003/101/203
 CDR NAME: J.M. JOB DATE: 10/20/03

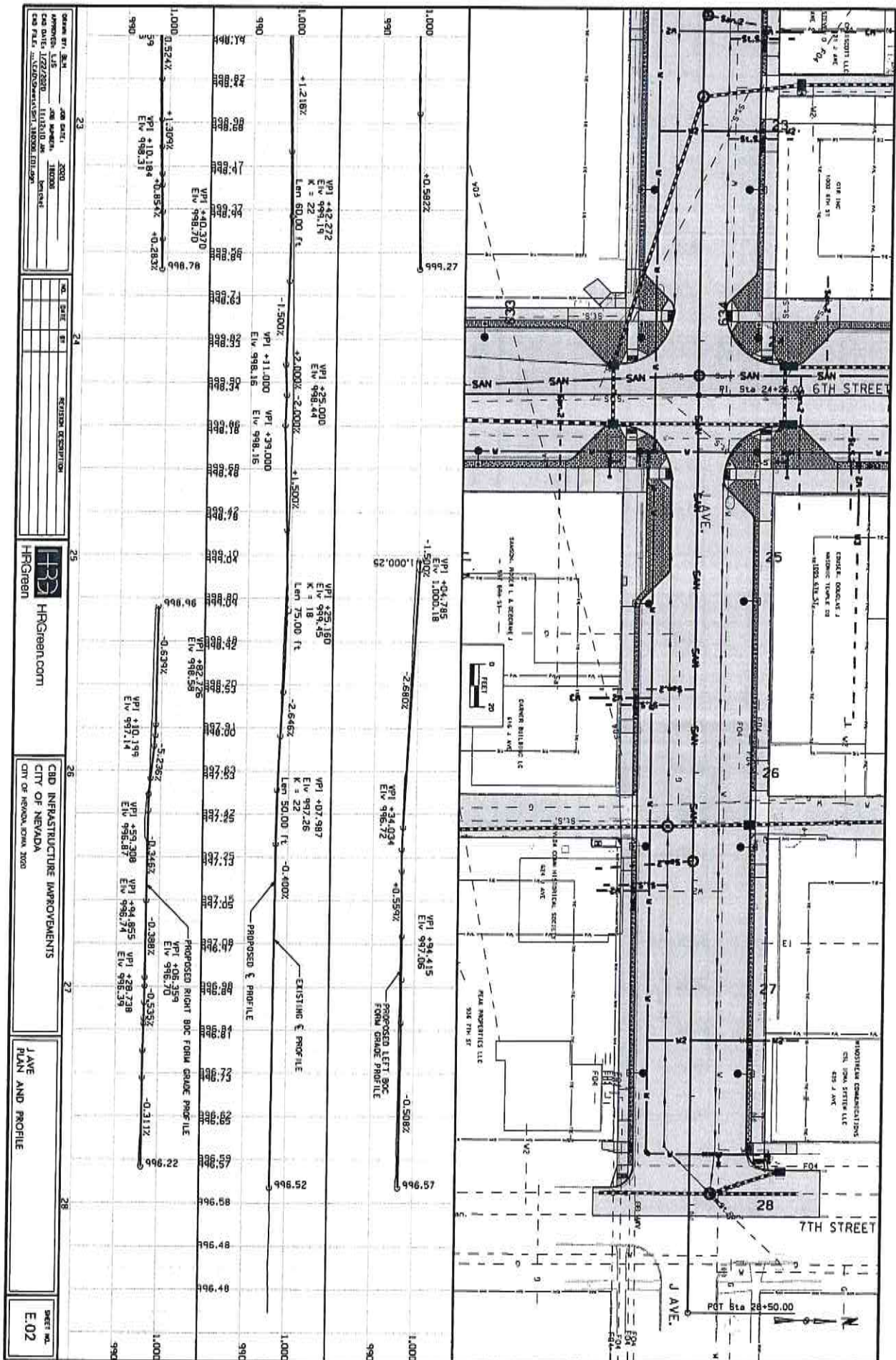
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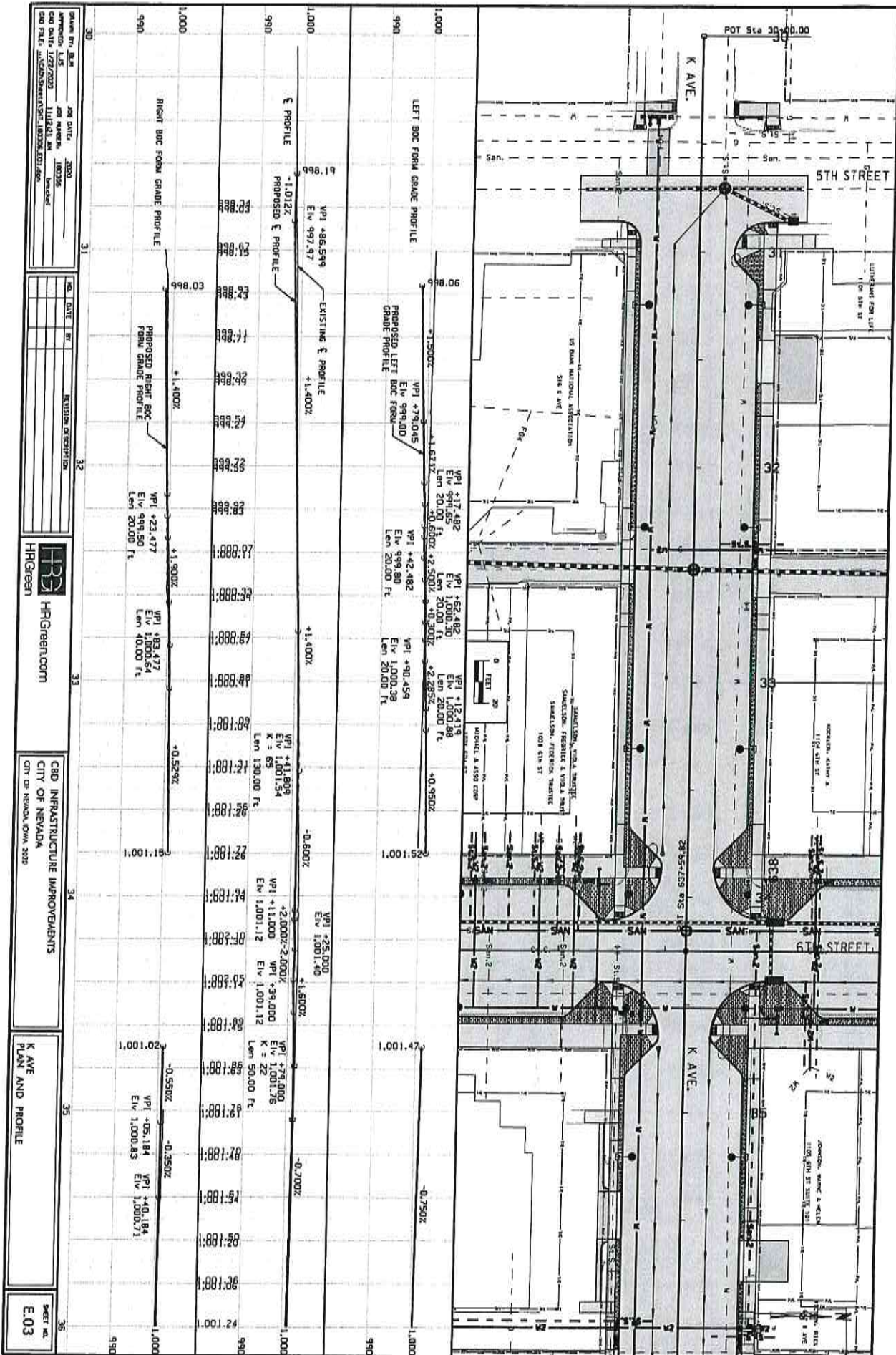
HRGreen
 HRGreen.com

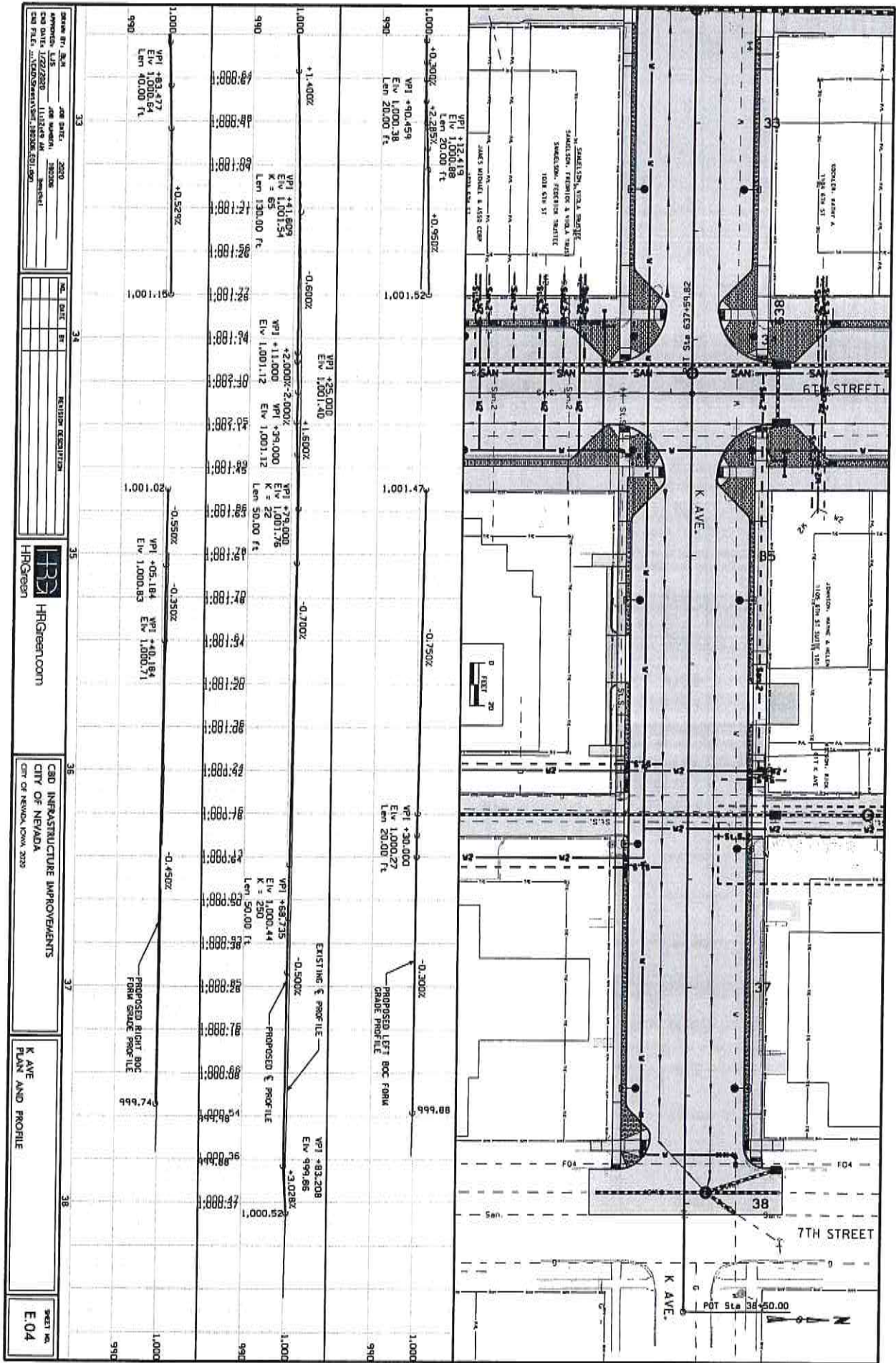
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 CITY OF NEVADA
 CITY OF NEVADA, 1003/101/203

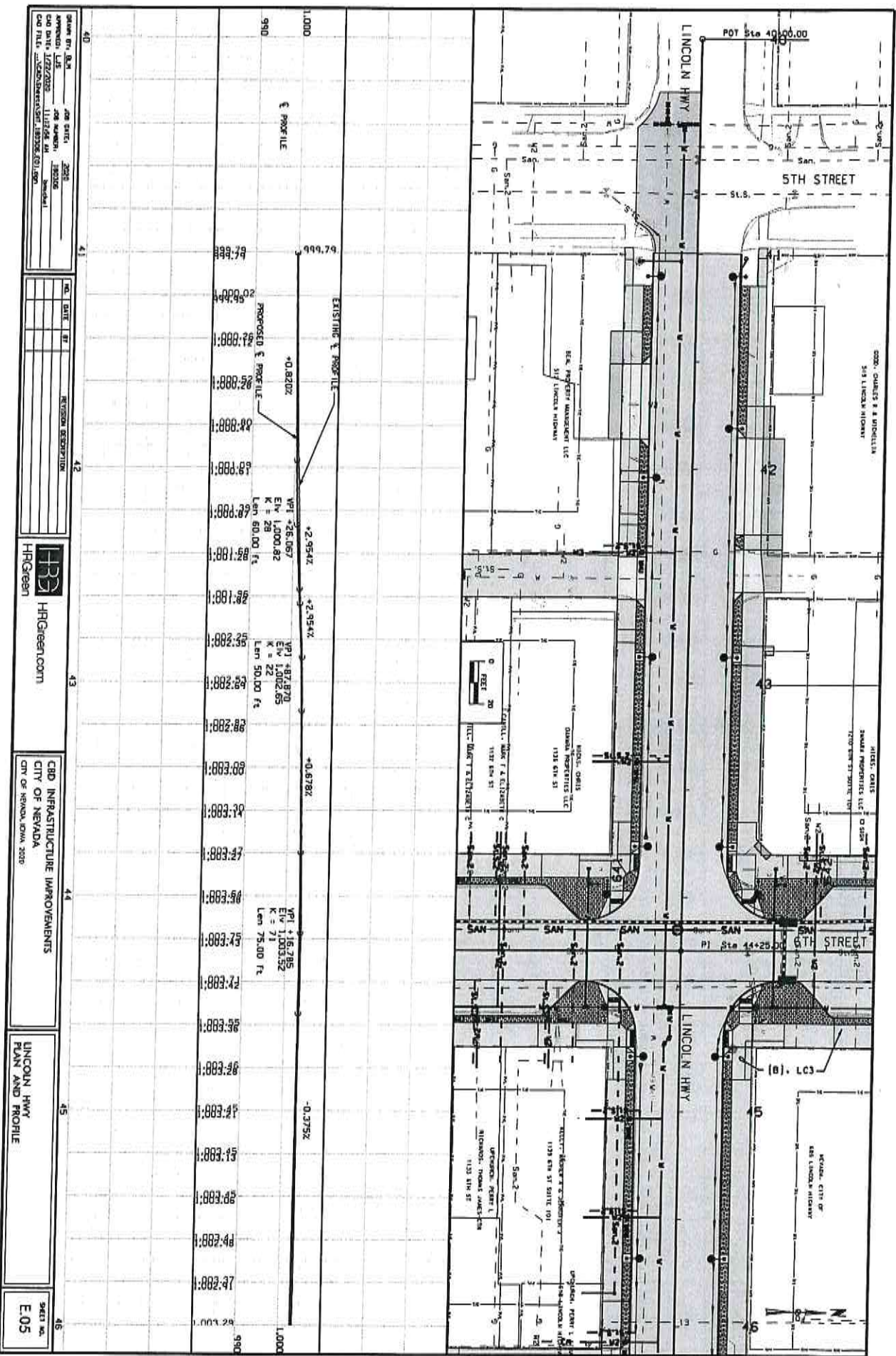
6TH STREET
 PLAN & PROFILE

SHEET NO.
 D.04

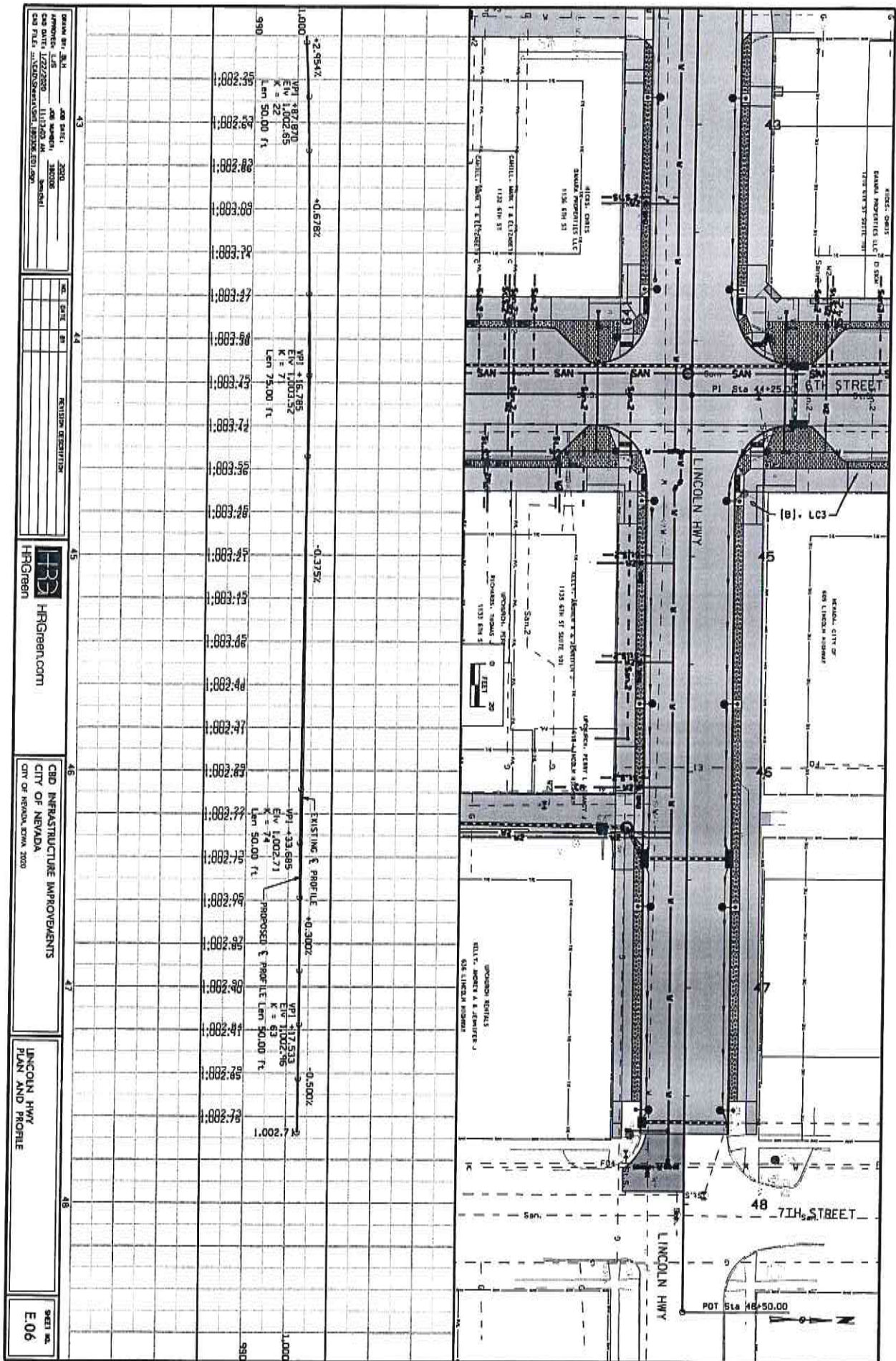


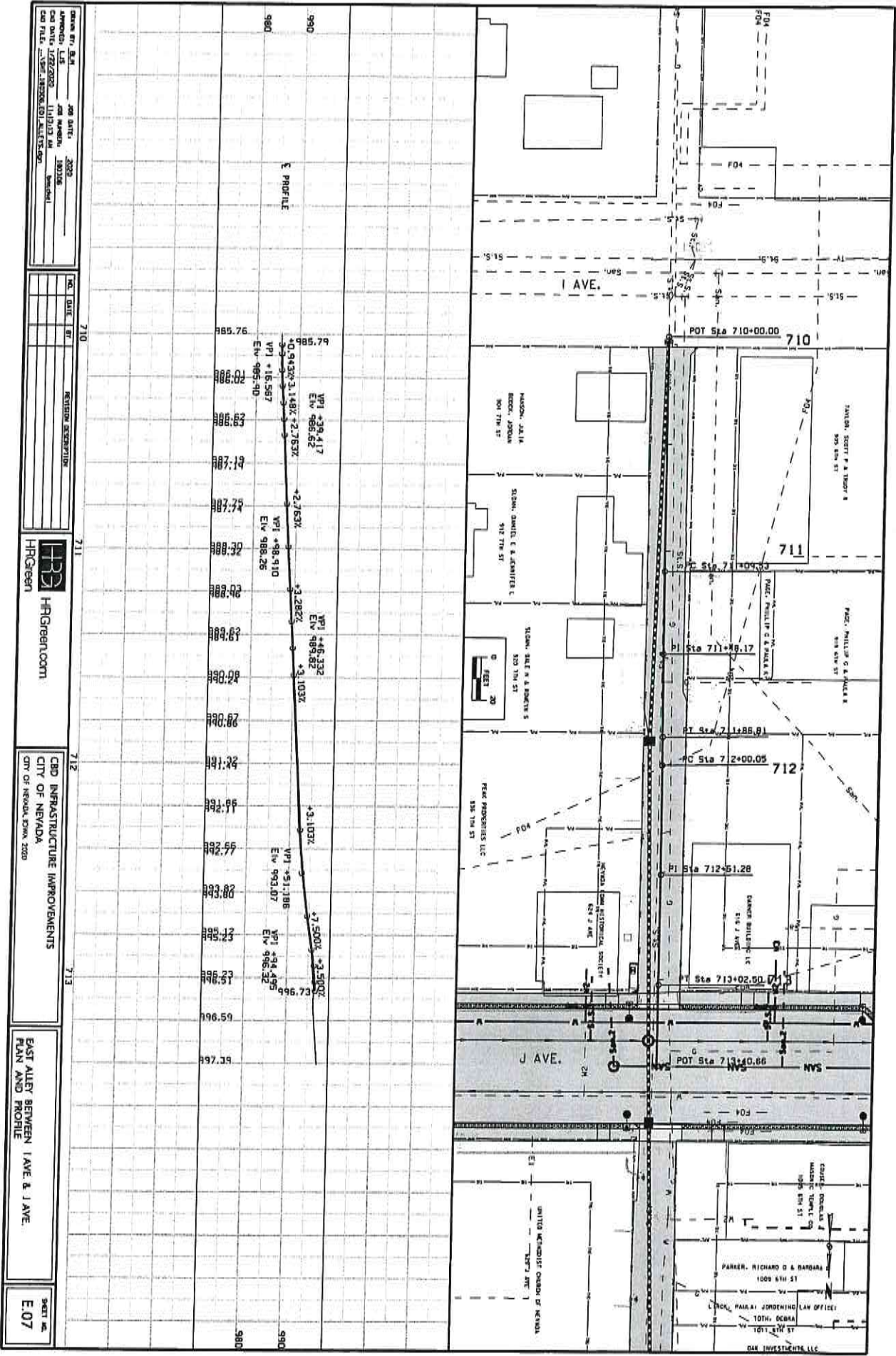




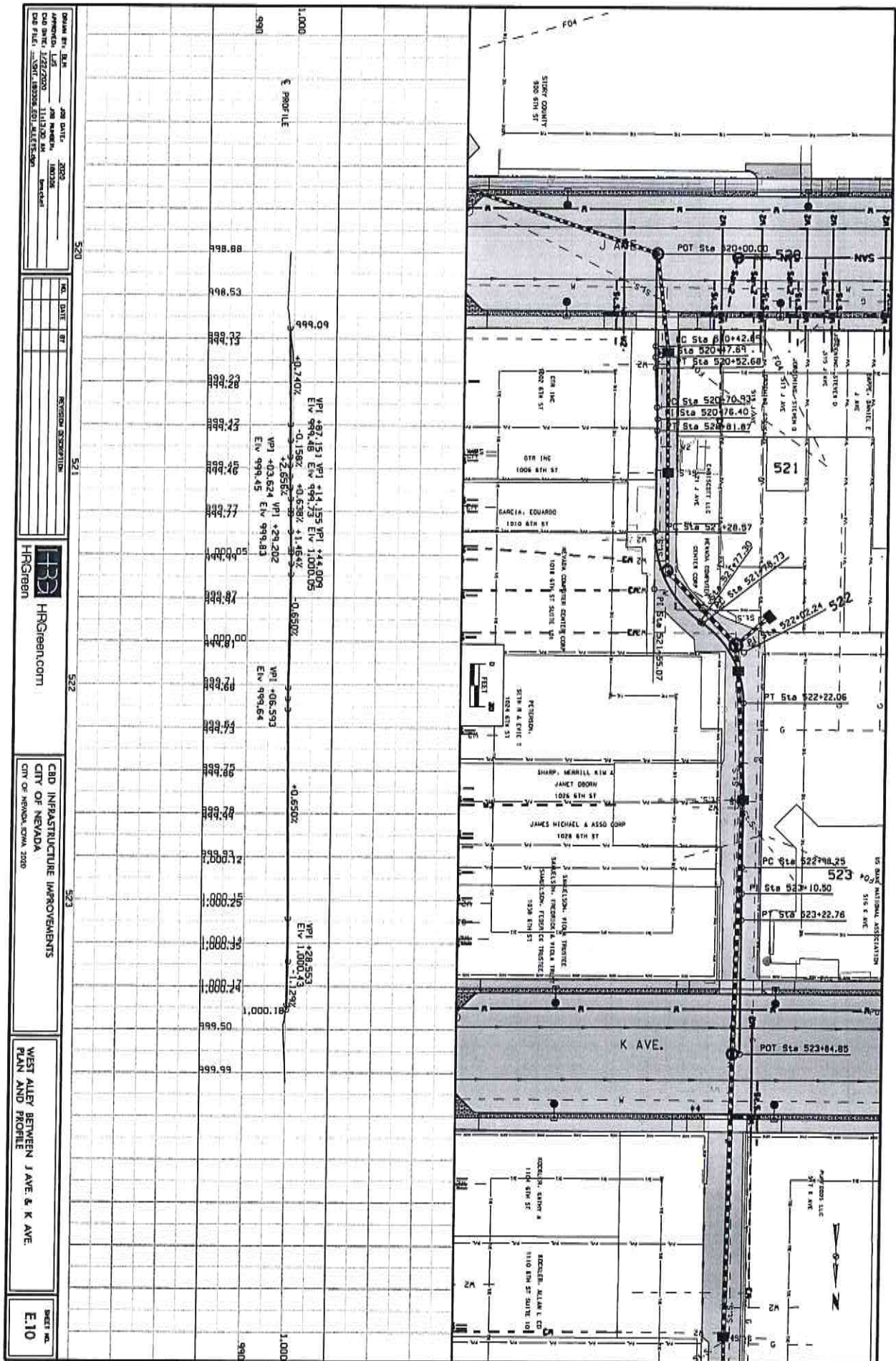


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|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|-------------------|

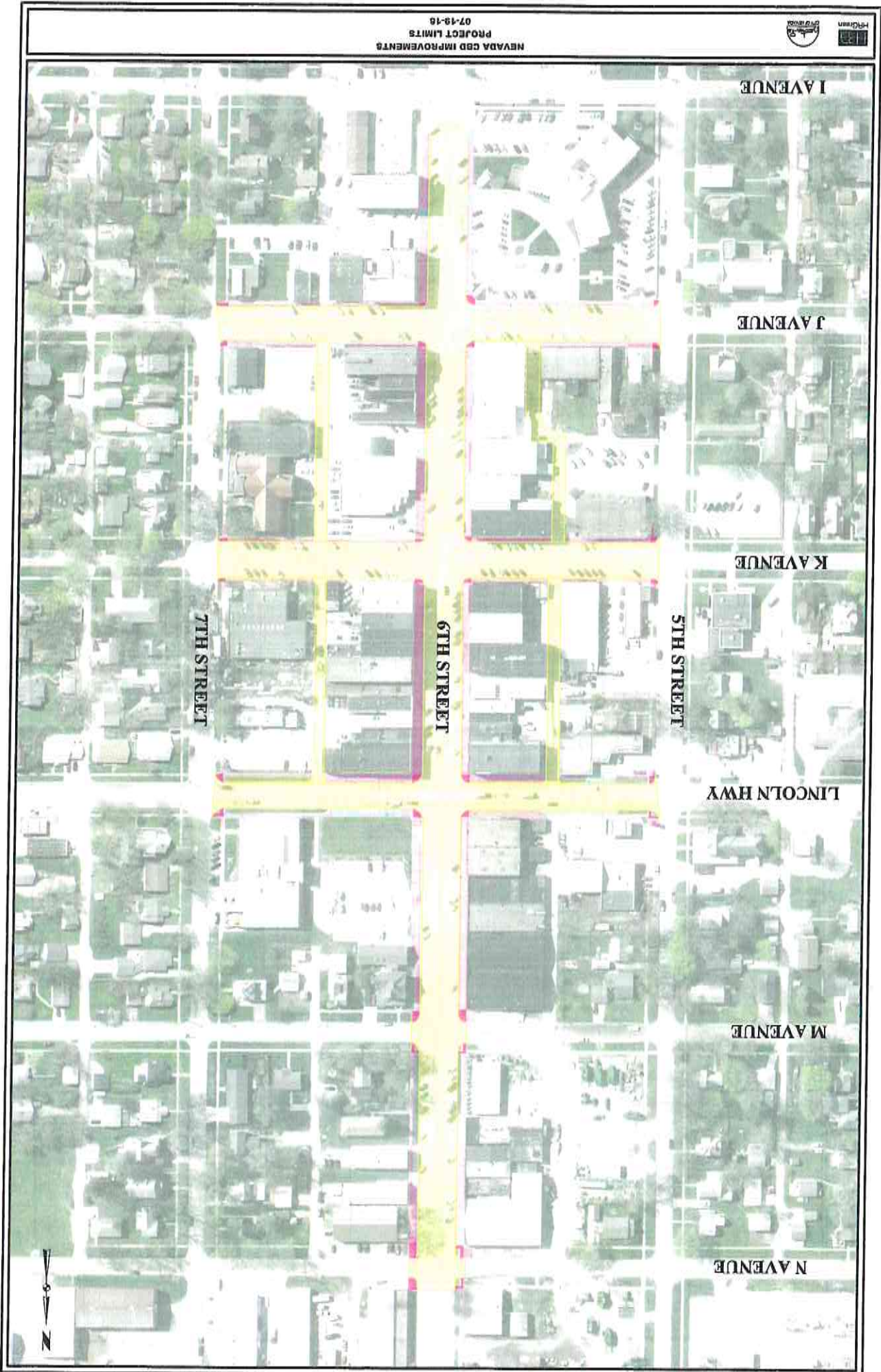












RESOLUTION NO. 025 (2019/2020)

**RESOLUTION APPROVING SUPPORT FOR THE
STORY COUNTY HOUSING TRUST FOR FY21 AND FY22**

WHEREAS, the Story County Housing Trust (SCHT) is a 403b nonprofit entity and also certified as a Local Housing Trust Fund (LHTF) with the State of Iowa in accordance with Administrative Rules, and is administered through the State Housing Trust Fund (SHTF) managed by the Iowa Finance Authority; and

WHEREAS, Story County is one of most recent counties in the state of Iowa that has formed a LHTF. In doing so, the SCHT has accessed a substantial pool of monies to use towards attaining and maintaining affordable housings; and

WHEREAS, the SHTF determines how the funding will be distributed to the State's 26 LHTFs; and determines accountability standards; and in order to abide by all of the standards the Board of Directors of the SCHT has contracted with the Polk County Housing Trust Fund (PCHTF) to provide administrative services through 2022; and

WHEREAS, to maintain eligible to apply for annual funding through the SHTF the SCHT is required to establish 25% local matching monies to the SHTF grant awards; and

WHEREAS, the SCHT is to provide affordable housing services for the moderate to very low-income residents of Story County; thirty percent of all monies expended shall be for residents with incomes at or below 30% Area Median Income (AMI) for Story County Iowa; and

WHEREAS, to date, the SCHT has received two grants from the SHTF and matching monies were obtained for these grants. The Board of Directors are now charged with the task of fund raising to ensure future monies are available to continue services in Story County; the current Board members are Steve Ringlee, Erik Bunker, Amber Corrieri, Board Chair, Brenda Dryer, Shelley Jaspering, Marty Chitty, Marc Olson, Hope Metheny, Greg Schlueter, Sheryl Phipps, Lauris Olson and Craig D. Henry, and

WHEREAS, the SCHT continues to actively work with Story County and the municipalities within Story County to identify their specific needs. The areas of need, thus far, have included rental assistance and rehabilitation of existing housing stock, in FY2018 whereas, the Board allocated \$184,849.00 to six (6) agencies/municipalities/faith based organizations to provide Owner-Occupied Repairs to residents with 80% AMI and allocated \$114,313.00 towards Rental Assistance; FY2019 allocations are: \$185,000.00 for OOR programs and \$64,467.00 towards Rental Assistance; and

WHEREAS, a community match of approximately \$60,000.00 is required as a portion of the SCHT application to the SHTF grant for FY2021 and FY2022, respectively, and

WHEREAS, the community match of (\$60,000.00) is pro-rated across Story County based on available population figures. SCHT is requesting fiscal support from Story County and the municipalities within Story County for the application(s), and

BE IT RESOLVED, THEREFORE, that this request be considered and approved by the City Council for FY2021 and FY2022 and it is being recommended for approval of up to \$3,666.43, and

BE IT FURTHER RESOLVED, that after review of this resolution the City Council of Nevada, Iowa does hereby approve said Resolution for fiscal and principle support and authorizes the Mayor to sign.

| Roll Call | Aye | Nay | Absent |
|---------------|-------|-------|--------|
| Brian Hanson | _____ | _____ | _____ |
| Jason Sampson | _____ | _____ | _____ |
| Dane Nealson | _____ | _____ | _____ |
| Sandy Ehrig | _____ | _____ | _____ |
| Luke Spence | _____ | _____ | _____ |
| Barb Mittman | _____ | _____ | _____ |

PASSED, ADOPTED AND APPROVED this 27th day of January, 2020.

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 025 (2019/2020)** by affixing below my official signature as Mayor of the City of Nevada, Iowa, this 27th day of January, 2020.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 025 (2019/2020) at the regular Council Meeting of the City of Nevada, Iowa, held on the 27th day of January, 2020.

Kerin Wright, City Clerk

RESOLUTION NO. 026 (2019/2020)

**RESOLUTION APPROVING SUPPORT FOR THE
MAIN STREET NEVADA CATALYST GRANT**

WHEREAS, Main Street Nevada is a 403b nonprofit entity and was created to revitalize the historic commercial downtown area; and

WHEREAS, Main Street Nevada is desirous of applying for a grant through the Iowa Economic Development Authority's Community Catalyst Building Remediation Program; and

WHEREAS, the community catalyst building remediation program provides funds for the purpose of providing grants to cities for the remediation or redevelopment of underutilized buildings to stimulate economic growth or reinvestment in the community; and

WHEREAS, a requirement of the community catalyst building remediation grant is for the City of Nevada to provide support with financial and/or in-kind resources; and

WHEREAS, the City of Nevada would like to support the Main Street Nevada Catalyst Grant Application by waiving fees for permits and inspections and encouraging staff to volunteer in the restoration efforts where possible; and

NOW THEREFORE BE IT RESOLVED, that the City Council of the City of Nevada, Iowa Endorses:

Section 1: The submission of the application to the Iowa Economic Development Authority for their Community Catalyst Building Remediation Program Grant

Section 2: The Waiving of fees for permits and inspections and encourages staff to volunteer in the restoration efforts where possible

PASSED, APPROVED, AND ADOPTED THIS 27th day of January, 2020.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Resolution No. 026 (2019/2020)
Support of Main Street Nevada Catalyst Grant
Page 1 of 2

Moved by Council Member __, seconded by Council Member __, that Resolution No. 026 (2019/2020) be adopted.

AYES: —
NAYS: —
ABSENT: —

The Mayor declared Resolution No. 026 (2019/2020) adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 026 (2019/2020) at the regular Council Meeting of the City of Nevada, Iowa, held on the 27th day of January, 2020.

Kerin Wright, City Clerk

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COMMUNITY CATALYST BUILDING REMEDIATION PROGRAM



261-45.1(15) Purpose. Pursuant to Iowa Code sections 15.231 and 15.106A, the authority is directed to establish a community catalyst building remediation program fund for the purpose of providing grants to cities for the remediation or redevelopment of underutilized buildings. The authority shall administer the fund in a manner to make grant moneys annually available to cities for the purposes of this chapter.

PROGRAM DEFINITION

Through the Community Catalyst Building Remediation Program, the Iowa Economic Development Authority (IEDA) will provide grants to communities for the redevelopment, rehabilitation or deconstruction of buildings to stimulate economic growth or reinvestment in the community. Strong applications will show the potential of catalytic economic growth in the community; improve appearances and safety; make use of underutilized property, exhibit appropriate design standards; and be well-funded. Economic growth may include the creation of additional jobs, growth of new or existing businesses, development of new housing units, increase property values or potential population growth.

PROGRAM DETAILS

- Funding based on annual availability
- Maximum grant: \$100,000
- 40% of funds will be awarded to cities with populations under 1,500
- A mandatory pre-application process will precede the official grant application
- Applications are by invitation only, after approved pre-application
- City must be the applicant and provide financial and/or in-kind resources
- Funds available for the rehabilitation of one commercial building per community or two buildings with same ownership that are adjacent
- Deconstruction is allowed in dire situations or for safety reasons

PROJECT EXAMPLES

Stanton



Dyersville



Zearing



Scoring Criteria (50 points total)

Project Impact (0-30 Points)

Project Appropriateness (0-10 points)

Project Funding/Partnerships (0-10 Points)

Questions may be directed to Jim Thompson, 515.348.6183 or email catalyst@iowaeda.com.







**Interim City Administrator's Report
as of January 23, 2020**

Proclamation on Human Trafficking Month: On Tuesday, January 14th, I attended the Board of Supervisors Meeting at 10:00am. A proclamation in regards to Human Trafficking took place. I am on the Story County Human Trafficking Response Team (SCHTRT).

Iowa Department of Transportation Meeting: A meeting took place on Tuesday, January 14th, from 5:00 to 6:30pm. The discussion concerned the overlay project taking place this summer on U. S. 30 as it traverses Nevada.

Preparing for Construction Tech Visit Meeting: On Wednesday, January 15th, at 9:00am, Downtown Professionals Network, represented by Jay Schinsog, discussed potential issues which have happened with projects such as Nevada is about to undertake.

Telephone Conference Reference Burke Agreement: On Wednesday, January 15th, City Clerk Kerin Wright and I had a telephone conference with Attorney John Danos in regards to the Burke Agreement. Some language was unclear and John was to make contact with the state in reference to the state agreement and we would meet afterwards.

Nevada Economic Development Council: On Thursday, January 16th, at 7:00am, I attended an NEDC Meeting. Various items were discussed.

Burke Meeting: On Thursday, January 16th, 2020, at about 1:30pm, Mayor Brett Barker and I met at Burke Marketing. Several items were discussed. Afterwards a tour of the new facilities took place.

City Department Head Meeting: On Monday, January 20th, at 9:00am, the regular City Department Head Staff meeting took place. Prior to the meeting Mayor Barker established three committees to address different concerns. The Yard Waste Committee, with Council members Luke Spence and Dane Neelson, will be assisted by Mike Neal, Jeremy Rydl, and me. The Wage and Salary Committee, with Council members Sandy Ehrig and Jason Sampson, will be assisted by Kerin Wright and me. The Wastewater Treatment Facility Committee will be assisted by Jeremy Rydl, Mike Neal, Kerin Wright, and me. Council members have not been appointed at this time.

Discussed was a Succession Plan for each department, and a city policy to address compensation for vacancies. These will be policies to be implemented after the Wage and Salary Study is complete.

Story County Law Enforcement Executive Meeting: About every quarter a meeting takes place involving Sheriff Paul Fitzgerald, Chief Chuck Cychosz of Ames, Chief Michael Newton of the Iowa State University Police Department, Chief Gerry Stoll of Huxley, Chief Matt Sporleder of Story City, Michael Cox of Story County Conservation, Story County Attorney Jessica Reynolds, and me. The meeting took place in the City of Nevada City Hall Conference Room at 3:00pm on Tuesday, January 21st. Discussions focus on issues involving all parties and the best way to work through them. This is the last meeting involving Jessica Reynolds as she will be leaving the Story County Attorney's Office effective Friday, February 7th, 2020.

911 Executive Board Meeting: On Wednesday, January 22nd, at 9:00am, the 911 Executive Board met at the Story County Sheriff's Office. Several topics were discussed, including the progress on the new radio system, budgeting for replacement of equipment, and subscriber fees.

Financial Advisor Meeting: On Wednesday, January 22nd, at about 1:30pm, Kerin Wright and I met with DA Davidson, our Financial Advisor for the City of Nevada.

Telephone Conference Reference Fiber Conduit: On Wednesday, January 22nd, at about 3:30pm, a telephone conference took place involving the possibility of putting fiber optics in the downtown area as the Main Street Project is being done. The costs are considerable lessened since the roadway will already be opened. More research on this will take place.

City/School Meeting: On Wednesday, January 22nd, at about 4:30pm, the City/School Meeting took place. Topics of discussion included the new high school baseball field, Billy Sunday Field, the fieldhouse project, Gates Hall, traffic control signage from the elementary school to the middle/high school, renovation of the middle school. Other items of interest included the City Administrator search, possibility of fiber conduit included in the Main Street Project, and a School Resource Officer Position. Superintendent Dr. Steve Gray reported a retreat with the School Board will be taking place soon and these topics, including the SRO, are on the agenda.

City Hall
1209 6th Street
P.O. Box 530
Nevada, IA 50201-0530
Phone: (515) 382-5466
Fax: 515-382-4502



Jeremy Rydl
Public Works Director
Street Department
1410 8th Street
Phone: (515) 382-4813
Cell: 515-230-1149
jrydl@cityofnevadaiaowa.org

January 2020

To: City Council

From: Jeremy Rydl, Director of Public Works

- The Public Works Department and Parks have been working well together doing snow removal and repairing equipment.
- The Water Department is conducting daily maintenance operations, reading meters and attended the down town planning meeting.
- The Waste Water Department is doing daily maintenance trying to keep the plant going until its replaced.
- Street Department is plowing snow, patching potholes, trimming trees, fixing and servicing equipment as well as working with HR Green on the electrical part of the down town project.

If anyone has any questions feel free to contact me.



January - 2020

To: Mayor, Brett Barker
Nevada City Council
Interim City Administrator, Ric Martinez

From: Tim Hansen, Director of Parks and Recreation

Re: General Information Report

- Fieldhouse Project:
 - Public Open House on Wednesday, February 19th, from 5:00 – 7:00 pm at the SCORE Pavilion.
 - Preparing information for the fundraising campaign.
- Sent out RFP's for a new beverage contract for the pool and 4-plex. This item will go to the Park Board in February then to City Council.
- Sent out equipment bids for maintenance equipment for parks and the cemetery for FY 2020/2021.
- Staff picked up some used office furniture (free) in Des Moines that we have placed at the Park and Rec. Office, Park Maintenance Facility, and the Cemetery.
- Taking applications for 2020 seasonal pool staff, maintenance positions, and concession & cashier staff.
- Taking applications for the Parks Laborer/Equipment Operator position that is open due to the retirement of Keith Tillotson.
- Winter programming is going well, as well as planning spring and summer programming for this summer.
- Nevada has been selected as the host site for the 2021 USA Softball U18 Northern Nationals Softball Tournament.
- Staff will be attending continuing education for Certified Pool and Spa Operators certification.
- Staff, City Council, and Safety meetings.

If you have any questions, please feel free to contact me at 382-4352 (Office), 291-0747 (Cell), or by email at thansen@cityofnevadaiaowa.org.

Memo

To: City Council

From: Shawn Cole, Zoning Supervisor

CC: Ric Martinez

Date: 1/22/20

Re: General Information

1. Staff has been in training
2. Staff attended meetings discussing Downtown reconstruction
3. P&Z will be reviewing proposed changes to the sizing of unattached accessory structures on February 3rd.

If you have any questions please contact me at work, 382-5466, or at home 382-8703, prior to Monday night's meeting.

