



AGENDA REGULAR MEETING OF THE NEVADA CITY COUNCIL MONDAY, OCTOBER 28, 2019 – 6:00 P.M. NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6TH STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

- 1. Call the Meeting to Order
- Roll Call
- 3. Approval of the Agenda
- Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
 - A. Approve Minutes of the Regular Meeting held on October 14, 2019
 - B. Approve Payment of Cash Disbursements, including Check Numbers 72374-72466 and Electronic Numbers 688-694 (Inclusive) Totaling \$651,087.31 (See attached list)
 - C. Accept and File Urban Renewal Report for FY18/19
 - D. Approve Tax Abatements:
 - 1. Permit #BP2018-0118, 1019 South I Avenue, New Home
 - 2. Permit #BP2018-0124, 1018 4th Street, New Garage
- 5. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for

exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A.

OLD BUSINESS

A. Ordinance No. 1006 (2019/2020): An Ordinance amending the Zoning Map of the City of Nevada, Iowa, by Amending the Zoning Classification of Parcels of Land Owned by South Glen LLC and Located Within the Corporate Limits of the City of Nevada, Iowa, From "AR" (Agricultural-Residential Reserve) District to "R-3" (Urban Family Residential) District, second reading

7. NEW BUSINESS

- A. Discussion and Appropriate Follow up on Appointing an Interim City Administrator
- B. Approve 5-Day Liquor License for Booze Cruzer at Story County Community Building
- C. Approve Purchase of Radios for the Fire Department
- 8. REPORTS City Administrator/Mayor/Council/Staff
- 9. ADJOURN

The agenda was	posted	on the	official	bulletin	board	on	October	24.	2019.	in	compliance	with
the requirements								8			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Posted												
F-Mailed												

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Council Packet Memo October 28, 2019

7. OLD BUSINESS

A. Ordinance No. 1006 (2019/2020): An Ordinance amending the Zoning Map of the City of Nevada, lowa, by Amending the Zoning Classification of Parcels of Land Owned by South Glen LLC and Located Within the Corporate Limits of the City of Nevada, Iowa, From "AR" (Agricultural-Residential Reserve) District to "R-3" (Urban Family Residential) District

Enclosed you shall find Ordinance No. 1006 (2019/2020): An Ordinance amending the Zoning Map of the City of Nevada, Iowa, by Amending the Zoning Classification of Parcels of Land Owned by South Glen LLC and Located Within the Corporate Limits of the City of Nevada, Iowa, From "AR" (Agricultural-Residential Reserve) District to "R-3" (Urban Family Residential) District. The Nevada Planning and Zoning Commission approved and recommended the change from "AR" (Agricultural-Residential Reserve) District to "R-3" (Urban Family Residential) District on April 2, 2018. City Administrator Mardesen received an email from Councilman Nealson about a message from Wade Presley about the sudden transition from R1 to R3 and are not in support of the re-zoning. The email response is included in the packet. City Administrator Mardesen also met with Joe Rude about his concerns about the rezoning classification. A letter is also included in the packet signed by Joe Rude and Wade Presley detailing their issues with the rezoning. P&Z approved the recommendation from "AR" to R-3", therefore, it is the recommendation of City Administrator Mardesen to approve Ordinance No. 1006 (2019/2020).

8. NEW BUSINESS

A. Discussion and Appropriate Follow up on Appointing an Interim City Administrator

Appointing an Interim City Administrator: It is staff's recommendation to appoint Kerin Wright to Interim City Administrator as of November 13th, 2019. The previous time she performed the additional duties she was given an hourly wage increase of \$10.00.

B. Approve 5-Day Liquor License for Booze Cruzer at Story County Community Building

Enclosed you shall find a Liquor License Application along with a map of the area. Staff has reviewed the documents and see no issues. Therefore, it is the recommendation of City Administrator Mardesen to approve the 5-Day License.

C. Approve Purchase of Radios for the Fire Department

Enclosed you shall find an Action Form detailing the history and options for this purchase.

Item # 4A Date: 10/28/19 Book 49 Page 201 (2019/2020)

NEVADA CITY COUNCIL - MONDAY, OCTOBER 14, 2019 6:00 P.M.

CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 6:00 p.m. on Monday, October 14, 2019, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Barb Mittman, Luke Spence, Sandy Ehrig, Dane Nealson, Jason Sampson, Brian Hanson. Absent: None.

Staff Present: Erin Clanton, Matt Mardesen, Kerin Wright, Larry Stevens, Ric Martinez, Ray Reynolds, Shanna Speer, Shawn Cole, Tim Hansen, Mike Neal, Mike Roth and Jim Rasmussen.

Also in attendance were: Katie Mauch, Karen Selby, Heather Rasmusson, Al Kockler, Jan Gammon, Jane Heintz, Matt Rhodes, Marc Olson, Theresa Presley, Wade Presley, Jim Frevert, Bryce Rasmusson and Edgar Beltran.

APPROVAL OF AGENDA

Motion by Dane Nealson, seconded by Jason Sampson, to <u>approve the agenda</u>. After due consideration and discussion the roll was called. Aye: Nealson, Sampson, Spence, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

4. PUBLIC HEARING (S)

A. Public Hearing, South Glen Subdivision, Rezoning

At 6:02 p.m. Mayor Barker announced that this is the time and place set for a <u>public hearing</u> as advertised in the Nevada Journal on <u>October 3, 2019</u>. The public hearing is to amend Zoning Ordinance for South Glen LLC from "AR" to "R-3".

There were <u>two written objections</u> to the aforementioned recommendation. One of them spoke before council during the public hearing.

With no further comments for or against the proposal, the Mayor declared the hearing terminated at 6:15 p.m.

B. Ordinance No. 1006 (2019/2020): An Ordinance amending the Zoning Map of the City of Nevada, Iowa, by Amending the Zoning Classification of Parcels of Land Owned by South Glen LLC and Located Within the Corporate Limits of the City of Nevada, Iowa, From "AR" (Agricultural-Residential Reserve) District to "R-3" (Urban Family Residential) District Motion by Dane Nealson, seconded by Brian Hanson, to <u>approve Ordinance No. 1006</u> (2019/2020), first reading. After due consideration and discussion the roll was called. Aye: Nealson, Hanson, Mittman, Sampson, Spence, Ehrig. Nay: None. The Mayor declared the motion carried.

5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Luke Spence, seconded by Sandy Ehrig, to <u>approve the following consent agenda items:</u>

- A. Approve Minutes of the Regular Meeting held on September 23, 2019
- B. Approve Payment of Cash Disbursements, including Check Numbers 72247-72373 and Electronic Numbers 680-687 (Inclusive) Totaling \$519,670.98 (See attached list)
- C. Approve Financial Reports for Month of September, 2019
- D. Approve Change of Ownership and Adding Carry-Out Wine for Class "E" Liquor License with privileges Carry Out Wine and Sunday Sales Permit, Casey's Marketing Co d/b/a Casey's General Store #3319, 1800 South B Avenue, Effective April 30, 2019
- E. Approve Change of Ownership of Class "C" Beer Permit, Class B Native Wine Permit and Sunday Sales Privileges for Casey's General Store #2306, 1136 Lincolnway, Effective July 1, 2019
- F. Approve recommendation for Probationary membership with the Nevada Volunteer Fire/EMS Department: Bryce Rasmusson-Firefighter/EMT; Heather Rasmusson-Firefighter/EMT; and Edgar Beltran-Rehab Technician
- G. ABWA Request for sign on Lincoln-Jefferson Heritage Highways Park fencing for their ABWA Craft Fair
- H. Resolution No. 016 (2019/2020): Resolution to Approve DOT Agreements and designate City Clerk as Title VI Coordinator and authorize the Mayor/Clerk to sign

After due consideration and discussion the roll was called. Aye: Spence, Ehrig, Hanson, Mittman, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

PUBLIC FORUM

- A. Mayor Barker congratulated Council Member Barb Mittman on obtaining her Certified Elected Municipal Official Designation (CEMO).
- B. Mayor Barker swore in Probationary members for the Nevada Volunteer Fire/EMS Department: Bryce Rasmusson, Heather Rasmusson and Edgar Beltran.

OLD BUSINESS

A. Ordinance No. 1005 (2019/2020): An Ordinance Amending Chapter 65 (Stop or Yield Required) and Chapter 69 (Parking Regulations) of the City Code to Make Necessary Additions for W Avenue, third and final reading

Motion by Jason Sampson, seconded by Dane Nealson, to <u>adopt Ordinance No. 1005</u> (2019/2020), <u>final reading upon publication.</u> After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

B. W Avenue Paving Project, Absolute Concrete, Inc, Contractor for project

Approve Change Order No. 1 in the amount of \$3,840.00

Motion by Barb Mittman, seconded by Sandy Ehrig, to <u>approve Change Order No.</u> 1 in the amount of \$3,840.00. After due consideration and discussion the roll was called. Aye: Mittman, Ehrig, Hanson, Nealson, Sampson, Spence. Nay: None. The Mayor declared the motion carried.

2. Approve Pay Request No. 1 for the W Avenue Paving Project from Absolute Concrete, Inc. in the amount of \$94,103.85

Motion by Jason Sampson, seconded by Luke Spence, to approve Pay Request No 1 for the W Avenue Paving Project from Absolute Concrete, Inc. in the amount of \$94,103.85. After due consideration and discussion the roll was called. Aye: Sampson, Spence, Ehrig, Hanson, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

C. Approve Pay Request No. 3 for the 2018 Trail Repairs from Harrison Construction in the amount of \$34,677.70

Motion by Luke Spence, seconded by Jason Sampson, to <u>approve Pay Request No. 3</u> for the 2018 Trail Repairs from Harrison Construction in the amount of \$34,677.70. After due consideration and discussion the roll was called. Aye: Spence, Sampson, Ehrig, Hanson, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

D. Approve Pay Request No. 1 for the South D Avenue Paving Project from Con-Struct Inc. in the amount of \$100,829.20

Motion by Brian Hanson, seconded by Barb Mittman, to approve Pay Request No. 1 for the South D Avenue Paving Project from Con-Struct Inc. in the amount of \$100,829.20. After due consideration and discussion the roll was called. Aye: Hanson, Mittman, Nealson, Sampson, Spence, Ehrig. Nay: None. The Mayor declared the motion carried.

E. Resolution No. 017 (2019/2020): A Resolution approving Roseland, Mackey, Harris Architects, PC Agreement for Architectural Services for the Fieldhouse Project

Motion by Dane Nealson, seconded by Sandy Ehrig, to <u>adopt Resolution No. 017 (2019/2020).</u> After due consideration and discussion the roll was called. Aye: Nealson, Ehrig, Hanson, Mittman, Sampson, Spence. Nay: None. The Mayor declared the motion carried.

8. NEW BUSINESS

A. Approve Amendment to HR Green Master Agreement for Municipal Services for the WWTF Improvements, Design and Bid Phase in the amount of \$2,900,000.00

Motion by Luke Spence, seconded by Barb Mittman, to <u>approve Amendment to HR Green Master Agreement for Municipal Services for the WWTF Improvements, Design and Bid Phase in the amount of \$2,900,000.00.</u> After due consideration and discussion the roll was called. Aye: Spence, Mittman, Nealson, Sampson, Ehrig, Hanson. Nay: None. The Mayor declared the motion carried.

B. Discussion and Appropriate Follow-up for the Opioid Class Action Suit

City Attorney Erin Clanton described the options to the council regarding the Opioid Class Action Suit. Consensus of the Council was to stay in the Class Action Suit.

9. REPORTS:

City Administrator Mardesen reported:

- Met with Story County Supervisor Lisa Heddens to discuss opportunities between the City and Story County.
- Thanked those that attended the Main Street Iowa event where representatives toured Nevada's Main Street district and provided several educational topics.
- October 2nd held a phone conference with John Danos regarding Burke's Development Agreement.
- Staff met with Benefit Source to discuss our renewal options. The Employee meeting is scheduled for October 30th.
- Updated council on the South Glen Subdivision and the SUDAS standards requirement.
- Leadership Nevada class will be held with Ames. The City day is scheduled for March 11, 2020.
- Mardesen will be attending ICMA in Tennessee next week.
- Talks are ongoing with the lowa DOT regarding US30 and a possible meeting to discuss
 options.

Mayor Barker thanked everyone for a great Main Street Iowa visit. He attended the Community Coffee, Branding Committee meeting and the League Conference. Selection committee for the CA position will be Sandy Ehrig and Brian Hanson and three department heads. The committee will make a recommendation to the full council on November 12th. On Wednesday he will be attending an event in Colorado with Ames Economic Development.

Council Member Hanson attended the bi-annual sports meeting. Nevada staff received praise for their work with the National Tournament. The committee is excited about the Fieldhouse and the opportunities it will bring. Council Member Sampson reported on the Lincoln Highway Days meeting. Council Member Nealson noted the next community coffee is slated for November 9th. He also relayed on October 22nd, the Evergreen Historic Hustle and chili cookoff will be held with proceeds going to the Nevada Historical Society. Also on October 29th is the Main Street trick or treating, with additional activities throughout the downtown area.

Director of Fire/EMS Reynolds noted during Fire Prevention week they had three structure fires and Saturday several grain fires.

Planning and Zoning Administrator Cole advised they will be reviewing the South Glen preliminary plat at the November meeting. He also relayed a portion of South D has been paved.

Park and Rec Director Hansen noted staff will begin shutting down the parks next week.

Public Works Director Neal relayed repairs at the wastewater plant have been made. Kingsbury will begin training tomorrow.

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Library Director Speer reported staff has been covering for the Children's Librarian position while the search continues to fill the position.

Public Safety Director Martinez reminded all that his staff will be hosting a movie night at the Lincoln-Jefferson Highways Heritage Park on Thursday, October 17th beginning at 6:00 p.m.

City Clerk Wright advised she will be attending IMFOA Conference on Thursday and Friday. Budget Worksheets went out to staff last week. The date for the Budget Workshop has been changed to immediately following the regular council meeting on Monday, January 27, 2020.

City Engineer Stevens updated the council on the ongoing projects. The Central Business District plans are approximately 90% complete. The final steering committee will meet early November and a public meeting will also be held. Bid letting is slated for January/February.

Mayor Barker congratulated City Administrator Mardesen on the City Manager of the Year Award.

10. ADJOURNMENT

There being no further business to come before the meeting, motion by Dane Nealson, seconded by Jason Sampson, to <u>adjourn the meeting</u>. Following voice vote, the Mayor declared the motion carried at 7:19 p.m. the meeting adjourned.

ATTEST:	Brett Barker, Mayor
Kerin Wright, City Clerk	
Published:	

CITY OF NEVADA CLAIMS REPORT FOR OCTOBER 28, 2019 10/15/19 THRU 10/28/19

VENDOR	REFERENCE	AMOUNT	CHECK #
CON STRUCT	S.D.AVE PP#1	100,829.20	72374
HR GREEN	W AVE PROJECT PR#1	94,103.85	
HARRISON CONCRETE CONST	2018 TRAIL PROJECT PR#3	36,502.84	
TREASURER STATE OF IA	SALES TAX 10/1-15/2019	2,693.22	
TREASURER STATE OF IA	WET 10/1-15/2019	10,097.77	
QUILL CORP	LIB-SUPPLIES	181.53	
BAKER & TAYLOR BOOKS	LIB-MATERIALS	3,871.47	
IA COMMUNICATIONS NETWORK	LIB-LONG DISTANCE	8.96	72380
STATE LIBRARY OF IA	LIB-SUBSCRIPTION FEES	198.00	72381
C&K HEATING	LIB-HVAC MAINT	240.00	72382
DEMCO INC	LIB-SUPPLIES	573.99	72383
IA COMMUNITIES ASSUR	STS-FY19/20,ADDL STS	1,623.00	72384
BRODART	LIB-MATERIALS	667.86	72385
JOHN DEERE FIN	PD/WTR/PKM/WWT/CEM-SUPPLIES	1,140.95	72386
CENTER POINT	LIB-MATERIALS	93.48	72387
CENGAGE LEARNING	LIB-MATERIALS	1,373.92	72388
ANDERSON, LUCINDA	LIB-MILEAGE REIMB	23.78	72389
AMES PUBLIC LIBRARY	LIB-DAMAGED BOOK	4.50	72390
BIG 8 TYRE CENTER	WTR-OIL CHANGE	38.99	72391
BROWN SUPPLY CO	WTR-MARKING STICK	28.50	72392
ELECTRONIC ENG	GH-AMBER LIGHT BAR	1,032.45	72393
MARTIN MARIETTA	STS-GRAVEL	1,012.32	72394
MUNICIPAL SUPPLY	WTR-METROTECH REPAIRS	663.40	72395
PRATT SANITATION	ALL-GARBAGE SVC	682.75	72396
VAN WALL	CEM/PKM-SUPPLIES	299.01	72397
STATE HYGIENIC LAB	WTR-LAB ANALYSIS	403.50	72398
FIRST CLASS SIGNS	PKM-LOGOS	95.00	72399
ARNOLD MOTOR SUPPLY	STS/PKM/FD-SUPPLIES	251.30	72400
IA ONE CALL	WTR/WWT-ONE CALLS	109.80	72401
IA STATE READY MIX	STS-CONCRETE	551.00	72402
HOKEL MACHINE SUPPLY	STS-DRILL BIT	30.52	72403
GOOD AND QUICK	PKM-TIRE CHANGE	15.00	72404
WILLCO, INC	WWT-PGR/SEAL GASKET	855.00	72405
DIAMOND VOGEL PAINTS	PKM-PAINT	58.60	72406
GALLS INC	PD-#615/617 UNIFORM	1,450.00	72407
INTOXIMETERS	PD-BREATHALYZER	395.00	72408
NEIGHBORS	GH-FURNACE RPR	751.93	72409
STAPLES ADVANTAGE	PKA-CHAIR MAT		72410
HR GREEN	WWTP FACILITY PLAN		72411

ZIMCO	PKM-HERBICIDE/GRASS SEED	396.00	72412
CENTRAL IOWA WATER ASSC	WTR-LWE RAW WATER 11/2019	558.09	72413
CMI, INC.	PD-INTOX SUPPLIES	618.95	72414
LEDET, MARSHA	PD-ZIPPER RPR	20.00	72415
FERGUSON ENTERPRISES	WTR-SUPPLIES	363.90	72416
AMES FORD LINCOLN	PD-#91 REPAIR	439.27	72417
SCRIPTIVE SOLUTIONS	ALL-EMBROIDERY	145.35	72418
SCHULING HITCH	GH/PKM/CEM-BLADE/BARS/VPLOW/LIFTGATE	13,968.50	72419
BITUMINOUS	STS-ASPHALT	1,514.66	72420
ABSOLUTE CONCRETE	W AVE PROJ PR#1	94,103.85	72421
IPERS	IPERS	31,046.85	691
TREASURER STATE OF IA	STATE TAX	8,265.00	692
EFTPS	FED/FICA TAX	23,430.57	693
TASC	MEDICAL REIMBUR	1,646.62	694
AMER'N FAMILY LIFE ASSR	AFLAC	4,184.96	72430
ICMA	DEFERRED COMP	920.00	72431
UNITED WAY	UNITED WAY	85.00	72432
COLLECTION SERVICES CENTER	CHILD SUPPORT	305.71	72433
GREAT WESTERN BANK	HSA	322.50	72434
IA WORKFORCE DEV	REC,UNEMP,VOLLEYBALL	34.59	690
ALLIANT	ALL-UTILITIES	5,858.69	72435
FAST LANE	STS-SUPPLIES	74.32	72436
MUNICIPAL SUPPLY	WWT-FLAGS	110.00	72437
VAN WALL	FD/PKM-SAW REPAIR/SUPPLIES	142.71	72438
COMPUTER RESOURCE	ALL-IT SERVICES	1,642.50	72439
ARNOLD MOTOR SUPPLY	STS-REPAIR	75.86	72440
ELECTRIC PUMP	WWT-PUMP	1,040.00	72441
IA DNR	WTR-USE FEE 6317(2020)	95.00	72442
GATEHOUSE	ALL-PUBLIC NOTICES	887.04	72443
MAIN STREET NEVADA	MAIN ST NEVADA	25,000.00	72444
IA DOT	P&Z-COLE CONCRETE TRNG	600.00	72445
COUNTRY LANDSCAPES	PKM-PLANTINGS	350.90	72446
GOOD AND QUICK	PD-#10 BATTERY	322.47	72447
SIMMERING-CORY/IA CODIFICATION	LEGAL-ON INTERNET	450.00	72448
STORY CO EXTENSION	CEM/PKM/STS-PEST MNGMT TRNG	115.00	72449
CUMMINS CENTRAL POWER	CH-GENERATOR MAINT	926.73	72450
GALLS INC	PD-HENDERSON UNIFORM	787.99	72451
VESSCO INC	WTR-METERING PUMP	261.94	72452
WINDSTREAM	PD/POOL-PHONE	31.29	72453
CONSUMERS ENERGY	WTR/STS-UTILITIES	5,993.44	72454
HR GREEN	ALL-ENGINEERING	81,557.26	72455
VANSICKEL PLUMBING	CH-URINAL DRAIN	102.00	72456
COPY SYSTEMS INC	ADM/WTR/WWT-INK CARTRIDGE	184.50	72457
VOID	VOID	VOID	72458

NEOPOST	ALL-POSTAGE	1,000.00	72459
AMAZON	PD-INFLATABLE SCREEN/NOTARY STAMPS	231.97	72460
MED COMPASS	FD-PHYSICALS	3,665.00	72461
WRIGHT, KERIN	ADM/WTR/WWT-MILEAGE REIMB	171.68	72462
P&D WELDING SOLUTIONS	WWT-TANK SKIMMER REPAIR	210.00	72463
BITUMINOUS	STS-ASPHALT	809.02	72464
MARDESEN, MATT	2019 ICMA CONF-MILEAGE REIMB	791.12	72465
PRINCIPAL FINANCIAL GROUP	ALL-LIFE INSURANCE	573.38	72466
	TOTAL ACCOUNTS PAYABLE	582,701.41	
	PAYROLL CHECKS	68,385.90	
	**** PAID TOTAL ****	651,087.31	
ű	GENERAL	111,638.23	
	HOTEL MOTEL	500.00	
	ROAD USE TAX	23,270.47	
	LOCAL OPTION SALES TAX	26,169.74	
	LIBRARY TRUST	2,006.90	
	TRAIL MAINTENANCE	36,502.84	
	2019 CIP WORK	190,075.10	
	2019 SOUTH D AVE PAVING	102,282.20	
	CBD DOWNTOWN IMPR	76,269.00	
	WATER	39,066.08	
	SEWER	24,171.28	
	SEWER CAP IMP PROJECT	3,230.86	
	LANDFILL/GARBAGE	50.19	
	STORM WATER	73.50	
	REVOLVING FUND	15,780.92	

**** PAID TOTAL *****

651,087.31

Levy Authority Summary

Local Government Name:

NEVADA

Local Government Number:

85G820

Active Urban Renewal Areas

of Tif U.R. Taxing

Districts 11

NEVADA URBAN RENEWAL

85005

TIF Debt Outstanding:

16,768,848

TIF Sp. Rev. Fund Cash Balance			Amount of 07-01-2018 Cash Balance
as of 07-01-2018:	3,199,315	12,706	Restricted for LMI
TIF Revenue:	3,231,475		
TIF Sp. Revenue Fund Interest:	90,155		
Property Tax Replacement Claims	136,359		
Asset Sales & Loan Repayments:	0		
Total Revenue:	3,457,989		
Rebate Expenditures:	202,194		
Non-Rebate Expenditures:	4,445,049		
Returned to County Treasurer:	0		
Total Expenditures:	4,647,243		
TIF Sp. Rev. Fund Cash Balance			Amount of 06-30-2019 Cash Balance
as of 06-30-2019:	2,010,061	37,880	Restricted for LMI

Year-End Outstanding TIF Obligations, Net of TIF Special Revenue Fund Balance:

10,111,544

Urban Renewal Area Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL

UR Area Number:

85005

UR Area Creation Date:

11/1989

To help local officals promote economic development. Primary goal to stimulate, through public involvement and commitment, private investments in commercial and industrial development and create a sound economic base to

UR Area Purpose:

serve as the foundation for growth.

Tax Districts w	ithin this Uı	ban Rene	wal Area					Base No.	Increment No.	Increment Value Used
NEVADA CITY/N	NEVADA CITY/NEVADA SCH/NEVADA URBAN RENEWAL TIF INCREM									37,316,651
NEVADA CITY A	G/NEVADA S	CH/NEVAD	A URBAN RE	NEWAL TI	F INCE	EM		85510	85110	4,339
NEVADA CITY/N	EVADA SCH/I	VEVADA UI	RBAN RENE	WAL ENLA	RGEMI	ENT TIF I	NCREM	85533	85133	7,993,862
NEVADA CITY A	G/NEVADA S	CH/NEVAD/	URBAN RE	NEWAL EN	ILARG	EMENT 1	TIF INCREM	85534	85134	69,692
NEVADA CITY/N	EVADA SCH/	VEVADA UI	RBAN RENEV	VAL 2ND E	NLAR	GEMENT	TIF INCREM	85554	85154	13,099,272
NEVADA CITY A	G/NEVADA S	CH/NEVADA	URBAN RE	NEWAL 2N	D ENL	ARGEME	ENT TIF	85555	85155	136,501
NEVADA CITY/NI	EVADA SCH/N	VEVADA UF	BAN RENEV	VAL 3RD E	NLARO	SEMENT	TIF INCREM	85562	85162	0
NEVADA CITY/NEVADA SCH/NEVADA UR 4TH ENLARGEMENT TIF INCREM							85582	85182	6,396,750	
NEVADA CITY AC	G/NEVADA SO	CH/NEVADA	UR 4TH EN	LARGEME	NT TIF	INCREM		85583	85183	135,957
NEVADA CITY/NE	EVADA SCH 2	012 URBAN	RENEWAL .	AREA ADD	ITION	TIF INCR	EM	85596	85196	34,398,623
NEVADA CITY AC	G/NEVADA SO	CH 2012 URI	BAN RENEW	AL AREA	ADDITI	ON TIF I	NCREM	85637	85237	44,800
Urban Renewa	l Area Valu	e by Clas	s - 1/1/201	7 for FY	2019					
	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electri	c Utility	Total
Assessed	1,051,200	27,429,300	40,675,100	63,075,200	0	-50,004	133,347,496		0	133,347,496
Faxable Tomestead Credits	572,358	15,256,423	36,607,590	56,767,680	0	-50,004	110,072,827		0	110,072,827 147
IIF Sp. Rev. Fun	d Cash Balar	nce					Amount o	f 07-01-2	018 Cash	Balance
s of 07-01-2018:			3,199,315		12,70)6	Restricted	l for LMI		

	Agricultural	Residential	Commercial	muustiai	Other	Military	Totai	Gas/Electric Offiny	Lotai
Assessed	1,051,200	27,429,300	40,675,100	63,075,200	0	-50,004	133,347,496	0	133,347,496
Γaxable	572,358	15,256,423	36,607,590	56,767,680	0	-50,004	110,072,827	0	110,072,827
Homestead Cred	dits					POWER STATE OF THE	ACCIONAL TRACTOR DE CONTRACTOR		147
IIF Sp. Rev.	Fund Cash Bala	nce					Amount o	of 07-01-2018 Cas	h Balance
s of 07-01-20	018:		3,199,315		12,70)6	Restricted for LMI		
IF Revenue:			3,231,475						
IF Sp. Reven	ue Fund Interest:		90,155						
roperty Tax I	Replacement Clair	ns	136,359						
sset Sales &	Loan Repayments	3:	0						
'otal Revenue		8	3,457,989						
ebate Expend	litures:		202,194						
on-Rebate Ex			4,445,049						
	ounty Treasurer:		0						

IF Sp. Rev. Fund Cash Balance of 06-30-2019:

otal Expenditures:

2,010,061

4,647,243

Amount of 06-30-2019 Cash Balance Restricted for LMI

Created: Tue Oct 22 20:42:38 CDT 2019

37,880

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Projects For NEVADA URBAN RENEWAL

City Hall/Public Safety Debt

Description:

City Hall Building

Classification:

Municipal and other publicly-owned or leased buildings

Physically Complete:

Payments Complete:

Yes

NEDC AA Membership

Description:

Economic Development Membership

Classification:

Industrial/manufacturing property

Physically Complete: Payments Complete:

Yes No

Key Coop, 20 yr

Description:

Rebate Agreement

Classification:

Agribusiness

Physically Complete:

Yes

Payments Complete:

No

DDCE DuPont Project

Description:

Street, Water, Wastewater Infrastructure

Classification:

Roads, Bridges & Utilities

Physically Complete:

Yes

Payments Complete:

No

Almaco

Description:

Expansion

Classification:

Industrial/manufacturing property

Physically Complete:

Yes

Payments Complete:

No

Airport Road, Plat 6

Description:

Street, Water, Wastewater Infrastructure and Platting

Classification:

Roads, Bridges & Utilities

Physically Complete:

Yes

Payments Complete:

No

DuPont Development Agreement

Description: Classification: Economic Development Incentive Industrial/manufacturing property

Physically Complete:

Yes

Payments Complete:

Yes

Created: Tue Oct 22 20:42:38 CDT 2019

Page 3 of 19

Van Wall Properties Agreement

Description: Classification: Economic Development Incentive

Physically Complete:

Industrial/manufacturing property

Payments Complete:

Yes No

R Friedrich Housing Dev

Description:

Housing and Infrastructure Project

Classification:

Residential property (classified residential)

Physically Complete:

No

Payments Complete:

No

ROSK Housing Dev

Description:

Housing and Infrastructure Project

Classification:

Residential property (classified residential)

Physically Complete:

No

Payments Complete:

No

2017 CIP ST Proj-6th St

Description:

Street, Water, Wastewater Infrastructure

Classification:

Roads, Bridges & Utilities

Physically Complete:

Yes

Payments Complete:

Yes

Mid States Material Handling

Description:

Rebate Agreement

Classification:

Industrial/manufacturing property

Physically Complete:

No

Payments Complete:

No

Debts/Obligations For NEVADA URBAN RENEWAL

NEDC AA-Membership

Debt/Obligation Type:

Other Debt

Principal:

65,000

Interest:

Total:

65,000

Annual Appropriation?:

Yes

Date Incurred:

11/22/2010

FY of Last Payment:

2019

Key Coop - 20 Yr

Debt/Obligation Type:

Rebates

Principal:

170,373

Interest:

Total:

170,373

Annual Appropriation?:

No

Date Incurred:

06/25/2007

FY of Last Payment:

2026

Almaco

Debt/Obligation Type:

Rebates

Principal:

250,605

Interest:

0

Total:

250,605

Annual Appropriation?:

Yes

Date Incurred:

03/12/2012

FY of Last Payment:

2026

Van Wall Properties

Debt/Obligation Type:

Rebates

Principal:

348,000

Interest:

Total:

348,000 Yes

Annual Appropriation?: Date Incurred:

01/28/2013

FY of Last Payment:

2023

DuPont Agreement

Debt/Obligation Type:

Rebates

Principal: Interest:

5,847,554

Total: Annual Appropriation?: 5,847,554 Yes

Date Incurred:

FY of Last Payment:

04/09/2012

2024

Created: Tue Oct 22 20:42:38 CDT 2019 Page 5 of 19

2012B Refin City Hall Debt

Debt/Obligation Type:

Gen. Obligation Bonds/Notes

Principal: Interest: 2,785,000 149,200 2,934,200

Total:

NIO

Annual Appropriation?:

No

Date Incurred:

09/27/2012

FY of Last Payment:

2026

2013 Bond - Dupont Portion

Debt/Obligation Type:

Gen. Obligation Bonds/Notes

Principal: Interest: 2,245,250 301,400 2,546,650

Total: Annual Appropriation?:

No

Date Incurred:

07/25/2013

FY of Last Payment:

2027

2013 Bond - Airport Rd Portion

Debt/Obligation Type:

Gen. Obligation Bonds/Notes

Principal: Interest: 1,685,250 303,800

Total:

1,989,050

Annual Appropriation?:

No

Date Incurred:

07/25/2013

FY of Last Payment:

2027

R Friedrich Dev Agreement

Debt/Obligation Type:

Rebates

Principal:

772,689

nterest:

0

Fotal:

772,689

Annual Appropriation?:

Yes

Date Incurred:

10/28/2013

Y of Last Payment:

2027

ROSK Housing Dev Agreement

Debt/Obligation Type:

Rebates 67,000

'rincipal: nterest:

0

'otal:

67,000

nnual Appropriation?:

Yes

ate Incurred:

01/23/2017

Y of Last Payment:

2025

017 Bond - 6th & 8th St Proj

ebt/Obligation Type:

Gen. Obligation Bonds/Notes

Created: Tue Oct 22 20:42:38 CDT 2019

Page 6 of 19

Principal: 905,000 Interest: 18,100 Total: 923,100

Annual Appropriation?: No

Date Incurred: 07/13/2016 2019

FY of Last Payment:

R Friedrich Development, LMI

Outstanding LMI Housing

Debt/Obligation Type: Obligations Principal: 654,627

Interest:

Total: 654,627 Annual Appropriation?: Yes

Date Incurred: 10/28/2013 FY of Last Payment: 2027

Mid States Manufacturing Agreement

Debt/Obligation Type: Rebates Principal: 200,000

Interest:

0 Total: 200,000 Annual Appropriation?: Yes

Date Incurred: 09/24/2018

FY of Last Payment: 2025

Non-Rebates For NEVADA URBAN RENEWAL

TIF Expenditure Amount:

2,842,383

Tied To Debt: Tied To Project: 2012B Refin City Hall Debt City Hall/Public Safety Debt

TIF Expenditure Amount:

425,950

Tied To Debt: Tied To Project: 2013 Bond - Dupont Portion DDCE DuPont Project

TIF Expenditure Amount:

249,950

Tied To Debt:

2013 Bond - Airport Rd Portion

Tied To Project:

Airport Road, Plat 6

TIF Expenditure Amount:

923,100

Tied To Debt: Tied To Project:

2017 Bond - 6th & 8th St Proj 2017 CIP ST Proj-6th St

TIF Expenditure Amount:

3,666

Tied To Debt:

R Friedrich Development, LMI

Tied To Project:

R Friedrich Housing Dev

Rebates For NEVADA URBAN RENEWAL

22703 600th Ave Nevada IA

TIF Expenditure Amount:

24,339

Rebate Paid To:

Heart of Iowa

Tied To Debt:

Key Coop - 20 Yr

Tied To Project:

Key Coop, 20 yr

Projected Final FY of Rebate:

2025

99 M Ave Nevada IA

TIF Expenditure Amount:

0

Rebate Paid To:

Almaco

Tied To Debt:

Almaco

Tied To Project:

Almaco

Projected Final FY of Rebate:

2026

516 K Ave, Ste 100

TIF Expenditure Amount:

65,000

Rebate Paid To:

NEDC, Membership

Tied To Debt:

NEDC AA-Membership

Tied To Project:

NEDC AA Membership

Projected Final FY of Rebate:

2020

59219 Lincoln Highway

TIF Expenditure Amount:

0

Rebate Paid To:

DuPont

Tied To Debt: Tied To Project: DuPont Agreement DDCE DuPont Project

Projected Final FY of Rebate:

2024

Indian Ridge Plat 5 & 6

TIF Expenditure Amount:

36,855

Rebate Paid To:

R Friedrich & Sons

Tied To Debt:

R Friedrich Dev Agreement

Tied To Project:

R Friedrich Housing Dev

Projected Final FY of Rebate:

2027

1468 W A Avenue

TIF Expenditure Amount:

76,000

Rebate Paid To:

Van Houwelling, Van Wall

Tied To Debt:

Van Wall Properties

Tied To Project:

Van Wall Properties Agreement

Projected Final FY of Rebate:

2023

1124 6th Street

TIF Expenditure Amount:

Rebate Paid To:

ROSK Development

Tied To Debt:

ROSK Housing Dev Agreement

Tied To Project:

ROSK Housing Dev

Projected Final FY of Rebate:

2025

1116 S B Avenue

TIF Expenditure Amount:

0

Rebate Paid To: Tied To Debt: Mid States Manufacturing Mid States Manufacturing

Agreement

Tied To Project:

Mid States Material Handling

Projected Final FY of Rebate:

2025

Jobs For NEVADA URBAN RENEWAL

Project: Almaco
Company Name: Almaco
Date Agreement Began: 03/12/2012
Date Agreement Ends: 06/01/2026

Number of Jobs Created or Retained: 57
Total Annual Wages of Required Jobs: 0

Total Estimated Private Capital Investment: 5,000,000

Total Estimated Cost of Public Infrastructure: 0

Project: DuPont Development Agreement

Company Name: DuPont
Date Agreement Began: 06/25/2012
Date Agreement Ends: 06/01/2024

Number of Jobs Created or Retained: 62
Total Annual Wages of Required Jobs: 43,347
Total Estimated Private Capital Investment: 225,021,290
Total Estimated Cost of Public Infrastructure: 3,160,000

Income Housing For NEVADA URBAN RENEWAL

Amount of FY 2019 expenditures that provide or aid in the provision of public improvements related to housing and residential development:	28,841
Lots for low and moderate income housing:	0
Construction of low and moderate income housing:	0
Grants, credits or other direct assistance to low and moderate income families:	0
Payments to a low and moderate income housing fund established by the municipality, including matching funds for any state or federal moneys used for such purposes:	3,666
Other low and moderate income housing assistance:	O

For more information on the use of TIF Funds in our city, visit www.cityofnevadaiowa.org.

256 Characters Left

Sum of Private Investment Made Within This Urban Renewal Area during FY 2019

4850000

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

NEVADA CITY/NEVADA SCH/NEVADA URBAN RENEWAL TIF INCREM

TIF Taxing District Inc. Number:

85109

TIF Taxing District Base Year:

1988

UR Designation

FY TIF Revenue First Received:

Slum

No

1993

Blighted

No

Subject to a Statutory end date?

No

Economic Development

11/1989

TIF Taxing District Value by Class - 1/1/2017 for FY 2019

Assessed

Agricultural Residential 26,718,500 Commercial 24,808,300

Industrial 7,769,200

Other Military -50,004 Total Gas/Electric Utility

Total 60,412,696

Taxable

0 14,861,069 22,327,470 6,992,280

60,412,696

Homestead Credits

Frozen Base Value

-50,004

45,049,595

45,049,595

145

Fiscal Year 2019

23,146,049

Max Increment Value 37,316,651

Increment Used 37,316,651

Increment Not Used 0

Increment Revenue Not Used

0

FY 2019 TIF Revenue Received:

1,209,293

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

NEVADA CITY AG/NEVADA SCH/NEVADA URBAN RENEWAL TIF INCREM 85110

Other

0

0

TIF Taxing District Inc. Number:

TIF Taxing District Base Year: FY TIF Revenue First Received: 1988 1993

Slum

UR Designation

Subject to a Statutory end date?

Yes

Blighted

No No

Fiscal year this TIF Taxing District

statutorily ends:

2015

Economic Development

11/1989

FIF Taxing District Value by Class - 1/1/2017 for FY 2019

Agricultural Assessed 12,000 **Faxable** 6,534

Residential 0 0

Commercial Industrial 0 0 0 0 Military 0 0

Total 12,000 6,534

Gas/Electric Utility 0

Total 12,000 0 6,534

Homestead Credits

Fiscal Year 2019

Frozen Base Value 7,661

Max Increment Value 4,339

Increment Used 4,339

Increment Not Used 0

Increment Revenue Not Used 0

Y 2019 TIF Revenue Received:

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

NEVADA CITY/NEVADA SCH/NEVADA URBAN RENEWAL ENLARGEMENT

TIF INCREM

TIF Taxing District Inc. Number:

85133

TIF Taxing District Base Year:

1991

Slum

UR Designation No

FY TIF Revenue First Received:

1993

Blighted

No

Subject to a Statutory end date?

No

Economic Development

06/1992

7,993,862

TIF Taxing District Value by Class - 1/1/2017 for FY 2019

0

Agricultural Residential Assessed 11,600

Commercial 2,212,800 1,991,520

Industrial 6,662,100 5,995,890

Other Military Total 8,886,500 7,993,862 Gas/Electric Utility Total 8,886,500

Homestead Credits

Taxable

Frozen Base Value

Max Increment Value

Increment Used

Increment Not Used

Increment Revenue Not Used

Fiscal Year 2019

389,556

7,993,862

7,993,862

0

0

FY 2019 TIF Revenue Received:

261,642

6,452

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

ENLARGEMENT TIF INCREM TIF Taxing District Inc. Number: 85134

TIF Taxing District Base Year:

1991

FY TIF Revenue First Received: Subject to a Statutory end date?

1993 Yes

Slum Blighted

NEVADA CITY AG/NEVADA SCH/NEVADA URBAN RENEWAL

UR Designation No No 06/1992

Fiscal year this TIF Taxing District statutorily ends:

2015

TIF Taxing District Value by Class - 1/1/2017 for FY 2019

Agricultural Assessed 128,000 Taxable 69,692 Residential Commercial 0 0 0 0

Industrial Other 0 0 0 0

Total 0 128,000 0 69,692

128,000 69,692

Total

Fiscal Year 2019

Homestead Credits

Frozen Base Value 50,572

Max Increment Value 69,692

Increment Used 69,692

Increment Not Used 0

Economic Development

Increment Revenue Not Used 0

Gas/Electric Utility

FY 2019 TIF Revenue Received:

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

NEVADA CITY/NEVADA SCH/NEVADA URBAN RENEWAL 2ND

ENLARGEMENT TIF INCREM

TIF Taxing District Inc. Number:

85154

TIF Taxing District Base Year:

2003

Slum

Blighted

UR Designation

No No

FY TIF Revenue First Received: Subject to a Statutory end date?

2004 No

Economic Development

10/2004

TIF Taxing District Value by Class - 1/1/2017 for FY 2019

0

Agricultural Residential Assessed 0 Taxable

Commercial 342,100 190,279

6,546,500 5,891,850

Industrial Other 10,643,900 9,579,510

0 0

Military

17,532,500 15,661,639

Total

Gas/Electric Utility

Total 17,532,500 15,661,639

Homestead Credits

Frozen Base Value

Max Increment Value

Increment Used

Increment Not Used

Increment Revenue Not Used

Fiscal Year 2019

4,433,228

13,099,272

13,099,272

0

FY 2019 TIF Revenue Received:

429,252

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

ENLARGEMENT TIF INCREM

TIF Taxing District Inc. Number:

85155

TIF Taxing District Base Year: FY TIF Revenue First Received: 2003 2004

Slum

NEVADA CITY AG/NEVADA SCH/NEVADA URBAN RENEWAL 2ND

UR Designation No

Subject to a Statutory end date?

Yes

Blighted

0

0

No

Fiscal year this TIF Taxing District statutorily ends:

2024

Economic Development

10/2004

IF Taxing District Value by Class - 1/1/2017 for FY 2019

Agricultural Assessed 250,700 **Faxable** 136,501

Residential 0 0 Commercial 0 0

Other Industrial 0 0

Military -Total 0 250,700 136,501

Gas/Electric Utility

250,700 136,501

Total

7iscal Year 2019

Homestead Credits

Frozen Base Value 93,400

Max Increment Value 136,501

Increment Used 136,501

Increment Not Used 0

Increment Revenue Not Used 0

Y 2019 TIF Revenue Received:

0

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

NEVADA CITY/NEVADA SCH/NEVADA URBAN RENEWAL 3RD

ENLARGEMENT TIF INCREM

TIF Taxing District Inc. Number:

85162 2004

TIF Taxing District Base Year:

Slum

UR Designation

FY TIF Revenue First Received:

28995

Blighted

No No

Subject to a Statutory end date?

No

Economic Development

11/2005

TIF Taxing District Value by Class - 1/1/2017 for FY 2019

55	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	0	0	0	0	0	0	0		0 0
Taxable	0	0	0	0	0	0	0		0 0
Homestead Credits									0

Fiscal Year 2019

Frozen Base Value 1,215,514 Max Increment Value

Increment Used

Increment Not Used

Increment Revenue Not Used

0

1770

0

FY 2019 TIF Revenue Received:

0

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

NEVADA CITY/NEVADA SCH/NEVADA UR 4TH ENLARGEMENT TIF INCREM

TIF Taxing District Inc. Number:

85182

TIF Taxing District Base Year:

2007

Slum

UR Designation No

FY TIF Revenue First Received: Subject to a Statutory end date? 2013 No

Blighted Economic Development No 11/2008

TIF Taxing District Value by Class - 1/1/2017 for FY 2019

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	0	0	7,107,500	0	0	0	7,107,500	0	7,107,500
Taxable Homestead Credits	0	0	6,396,750	0	0	0	6,396,750	0	6,396,750 0
Homestead Cledits									A STATE OF THE STA

Fiscal Year 2019

Frozen Base Value 81,509 Max Increment Value 6,396,750 Increment Used 6,396,750 Increment Not Used
0

Increment Revenue Not Used

FY 2019 TIF Revenue Received:

211,186

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

NEVADA CITY AG/NEVADA SCH/NEVADA UR 4TH ENLARGEMENT TIF

INCREM

TIF Taxing District Inc. Number: TIF Taxing District Base Year:

85183

FY TIF Revenue First Received:

2007

Subject to a Statutory end date?

2008 Yes

Slum

UR Designation No

Blighted

No

Fiscal year this TIF Taxing District

statutorily ends:

2028

Economic Development

11/2008

TIF Taxing District Value by Class - 1/1/2017 for FY 2019

Agricultural Residential Commercial Industrial Other Military Total Gas/Electric Utility Assessed 249,700 0 0 0 0 249,700 0 Taxable 135,957 0 0 0 0 0 135,957 Homestead Credits

135,957

Total

249,700

Fiscal Year 2019

Frozen Base Value 49,291

Max Increment Value 135,957

Increment Used 135,957

Increment Not Used 0

Increment Revenue Not Used

FY 2019 TIF Revenue Received:

0

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

NEVADA CITY/NEVADA SCH 2012 URBAN RENEWAL AREA ADDITION TIF

INCREM

TIF Taxing District Inc. Number:

TIF Taxing District Base Year:

85196 2011

FY TIF Revenue First Received: Subject to a Statutory end date?

2015

Slum

UR Designation No

Fiscal year this TIF Taxing District

Yes

Blighted Economic Development

No 01/2012

statutorily ends:

2035

IF Taxing District Value by Class - 1/1/2017 for FY 2019

Agricultural Residential Industrial Commercial Other Military Total Gas/Electric Utility Total Assessed 0 357,100 38,000,000 38,357,100 38,357,100 **Faxable** 0 198,623 34,200,000 0 34,398,623 34,398,623 Homestead Credits

Frozen Base Value Fiscal Year 2019 447,000

Max Increment Value 34,398,623

Increment Used 34,398,623

Increment Not Used 0

Increment Revenue Not Used

0

'Y 2019 TIF Revenue Received:

1,120,102

TIF Taxing District Data Collection

Local Government Name:

NEVADA (85G820)

Urban Renewal Area:

NEVADA URBAN RENEWAL (85005)

TIF Taxing District Name:

NEVADA CITY AG/NEVADA SCH 2012 URBAN RENEWAL AREA ADDITION

TIF INCREM

TIF Taxing District Inc. Number:

85237

TIF Taxing District Base Year:

2011

UR Designation Slum

FY TIF Revenue First Received:

Blighted

No No

Subject to a Statutory end date?

No

Economic Development

No

TIF Taxing District Value by Class - 1/1/2017 for FY 2019

Agricultural Residential Commercial Industrial Other Military Total Gas/Electric Utility Total Assessed 410,800 0 0 0 0 410,800 410,800 Taxable 0 223,674 0 0 0 223,674 0 223,674 Homestead Credits

Fiscal Year 2019

Frozen Base Value

Max Increment Value

Increment Used

Increment Not Used

Increment Revenue Not Used

0

366,000

44,800

44,800

FY 2019 TIF Revenue Received:

Item#<u>40</u> Date: <u>10/39/19</u>

Tax Abatement Applications

<u>Last Name</u>	<u>First</u>	<u>Permit#</u>	<u>Address</u>
Spaid (New Home)	Vicki	BP2018-0118	1019 South I Avenue
Cole (New Garage)	Shawn	BP2018-0124	1018 4 th Street

Ordinance No.

Item# 6 A
Date: 10/28/19

Page 1 of 2

ORDINANCE NO. 1006 (2019/2020)

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF NEVADA, IOWA, BY AMENDING THE ZONING CLASSIFICATION OF PARCELS OF LAND OWNED BY SOUTH GLEN LLC AND LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF NEVADA, IOWA, FROM "AR" (AGRICULTURAL-RESIDENTIAL RESERVE) DISTRICT TO "R-3" (URBAN FAMILY RESIDENTIAL) DISTRICT

Be it enacted by the City Council of the City of Nevada, Iowa:

SECTION 1. ZONING AMENDMENT. The Zoning Map of the City of Nevada, Iowa, is hereby amended by rezoning parcels of land owned by South Glen, LLC and located within the corporate limits of the City of Nevada, Iowa which is legally described as:

The Northeast Quarter of the Southeast Quarter, except the East 60.00 feet thereof, in Section 18, Township 83 North, Range 22 West of the 5th P.M., Story County, Iowa

and shall be rezoned from a "AR" (Agricultural-Residential Reserve) District, to a "R-3" (Urban Family Residential) District.

SECTION 2. NOTATION. The City Zoning Official shall record the ordinance number and date of passage of this Ordinance on the Official Zoning Map as required by Section 165.09(5)(B), Code of Ordinances of the City of Nevada, Iowa, 2006 as amended.

SECTION 3. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 4. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 5. WHEN EFFECTIVE. This ordinance shall be in full force and effect from and after its final passage, approval and publication as provided by law.

PASSED AND APPROVED this 14 th day of PASSED AND APPROVED this day of PASSED AND APPROVED this day of	
Enacted upon publication.	
ATTEST:	Brett Barker, Mayor
Kerin Wright, City Clerk	

Kerin Wright, City	/ Clerk
I hereby certify	that the foregoing is a true copy of a record of the adoption of Ordinance No. 1006 ne regular Council Meeting of the City of Nevada, Iowa, held on the day of, 2019.
Ordinance No. 1 AYES: NAYS: ABSENT:	
2 nd Reading – O Motion by Cou Ordinance No. 1 AYES: NAYS: ABSENT:	ncil Member _, seconded by Council Member , to approve the second reading of
1st Reading – Or Motion by Cour reading of Ordin AYES: NAYS: ABSENT:	ctober 14, 2019 ncil Member Dane Nealson, seconded by Council Member Brian Hanson, to adopt the first nance No. 1006. <u>Nealson, Hanson, Mittman, Sampson, Spence, Ehrig</u> <u>None</u> <u>None</u>
Published – Oc	Scheduled – September 9 th , 2019 tober 3, 2019 – October 14, 2019

W:\OFFICE\COUNCIL\ORDINANCES\2017-2018\1006-REZONE SOUTH GLEN SUBD.DOC

Date: October 10, 2019

To: Nevada City Council Members: Barb Mittman, Luke Spence, Sandy Ehrig, Dane Nealson, Brian Hanson, Jason Sampson; Mayor Brett Barker; City Administrator Matt Mardesen; City of Nevada Building and

Zoning Official Shawn Cole

RE: South Glen LLC Rezoning

As neighbors of the proposed South Glen LLC development and homeowners in the Shagbark neighborhood, we want to formally confirm our concern about the proposed R-3 zoning designation for the South Glen LLC development.

The Shagbark neighborhood is an R-1 District, and it is adjacent to the South Glen development. Rezoning South Glen as an R-3 district would place it next to an R-1 District, which would not be consistent with zoning in Nevada.

Please do not perceive our expression of concern as anti-growth. In fact, we see the benefits of this development and we are avid supporters of smart, planned development in Nevada. We respectfully believe that this parcel should be zoned as an R-1 or R-2 district in order to be consistent with zoning in Nevada, not as an R-3 district as currently proposed. We would like to draw your attention to the following facts:

1) Current R-3 Districts: There are currently four R-3 districts in Nevada. These R-3 districts in Nevada are adjacent to R-2, R-4, R-5, along with AR, UC, DC, LI, GI, COS.

None of the R-3 districts in Nevada are adjacent to R-1 Districts.

Because South Glen is adjacent to the R-1 Shagbark neighborhood, rezoning South Glen as an R-3 district would not be consistent with the zoning for the other four R-3 districts in Nevada. Rezoning South Glen LLC as R-2 or R-1 district would be consistent with zoning in Nevada.

 Current R-1 Districts: There are two R-1 districts north of Highway 30 in Nevada. None are adjacent to R-3, R-4, or R-5 Districts.

All R-1 Districts north of Highway 30 are adjacent to R-2 districts, along with AR, MU/PUD, UC, CC, GC, LI, COS.

We ask you to give the R-1 Shagbark neighborhood the same consideration as the R-1 districts north of Highway 30, and not approve South Glen as an R-3 district. Rezoning South Glen LLC as R-2 or R-1 would be consistent with zoning in Nevada.

(SOURCE: December 2011 Official Zoning Map, available on the City of Nevada website)

We also would also like to express concerns regarding water runoff. The Shagbark R-1 district is situated downhill from the South Glen development. With high density housing development allowed in an R-3 district, we are concerned about the increase in water runoff from South Glen into the Shagbark neighborhood, as there will be less soil and vegetation to slow down the water and absorb the water as It travels downhill toward our yards. Higher density housing, such as in an R-3 district, will exacerbate the problem with water runoff. We want to ensure the developers are informed that water runoff is a serious problem.

Placing an R-3 district next to an R-1 district is not consistent with the zoning of residential districts in Nevada. We ask you not to approve R-3 zoning in the South Glen LLC Development.

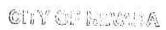
Respectfully submitted,

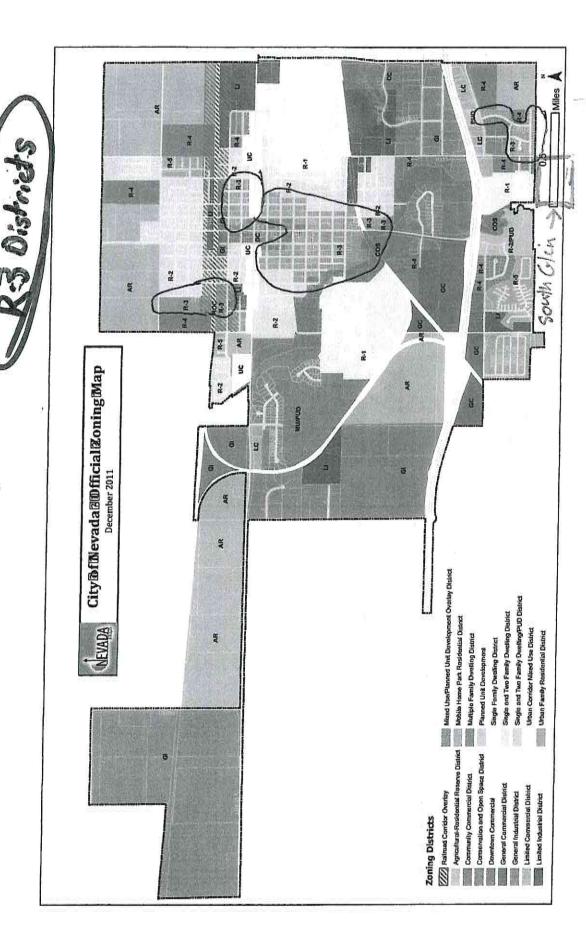
832 Shagbark Drive, Nevada, Iowa 50201 846 Shagbark Drive, Nevada, Iowa 50201

OCI 1 0 2019

RECENTED)

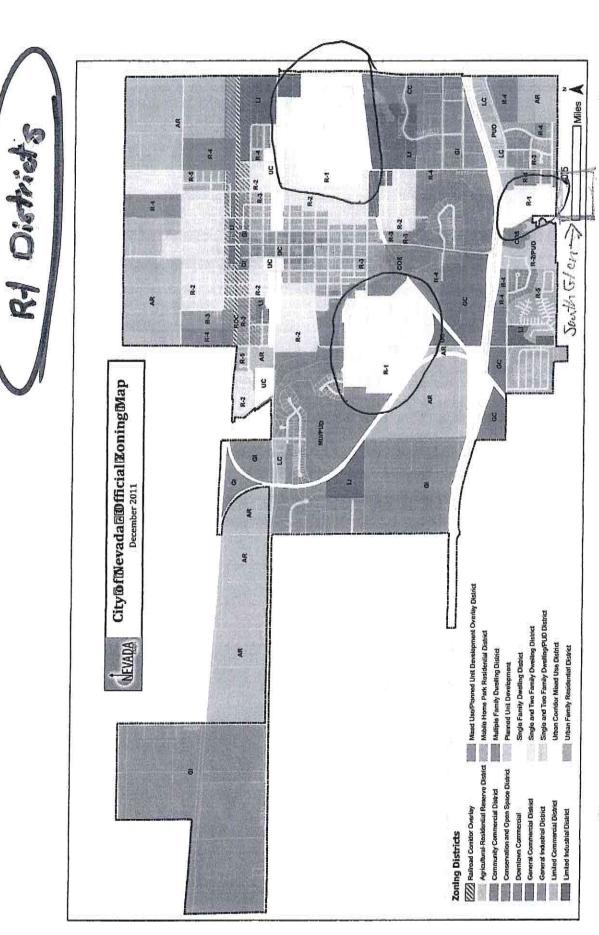
Joseph Rude Wade and Theresa Presley





Current R-3 Districts: There are currently four R-3 districts in Nevada. None are adjacent to R-1 Districts. These R-3 Districts are adjacent to R-2, R-4, R-5, along with AR, UC, DC, LJ, GJ, COS.

Therefore, South Glen LLC should NOT be zoned as R-3, as it is adjacent to the Shagbark R-1 District.



Current R-1 Districts: There are two R-1 districts north of Highway 30 in Nevada. None are adjacent to R-3, R-4, or R-5 Districts. All R-1 Districts north of Highway 30 are adjacent to R-2, along with AR, MU/PUD, UC, CC, GC, LI, COS. Therefore, South Glen LLC should be zoned as R-2 or R-1, as it is adjacent to the Shagbark R-1 District. This would be consistent with zoning in the rest of Nevada.

Matthew Mardesen

From:

Matthew Mardesen

Sent:

Wednesday, July 17, 2019 2:21 PM

To:

'Sandy Ehrig'; 'Barb Mittman (bkmittman@cityofnevadaiowa.org)'; 'Barb Mittman-Home'; 'Brett Barker'; Brian Hanson; Dane Nealson; Erin Clanton (Brick Gentry); Jason

Sampson; Kerin Wright; Luke Spence; Mayor Barker

Subject:

RE: South Glen Development

Mayor and Council,

I wanted to share the response to Dane's email as I believe that we have addressed some of these same concerns already, so this may be a review for some. I had a conversation with Shawn Cole today, to discuss what his interaction was with the lady in regards to the rezoning of South Glen. Shawn informed me that residents in that area have been notified twice for the processes for P&Z had already taken in recommending R-3 for South Glen. Shawn did inform me that Wade and several other property owners in the Shagbark area did attended the public hearing at the Planning and Zoning meeting and stated some of these same concerns, but the P&Z Board recommended R-3. Shawn did indicated that all residents in that area will receive another letter from the City after South Glen is annexed, and referred to the City Council for official zoning classification. The City of Nevada is required to hold another public hearing for the official zoning classification, once the property is annexed. Planning and Zoning has recommended South Glen to be classified as R-3, which allows townhomes and single family homes. Shawn did indicated that he informed this lady that they would be receiving one additional letter from the city for a public hearing in front of the Nevada City Council for the official decision to re-zone South Glen.

In regards to the neighboring property zoning classification, the property to the north of South Glen, along Shagbark is zoned R-1 and R-4, due to the apartment buildings at the east end of Shagbark. I don't see a lot of difference in R-2 and R-3 that would make me challenge the P&Z recommendation for R-3. One of the differences is that in R-2, duplexes are allowed and in R-3 duplexes and townhomes are allowed. With a portion of the neighboring property to the north being R-4, I believe the recommendation of R-3 is fitting knowing that the developers would like to build townhomes at the northern section of the South Glen development.

R- 1	Low-Density Single-Family Residential	This district is intended to provide for residential neighborhoods, characterized by single-family dwellings on large lots with supporting community facilities and urban services. Its regulations are intended to minimize traffic congestion and to assure that density is consistent with the carrying capacity of infrastructure.
R- 2	Medium- Density Single-Family Residential	This district is intended to provide for residential neighborhoods, characterized by single-family and duplex dwellings on relatively large lots with supporting community facilities and urban services. Its regulations are intended to minimize traffic congestion and to assure that density is consistent with the carrying capacity of infrastructure.
1947, 3376	Residential	This district is intended to provide for medium-density residential neighborhoods, characterized by single-family dwellings on moderately sized lots and low-density, duplex and townhouse development. It provides special regulations to encourage innovative forms of housing development. It adapts to both established and developing neighborhoods, as well as transitional areas between single-family and multi-family neighborhoods. Its regulations are intended to minimize traffic congestion and to assure that density is consistent with the carrying capacity of infrastructure.

R-Multiple-Family Residential This district is intended to provide locations primarily for multiple-family housing, with supporting and appropriate community facilities. It also permits some non-residential uses such as offices through a special permit procedure to permit a mixing of uses that have relatively similar operating and development effects.

The precedence for R-3 being next to R-1 is similar to the townhome development area in Indian Ridge, but it's not classified as R-1 or R-3, but rather Mixed Use (MU). The City of Nevada has a great deal of R-2 and R-3 within the community with very little R-1 areas in town. Segments of homes along Shagbark that are R-1 are already touching R-4 to the east along South 11th Street areas.

In an attempt to compare property values, I average the assessed value listed on the Story Assessors site for the 7 homes adjacent to South Glen. The average for the 7 homes along Shagbark is \$231,657. So I compared that to 7 single family homes in Indian Ridge on the interior of the development, with neighbors in the back yard. This type of home and location would be similar to those on Shagbark for the sake of this comparison. The average of the 7 single family homes in Indian Ridge was \$254,314. I also compared the assessed value of townhomes located in Indian Ridge that I am under the impression are planned for South Glen. The averaged assessed value of 7 townhomes came to \$241,031 each. I realize this may not be a true market value comparison, but for the sake of being as close to possible, I used the assessed value.

I realize that the residents in this area are concerned about their property values, but I don't believe that a new home is going to come in valued below what their assessment is on average. The developer is following all of the guidelines established by the city for this type of development, so I don't think there is much that can be done to prevent this type of development from happening. We all realize there is a housing need, so to prevent this from happening after they have been compliant throughout the development process would not be fair to the developer.

Thank you,

Matthew Mardesen, CPM City Administrator

City of Nevada / 1209 6th Street / Nevada, Iowa 50201 Phone (515) 382- 5466 / Fax (515) 382- 4502 mmardesen@cityofnevadaiowa.org www.cityofnevadaiowa.org

From: Dane Nealson < dnealson@cityofnevadaiowa.org>

Sent: Tuesday, July 16, 2019 11:04 AM

To: Matthew Mardesen <mmardesen@cityofnevadaiowa.org>

Subject: South Glen Development

Hey Matt,

I got the following messages from Wade Presley (my questions follow)

"A Shagbark neighbor was telling us about a casual conversation she had with Sean Cole regarding South Glen. When asked about future communication about the process of finalizing the annexation and rezoning of S Glen, he replied that we won't get anything. He stated that our one mailing from Spring 2018 is all we're going to get. That doesn't seem right

2

for those of us connecting to the S Glen area. All he said is to watch the city Council agendas for anything. Is it possible to receive any updates such as final approval of the rezoning and water rights in a more efficient manner?

We also dispute the zoning of R3 connected to our R1 properties. Its a very sudden transition. We believe that a R2 is more appropriate connected to R1. Zoning theory would seem to support that kind of city planning to preserve our property values. Thanks for any opinions you can share about this."

My question, in addition to his asked above: Is there precedence for R3 and R1 being connected in other parts of town? Would be curious to look at property values in those areas.

Dane Nealson Nevada City Council, Ward 4 Phone: (515) 639-0244 dnealson@cityofnevadaiowa.org

Memo

To: City Council

From: Shawn Cole, Zoning Supervisor

CC: City Administrator, Matt Mardesen

Date: 09/23/19

RE: Setting Public Hearing for Proposed Rezoning of South Glen

Subdivision

 Set Public Hearing to Review rezoning request for South Glen Subdivision: The Planning & Zoning Commission reviewed the rezoning request from the developers of South Glen Subdivision to rezone South Glen from AR (Agriculture Reserve) to R-3 (Urban Family Residential) on its April 2, 2018 meeting and recommended approval to the City Council.

If you have any questions please contact me at work, 382-5466, or at home, 382-8703, and prior to Monday night's meeting.

South Glen Subdivision - Rezoning Application Narrative

Explanation of the reasons for requesting rezoning

The applicants are requesting rezoning in order to develop a residential subdivision on the site. The current concept includes creating 18 townhouse lots and 48 single-family residential lots on the property.

Explanation showing consistency of the proposed rezoning with the Comprehensive Plan

The property is currently outside of the City of Nevada's corporate boundary but is shown as future residential in the City's Comprehensive Plan. The applicant's current plan includes the creation of 66 residential lots on the site. There is no plan for uses other than residential on the site.

Current Zoning

A-R, Agriculture Reserve

Proposed Zoning

R-3, Urban Residential

Proposed use of the property

Residential development consisting of single-family attached housing (townhouses) and single-family lots. There will also be outlots created to provide open space and accommodate storm water management.

Legal Description of the property

The Northeast Quarter of the Southeast Quarter, except the East 60.00 feet thereof, in Section 18, Township 83 North, Range 22 West of the 5th P.M., Story County, Iowa.

Land Area

40.0 acres (gross)

38.17 acres (net, minus existing street right-of-way)



Rezoning

Application Form

(This form must be filled out completely before your application will be accepted.)

1. Property Address for this l	Rezoning Request:N/A		
2. Legal Description (attach, Quarter, except the E	if lengthy): The Northeast	Quarter of the Section 18, T	Southeast
83 North, Range 22 We	est of the 5th P.M., Story	County, Iowa.	
3. Applicant: South Glen	LLC (c/o Jim Frevert)	12-12-12-12-12-12-12-12-12-12-12-12-12-1	
Address: 539 Oak Lane	Nevada	IA	50201
(Street)	(City)	(State)	(Zip)
Telephone: 515-290-5241 (Home)	(Business)	(Fax)	
4. Property Owner: South	Glen LLC (c/o Jim Frevert)		
Address: 539 Oak Lane	Nevada	A	50201
(Street)	(City)	(State)	(Zip)
Telephone: 515-290-5241			
(Home)	(Business)	(Fax)	
5. Contact Person: _FOX Eng.	ineering (Scott Williams)		
Address: 414 S. 17th Str	reet, Ste. 107 Ames	IA	50010
(Street)	(City)	(State)	(Zip)
Telephone:	515-233-0000		
(Home)	(Business)	(Fax)	-



Obtaining approval of this Rezoning does not absolve the applicant from obtaining all other applicable permits, such as Building Permits, IDOT access permits, et cetera.

I (We) certify that I (we) am (are) familiar with applicable state and local codes and

ordinances, the procedural requirements of the City of Nevada, and have submitted all the required information which is accurate, true and correct.

Signed by:

Applicant)

(Note: No other signature may be substituted for the Property Owner's Signature)

and:

South Clen, LLC Date: 428/18

(Property Owner)

By Allen Kockler, MBR!

and: Al Kockler Date: 1-575-382 548

(Contact Person)

Applicant

License Application (

Name of Applicant:

Booze Cruzer Cocktail Co., LLC

Name of Business (DBA): Booze Cruzer Cocktail Co., LLC

Address of Premises: 90 | Avenue

City Nevada

County: Story

Zip: 50201

Business

(515) 238-3063

Mailing

6216 Gordon Ave

City Des Moines

State IA

Zip: 50312

Contact Person

Name Lucas Smith

Phone: (515) 238-3063

Email

boozecruzerdsm@gmail.com

)

Classification Class C Liquor License (LC) (Commercial)

Term: 5 days

Effective Date: 11/06/2019 Expiration Date: 01/01/1900

Privileges:

Class C Liquor License (LC) (Commercial)

Status of Business

BusinessType:

Limited Liability Company

Corporate ID Number:

XXXXXXXXX

Federal Employer ID XXXXXXXXX

Ownership

Lucas Smith

First Name:

Lucas

Last Name:

Smith

City:

Des Moines

State:

lowa

Zip: 50312

Position:

Owner

% of Ownership: 50.00%

U.S. Citizen: Yes

Easton Smith

First Name:

Easton

Last Name:

Smith

City:

Des Moines

State:

lowa

Zip: 50312

Position:

owner

% of Ownership: 50.00%

U.S. Citizen: Yes

Insurance Company Information

Insurance Company: Illinois Union Insurance Company

Policy Effective Date: 11/06/2019

Policy Expiration

11/11/2019

Bond Effective

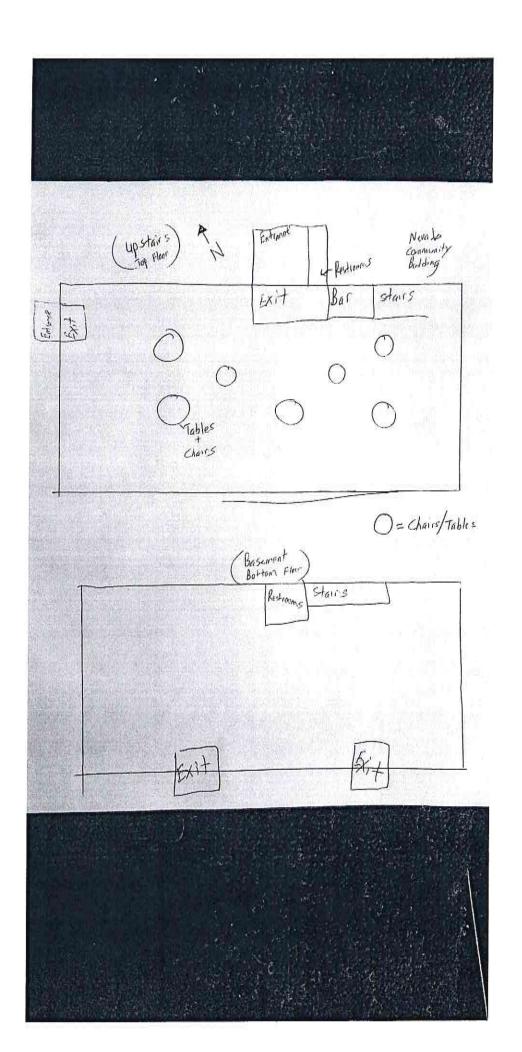
Outdoor Service Effective

Temp Transfer Effective

Dram Cancel Date:

Outdoor Service Expiration

Temp Transfer Expiration Date:



BEER AND/OR LIQUOR RENEWAL CERTIFICATE OF INSPECTION

The second of the second	e <u>October</u> 28, 20	Old Conucil	Agenda	
Business Bozo Cruz	er Cocktail Co	Phone Number		
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Manager's Name		Phone Number	8	
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<u>(C)</u>
DATE: 10/28/2019

COUNCIL ACTION FORM

AGENDA ITEM: Purchase of P25 Radios for Nevada Public Safety Department-Fire Department

HISTORY: The council is already aware the 40+ year old radio system for all of Story County police and fire departments is being discontinued in the middle of 2020. The fire department's 33 handheld radios and 9 vehicle mounted radios will no longer work because they lack new security and P25 compliant protocols. The current system operated by Electronic Engineering is not Public Safety grade P25 compliant. The current radio system is an analog system. The P25 standard is a compilation of criteria developed to provide digital voice and data communication which is suited for public safety and first responders. Our department as well as most of the rest of the departments in Story County have experienced many communication issues with this older non-P25 system. As a result, the entire county is undergoing a complete radio and paging system change to the new Racom system.

During 2018 in anticipation for acceptance of a new radio system, the Ames Fire Department drafted a region grant for funding through the 2018 FEMA Assistance to Firefighters Grant (AFG). The regional grant request for over \$1.1 million dollars would have covered most of the radio needs for all of the fire departments in Story County. We received notification on 11-10-19 the grant was not awarded. As such, we have until December 2019 to purchase our new radios to receive the best financing.

StoryComm, created by a 28E Agreement, is a governmental agency focused on addressing all requirements for a new radio system. StoryComm consists of the three entities in the county that have a public-safety answering point, commonly referred to as PSAP. StoryComm is comprised of the Story County Sheriff's Office {SCSO}, the Ames Police Department {APD}, and the Iowa State University Police Department {ISUPD}. There is one civilian representative from the City of Ames, a member of the Board of Supervisors, and a person from Iowa State University. These three individuals are required to unanimously agree on any action StoryComm takes. Each entity has one person for consultation, the Sheriff, and the Chief of Police from Iowa State University Police Department, and the Chief of Police from the Ames Police Department.

In the City Council Report provided by Director Martinez at the August 12th, 2019, City Council packet and report, the history of the current radio services was provided. This included the hiring of a consulting firm to determine the limitations of the current system, the requirements of the various agencies, and putting together a Request for Proposal (RFP). The vetting of the RFP took place with negotiations taking place with two vendors, Motorola and Harris. The successful vendor was Harris.

The Nevada Public Safety Department {NPSD} i.e.: Nevada Fire Department contracts communications services with the Story County Sheriff's Office. This requires the radio system used by the fire department to work within the requirements of the radio system used by the Story County Sheriff's Office. As a whole, public safety radios have been undergoing upgrades from analog to digital because of an increased use of data on radio systems for such features as GPS location, trunking, text messaging, metering, and encryption.

The P25 radio selected to be purchased is the XL-185P PORTABLE RADIO by Harris. This is the same radio to be purchased by the Nevada Police Department and many other agencies in the county. The fire department needs to purchase a total of 33 hand held radios and 9 vehicle radios. The total cost will be \$144,687.51.

Negotiations by StoryComm and Harris were taking place which made it difficult to determine when the radio purchase would take place, the costs of the radios, and the implementation dates of the system going "live." Harris has recognized this as an issue for some agencies and has agreed to allow interest free payments on the balance. There is \$155,000 already budgeted in this year's capital budget to cover the entire project, however, at 0% financing, it would be best to make the additional payments in the next two budget cycles at 0% interest in order to keep the fire department capital budget from dipping below acceptable funding levels for unexpected emergencies.

The three (3) payment arrangement appears to be the best option for the fire department with the first payment being \$49,741.17 due immediately, \$47,473.17 due October 31, 2020, and \$47,473.17 due October 31, 2021. This option is only offered during 2019. After that date, if agencies have not ordered radios, there will be interest accrual added to the order.

OPTIONS:

- Approve staff recommendation to purchase radios from Racom in three payments; first payment of \$49,741.17 due immediately, second payment of \$47,473.17 due October 31, 2020 and third payment of \$47,473.17 due October 31, 2021.
- 2. Purchase radios from Racom and make one payment
- Do nothing at this time.

STAFF RECOMMENDATION:

Staff recommends approval of the purchase of this necessary equipment in three payments. Funding has been allocated in the current Capital Budget for the Nevada Fire Department.

Therefore, it is the recommendation of the City Administrator Council approves Option #1.



201 West State Street	
Marshalltown, IA 50158	
800-722-6643	
Fax 641-752-0674	
www.racom.net	

Proposal Prepared for:	NEVADA FIRE DEPARTMENT
Address	Web Zone and the Control of the Cont
State P 7/2 Code	NEVADA
State & Zip Code	IA COOR COUNTY
Phone/FAX	STORY COUNTY
Contact Name	RAY REYNOLDS

NEVADA FIRE QUOTE Rev 2

ITEM	QTY	PART NO.	DESCRIPTION		UNIT		EXTENDED
			XL-158P	- 5		-	CATEMOLO
		XS-PPS1M	XL-185P BLACK, PARTIAL KEYPAD, 7/800 P25	\$	1,537.50	S	50,737.5
		XS-NC8D	ANTENNA - 1/2 WAVE	5	26,25		866.25
		XS-PKGPT	P25 TRUNKING OPERATION	S	1,125,00		
		MBP 17837	OTAR, OTAP, AES MULTI-KEY ENCRYPTION	9	250.00		37,125.00
		XS-PL4F	PHASE II TDMA	5	187.50	-	8,250.00
	33	XS-PA3V	BATTERY, LI-ION	9			6,187,50
	33	XS-CH4X	SINGLE UNIT CHARGER		112.50		3,712,50
	33	TR-CRED	TRADE IN CREDIT FOR RADIOS PURCHASED AND DELIVERED IN 2019	\$	112.50		3,712.50
	33	A-1	PROGRAMMING AND DELIVERY	3	(550,00)		(18,150,00
				\$	50.70		1,673.10
	. =		ACCESSORIES SUBTOTAL	5	94.114.35	5	
	1	XS-CH5A	G-BAY MULTI UNIT CHARGER	\$		5	
		XS-CH4W	VEHICULAR CHARGER VC4000	5	596.25	\$	596,25
	And distance of	XS-PS9X	POWER ADAPTER KIT FOR VC4000	\$	131.25	\$	1,575.00
	the state of the s	A-2	VC4000 INSTALIATION	\$	26.25	\$	315.00
_	-	XS-AE9N	SPEAKER MIC	\$		\$	1,260.00
	Marin.	XS-HC4L		\$	146,25	\$	4,826.25
		XS-HC3L	CASE, LEATHER PREMIUM W SHOULDER STRAP BELT CLIP, METAL	\$	112.50	\$	1,125.00
		AU-HOUL	BELT CLIP, METAL	\$	18.75	\$	618,75
	-		OPTIONS	\$		\$	
	2	XS-AE1P		S	Y	\$	
-		BM-PKGCL-XL	HEADSET, HEAVY DUTY BTH W PTT	\$	450.00	\$	900.00
- 3		KS-PKGMR	APP, BEON CLIENT LICENSE	\$	251,25	\$	
- 1 -	19 /	NO-PROWR	OPTION, IMMERSIBLE RADIO	\$	180.00	5	5,940,00
-	-			\$	-	5	-
-	-		CONTINUED ON NEXT PAGE	5		\$	
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			Tot	of Equile	mont Price	e	444 607 64

Terms of Purchase: PURCHASE PER TERMS OF STORYCOMM RADIO CONTRACT. ZERO PERCENT FINANCE TERMS APPLY. 1/3 DUE AT TIME OF ORDER (\$49,741.17) 1/3 DUE OCT 31, 2020 (\$47,473.17), 1/3 DUE OCT. 31 2021 (\$47,473.17)

	\$ -	\$
	Total Equipment Price	\$ 144,687.51
	Installation	\$ -
	Subtotal	\$ 144,687.51
Fax Rate	Taxes	\$
	Shipping	\$
	Total	\$ 144,687.51

System Description: **Note - LTE radios require a SIM card and data plan for LTE module when ready to use; these are to be provided by customer.

The BeOn App is required for the PTT to work over LTE or WiFI networks.

Proposal Presented By Diana Richardson	319-431-5842	Date: 10-11-19	
Proposal Accepted By:		Date:	



Page 2

ITEM	QTY	Part No.	DESCRIPTION		UNIT	1	EVERNORE
			XG-25M MOBILE RADIO	5	UNIT	-	EXTENDED
	9	DM-M78B	SINGLE BAND 7/800 MOBILE RADIO 35W PARTIAL KEYPAD	_	4 575 00	\$	
_	9	DM-ZN9Z	KIT, CONVERSION, CH-25 REMOTE MOUNT CONTROL HEAD	\$	1,575.00		14,175.0
	9	DM-MN1D	15W EXTERNAL SPEAKER	\$	361.33		3,251.9
	9	DM-PKGPT	P25 TRUNKING OPERATION	\$	20.25		182,2
	9	MBP 17837	OTAR, OTAP, AES MULTI-KEY ENCRYPTION	\$	675.00	\$	6,075,0
	9	RAC	CONSOLE FACEPLATE	\$	250.00	8	2,250,0
	9	TR-CRED	TRADE-IN CREDIT FOR RADIO PURCHASED AND DELIVERED IN 2019	- 5	29.25		263.25
	9	AN-125001-003	ANTENNA BASE, STD ROOF MT THICK ROOF MT		(400.00)	-	(3,600.00
		AN-225001-001	ANTENNA ELEMENT, 700/800 3DB -	\$	33.75		303.75
		DM-PL4F	PHASE II TOMA	\$	67.50		607.50
		DM-MC9R	PALM MIC, STD	\$	187.50	\$	1,687.50
	_	ST-A1	PROGRAMMING AND DELIVERY	5	60,71	\$	546,39
\rightarrow	-	ST-A4	INSTALLATION DEMOTS NO.	5	50.70	\$	456,30
_		D1-M4	INSTALLATION REMOTE MOUNT - FIRE APPARATUS	5	550.00	\$	4,950,00
_			SUBTOTAL	\$	31,148.91	\$	
			WEAD 4 MAINTENANCE	5		\$	
_	42	SMW-0	YEAR 1 MAINTENANCE			70.0	
_	12	SIVIVV-0	ANNUAL MAINTENANCE FEE PER MOBILE/PORTABLE RADIO	5	54.00	S	2,268.00
_	-		DURING WARRANTY YEAR 1	5		5	
_	-+			\$		\$	-
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STORY COUNTY PUBLIC AGENCY RADIO SERVICE MAINTENANCE AGREEMENT

SCOPE

During the term of the StoryComm P25 System Purchase Contract (hereafter referred to as "Contract"), RACOM (hereafter referred to as "Seller") agrees to provide radios to other public agencies within Story County (hereafter referred to as "Customer") with repair and maintenance services, software and parts, as set forth in Section 2 of this Agreement, to maintain the Customer's Terminal Equipment provided by Seller to Customer and listed in Addendum IV to this Agreement.

2. CONDITIONS OF SERVICE

Seller shall supply all supervision, labor, service facilities, repair parts, software, test equipment, and supplies necessary to meet the service requirements stated in this Agreement.

2.1 Service Facilities

Seller shall have a full service maintenance facility available and staffed with factory trained service technicians. The location and staffing level shall be sufficient to meet the service requirements stated in Exhibit G of the Contract.

2.2 Right to Subcontract

Seller may subcontract service work to authorized service centers that meet the minimum requirements of a service center set forth in the Seller Authorized Service Center Agreement. Should any subcontractor fail to perform or their work otherwise proves unsatisfactory, Seller will arrange for continuing maintenance of the System by qualified technicians for the duration of the Term.

2.3 Terminal Hardware Maintenance and Repair

Terminal Hardware is listed in Attachment #3 of Exhibit B of the Contract. At a minimum, Seller shall perform annual maintenance tests on all Terminal Hardware purchased from the Seller that is in operation on the System. Seller will keep a record of all maintenance as part of their record keeping duties outlined in Service Records, Section 2.11 of the Contract.

Seller shall perform all work on Terminal Hardware at the building or work location where the Terminal Hardware is normally assigned or located, or at a Seller's authorized service facility during Working Hours as mutually agreed upon by Seller and the Customer.



Seller must respond to all service request for Terminal Hardware within one business day from the receipt of the repair request. If the Terminal Hardware cannot be repaired within two hours from the beginning of a service action, Seller shall replace the Terminal Hardware, if requested, with a Customer-provided spare unit. This maintenance and repair service for Terminal Hardware is included in the Annual Maintenance Fee.

Seller shall provide emergency maintenance and repair service for Terminal Hardware twenty-four hours per day, seven days per week. Emergency maintenance and repair service on Terminal Hardware, if requested, will be performed at the Demand Service Rate set forth in <u>Addendum I</u>, Maintenance Rates, attached hereto and incorporated herein by reference.

2.4 Working Hours

Working hours are defined as 8:00 a.m. to 5:00 p.m. Monday through Friday excluding Seller's declared holidays and Seller will provide notice to Buyer of those holidays. Work performed outside of working hours is defined as emergency service and will be performed at the Demand Service Rates.

2.5 Annual Preventative Maintenance

Seller shall perform preventative maintenance and tests as recommended by the OEM and required by applicable FCC regulations. At a minimum, Seller shall perform annual preventative maintenance that includes measuring, adjusting and recording systems levels; power output, reflected power, noise floor, antenna TDR checks, audio levels, and end to end system levels. Included as part of this Annual Preventative Maintenance shall be all subscriber radios. The Annual Preventative Maintenance will restore components to the manufacturer specifications. These services are included in the Annual Maintenance Fee.

2.6 Remote Technical Support

Seller shall have access to the Harris Technical Assistance Center Services in support of Customer twenty-four hours a day and seven days a week. These services are included in the Annual Maintenance Fee. Seller shall establish a toll-free number that end users may contact for technical support twenty four hours a day and seven days a week.

2.7 Service Records

The following service records shall be maintained and shall be submitted to the Customer annually with the invoice for the Annual Maintenance Fee or upon Customer's request:



Monthly mobile service activity, by vehicle number, including model number, serial number, work performed, and time required to restore service.

Monthly emergency service activity including failure type, corrective action taken and time required to restore service.

The results of preventive maintenance tests and inspections shall be provided, upon request by the Customer within 30 days of completion.

Service records for work performed as described in this section shall be retained for the duration of this Agreement.

2.8 Software Upgrades

Seller will provide routine Software updates during the Service Term. These will be performed on an annual basis. Any software upgrade shall not diminish or remove any features or functionality of the System prior to the upgrade. Seller will provide all associated labor. All Software services are included in the Annual Maintenance Fee.

Once installed by Seller and accepted by Customer all software upgrades will be included in the Annual Maintenance Fee.

2.9 Database and Terminal Hardware Reprogramming

Re-programming of all Terminal Hardware sold by Seller to Customer will be performed at no additional cost to Customer.

Terminal Hardware or System database corrections will be provided by Seller at no additional cost to Customer, during the Service Term, if the correction is necessary because of an error or omission on the part of Seller or its authorized service center.

Terminal Hardware or System database changes made at Customer's request and that are not due to an error or omission on the part of Seller or its authorized service center will be performed at the hourly rates listed in <u>Addendum I</u> to this Agreement.

2.10 General

All services provided under this Agreement are only applicable to the Hardware listed in Addendum IV to this Agreement. Seller shall maintain a complete serial number listing of all Hardware and Software to be covered under this Agreement.

2.11 Demand Services

"Demand Services" shall mean service requests that are not included in Sections 2.1



to 2.11. The installation, removal, or reinstallation of equipment not associated with repair / maintenance efforts as defined in this Agreement shall be considered Demand Service and be performed by Seller, following reasonable notice, and at the rates listed in Addendum I to this Agreement. Service work made necessary because of abuse or neglect not under the control of Seller will be performed at the hourly rate for demand service, plus the purchase of parts.

2.12 Special Conditions

Any and all special service conditions are listed in <u>Addendum III</u> to this Agreement, the provisions of which are incorporated herein by reference.

3. CUSTOMER FINANCIAL OBLIGATIONS

- 3.1 Annual Maintenance Fee. Addendum II to this Agreement sets forth the Annual Maintenance Fee that is due each year during the Service Term and the date on which it is due. Within ten (10) days of the payment due date, Seller shall submit to Buyer an invoice for the payment. Buyer shall pay the invoice within thirty (30) days of receipt of the invoice.
- 3.2 Demand Service Fees, Database Correction Fee and any other payments due under this Agreement (excluding Annual Maintenance Fees) are payable within thirty (30) days of receipt of Seller's invoice.
- 3.3 All late payments under this Agreement shall bear interest at a rate of one and one-half percent (1.5%) per month (or such lesser rate as may be the maximum permissible rate under applicable law).

4. WARRANTY

4.1 The warranty set forth in Section 16 of the Contract shall apply to the services performed by Seller under this Agreement.

4.2 Patents, Trademarks, Information

- a. Nothing in this Agreement shall be construed as;
 - A warranty or representation by Seller that any advice provided under this Agreement is or will be free from infringement of patents of third parties; or
 - (ii) Conferring a right to Customer to use in advertising, publicity or otherwise any trademark or trade name of Seller; or



- (iii) Granting to Customer by implication, estoppel, or otherwise any licenses or rights under patents of Seller except as provided in the Contract.
- b. The foregoing shall not limit Seller's obligations under Section 19 of the Contract to address any third party claim of infringement.

4.3 General

- Radio systems are subject to degradation of service from natural phenomena such as so-called "skip" interference and other causes beyond the reasonable control of Seller such as motor ignition and other electrical noise as well as interference from other users assigned by the FCC to the same or adjacent frequencies. Seller cannot be responsible for interference or disruption of service caused by operation of other radio systems or by natural phenomena or by motor ignition or other interference over which there is no reasonable control. Such foregoing interference and noise can be minimized by the addition of corrective devices (at Customer's expense) adapted for particular locations and installations. Seller will investigate interference complaints (at the Demand Service Rates specified in <u>Addendum I</u> to this Agreement) and make recommendations as to the use of such devices; however, total freedom from noise and interference cannot be guaranteed.
- b. Seller does not assume responsibility for signal strength unless the deficiency is the result of substandard equipment maintenance.
- c. If, due to the action of regulatory authorities, changes to the equipment become necessary, such changes will be performed by Seller upon request at the expense of Customer.

SERVICE TERM

5.1 The Service Term shall commence upon Final Acceptance of the Permanent System and expire on the fifteenth (15th) anniversary of the Final Acceptance Date.

6. LIMITATION OF LIABILITY

- 6.1 The limitations of liability set forth in Section 20 of the Contract shall apply to the services performed by Seller under this Agreement.
- 6.2 Seller shall not be liable for costs incurred for repair and/or replacement of equipment that fails or becomes inoperative due to negligence on the part of the user, liquid intrusion, lightning damage, user installations, user removals and/or acts of God, acts of terrorism or work performed by third parties not authorized by RACOM to perform work on specified equipment.



- 6.3 Seller shall not be liable for costs incurred for correcting, replacing or repairing equipment damaged and/or data corruption induced and/or caused by third party personnel or other equipment / systems not provided by Seller.
- 6.4 The provisions of this Section, LIMITATION OF LIABILITY, shall apply notwithstanding any other provisions of this Contract and any other agreement.
- 6.5 The provisions if this Section, LIMITATION OF LIABILITY, shall survive the expiration or termination of this Contract.

IN WITNESS WHEREOF, intending to be legally bound, Seller and Customer have executed this Agreement as of the dates set forth below.

RACOM Corporation	CUSTOMER	
Ву:	Ву:	
Name:	Name:	_
Title:	Title:	_
Date:	Date:	





ADDENDUM I

SERVICE MAINTENANCE RATES

A. RATES

Annual charges for maintenance:

Outlined in Addendum II

B. <u>DEMAND SERVICE RATES</u>

Standard Hourly Rate (Working Hours): \$105/hr. technician, \$125/hr. engineering

Hourly Rate (overtime and holidays): 1.5x Standard Hourly Rate

Terminal Hardware programming/reprogramming not covered under the Service Maintenance Terms and Conditions: \$50 per Terminal Hardware unit.

C. DATABASE CORRECTION RATES

The following rates apply only when outside the scope of a full and comprehensive maintenance services agreement

Hourly Rate:

\$105/hr. technician

Hourly Rate Resetting:

The rates in Addendum I are valid through June 30, 2022.

Thereafter, rates will increase as follows:

- 10% on July 1, 2022
- 10% on July 1, 2027
- 10% on July 1, 2032
- 10% on July 1, 2037





Addendum II Annual Maintenance Fees

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Confidential, Proprletary & Competition Sensitive

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ADDENDUM III

SPECIAL CONDITIONS

1.0 Maintenance Exclusions

1.1 Infrastructure Hardware

The items identified below are covered during the Warranty Period if they have been provided and installed by Seller. Following the end of the Warranty Period, these items are specifically excluded from coverage by this Agreement. Customer may request services on these items at the then current Demand Services Rates listed in Addendum I — System Maintenance Rates.

- Batteries of any type or equipment location, excluding UPS batteries installed to support Site and Core Infrastructure Hardware. Batteries are considered a consumable item and are not covered by this agreement.
- The following items are excluded from this Agreement to include:
 - Towers and Tower Lighting Systems
 - Shelters including lighting fixtures or bulbs, HVAC systems & Fire Suppression Systems.
 - o Fences
 - o Land, Roads and surface coverings
 - o Landscaping
 - o Generators
 - o Generator Fuel Tanks
 - o HVAC
 - o Site Electrical Feed (whether underground or overhead)
 - Power Supplies for all hardware listed above.
- Console Personal Audio Accessories (headset, ear piece)

1.2 Terminal Hardware

- Portable Radios Specifically Excluded are:
 - o Antennas
 - o Batteries
 - o Carrying Cases
 - o Audio Accessories (speaker microphone, headset, ear piece)
- Mobile Radios Specifically Excluded are:
 - o Antennas
 - o Power Cables
 - Control Head to T/R package cables for remote mount units





- o Fuses & Fuse Holders
- Audio Accessories (microphone, headset, ear piece)
- Any issues related to vehicular power systems
 - Voltages out of radio specification range
 - Voltage spikes

1.3 Other Exclusions:

- Phone or remote lines.
- Cosmetic damage to radio housing, accessory or cable.
- Damage resulting from accident, misuse, abuse, neglect or theft.
- Damage from liquids, battery corrosion or other chemicals for Hardware other than Terminal Hardware rated at IP68 and/or intrinsically safe. Terminal Hardware rated at IP68 and/or intrinsically safe shall be covered by this Agreement despite such damage as long as the user has not exceeded the rating standard
- Damage resulting from charging systems, jump-starting or power line voltage fluctuations.
- Damage from lightning or other acts of nature.
- Damage resulting from the repair or installation or the attempted repair or installation by anyone other than Seller or its authorized service centers.

2.0 Specialized Site Access

On-site response times are based on the assumption that the site is accessible by normal transportation methods and vehicles. On-site response time requirements exclude site locations that require extensive drive time due to traffic conditions or site locations where specialized vehicles (snow cat, helicopter, etc.) are required. In addition, Customer is responsible to ensure that all necessary clearances, escorts, or other special requirements have been met in advance to allow technicians prompt access to any equipment requiring service that may be located in a secured or limited access area of the Customer's facilities.

3.0 Equipment Lists

All services provided under this Agreement are only applicable to the land mobile radio products and systems sold and provided by Seller to Customer and referenced in Exhibit B and Exhibit C of Contract.

Customer is not required to procure equipment, software, or services from Seller during the Service Term. Customer may add or delete equipment items to the list of maintained equipment by notifying Seller in writing. As additional items are purchased from Seller they will be added to this Agreement on an annual basis. Any changes to this Agreement will be through an Amendment document completed by Seller and provided for review, approval and signature of both Seller and





Customer. The Amendment document will provide revised equipment lists, revised pricing structure changes and any necessary changes to fully incorporate the additional items into this Agreement.

4.0 Transportation

RACOM shall provide transportation in the form of conventional vehicles, including four-wheel drive if needed. Non-Conventional transportation is not included in this agreement. Should non-conventional transportation be required in the form of snow cat, snowmobile, helicopter, etc., Customer may provide such transportation or Seller will provide as a Demand Service at the Demand Service Rates.

5.0 Incidental Calls for Service

Calls for repair on contract equipment that have failed as a result of third party equipment or services are not covered under this Agreement. Example: phone circuits that are used to control remote base stations. This is limited to preliminary diagnostics of the problem. At the Customer's request Seller will contact the third party provider and explain the problem.

6.0 Limit of Repairs

No single repair to equipment shall exceed the value of that equipment. Seller will make every reasonable attempt to make repairs to older equipment, however, obsolete parts may not be available from the manufacturer or prohibitively expensive.





ADDENDUM IV

Equipment List

Quantity	M/P	Model	
33	Portable	XL-185P-LTE	
9	Mobile	XG-25M	



STAFF MEETING AGENDA

Monday, October 21, 2019 9:00 A.M City Hall Conference Room

A. Welcome/Handouts:

- B. Council Meeting Agenda: All packet materials and agenda items are due by noon on Wednesday. If not received, the item will be postponed until the following meeting.
 - Staff Reports Include meeting minutes and permits with packet and reports
 a. 1st Meeting Shanna, Ric and Kerin
 b. 2nd Meeting Shawn, Mike and Tim
 - Memo vs. Action Form –

a. Memo - Updates, Old Business, Resolutions

b. Action Form - Discussion, New Business, and Purchases

 Council Meeting Attendance – If you have an item on the agenda, you are expected to attend the Council meeting, unless pre-excused

Old Business

A. One Organization – How have you helped another department this last week? How can you help in the next few? Noteworthy – Anyone gone above and beyond to create a team working environment; or included someone or another department on a project, that is worthy of receiving a thank you note: Tim-all for the trimming help this year; Ray-P/R for keeping grass looking good; Shanna-Streets installed benches

- B. Newsletter articles for December are due November 15th
 - a. Park and Recreation Tim and Rhonda-
 - b. Library News-Shanna
 - c. Chamber and Community Events Donna
 - d. Coffee with the Council Dane
 - e. Snow Reminders Information Jeremy/Shawn/Ric **Ric will revise the snow information
- D. W Ave & S D Ave Paving update Shawn W Ave 1/3 done-rain didn't help; S D almost finished on east side-will start on west side after done Bradish has grass concerns and wants his drive paved
- F. South Glen Development IRUA IDNR vs. SUDAS standard Waiting on IRUA to sign agreement w/SUDAS standards; Preplat to go b/4 PZ on Nov 4th.
- G. Budget Budget worksheets went out, due back November 4th

New Business

- A. City Administrator search update Selection Comm (Ehrig, Hanson, Barker, Mardesen, Martinez, Hansen, Wright) will review applications Nov 4th to go to full council on Nov 12th. Reviewed the process followed last time.
- B. US30 Work Session Possible work session before the council meeting on Nov 12th at 5:00 p.m.
- C. Cross walk/flashing sign Billy Sunday Martinez received a concern regarding pedestrian traffic crossing at the corner of Billy Sunday Field/Soccer Fields and a request for a possible yellow flashing light when crossing. Concern too many to do all of them.
- D. Employee Insurance Meeting Wednesday, October 30th at 8:30 a.m. Premiums went down b/c of large group

Updates

- A. Public Safety-Police Officer Brown in hospital; Movie night well attended w/approx. 50-60; Recodification process discussion a. Fire Request to block off street for fire training; Sunday they burned one down near 35/30 for training
- B. Library Annual survey submitted State; Reviewing applications/budget worksheets; interest in DH doing story times with kids
- C. Park and Rec/Wellness Shutting down parks this week/next; Spraying is almost complete
- D. Public Works Clarifiers back on; waiting on pump to show up; Kingsbury is attending training; is offsite backup necessary
- E. Streets Department Getting plows ready; still patching
- F. Water Plant Hydrant flushing; Midco divers arrived Sunday should be completed this week
- G. P&Z/Projects Update Nov mtg review pre-plat for South Glen, Minor Subdivision South G and proposed minor Subdivision Indian Ridge; Alliant wants to switch to west side at Billy Sunday to bore under the creek
- H. City Clerk Changes to the Budget process discussed



October - 2019

To: Mayor, Brett Barker Nevada City Council City Administrator, Matt Mardesen

From: Tim Hansen, Director of Parks and Recreation

Re: General Information Report

- Met with RMH October 1st, for an initial meeting for the Field House project at SCORE.
- Staff has been spraying for weed control in city parks, cemetery, and various city properties around town. This
 will continue through the end of October.
- Met with Dr. Gray about the schools future interest in Gates Hall.
- Rhonda and I met with Loni Pringnitz, Story Medical, to discuss partnerships to enhance our health and wellness program options.
- Met with Ames CVB to discuss U18 National Tournament and State Games in summer of 2021.
- Winterization meeting with baseball field contractor on October 24th to go through site for proper winterization of facility.
- Staff will begin shutting off water and winterizing parks the last two weeks of October.
- Park Board meeting on October 23rd.
- Cemetery Fall Clean Up was completed the week of October 14th.
- Elliot Frieders will be redoing the planting beds at Hattery Park, Harrington Park and Kiwanis Park on Saturday,
 October 19th as his Eagle Scout Project.
- Fall programs are finishing up and winter programs are beginning.
- The Annual Senior Thanksgiving Luncheon is Tuesday, November 26th. All city staff and Council members are invited to volunteer for serving at this event. Meal will be served at 11:30 am.
- Koester Construction continues to work towards completion of the punch list for the high school baseball field project. Reseeding is scheduled for the week of October 14th for the areas within the perimeter fence, but outside the playing surface. The seeding contractor for the water/sewer line installed by the City should also be in this fall to do the seeding along the 19th Street ditch. There is some additional grading that will be done in this area before seeding.
- Harrison Concrete is close to being done with the trail repairs. Dave only has a couple of squares northeast of the park shop left, and they should be finished the week of October 14th.
- Completed exams for FEMA ICS 100 & 700 classes.
- Code review for Parks & Recreation/Cemetery/Gates Hall.
- Working on General Fund Budget.
- Staff evaluations.
- Staff, City Council, and Safety meetings.

If you have any questions, please feel free to contact me at 382-4352 (Office), 291-0747 (Cell), or by email at thansen@citvofnevadaiowa.org.

Memo

To: City Council

From: Shawn Cole, Zoning Supervisor

CC: Matt Mardesen, City Administrator

Date: 10/24/19

Re: General Information

- 1. Staff is working on South D & W Avenue projects.
- Staff is coordinating review of South Glen Preliminary Plat, Indian Ridge Plat 7 Minor Subdivision, South G Avenue Minor Subdivision, Westech Site Plan & Building Plans.
- 3. Staff is working with Alliant for City Projects.
- Staff is working to finish the 2018 projects.

If you have any questions please contact me at work, 382-5466, or at home 382-8703, prior to Monday night's meeting.

MUNICIPAL LEADERSHIP ACADEMY

Join us for the 2019-2020 Municipal Leadership Academy! MLA offers education on a variety of important city government topics and is a great way to prepare for your role as a city official.

MLA is designed to help all city officials better understand their role in municipal government and how to effectively serve their community. It is widely considered essential training for elected officials, especially those recently elected to office.

The three-part training series offers a comprehensive overview of city government and is presented by the lowa League of Cities and the Office of State and Local Government Programs at lowa State University Extension and Outreach.

opics covered

eadership in city government inolves making policy decisions that fect the daily lives of citizens. It is e duty of the mayor, council memrs and appointed staff to ensure e city fulfills its obligations under a law and effectively provides mmunity services.

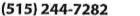
vital for mayors, council mems and other city officials to undernd the essentials of city governnt. MLA will connect attendees with available resources, demonstrate how to comply with various state laws and enhance policy making and leadership skills.

- City finance and budgeting
- Effective council meetings
- Municipal operations
- Nuisance abatement
- Roles and responsibilities
- Human resources
- Land use and zoning

Who should attend?

Both newly elected and veteran mayor and council members will benefit greatly from participating. MLA is also an excellent training opportunity for city staff, including city administrators, city clerks and other city officials. All city officials are welcome!

From effective council meetings to city finances to municipal operations, MLA is designed to give attendees the tools they need to be successful. Participants will also find incredible value in hearing the latest important information on municipal issues while expanding their network of fellow city officials.





mailbox@iowaleague.org





MUNICIPAL LEADERSHIP ACADEMY

Current city officials - we need your help!

MLA Part One begins shortly after the election and before most first-time elected officials take office. MLA Part Two is released the first week of the new term. We need your help connecting with newly elected city officials! Please share this information with them after the election and encourage the mayor and entire council along with other city officials to attend MLA as a group.

MLA is designed as a four part training series.

Register online at www.iowaleague.org.

Certified Elected Municipal Official



The Certified Elected Municipal Official (CEMO) recognizes elected officials who are committed to continuing their professional development as elected officials. This

voluntary recognition program is run by the lowa League of Cities and allows attendees to build toward the CEMO designation while receiving meaningful, informative and useful information on topics that expand their knowledge and capabilities. MLA Part One is among the required core courses for the program and accounts for 5 credits. **Learn more at www.iowaleague.org.**

MLA Part One

Successful leadership and management requires an understanding of the basics of city government and the responsibilities of city officials. The first part of MLA provides an overview of city government at seven in-person workshops around the state. In addition, attendees will receive the 2020 lowa Municipal Policy Leaders' Handbook, which is a great resource on all things city government. The handbook alone is a \$40 value! MLA Part One costs \$80, which includes a meal and a copy of the 2020 lowa Municipal Policy Leaders' Handbook.

Budget and Finance

A chief duty of the city council and staff is the development and approval of the annual city budget. This session will provide the basics of city budgets, including the property tax system, budget adoption schedules, revenue streams and expenditures.

Effective City Councils

Part of being a mayor or council member is learning to work as a team to accomplish the city's goals. Learn strategies to conduct more efficient and effective meetings.

Municipal Operations

Cities provide a wide variety of daily services to citizens, each of which come with different responsibilities and concerns. Get a better understanding of your obligations under state and federal laws as well as how basic services are provided.

MLA Part Two

The second part of MLA is a group of videos released during the first week of January 2020, which can be viewed on the League's website at your convenience. Watch the videos all at once or separately in order to fit within a city's orientation program for new officials. MLA Part Two costs \$60.

The City Budget

Build on the basic city finance information covered in MLA Part One by hearing how a city budget is developed. The main focus is getting attendees prepared to participate effectively in their city budget process.

You Got Elected, Now What?

This video covers strategies for success in office, handling human resources issues, council meeting basics and an overview of roles and responsibilities.

Basics of Planning and Zoning

Get an overview of planning and zoning laws as well as the role and responsibilities of the planning commission, the board of adjustment and the city council.

P.68

MLA Part Three

MLA Part Three builds on the understanding developed in the first two parts by covering specific issues and challenges that cities face, providing attendees tools to improve their communities. MLA Part Three costs \$80.

Economic Development

Learn about the city's role in economic development and the tools used by city governments to retain and attract businesses and housing. This session is essential to understanding the critical role city officials have in maintaining and improving their local economy.

Community Betterment

All want a healthy, clean and vibrant community, but it does not come easy. Hear how your city can proactively clean up properties and neighborhoods, improve its nuisance abatement efforts and boost community pride.

Acting Strategically

Discussion will focus on ways cities can determine priorities, set goals and carry out initiatives. Any successful city nust think and act strategically and this ession will provide attendees tools to onduct planning and ways to work ogether.

MLA Part Four

he final part of MLA is attendance the League's Annual Conference & chibit, held September 16-18, 2020 Coralville. Separate registration for is event is required. The conference cludes more than 40 workshops and an opportunity to continue your unicipal education yearly as well an aportunity to share ideas with other y officials.

MLA Graduation

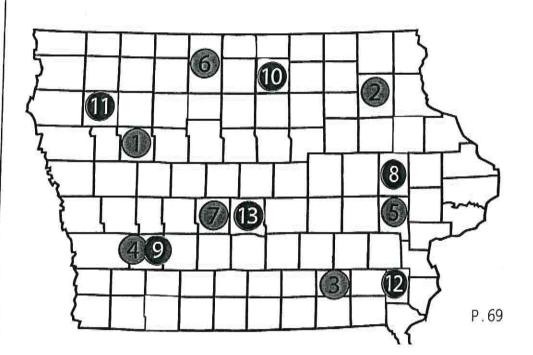
If you register and attend at least three parts in the MLA series you will receive special recognition at the Annual Conference & Exhibit in 2020. Additionally, after the conference you will receive a certificate in the mail and the League will provide a news release so your accomplishment can be recognized locally.

MLA Part One Locations:

- Mail Lake
 Community Center
 209 2nd St, Wall Lake
- Thursday, November 21, 2019
 Fayette
 Upper Iowa University
 605 Washington St, Fayette
- Saturday, November 23, 2019
 Ottumwa
 Bridge View Center
 102 Church St, Ottumwa
- Thursday, December 5, 2019
 Griswold
 Community Center
 601 2nd St, Griswold
- Saturday, December 7, 2019
 Iowa City
 Clarion Highlander Hotel
 2525 N Dodge St, Iowa City
- 6 Thursday, December 12, 2019
 Algona
 Knights of Columbus Hall
 1501 E Walnut St, Algona
- Van Meter
 Veterans Reception Center
 910 Main St, Van Meter

MLA Part Three Locations:

- 8 Saturday, April 4, 2020
 Hiawatha
 Community Center
 1610, 101 Emmons St, Hiawatha
- Thursday, April 9, 2020 Atlantic Cass County Extension Center 805 W 10th St, Atlantic
- Thursday, April 16, 2020
 Clear Lake
 Community Center
 10 N Lake View Dr, Clear Lake
- Saturday, April 18, 2020
 Cherokee
 Community Center
 530 W Bluff St, Cherokee
- Thursday, April 23, 2020
 Mt. Pleasant
 Civic Center
 307 East Monroe, Mt. Pleasant
- (B) Saturday, April 25, 2020
 Windsor Heights
 Community Center
 6900 School St, Windsor Heights





MUNICIPAL LEADERSHIP ACADEMY

MLA is provided by:

dietary considerations.

The Office of State and Local Government Programs at lowa State University Extension & Outreach provides training and technical support to elected and appointed officials, at all levels of government. Annual training opportunities include the lowa Municipal Professionals Institute and Academy, Planning and Zoning Workshops as well as various training programs for cities, counties and state departments.

Contact: Sara Shonrock, sshonroc@iastate.edu or (515) 294-1844.

The *lowa League of Cities* is an association of more than 860 cities in lowa, large and small. The League serves as the unified voice of cities, providing advocacy, training and guidance to strengthen lowa's communities. As a resource for city officials, the League is available to answer city government questions in addition to providing a variety of training and publications, including a monthly magazine. *Contact: MbrSvcs@iowaleague.org, (515) 244-7282 or www.iowaleague.org.*

Register online at www.iowaleague.org

<u> </u>	
Name	MLA Part One (choose one) s80
Title	 10 a.m. – 2 p.m. Sat., November 16, 2019 - Wall Lake 4 - 8 p.m., Thurs. November 21, 2019 - Fayette 10 a.m. – 2 p.m., Sat. November 23, 2019 - Ottumwa
Address	4 - 8 p.m., Thurs. December 5, 2019 - Griswold
City/Zip	 10 a.m. – 2 p.m. Sat., December 7, 2019 - Iowa City 4 - 8 p.m., Thurs. December 12, 2019 - Algona 10 a.m. – 2 p.m. Sat., December 14, 2019 - Van Meter
Email	MLA Part Two
Phone	Soo Online Training, released in January 2020
City/Organization Represented(if different than City above) MLA Part One - \$80 MLA Part Two - \$60	MLA Part Three (choose one)
MLA Part Three - \$80	☐ 10 a.m. – 2 p.m. Sat., April 18, 2020 - Cherokee ☐ 4 - 8 p.m., Thurs. April 23, 2020 - Mt. Pleasant
Registrations are due seven days before the date of the workshop.	☐ 10 a.m. – 2 p.m., Sat. April 25, 2020 - Windsor Heights
A registration received after its deadline is subject to a \$10 late fee. Full refunds will be issued on cancellations made seven days	MLA Part One, Two & Three Package
prior to the meeting. Due to meal considerations, no refunds for in-person events can be given after the registration deadline. Call the League at (515) 244-7282 if you have any special accessibility or	Package includes Part One registration, Part Two online training and Part Three. Please mark locations.

Total: