

AGENDA
REGULAR MEETING OF THE NEVADA CITY COUNCIL
MONDAY, DECEMBER 9, 2019 – 6:00 P.M.
NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6TH STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1. Call the Meeting to Order
2. Roll Call
3. Approval of the Agenda
4. PUBLIC HEARING(S)
 - A. Amend Chapter 69, Parking Regulations (Enforcement)
 1. Public Hearing
 2. Ordinance No. 1007 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 69 (Parking Regulations)
5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
 - A. Approve Minutes of the Special Meeting held on November 22, 2019
 - B. Approve Minutes of the Regular Meeting held on November 25, 2019
 - C. Approve Minutes of the Special Meeting held on November 26, 2019
 - D. Approve Payment of Cash Disbursements, including Check Numbers 72632-72694 and Electronic Numbers 705-706 (Inclusive) Totaling \$342,010.95 (See attached list)
 - E. Approve Renewal of Class E Liquor License, Class B Native Wine Permit, and Sunday Sales Privileges for Good & Quick Co., 519 Lincoln Hwy, Effective December 5, 2019
 - F. Approve Renewal of Class "C" Liquor License and Sunday Sales Privileges for MiCasta, 1115 6th St, Effective December 15, 2019
 - G. Approval of Garbage Licenses for 2020
 1. Waste Management

2. Arends Sanitation
3. Chitty Garbage Service, Inc
- H. Approve Tax Abatement:
 1. Permit #BP2018-0099, 1167 Cherokee (remodel)
6. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.
 - A. Swear in Police Officer Andrew Swanson
7. OLD BUSINESS
 - A. Resolution No. 021 (2019/2020): A Resolution approving the 2nd Amendment to the July 2007 Option for Purchase of Treated Water with Iowa Regional Utilities Association
 - B. Discussion and Appropriate Follow up on the 2020 Wellness Program
 - C. Approve Pay Request No. 3 for South D Avenue Project from Con-Struct in the amount of \$55,422.52
 - D. Approve Pay Request No. 2 for the 2019 Sidewalk Project from Milam Concrete in the amount of \$8,806.50
8. NEW BUSINESS
 - A. Discussion and Appropriate Follow-up on School Corridor Traffic and signage
 - B. Discussion and Appropriate Follow-up on Rebranding
 - C. Discussion and Appropriate Follow-up on Street Light Request
 1. Resolution No. 022 (2019/2020): A Resolution Approving an Addition of a LED Street Light on a Shared Pole near 125 W N Avenue
 - D. Request from Jeff Stringer, 1056 C Avenue, for a change to Nevada City Code 165.17
9. REPORTS – Mayor/Council/Staff
10. Closed Session pursuant to Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation
11. Discussion and Appropriate Follow-up on City Administrator search
12. ADJOURN

The agenda was posted on the official bulletin board on December 5, 2019, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____

W:\OFFICE\COUNCIL\AGENDAS-COUNCIL\2019-2020\2019-12-09.DOC\

**Council Packet Memo
December 9, 2019**

4. PUBLIC HEARING

A. Amend Chapter 69, Parking Regulations (Enforcement): Attached you shall find the public hearing notice and proof of publication for the amendment to Chapter 69 of the Nevada Code of Ordinances. Published in the Nevada Journal on November 28, 2019.

B. Ordinance No. 1007 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 69 (Parking Regulations): Attached is the Proposed Ordinance Change to Chapter 69 by adding 69.19 Enforcement. This will detail the process for the payment of fines. Staff recommends approval of first reading of the Ordinance.

7. OLD BUSINESS

A. Resolution No. 021 (2019/2020): A Resolution approving the 2nd Amendment to the July 2007 Option for Purchase of Treated Water with Iowa Regional Utilities Association:

Attached you shall find a resolution approving the enclosed Second Amendment to the July 2007 Option for Purchase of Treated Water with Iowa Regional Utilities Association (previously known as Central Iowa Water Association). IRUA has agreed to construct the utility improvements within the South Glenn Subdivision using methods and materials that comply with the Iowa Statewide Urban Design and Specifications (SUDAS) as required by the City of Nevada's Code of Ordinances. City Attorney and Staff have reviewed the 2nd Amendment and recommend approval.

B. Discussion and Appropriate Follow-up on the 2020 Wellness Program: Attached you shall find a "Revised" Action Form and 2020 Wellness Program with changes and options. The Wellness Committee met and Staff recommends approval.

C. Approve Pay Request No. 3 for the South D Avenue Project from Con-Struct in the amount of \$55,422.52: Attached you shall find the pay request from Con-Struct detailing the work completed to date. Staff and HR Green recommend approval.

D. Approve Pay Request No. 2 for the 2019 Sidewalk Project from Milam Concrete in the amount of \$8,806.50: Attached you shall find the pay request from Milam Concrete. Staff reviewed the pay request and the work completed and recommend approval.

8. NEW BUSINESS

A. Discussion and Appropriate Follow-up on School Corridor Traffic and signage: Attached you shall find an Action form providing history and options. Also enclosed is the 2016 IDOT traffic history for the area, along with several email's regarding the situation. A description of the IDOT TEAP program is also attached. Staff recommends referring the item back to the City-School Joint meeting and directing staff to set a date in January to discuss.

B. Discussion and Appropriate Follow-up on Rebranding: Attached you shall find an Action Form providing history and options. Also enclosed are examples for the suggested logo and mock-ups of the how they might be used by the City. Joe Wakeman will be on hand to answer any questions there might be.

C. Discussion and Appropriate Follow-up on Street Light Request: Attached you shall find an Action providing history and options. Also enclosed is a map of the area detailing the current street lights in area and the placement of the proposed light. Also enclosed is a proposed Resolution to approve the proposed placement of the street light. Staff recommends approval.

D. Request from Jeff Stringer, 1056 C Avenue, for a change to Nevada City Code 165.17: Enclosed you shall find a request from Jeff Stringer to amend the Nevada City Code section 165.17. Also attached is the Nevada Code Section 165.17. Council may refer the requested amendment to Planning and Zoning Commission to review and make a recommendation to the City Council. The next meeting of the Planning and Zoning Commission will be January 6, 2020.

11. Discussion and Appropriate Follow-up on City Administrator search: Council will discuss the timeline and process going forward.

Proof Of Publication In
NEVADA JOURNAL

STATE OF IOWA, STORY COUNTY, ss.

I, Kim Fowler, on oath depose
and say that I am General Manager of the
NEVADA JOURNAL, a weekly newspaper,
published at Ames, Story County, Iowa; that the
annexed printed

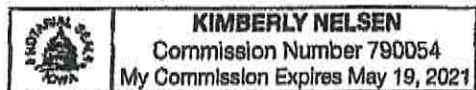
CITY OF NEVADA

PH Chapter 69 Parking Ticket Enforcement

was published in said newspaper
1 time(s) on November 28, 2019
with the last of said publication on
the 28th day of November, 2019

Kim Fowler

Kimberly Nelsen



Notary Public

Sworn to before me and subscribed in my
presence by Kim Fowler, General Manager
this the 28th day of November, 2019

AD NO: 1296483

FEE: \$16.96

ACCT NO: 37490

#1296483
**NOTICE OF PUBLIC HEARING ON
PROPOSED AMENDMENT OF CITY
OF NEVADA CODE OF ORDINANCES
BY AMENDING CHAPTER 69
PARKING REGULATIONS, ADDING
AN ADDITIONAL SECTION,
ENFORCEMENT**

Notice Is Hereby Given: That at
6:00 o'clock p.m., at the Nevada
City Hall Council Chambers, Neva-
da, Iowa, on December 9, 2019, the
City Council of the City of Nevada,
Iowa, will hold a public hearing on
the question of amending the
Code of Ordinances of the City of
Nevada Iowa, by Amending Chap-
ter 69, Parking Regulations by
adding an additional Section for
Enforcement. A copy of the pro-
posed Ordinance is on file for pub-
lic inspection in the office of the
City Clerk.

At said hearing any interested
person may file written objections
or comments and may be heard
orally with respect to the subject
matters of the hearing.

Kerin Wright
City Clerk

Published in the Nevada Journal
on November 28, 2019 (1T)

ORDINANCE NO. 1007 (2019/2020)

**AN ORDINANCE AMENDING THE CITY CODE OF NEVADA, IOWA, BY AMENDING
CHAPTER 69 (PARKING REGULATIONS)**

WHEREAS Iowa Code Section 331.553(8) provides that a County Treasurer may enter into an agreement under Iowa Code 28E to collect or enforce delinquent parking fines on behalf of a City in conjunction with renewal of motor vehicle registrations pursuant to Iowa Code Sections 321.40(4) and 321.236; and

WHEREAS the City and the County have entered into such an agreement for the collection or enforcement of delinquent parking fines owed to the City;

NOW, THEREFORE, BE IT ORDAINED, by the City Council of Nevada, Iowa as follows:

SECTION 1. AMEND CHAPTER 69 (PARKING REGULATIONS). The Code of Ordinances of the City of Nevada, Iowa, is amended by adding new Section 69.19 Enforcement and Payment of Fines as follows:

69.19 ENFORCEMENT AND PAYMENT OF FINES

1. Violations. Violations of this chapter shall result in a fine as set forth in the Appendix to this Code of Ordinances.
2. Payment of Tickets. Parking citations shall be paid at the office of the City Clerk within 30 days of issue.
3. Contesting Tickets. Parking tickets may be contested if the owner of the vehicle files a written protest within seven (7) days of the issuance of the citation. The written notice of protest must include the owner's name and contact information, ticket number, the date of the ticket, license plate number, and the reason for the contest. The written protest shall be filed in the office of the City Clerk and shall stop the running of the 30 day period for payment. If the right to contest the ticket is exercised, the ticket will be filed in with the appropriate District Court as a criminal traffic ticket and will be subject to court costs and surcharges in addition to the fine.
4. Failure to Pay or Contest. Failure to pay a parking citation complaint within 30 days of its issuance or timely contest such citation under the provisions of this Chapter shall render the charges contained therein admitted. The fine thereafter shall be increased by five dollars (\$5) and a hold may be placed on the registration of the vehicle until the fine and any additional processing costs are paid.

SECTION 2. REPEALER. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of this ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be effect from and after its final passage, approval and publication as provided by law.

Passed First Reading by the City Council of Nevada, Iowa, 9th day of December, 2019.
Passed Second Reading by the City Council of Nevada, Iowa, the ____ day of ____, 2020.
PASSED AND ENACTED by the City Council of Nevada, Iowa, the ____ day of ____, 2020.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

1st Reading – December 9, 2019

Motion by Council Member __, seconded by Council Member __, first reading of Ordinance No. 1007 (2019/2020).

AYES: —
NAYS: —
ABSENT: —

2nd Reading – __

Motion by Council Member __, seconded Council Member __, to approve the second reading of Ordinance No. 1007 (2019/2020).

AYES: —
NAYS: —
ABSENT: —

3rd Reading – __

Motion by Council Member __, seconded by Council Member __, to approve the third reading of Ordinance No. 1007 (2019/2020)

AYES: —
NAYS: —
ABSENT: —

The Mayor declared Ordinance No. 1007(2019/2020) was passed on _____.

I certify that the foregoing was published as Ordinance No. ____ (2019/2020) on the __ day of __ 2020.

Kerin Wright, City Clerk

NEVADA CITY COUNCIL - FRIDAY, NOVEMBER 22, 2019 8:58 A.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 8:58 a.m. on Friday, November 22, 2019, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Barb Mittman, Luke Spence, Sandy Ehrig, Dane Nealson, Jason Sampson, Brian Hanson. Absent: None.

Staff Present: Erin Clanton.

3. 9:00 a.m. - Interview of City Administrator Candidate – Candidate has requested a Closed Session pursuant to Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation

Motion by Jason Sampson, seconded by Dane Nealson, to **go INTO CLOSED session at 9:00 a.m.** After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

Motion by Barb Mittman, seconded by Dane Nealson, to **OPEN meeting at 10:00 a.m.** After due consideration and discussion the roll was called. Aye: Mittman, Nealson, Sampson, Spence, Ehrig, Hanson. Nay: None. The Mayor declared the motion carried.

4. 10:15 a.m. - Interview of City Administrator Candidate – Candidate has requested a Closed Session pursuant to Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation

Motion by Jason Sampson, seconded by Brian Hanson, to **go INTO CLOSED session at 10:25 a.m.** After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

Motion by Barb Mittman, seconded by Dane Nealson, to **OPEN meeting at 11:00 p.m.** After due consideration and discussion the roll was called. Aye: Mittman, Nealson, Sampson, Spence, Ehrig, Hanson. Nay: None. The Mayor declared the motion carried.

5. ~~11:15 a.m. — Interview of City Administrator Candidate~~

12:15: Working Lunch

Council met with interview groups to discuss their findings.

6. 12:45 p.m. - Interview of City Administrator Candidate – Candidates have requested Closed Session pursuant to Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation

Motion by Jason Sampson, seconded by Luke Spence, to **go INTO CLOSED session at 12:45 p.m.** After due consideration and discussion the roll was called. Aye: Sampson, Spence, Ehrig, Hanson, Mittman, Nelson. Nay: None. The Mayor declared the motion carried.

Motion by Barb Mittman, seconded by Luke Spence, to **OPEN meeting at 1:25 p.m.** After due consideration and discussion the roll was called. Aye: Mittman, Spence, Ehrig, Hanson, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

7. Discussion and Appropriate Follow-up of candidates

Motion by Brian Hanson, seconded by Dane Nealson, to **authorize City Attorney Erin Clanton to extend an offer to Adam Orton with the parameters council set out.** After due consideration and discussion the roll was called. Aye: Hanson, Nealson, Sampson, Spence, Ehrig, Mittman. Nay: None. The Mayor declared the motion carried.

8. ADJOURNMENT

There being no further business to come before the meeting, motion by Brian Hanson, seconded by Sandy Ehrig, to **adjourn the meeting.** Following voice vote, the Mayor declared the motion carried at 1:25 p.m. the meeting adjourned.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Published: _____

Council Approved: _____

NEVADA CITY COUNCIL - MONDAY, NOVEMBER 25, 2019 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 6:00 p.m. on Monday, November 25, 2019, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent.
Present: Barb Mittman, Luke Spence, Sandy Ehrig, Dane Nealson, Jason Sampson.
Absent: Brian Hanson.

Staff Present: Erin Clanton, Kerin Wright, Larry Stevens, Ric Martinez, Tim Hansen, Shawn Cole and Jeremy Rydl.

Also in attendance were: Katie Mauch, Karen Selby, Nicole Parham, John Hall, Jean Watts, Kim Stephens, Stephanie Spence, Maryann Ryan, Burton Heginger and Marty Chitty.

3. APPROVAL OF AGENDA

Motion by Sandy Ehrig, seconded by Dane Nealson, to **approve the agenda after removing Item 7D.** After due consideration and discussion the roll was called. Aye: Ehrig, Nealson, Sampson, Spence, Mittman. Nay: None. The Mayor declared the motion carried.

4. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Dane Nealson, seconded by Barb Mittman, to **approve the following consent agenda items:**

- A. Approve Minutes of the Regular Meeting held on November 12, 2019
- B. Approve Payment of Cash Disbursements, including Check Numbers 72557-72631 and Electronic Numbers 699-704 (Inclusive) Totaling \$656,362.24 (See attached list)
- C. Approve Financial Reports for Month of October, 2019
- D. Approve the Cancellation the second meeting of December, 2019
- E. Approve 2020 Meeting Dates
- F. Schedule Public Hearing for December 9, 2019 to adopt an Ordinance change to Chapter 69, Parking Regulations (Enforcement)
- G. Approve Tax Abatement:
 - 1. Permit #BP2018-0126, 1007 South I Avenue (single family dwelling)

After due consideration and discussion the roll was called. Aye: Nealson, Mittman, Sampson, Spence, Ehrig. Nay: None. The Mayor declared the motion carried.

5. PUBLIC FORUM

- A. Nicole Parham, Jean Watts and Kim Stephens addressed the council on school corridor traffic and the need for signage at intersections.

6. OLD BUSINESS

A. Discussion and Appropriate Follow-up of Patel Ria Hospitality, Utility Bill

Motion by Barb Mittman, seconded by Luke Spence, to **approve doing nothing at this time, providing no credit for customer.** After due consideration and discussion the roll was called. Aye: Mittman, Spence, Ehrig, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

7. NEW BUSINESS

A. Resolution No. 020 (2019/2020): A Resolution approving 28E Agreement with Story County, Iowa for the Collection and Enforcement of Delinquent Parking Tickets

Motion by Jason Sampson, seconded by Dane Nealson, to **approve Resolution No. 020 (2019/2020).** After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Ehrig, Mittman. Nay: None. The Mayor declared the motion carried.

B. 2020 Wellness Program

Motion by Barb Mittman, seconded by Luke Spence, to **approve the 2020 Wellness Program.** Motion by Barb Mittman, seconded by Luke Spence to **rescind the previous motion.** Motion by Luke Spence, seconded by Sandy Ehrig, to **refer the 2020 Wellness Program back to Committee for review of incentives.** After due consideration and discussion the roll was called. Aye: Spence, Ehrig, Mittman, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

C. Oath of Office for terms that begin January 2, 2020

Mayor Barker swore in Council Members Barb Mittman, Sandra Ehrig and Jason Sampson, effective January 1, 2020.

~~D. Resolution No. 021 (2019/2020): A Resolution Approving the City Administrator Employment Agreement~~

9. REPORTS:

Interim City Administrator Wright reported:

- League of Cities Budget workshop is scheduled for Thursday, December 5th in Johnston.
- Council Budget Committee will meet December 9th at 5:00 p.m., before the next regular council meeting.
- November 15th held a phone conference with John Danos regarding the Burke Agreement. Danos will be making revisions and send to Burke for approval.

Mayor Barker thanked everyone for their involvement with the City Administrator search. He attended a meeting in the Governor's office where they discussed the topics for the upcoming session. Property taxes and TIF revisions are being talked about. Last week he attended the Historical Society's meeting to request an easement on their property for an electrical box for the CBD Project. They have given preliminary approval for it.

Council Member Nealson solicited Council Member Sampson to join him for the next upcoming Community Coffee on December 14th.

Assistant PWD/Street Supervisor Rydl advised staff put the Christmas lights up and the snow plows are on and ready for the season. Council Member Spence thanked Rydl for his work on the snow fence on 1st Street.

Park and Recreation Director Hansen reminded council of the Senior Thanksgiving Luncheon on Tuesday, November 26th at Gates Hall. They were invited to help serve.

Public Safety Director Martinez noted that Andrew Swanson has signed an offer of employment. He will be sworn in on December 9th and his first day will be December 16th. He will begin his Academy training on January 2nd. Graduation for Jonathan Soubayi and Matthew Celentano from the Academy is scheduled for December 13th.

City Engineer Larry Stevens reported plans are almost complete for the Central Business District Project. The Steering committee will meet December 3rd and the final Public Meeting will be held on December 11th. He also noted that they could present the plans in greater detail at a future council meeting.

10. ADJOURNMENT

There being no further business to come before the meeting, motion by Dane Nealson, seconded by Luke Spence, to **adjourn the meeting**. Following voice vote, the Mayor declared the motion carried at 6:39 p.m. the meeting adjourned.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Published: _____

Council Approved: _____

NEVADA CITY COUNCIL - TUESDAY, NOVEMBER 26, 2019 6:30 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 6:30 p.m. on Tuesday, November 26, 2019, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Barb Mittman, Luke Spence, Sandy Ehrig, Dane Nealson, Jason Sampson, Brian Hanson. Absent: None.

Staff Present: Kerin Wright.

3. APPROVAL OF AGENDA

Motion by Jason Sampson, seconded by Dane Nealson, to approve the agenda. After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

4. Candidate has requested a Closed Session pursuant to Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation

Motion by Brian Hanson, seconded by Jason Sampson, to go into Closed Session at 6:31 p.m. pursuant to **Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session**. After due consideration and discussion the Mayor put the question upon the motion and the roll being called, the following members voted. Ayes: Hanson, Sampson, Spence, Ehrig, Mittman, Nealson. Nays: None. Whereupon, the Mayor declared the motion carried.

At 7:23 p.m. it was moved by Dane Nealson, seconded by Jason Sampson, to go out of Closed Session. After due consideration and discussion the Mayor put the question upon the motion and the roll being called, the following members voted. Ayes: Nealson, Sampson, Spence, Ehrig, Hanson, Mittman. Nays: None. Whereupon the Mayor declared the motion carried.

5. Discussion and Appropriate Follow-up on Closed Session pursuant to authority found in Iowa Code Section 21.5 (1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation.
No action of the council was taken.

6. ADJOURNMENT

There being no further business to come before the meeting, motion by Jason Sampson, seconded by Dane Nealson, to adjourn the meeting. Following voice vote, the Mayor declared the motion carried at 7:29 p.m. the meeting adjourned.

ATTEST:

Brett Barker, Mayor

Kerin Wright, City Clerk

Published: _____

Council Approved: _____

CITY OF NEVADA
CLAIMS REPORT FOR DECEMBER 9, 2019
11/26/19 THRU 12/09/19

VENDOR	REFERENCE	AMOUNT	CHECK #
ALLIANT	CH-UTILITIES	9,374.43	72632
NEVADA POSTMASTER	UTILITY BILLING POSTAGE	862.46	72633
GALLS	PD-615/617 SHOCK PLATES	248.95	72634
NEWSOME PLUMBING	WTR-COMPRESSOR	1,575.87	72635
ALLEYS PIZZA	CA-RECRUITMENT	87.56	72636
PRINCIPAL FINL GRP	ALL-LIFE INSURANCE	587.05	72637
WELLMARK	HEALTH 12/2019	19,336.34	72638
DELTA DENTAL OF IA	DENTAL 12/2019	1,025.62	72639
EFTPS	FED/FICA TAX	22,174.46	706
ICMA 7	DEFERRED COMP	910.00	72645
COLLECTION SERVICES CENTER	CHILD SUPPORT	305.71	72646
GREAT WESTERN BANK	HSA	173.82	72647
GREAT WESTERN BANK	ALL-CHARGES	4,780.82	705
ELECTRONIC ENG	FD-RADIO REPAIR	116.45	72648
FAREWAY	REC-SENIOR LUNCHEON SUPPLIES	66.37	72649
ALLIANT	ALL-UTILITIES	22,260.61	72650
NEVADA LUMBER CO	STS-LUMBER	27.19	72651
DANKO	FD-#410/610 TOOLS	356.72	72652
FELD EQUIPMENT	FD-GLOVES	4,480.00	72653
IA ONE CALL	WTR/WWT-ONE CALLS	191.20	72654
ELECTRIC WHOLESALE	WWT-FUSES	243.10	72655
HACH	WTR-CHEMICALS	2,516.68	72656
LOWE'S	STS-LIGHTS	186.20	72657
IA ASSN MUNICIPAL UTIL	STS/WTR/WWT-CIASSO 12/19-2/20	1,675.53	72658
NEVADA ECONOMIC DEV	FY20 LOT SUPPORT	40,000.00	72659
NEVADA COLLISION	PD-2018 FORD RPR	3,442.99	72660
HAWKEYE TRUCK EQUIPT	STS-TAILGATE	1,025.00	72661
GOOD AND QUICK	PD-#33/4 RPR	569.07	72662
DORSEY & WHITNEY	LEGAL	33,656.00	72663
IA POLICE CHIEFS ASSOC	PD-FY20 DUES	350.00	72664
SANDRY FIRE SUPPLY	FD-COAT/PANT/BOOTS/HELMETS	30,849.87	72665
O'HALLORAN INTNL	STS-#17 RPR	194.60	72666
CUMMINS CENTRAL POWER	WWT-PUMP REPAIR	532.39	72667
MIDIOWA NET	PKA/PKM-INTERNET	82.50	72668
STORY CO AUDITOR	ELECTION 11/5/19	2,254.10	72669
STAPLES ADVANTAGE	PZ/PKA ADM-SUPPLIES	141.43	72670
WINDSTREAM	ALL-UTILITIES	2,002.81	72671
INLAND TRUCK PARTS	STS-CONTROLS	132.20	72672
ESRI INC	P&Z-SOFTWARE MAINT 2/24/21	1,000.00	72673
HR GREEN	ENGINEERING	56,368.92	72674
IA SEX CRIMES INVEST ASSOC	PD-ISCIA CONF/HENDERSON	150.00	72675
A TEAM APPAREL	REC-BB SHIRTS	1,274.00	72676

MAX AG	PKM-HERBICIDE	63.25	72677
ALPHA COPIES	ADM-NEWSLETTER	283.50	72678
MODERN MARKETING	PD-STICKERS	519.46	72679
BOOT BARN	P&Z-JKT COLE	116.99	72680
MEDIACOM	ALL-INTERNET SVC	326.90	72681
NEVADA SENIORS	WTR/WWT-DEC BILLS	225.00	72682
EFCO CORP-REC	STS-SPEADER TIES	171.00	72683
CENTRAL IA TELEVISION	WTR-LINES RPR	1,725.00	72684
FARMHOUSE CATERING	CA-RECRUITMENT	46.00	72685
IA STATE POLICE ASSOC	PD-FY20 MARTINEZ DUES	40.00	72686
IA INTERACTIVE	WTR-PP RETURN FEE	5.00	72687
SPRAYER SPECIALTIES	STS-SPRAYER SUPPLIES	96.42	72688
MARTIN BROS DIST	REC-SENIOR LUNCHEON SUPPLIES	528.48	72689
STORY CO RECORDER	LEGAL-ORCHARD VIEW DIST WVR	17.00	72690
SERVICE TECH OF CENTR IA	WTR-HYDRANT REPAIR	302.25	72691
SMITH & LOVELESS	WWT-RPR SUPPLIES	248.85	72692
RMH ARCHITECTS	FIELDHOUSE ARCH	4,672.00	72693
RAYMOND, HEIDI	REC-TRNMT REF	60.00	72694
	Accounts Payable Total	277,036.12	
	Payroll Checks	64,974.83	
	***** REPORT TOTAL *****	342,010.95	
	GENERAL	102,344.10	
	ROAD USE TAX	22,991.10	
	LOCAL OPTION SALES TAX	46,047.47	
	SC/FIELDHOUSE	4,672.00	
	RAILROAD CROSSING IMP	43.00	
	2019 CIP WORK	25,469.50	
	2019 SOUTH D AVE PAVING	4,339.00	
	CBD DOWNTOWN IMPR	43,037.46	
	LINC HWY-W 18TH ST INTSCT	2,272.40	
	WATER	27,141.82	
	SEWER	26,947.23	
	STORM WATER	1,376.00	
	REVOLVING FUND	35,329.87	
	TOTAL FUNDS	342,010.95	

Applicant License Application (LE0001363)

Item # 5E
Date: 12/9/19

Name of Applicant: Good & Quick Co

Name of Business (DBA): Good & Quick Co

Address of Premises: 519 Lincolnway

City Nevada

County: Story

Zip: 50201

Business (515) 382-4323

Mailing 519 Lincolnway

City Nevada

State IA

Zip: 50201

Contact Person

Name Charles Good

Phone: (515) 290-1346

Email

cha0958@hotmail.com

Classification Class E Liquor License (LE)

Term: 12 months

Effective Date: 12/05/2019

Expiration Date: 12/04/2020

Privileges:

Class B Native Wine Permit

Class E Liquor License (LE)

Sunday Sales

Status of Business

BusinessType: Privately Held Corporation

Corporate ID Number: XXXXXXXXXX

Federal Employer ID XXXXXXXXXX

Ownership

Charles Good

First Name: Charles

Last Name: Good

City: Nevada

State: Iowa

Zip: 50201

Position: President

% of Ownership: 100.00%

U.S. Citizen: Yes

Insurance Company Information

Insurance Company: EMPLOYERS MUTUAL CASUALTY COMPANY

Policy Effective Date: 12/05/2019

Policy Expiration 01/01/1900

Bond Effective 2

Dram Cancel Date:

Outdoor Service Effective

Outdoor Service Expiration

Temp Transfer Effective Date

Temp Transfer Expiration Date:

BEER AND/OR LIQUOR RENEWAL CERTIFICATE OF INSPECTION

This application will be on the December 9, 2019 Council Agenda

Business Name Good + Quick Phone Number _____

Address _____

Manager's Name _____ Phone Number _____

Address _____

Owners Name _____ Phone Number _____

Address _____

I hereby certify that the premises where the above applicant intends to operate pursuant to a beer or liquor license has been inspected by the undersigned and that on the date of the inspection the premises (conforms/did not conform) to all applicable fire regulations of the City of Nevada and the State of Iowa.

The Fire Department recommends ☒ approval ☐ denial of a beer or liquor license to this business.

12-2-19

Date

QAR

FIRE INSPECTOR AND/OR BUILDING INSPECTOR

COMMENTS/OR REASONS IF DENIED: (Write on back or another sheet if needed)

No orders

Applicant License Application (LC0032922)

Item # 5F
Date: 12/9/19

Name of Applicant: <u>Mi Casita, Inc.</u>		
Name of Business (DBA): <u>Mi Casita</u>		
Address of Premises: <u>1115 6th Street</u>		
City <u>Nevada</u>	County: <u>Story</u>	Zip: <u>50201</u>
Business	<u>(515) 382-2444</u>	
Mailing	<u>1115 6th Street</u>	
City <u>Nevada</u>	State <u>IA</u>	Zip: <u>50201</u>

Contact Person

Name	<u>Martin Fuentes</u>		
Phone:	<u>(515) 382-2444</u>	Email	<u>bzednichek@shomo-madsen.com</u>

Classification Class C Liquor License (LC) (Commercial)

Term: 12 months

Effective Date: 12/15/2019

Expiration Date: 12/14/2020

Privileges:

Class C Liquor License (LC) (Commercial)

Outdoor Service

Sunday Sales

Status of Business

BusinessType:	<u>Privately Held Corporation</u>		
Corporate ID Number:	<u>XXXXXXXXXX</u>	Federal Employer ID	<u>XXXXXXXXXX</u>

Ownership

Martin Fuentes

First Name:	<u>Martin</u>	Last Name:	<u>Fuentes</u>
City:	<u>Boone</u>	State:	<u>Iowa</u>
Position:	<u>Owner</u>	Zip:	<u>50036</u>
% of Ownership:	<u>100.00%</u>	U.S. Citizen:	<u>Yes</u>

Insurance Company Information

Insurance Company:	<u>Integrity Insurance</u>		
Policy Effective Date:	<u>12/15/2019</u>	Policy Expiration	<u>12/15/2020</u>
Bond Effective	Dram Cancel Date:		
Outdoor Service Effective	Outdoor Service Expiration		
Temp Transfer Effective Date	Temp Transfer Expiration Date:		

Ms. Casita.

POLICE CHECK FOR CITY OF NEVADA BEER/LIQUOR LICENSE APPLICATIONS

This application will be on the Dec. 9, 2019 Council Agenda

A Police Department check has been run on Ms Casita Inc.
d/b/a Ms Casita (business) at 1115 GLE ST. (street address)
Nevada, Iowa.

The Police Department recommends X approval _____ denial of a beer or liquor license to this business.

If denied, reason: _____

_____ (write on back or other sheet if needed)

Date: 12-2-19 Police Signature [Signature] 85-608

Item # 56
Date: 12/9/19

**APPLICATION
FOR
GARBAGE AND SOLID WASTE HANDLERS AND HAULERS LICENSE**

UNDER PROVISIONS OF TITLE III - CHAPTER 106
OF THE CITY CODE OF NEVADA, IOWA.

NEW _____ RENEWAL X

I/We, Waste Management address 210 Freel Dr. Ames, Ia
do hereby, this _____ day of _____, 2019 make application for a License/Renewal from the
City of Nevada, Iowa, pursuant to Chapter 106 of the City Code of Ordinances of Nevada, Iowa, to pick
up and haul garbage or refuse within the aforesaid City.

This License/Renewal to run from January 1, 2020 to December 31, 2020. I have attached the
following documents to this application: 1) a Certificate of Satisfactory Inspection issued by the City of
Ames that my equipment meets the requirements of Chapter 106; 2) A complete and accurate listing of
the number and type of collection and transportation equipment to be used; 3) a complete description of
the frequency, routes and method of collection and transportation to be used; 4) a statement as to the
precise location and method of disposal or processing facilities to be used; 5) a certificate or affidavit of
my Insurance necessary under Chapter 106, meeting the minimum requirements of said Ordinance, and 6)
if a corporation, the names and addresses of the officers thereof.

My License/Renewal fee of \$ 200 (\$25 per vehicle -- list below) is attached to this application. I
further state that I have been issued a copy of Chapter 106 and that I am thoroughly familiar with all of its
requirements and will conduct myself and my equipment accordingly.

Signed

By [Signature]

Vehicles:

1. 544248
2. 3114114
3. 304040
4. 411021 415125 411253
5. 413115 412439

For Official Use Only

Date Application received _____

Date Approved by Nevada City Council on _____

Attest: _____
City Clerk, City Administrator

CHECK LIST OF ATTACHMENTS TO BE SENT ALONG WITH CHECK AND COMPLETED APPLICATION FOR GARBAGE AND SOLID WASTE HANDLERS AND HAULERS LICENSE

1. ☒ Certificate of Satisfactory inspection issued by the City of Ames that my equipment meets the requirements of Nevada City Code, Chapter 106.
2. ☒ A complete and accurate listing of the number and type of collection and transportation equipment to be used;
Comm/Resi/Roll off
MSW Collection
3. ☒ A complete description of the frequency, routes and method of collection and transportation to be used;
Resi + Com Weekly
Roll off
Monday
4. ☒ A statement as to the precise location and method of disposal or processing facilities to be used;
Boone County
RRP
American
5. ☒ A certificate or affidavit of my Insurance necessary under Chapter 106, meeting the minimum requirements of said Ordinance, and
6. ☒ If a corporation, the names and addresses of the officers thereof.

Jim Fish
1021 Main St.
Houston, TX 77002



CERTIFICATE OF LIABILITY INSURANCE

1/1/2020

DATE (MM/DD/YYYY)
12/4/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	LOCKTON COMPANIES 3657 BRIARPARK DRIVE, SUITE 700 HOUSTON TX 77042 866-260-3538	CONTACT NAME:	
		PHONE (A/C, No, Ext):	FAX (A/C, No):
		E-MAIL ADDRESS:	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A : ACE American Insurance Company	22667
		INSURER B : Indemnity Insurance Co of North America	43575
		INSURER C : ACE Fire Underwriters Insurance Company	20702
		INSURER D :	
		INSURER E :	
		INSURER F :	

COVERAGES IAAMES01 CERTIFICATE NUMBER: 12127836 REVISION NUMBER: XXXXXXXX

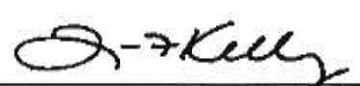
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU INCLUDED <input checked="" type="checkbox"/> ISO FORM CG00010413 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:	Y	Y	HDO G71212993	1/1/2019	1/1/2020	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 5,000,000 MED EXP (Any one person) \$ XXXXXXXX PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 6,000,000 PRODUCTS - COMP/OP AGG \$ 6,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> MCS-90	Y	Y	MMT H2527863A	1/1/2019	1/1/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	Y	Y	XOO G27929242 004	1/1/2019	1/1/2020	EACH OCCURRENCE \$ 15,000,000 AGGREGATE \$ 15,000,000 \$ XXXXXXXX
B A C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	N/A	WLR C65435846 (AOS) WLR C65435809 (AZ, CA & MA) SCF C65435883 (WI)	1/1/2019 1/1/2019 1/1/2019	1/1/2020 1/1/2020 1/1/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 3,000,000 E.L. DISEASE - EA EMPLOYEE \$ 3,000,000 E.L. DISEASE - POLICY LIMIT \$ 3,000,000
A	EXCESS AUTO LIABILITY	Y	Y	XSA H25278598	1/1/2019	1/1/2020	COMBINED SINGLE LIMIT \$9,000,000 (EACH ACCIDENT)

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
BLANKET WAIVER OF SUBROGATION IS GRANTED IN FAVOR OF CERTIFICATE HOLDER ON ALL POLICIES WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT WHERE PERMISSIBLE BY LAW. CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED (EXCEPT FOR WORKERS' COMP/EL) WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT.

CERTIFICATE HOLDER

CANCELLATION

12127836 CITY OF NEVADA 1209 64TH STREET NEVADA IA 50201	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

**APPLICATION
FOR
GARBAGE AND SOLID WASTE HANDLERS AND HAULERS LICENSE**

UNDER PROVISIONS OF TITLE III - CHAPTER 106
OF THE CITY CODE OF NEVADA, IOWA.

NEW _____ RENEWAL X

I/We, Arends Sanitation address 11608 4th St, Nevada
do hereby, this 12th day of November, 2019 make application for a License/Renewal from the
City of Nevada, Iowa, pursuant to Chapter 106 of the City Code of Ordinances of Nevada, Iowa, to pick
up and haul garbage or refuse within the aforesaid City.

This License/Renewal to run from January 1, 2020 to December 31, 2020. I have attached the
following documents to this application: 1) a Certificate of Satisfactory Inspection issued by the City of
Ames that my equipment meets the requirements of Chapter 106; 2) A complete and accurate listing of
the number and type of collection and transportation equipment to be used; 3) a complete description of
the frequency, routes and method of collection and transportation to be used; 4) a statement as to the
precise location and method of disposal or processing facilities to be used; 5) a certificate or affidavit of
my Insurance necessary under Chapter 106, meeting the minimum requirements of said Ordinance, and 6)
if a corporation, the names and addresses of the officers thereof.

My License/Renewal fee of \$125.00 (\$25 per vehicle - list below) is attached to this application. I
further state that I have been issued a copy of Chapter 106 and that I am thoroughly familiar with all of its
requirements and will conduct myself and my equipment accordingly.

Signed

By

Charlotte Arends
Arends Sanitation, Inc.

Vehicles:

1. 2006 Freightliner - Trash truck
2. 1998 International - Hook/Reel truck
3. 2005 Sterling - Trash/demo truck
4. 2007 Freightliner - Trash truck
5. 2008 International - Trash truck

For Official Use Only

Date Application received _____

Date Approved by Nevada City Council on _____

Attest:

City Clerk,

City Administrator

CHECK LIST OF ATTACHMENTS TO BE SENT ALONG WITH CHECK AND COMPLETED APPLICATION FOR GARBAGE AND SOLID WASTE HANDLERS AND HAULERS LICENSE

1. Certificate of Satisfactory inspection issued by the City of Ames that my equipment meets the requirements of Nevada City Code, Chapter 106. Will provide when we receive.
2. X A complete and accurate listing of the number and type of collection and transportation equipment to be used;
2006 Freightliner - Trash Truck
1998 International - Hook/Roll off truck
2005 Sterling - Trash/demo truck
2007 Freightliner - Trash truck
2008 International - Trash truck
3. X A complete description of the frequency, routes and method of collection and transportation to be used;
Pickup in Nevada is on Wednesday & Saturday for residential customers.
Commercial customers are Monday thru Saturday.
4. X A statement as to the precise location and method of disposal or processing facilities to be used;
All trash goes to the Ames Resource Recovery Plant or to the Boone County Landfill when we are diverted there due to plant shut down.
All demo materials go to the Boone County Landfill.
5. X A certificate or affidavit of my Insurance necessary under Chapter 106, meeting the minimum requirements of said Ordinance, and Should already have on file
6. X If a corporation, the names and addresses of the officers thereof.
Carl Wendts - President
Charlotte Wendts - Vice President
Address: 1704 5th St, Nevada

**APPLICATION
FOR
GARBAGE AND SOLID WASTE HANDLERS AND HAULERS LICENSE**

UNDER PROVISIONS OF TITLE III - CHAPTER 106
OF THE CITY CODE OF NEVADA, IOWA.

NEW _____ RENEWAL X

I/We, Chitty Garbage Service address 607 N Ave Nevada IA 50501
do hereby, this 20 day of November, 2019 make application for a License/Renewal from the
City of Nevada, Iowa, pursuant to Chapter 106 of the City Code of Ordinances of Nevada, Iowa, to pick
up and haul garbage or refuse within the aforesaid City.

This License/Renewal to run from January 1, 2020 to December 31, 2020. I have attached the
following documents to this application: 1) a Certificate of Satisfactory Inspection issued by the City of
Ames that my equipment meets the requirements of Chapter 106; 2) A complete and accurate listing of
the number and type of collection and transportation equipment to be used; 3) a complete description of
the frequency, routes and method of collection and transportation to be used; 4) a statement as to the
precise location and method of disposal or processing facilities to be used; 5) a certificate or affidavit of
my Insurance necessary under Chapter 106, meeting the minimum requirements of said Ordinance, and 6)
if a corporation, the names and addresses of the officers thereof.

My License/Renewal fee of \$ 600 (\$25 per vehicle - list below) is attached to this application. I
further state that I have been issued a copy of Chapter 106 and that I am thoroughly familiar with all of its
requirements and will conduct myself and my equipment accordingly.

Signed _____
By Scott Whit _____

Vehicles:

1. See attachment
2. _____
3. _____
4. _____
5. _____

For Official Use Only

Date Application received _____

Date Approved by Nevada City Council on _____

Attest: _____
City Clerk, _____ City Administrator

CHECK LIST OF ATTACHMENTS TO BE SENT ALONG WITH CHECK AND COMPLETED APPLICATION FOR GARBAGE AND SOLID WASTE HANDLERS AND HAULERS LICENSE

1. _____ Certificate of Satisfactory inspection issued by the City of Ames that my equipment meets the requirements of Nevada City Code, Chapter 106.
2. _____ A complete and accurate listing of the number and type of collection and transportation equipment to be used;

3. _____ A complete description of the frequency, routes and method of collection and transportation to be used;
We service Nevada 6 days a week

4. _____ A statement as to the precise location and method of disposal or processing facilities to be used;
Disposal goes to Ames Resource or Boone County Landfill during shut down of ARR

5. _____ A certificate or affidavit of my Insurance necessary under Chapter 106, meeting the minimum requirements of said Ordinance, and
6. _____ If a corporation, the names and addresses of the officers thereof.

Ronald Mittelstaedt, Executive Chairman
Worthing Jackman, CEO and President
Darrell W Chambliss, Executive Vice President and COO
James M Little, Executive Vice President - Engineering & Disposal
Patrick J Shea, Executive Vice President, General Counsel
Matthew Black, Senior Vice President and Chief Tax Officer
David Eddie, Senior Vice President - Sales & Marketing
Eric Hansen, Senior Vice President - Chief Information Officer
Mary Anne Whitney, Senior Vice President & Chief Financial Officer
Robert Cloninger, Vice President, Deputy General Counsel
Keith Gordon, Vice President, Information Systems
Shawn Mandel, Vice President, Safety & Risk Management

TRUCK#	TYPE	YEAR	CHASSIS	VIN	TONS	BODY	SIZE
1508	REL	2007	STERLING	2FZACGCS17AZ22652	23	HEIL PT 1000	20Y
1512	ROL	2003	STERLING	2FZACGAK53AL75768	20	KPAK	HOOK
1514	REL	2001	FREIGHTLINER	1FV6JLCB11HG01238	22	LEACH	20Y
1515	ROL	2007	STERLING	2FZHAZCV57AV53093	32	KPAK	HOIST
1516	REL	2013	FREIGHTLINER	2FVHCYBS2DHF2402	25	HEIL 5000	25Y
1522	FEL	2011	MACK	1M2AU02C5BM005346	34	HEIL CURROTTO	40Y
1523	REL	2002	STERLING	2FZHANAKX2AJ68834	25	HEIL 5000	25Y
1524	REL	2011	INTERNATIONAL	1HTWGAZTIBJ321165	25	HEIL 5000	20Y
1525	ROL	2011	WESTERN STAR	5KKHALDV9BPBA6669	32	GALBREATH	HOIST
1526	REL	2013	FREIGHTLINER	1FVHCYBS1CHBN0798	25	LOADMASTER EX	25Y
1528	REL	2014	FREIGHTLINER	3ALHCYC9EDFN0085	25	LOADMASTER EX	25Y
1529	REL	2014	FREIGHTLINER	3ALHCYC0RDFN0086	25	LOADMASTER EX	25Y
1530	ROL	2012	FREIGHTLINER	1FVACXBS2CHBM6772	20	KPAK	HOOK
1531	REL	2015	FREIGHTLINER	3ALACXCXFDGL2713	23	LOADMASTER EX	20Y
1532	FEL	2016	MACK	1M2AU02C5GM010179	34	HEIL CURROTTO	40Y
1533	REL	2015	FREIGHTLINER	3ALHCYC1FDGL0353	25	LOADMASTER EX	25Y
1534	REL	2016	FREIGHTLINER	1FVACXCXGHHGY1700	23	LOADMASTER LEG	20Y
1535	REL	2016	FREIGHTLINER	1FVHCYC7GHHK6922	25	LOADMASTER EX	25Y
1536	REL	2016	FREIGHTLINER	3ALHCYC9GDHT0508	25	LOADMASTER EX	25Y
1537	REL	2017	FREIGHTLINER	3ALHCYC9HDX8357	25	LOADMASTER EX	25Y
1538	REL	2017	FREIGHTLINER	3ALACXC1HDB3433	23	LOADMASTER ELG	25Y
1539	REL	2018	FREIGHTLINER	1HTGLGT9KH220249	25	LOADMASTER EX	25Y
1540	FEL	2019	PETERBUILT	3BPDL70X9KF104649		ASL	
1541	REL	2005	STERLING	AFZACGDC45AN97712	20	NEW WAY	20Y



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
11/20/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Aon Risk Services Southwest, Inc.
Houston TX Office
5555 San Felipe
Suite 1500
Houston TX 77056 USA

CONTACT
NAME:
PHONE
(A/C. No. Ext): (866) 283-7122 FAX
(A/C. No.): (800) 363-0105
E-MAIL
ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURED
Waste Connections of Iowa, Inc.
67 N Ave.
Nevada IA 50201 USA

INSURER A: ACE American Insurance Company 22667
INSURER B: Indemnity Insurance Co of North America 43575
INSURER C:
INSURER D:
INSURER E:
INSURER F:

COVERAGES

CERTIFICATE NUMBER: 570079289929

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requested

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			HD0G71571567	08/01/2019	08/01/2020	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$5,000,000 PRODUCTS - COMP/OP AGG \$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			ISA H25301031	08/01/2019	08/01/2020	COMBINED SINGLE LIMIT (Ea accident) \$5,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
	UMBRELLA LIAB EXCESS LIAB DED RETENTION						EACH OCCURRENCE AGGREGATE
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WLCRC66042182 AOS WLCRC66042145 CA	08/01/2019 08/01/2019	08/01/2020 08/01/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$1,500,000 E.L. DISEASE-EA EMPLOYEE \$1,500,000 E.L. DISEASE-POLICY LIMIT \$1,500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability policy evidenced herein is Primary and Non-Contributory to other insurance available to City of Nevada, but only in accordance with the policy's provisions.

CERTIFICATE HOLDER

CANCELLATION

City of Nevada
Attn: Donna Mosinski
1209 6th St.
PO Box 530
Nevada IA 50201 USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon Risk Services Southwest, Inc.

Holder Identifier :

Certificate No : 570079289929

Item # 54
Date: 12/9/19

Tax Abatement Applications

<u>Last Name</u>	<u>First</u>	<u>Permit#</u>	<u>Address</u>
Cook (remodel)	Kristin	BP2018-0099	1167 Cherokee

RESOLUTION NO. 021 (2019/2020)

A RESOLUTION APPROVING THE SECOND AMENDMENT TO THE JULY 2007 OPTION FOR PURCHASE OF TREATED WATER WITH IOWA REGIONAL UTILITIES ASSOCIATION

WHEREAS Iowa Regional Utilities Association (the "Association") and the City of Nevada, Iowa (the "City") are parties to a July 2007 Option for Purchase of Treated Water (the "Option Agreement"); and

WHEREAS the Option Agreement was amended pursuant to the terms of a Water Service Territory Transfer Agreement dated April 29, 2013; and

WHEREAS the Association timely exercised its option under the terms of the Option Agreement; and

WHEREAS South Glen L.L.C. ("South Glen") proposes to develop the following described real estate located in the Association's water service territory, which has been annexed to the City, to-wit:

The Northeast Quarter of the Southeast Quarter, in Section 18, of the West 60.00 feet of the Northwest Quarter of the Southwest Quarter, in Section 17, All in Township 83 North, Range 22 West of the 5th P.M., Story County, Iowa. Containing 41.83 acres, more or less, including approximately 3.66 acres lying within existing right-of-way.
(the "Property")

WHEREAS the City has determined it to be in the public interest that the Property proposed for development by South Glen receive water when needed, at flows and pressures exceeding that required for domestic potable water use; and

WHEREAS in order to facilitate South Glen's proposed development and assure the Property is supplied with water meeting those City adopted enhanced flow and pressure conditions when needed, it is necessary to amend the Option Agreement as amended.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Nevada, Iowa, as follows:

1. The Second Amendment to the July 2007 Option for Purchase of Treated Water with Iowa Regional Utilities Association is hereby approved.
2. The Mayor and City Clerk are authorized to execute said amendment and take any action necessary to effectuate authorization of the same.

Passed and Approved this 9th day of December, 2019.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Moved by Council Member ___, seconded by Council Member ___, that Resolution No. 021 (2019/2020) be adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 021 (2019/2020) at the regular Council Meeting of the City of Nevada, Iowa, held on the 9th day of December, 2019.

Kerin Wright, City Clerk

W:\Office\Council\Resolutions\2019-2020\021- Amended IRUA Agreement (002).docx

SECOND AMENDMENT TO JULY 2007 OPTION FOR PURCHASE OF TREATED WATER

WHEREAS Iowa Regional Utilities Association (the "Association") and the city of Nevada, IA (the "City") in July of 2007 entered into one certain *Option for Purchase of Treated Water* (the "*Option Agreement*") (a copy of which is attached hereto, marked Exhibit 1 and by this reference made a part hereof); and

WHEREAS the *Option Agreement* was amended pursuant to the terms of one certain *Water Service Territory Transfer Agreement* dated April 29, 2013 (a copy of which is attached hereto, marked Exhibit 2 and by this reference made a part hereof); and

WHEREAS the Association timely exercised its option under the terms of the *Option Agreement*; and

WHEREAS South Glen L.L.C. ("South Glen") proposes to develop the following described real estate located in the Association's water service territory which has been annexed to the City, to-wit:

The NE ¼ of the SE ¼ of Section 18, Township 83 North, Range 22 West of the 5th P.M., except road, Story County, Iowa (the "Territory"); and

WHEREAS the City has determined it to be in the public interest that the Territory proposed for development by South Glen receive water when needed at flows and pressures exceeding that required for domestic potable water use; and

WHEREAS the Association and the City want to facilitate South Glen's proposed development and assure the Territory is supplied with water meeting those City adopted enhanced flow and pressure conditions when needed - and in order to do so desire to further amend the terms and provisions of the *Option Agreement* as amended; and

WHEREAS the Association and the City are desirous of memorializing the amendment of the terms and provisions of the *Option Agreement*.

NOW THEREFORE in consideration of the covenants set forth herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Association and the City agree as follows:

1. On Demand Receipt of Water. The Association and the City agree that the Association shall be able to receive on demand and purchase water from the City for the benefit of the Territory at all such times as needed.

2. Connection Point. The Association shall connect to the City's public water supply system at in the west road right-of-way of South 11th Street, approximately 140 feet south of the centerline of Shagbark Drive (the "Connection Point"). The real property containing the Connection Point and appurtenant structures shall be supplied by the City. The Association shall install a water meter, a water connection pit and related appurtenant structures at the Connection Point. The Association will construct the proposed improvements from the connection with the City of Nevada south to and within the South Glen Subdivision using methods and materials that comply with the Iowa Statewide Urban Design and Specifications (SUDAS) standard specifications and the City of Nevada's special provisions to the SUDAS specifications. The Association will construct the connection from the existing IRUA system north to South Glen subdivision using methods and materials that comply with the Association. To assure compatibility with the City's other fire hydrants, the Association will install fire hydrants identified as Clow Model 2500, Mueller Model Centurion or Waterous Model WB-67-250. The Association will install metering equipment that may be coordinated with the City's meter reading; provided that in all events the Association will assure the City access to verify the Association's meter readings.

3. Easement. The City grants the Association a perpetual easement including but not limited to the right of ingress and egress to the Connection Point and for all purposes necessary and incidental to accessing, constructing, maintaining, repairing and replacing such infrastructure and appurtenant structures necessary to maintain the Connection Point and to assure that the Association has on demand access to the City's water at the Connection Point and is able to transfer same to the Territory for meeting those above referenced City adopted enhanced flow and pressure conditions when needed.

4. Compensation. The Association shall pay the City for the water the City supplies to the Association for the benefit of the Territory for meeting those above referenced City adopted enhanced flow and pressure conditions when needed pursuant to the terms of this Agreement at the same rate and in accordance with the same terms as the Association pays

5. Term. Notwithstanding any other provision of the *Option Agreement* as amended or any other term hereof, this Agreement shall remain in effect and the City shall supply water to the Association pursuant to the terms hereof for the benefit of the Territory until such time and date as the parties mutually agree to terminate this Agreement.

IN WITNESS WHEREOF, the parties hereto, acting under authority of their respective governing bodies, have caused this Agreement to be duly executed in _____ counterparts, each of which shall be deemed to be an original.

By: _____, its Mayor Date _____

P. 36

IOWA REGIONAL UTILITIES ASSOCIATION:

By: Ronald Dunsbergen Pres
Ronald Dunsbergen, its President Date

By: Delwin Van Zante Sec
Delwin Van Zante, its Secretary Date

STATE OF IOWA>> STORY COUNTY>> ss:

On this _____ day of _____, 2019, before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared _____ and _____, to me personally known, and, who, being by me duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Nevada, Iowa, that the seal affixed to the foregoing instrument is the corporate seal of the corporation, and that the instrument was signed and sealed on behalf of the corporation, by authority of its City Council, as contained in Ordinance Number _____ passed (the Resolution adopted) by the City Council, under Roll Call Number _____ of the City Council on the ____ day of _____, 2019, and that _____ and _____ acknowledged the execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the corporation, by it voluntarily executed.

Iowa Notary Public

STATE OF IOWA>> JASPER COUNTY>> SS:

On this 22nd day of November, 2019, before me the undersigned, a Notary Public in and for the aforesaid State and County, personally appeared Ronald Dunsbergen and Delwin Van Zante, to me personally known, who, being by me duly sworn, did say: that such persons are, respectively, the President and the Secretary of Iowa Regional Utilities Association, the aforesaid corporation executing the within and foregoing instrument, that no seal has been procured by said corporation; that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and, that the aforesaid Ronald Dunsbergen and Delwin Van Zante, as said officers of such corporation, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by said officers voluntarily executed.



Iowa Notary Public



THIS AGREEMENT IS APPROVED on behalf of the United States of America (USDA/RD) this _____ day of _____, 2019.

UNITED STATES OF AMERICA:

Area Director

THIS AGREEMENT IS APPROVED on behalf of National Bank for Cooperatives (CoBank) this _____ day of _____, 2019.

NATIONAL BANK FOR COOPERATIVES:

Julia McCusker, Vice President

COUNCIL ACTION FORM

AGENDA ITEM: Discussion and Appropriate Follow-up on the "Revised" 2020 Wellness Program

PURPOSE STATEMENT

1. The City Council believes in providing wellness programs to the City employees with some sort of incentive for their employees.
2. Like the State of Iowa and many other cities across the State, it is the goal of the City to create a healthy work environment and increase health awareness throughout the organization in several ways to encourage participation so that it decreases costs through sick leave, worker's compensation claims, and employee insurance premiums.
3. The purpose of the program is to attempt to address various elements of health and wellness including: health screenings, tobacco cessation, physical activity, a healthy diet, stress management, healthy social opportunities, and other related activities.

HISTORY

Attached is the Proposed "Revised" 2020 Wellness Program and Incentives. There have been no changes suggested this year. The Council Budget Committee reviewed the Program and recommended we stay with the program in place.

In 2018, there are 14 people who have received the bonus \$100 for completing all four segments of the Wellness Reimbursement. In 2019, to date, there are 8 employees who have received the \$100 bonus and 3 who have completed 2 of the three. In 2019, the Vision was excluded from the bonus as not everyone is required to have a vision exam yearly.

Here is a breakdown of statistics on participation in the wellness program for the last five years:

Calendar Year	Employees Participating	Annual Physical	Blood Work	Vision	Dental	Major Lifestyle Change	Reached Goal	Fitness	Live Healthy Iowa	Nucara Portal
2014	22	7	11	9	13	8	8	12	4	11
2015	28	8	15	5	8	13	4	6	Dropped	Dropped
2016	27	6	10	5	7	8	5	4	Dropped	Dropped
2017	29	10	13	4	7	9	5	3	5	Dropped
2018	29	20	21	17	20	15	8	10	3	Dropped
2019	32	11	10	13	7	13	8	7	Dropped	

Here is a breakdown of budget to actual costs of the program:

Fiscal Year	Wellness Budget	Actual Expenses
2012-2013	\$10,000	\$4,847.47
2013-2014	\$7,750	\$6,956.29
2014-2015	\$10,125	\$6,343.92
2015-2016	\$8,970	\$6,985.41
2016-2017	\$8,970	\$8,844.66
2017-2018	\$9,470	\$6,980.00
2018-2019	\$10,000	\$11,699.62
2019-2020	\$10,000	\$2,076.00 to date

The Wellness Committee met on December 9, 2019 to review the program. It was proposed to add an additional \$50 option, instead of just converting sick days, for the Extra Bonus if all four Wellness Reimbursements were completed in the year, along with the vision. It was also suggested allowing employees to provide their EOB form from their insurance or a Doctor's note when requesting reimbursement. Currently they must provide the forms from the City. The option to wear shorts was removed from the major lifestyle change as department heads have discretion for this. For Volunteerism the location was removed and the hours were increased to 16 instead of 8. With the additional incentives and ways of providing proof for reimbursement it is hoped more employees will participate.

OPTIONS:

1. Accept the "Revised" 2020 Wellness Program and Incentives and to budget \$13,000 in FY 2020-2021.
2. Refer this item back to staff with direction to look at alternative options.
3. Reject the proposal and do nothing at this time.

STAFF'S RECOMMENDED ACTION:

We may not reach our goal of 100% participation, but we are trying to find something for everyone and the participation is growing. The employees that have pledged to be well greatly value the opportunity the City is providing.

Therefore, it is the recommendation of the Interim City Administrator that City Council adopt Option 1, thereby accepting the "Revised" 2020 Wellness Program and Incentives and to budget \$13,000 in FY 2020-2021.

**WELLNESS PROGRAM
REWARDS/INCENTIVES
January 1, 2020 – December 31, 2020**

All permanent part-time and full-time employees are encouraged to participate in an incentive program, whereby successful completion of the required action items each year would result in the following incentives:

All employees who sign the City's wellness pledge on or before January 1, 2020, will be eligible in receiving incentives.

Wellness Incentive Program

1. Wellness Reimbursement

Upon verification that each individual activity has been completed, the following reimbursement will be provided within 30 days:

1. Annual Physical (including appropriate follow-up and age appropriate screening, such as Colonoscopy, Mammogram, PSA Test, or other cancer screening test)	\$100
2. Annual Blood Screening	\$50
3. Annual Dental Exam	\$50
Total	\$200

- **Bonus:** If an employee completes all three segments of the above wellness plan, they will receive an additional **\$100**.

4. Annual Vision Exam	\$50
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- **Extra Bonus:** If an employee completes Wellness Items #1 through #3 above and #4 vision exam; the employee will be able to **convert two (2) sick days to one (1) personal day** or receive an additional \$50. There must be at least 10 sick days left in your account after the conversion. The employee will receive a voucher for the day off and will have until June 30, 2021 to take the day off.

The employee will complete the verification form with physician's signature, an Insurance EOB (Explanation of Benefits) or a Doctor's note and present it to payroll by the end of the year to request a reimbursement.

2. Major Lifestyle Change

All employees who consult with the NuCara representative on or before January 1, 2020, to provide their goal to make a major lifestyle change (for example: quit tobacco use, no longer need blood pressure medication to maintain a healthy blood pressure, start an exercise program, have significant weight loss, or other significant lifestyle change approved by the committee) may receive **eight hours of paid leave** (or one paid wellness day) per calendar year OR wear shorts from May 1 to September 30, subject to department head approval. The employee may be eligible for this reward after May 1st. If the employee does not follow through with the annual obligation after receiving the benefit, he or she will not be eligible for any incentives the following year.

3. Volunteerism

All employees can elect to volunteer for a non-profit organization located in the City of Nevada or the Nevada Public School System up to ~~eight~~ sixteen (816) hours per calendar year. The volunteer time can take place during normal business hours with prior approval from their supervisor. If the volunteer hours are outside of the normal work hours, the employee can elect to take the same number of hours off duty with pay with prior approval from their supervisor.

Examples:

- John volunteers at the Nevada Middle School from 1:00 pm to 3:30 pm for a field trip, pending approval from his supervisor. John would be paid his regular hourly rate for the 2.5 hours he was volunteering for the Nevada Public School.
- Sally volunteers for the Lincoln Highway Days 5-K Run on Friday evening from 6:00 pm until 8:00 pm. Sally would be able to take 2 hours off work at a later date, pending supervisor approval.

4. Fitness

A. Work out at a Story County fitness center at least 8 times per month for a minimum of 30 minutes of exercise or weight training from January 1, 2020 – December 31, 2020, and you can request reimbursement after each month up to the amount of \$25 per month to be applied toward a fitness membership.

B. In lieu of requesting reimbursement each month for attending a fitness center, an employee may participate in bike, run or walk events, verify paid entry/registration and request reimbursement after each event up to the amount of \$300 per year.

Note: This program and these rewards/incentives are for this year's program; therefore, these rewards/incentives are subject to change and may not be offered during next year's program. In addition, employees who do not take the wellness pledge are not eligible for any rewards or incentives.

Item # 7C
 Date: 12/9/19

APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

PAGE 1 OF 2

TO OWNER
 City of Nevada
 1209 6th Street
 Nevada, IA 50201

PROJECT:
 South D Avenue Paving

FROM CONTRACTOR:
 Con-Struct Inc.
 305 S Dayton Ave
 Ames, IA 50010

Engineer:
 H.R. Green, Inc.
 5525 Merle Hay Rd Ste 200
 Johnston, IA 50131

CONTRACT FOR: Street Improvements

CONTRACTOR'S APPLICATION FOR PAYMENT

CHANGE ORDER SUMMARY		ADDITIONS	DEDUCTIONS
CHANGE ORDERS APPROVED			
IN PREVIOUS MONTHS BY OWNER			
TOTAL		\$0.00	\$0.00
APPROVED THIS MONTH			
NUMBER	DATE APPROVED		
TOTALS		\$0.00	\$0.00
Net change by Change Orders		\$0.00	

The undersigned Contractor certifies that to the best of his knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by him for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Con-Struct Inc.

BY: [Signature] DATE: 12/3/19

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Undersigned certifies to the Owner that the Work has progressed to the point indicated; that to the best of his knowledge, information and belief, the quality of Work is in accordance with the Contract Documents; and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.

APPLICATION NO: 3
PERIOD TO: 12/1/19
PROJECT NO: 180461
CONTRACT DATE: 9/5/2019

DISTRIBUTION TO:
 OWNER
 ENGINEER
 CONTRACTOR

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA G703, is attached.

- 1. ORIGINAL CONTRACT SUM** \$535,535.00
- 2. Net change by Change Orders** \$0.00
- 3. CONTRACT SUM TO DATE** \$535,535.00
- 4. TOTAL COMPLETED & STORED TO DATE** \$534,655.50
 (Column G on G703)
- 5. RETAINAGE:**
 - a. 5% of completed work \$26,732.78
 (Column D + E on G703)
 - b. 5% of stored material \$0.00
 (Column F on G703)
- 6. TOTAL EARNED LESS RETAINAGE** \$507,922.72
 (Line 4 less Line 5 Total)
- 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT** (Line 6 from prior Certificate) \$452,500.20
- 8. CURRENT PAYMENT DUE** \$55,422.52
- 9. BALANCE TO FINISH, PLUS RETAINAGE** \$27,612.28
 (Line 3 less Line 6)

AMOUNT CERTIFIED \$55,422.52
 (Attach explanation if amount certified differs from the amount applied for)

By: [Signature] Date: 12/2/19
 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance are without prejudice to any rights of the Owner or Contractor under this Contract.

Contractor's Monthly Payment Estimate Owner: City of Nevada Project: South D Avenue Paving Contractor: ConStruct Inc.

Estimate No. 3 Date: 12/22/2019

NO.	ITEM	CONTRACT				Period Ending 12/31/2019				WORK COMPLETED			
		UNIT	QTY	PRICE	\$	PREVIOUS QTY	PREVIOUS AMOUNT	THIS PERIOD QTY	THIS PERIOD AMOUNT	QTY COMPLETED TO DATE	\$ AMOUNT TO DATE	RETAINAGE	
1	ON-SITE TOP SOIL STRIPPED, SALVAGED, AND SPREAD	CY	610	15.00	\$ 9,150.00	310.00	\$ 4,650.00	300.00	\$ 4,500.00	610.00	\$ 9,150.00	\$ 457.50	100.00%
2	CLASS 10 EXCAVATION	CY	1700	20.00	\$ 34,000.00	1,500.00	\$ 30,000.00	200.00	\$ 4,000.00	1,700.00	\$ 34,000.00	\$ 1,700.00	100.00%
3	CLASS 13 EXCAVATION	CY	870	20.00	\$ 17,400.00	870.00	\$ 17,400.00	0.00	\$ -	870.00	\$ 17,400.00	\$ 870.00	100.00%
4	SUBGRADE PREPARATION	SY	4013	4.00	\$ 16,052.00	4,013.00	\$ 16,052.00	0.00	\$ -	4,013.00	\$ 16,052.00	\$ 802.50	100.00%
5	SUBBASE, MODIFIED, 6"	SY	4013	10.00	\$ 40,130.00	4,013.00	\$ 40,130.00	0.00	\$ -	4,013.00	\$ 40,130.00	\$ 2,006.50	100.00%
6	STORM SEWER, TRENCHED, RCP, 15"	LF	90	192.00	\$ 17,280.00	90.00	\$ 17,280.00	0.00	\$ -	90.00	\$ 17,280.00	\$ 864.00	100.00%
7	STORM SEWER, TRENCHED, RCP, 24"	LF	46	250.00	\$ 11,500.00	46.00	\$ 11,500.00	0.00	\$ -	46.00	\$ 11,500.00	\$ 575.00	100.00%
8	SUBDRAIN, TYPE 1 (LONGITUDINAL SUBDRAIN), PVC, 6"	LF	1513	16.00	\$ 24,208.00	1,513.00	\$ 24,208.00	0.00	\$ -	1,513.00	\$ 24,208.00	\$ 1,210.40	100.00%
9	SUBDRAIN CLEANOUT, TYPE A-1, PVC, 6"	EA	5	500.00	\$ 3,000.00	6.00	\$ 3,000.00	0.00	\$ -	6.00	\$ 3,000.00	\$ 150.00	100.00%
10	STORM SEWER MANHOLE, SW-401, 48" DIA.	EA	10	9,000.00	\$ 90,000.00	10.00	\$ 90,000.00	0.00	\$ -	10.00	\$ 90,000.00	\$ 2,500.00	100.00%
11	STORM SEWER INTAKE, SW-501	EA	4	2,800.00	\$ 11,200.00	4.00	\$ 11,200.00	0.00	\$ -	4.00	\$ 11,200.00	\$ 450.00	100.00%
12	STORM SEWER INTAKE, SW-505	EA	2	3,600.00	\$ 7,200.00	2.00	\$ 7,200.00	0.00	\$ -	2.00	\$ 7,200.00	\$ 360.00	100.00%
13	MANHOLE ADJUSTMENT	SY	3581	66.00	\$ 236,346.00	3,303.00	\$ 217,998.00	278.00	\$ 18,348.00	3,581.00	\$ 236,346.00	\$ 11,817.30	100.00%
14	PCC PAVEMENT, 8"	SY	7	30.00	\$ 210.00	0.00	\$ -	7.00	\$ 210.00	7.00	\$ 210.00	\$ 10.50	100.00%
15	REMOVAL OF SIDEWALK	SY	28	80.00	\$ 2,240.00	0.00	\$ -	28.00	\$ 2,240.00	28.00	\$ 2,240.00	\$ 104.00	100.00%
16	DETECTABLE MARKINGS	SF	16	50.00	\$ 800.00	0.00	\$ -	16.00	\$ 800.00	16.00	\$ 800.00	\$ 40.00	100.00%
17	DRIVEWAY, GRANULAR	SY	262	70.00	\$ 18,340.00	188.00	\$ 13,160.00	74.00	\$ 5,180.00	262.00	\$ 18,340.00	\$ 917.00	100.00%
18	PAVEMENT REMOVAL	SY	176	40.00	\$ 7,040.00	0.00	\$ -	176.00	\$ 7,040.00	176.00	\$ 7,040.00	\$ 292.00	100.00%
19	PAINTED PAVEMENT MARKINGS	SY	8	550.00	\$ 4,400.00	0.00	\$ -	8.00	\$ 4,400.00	8.00	\$ 4,400.00	\$ 264.80	100.00%
20	PAINTED SYMBOLS AND LEGENDS	EA	3	165.00	\$ 495.00	0.00	\$ -	3.00	\$ 495.00	3.00	\$ 495.00	\$ 24.75	100.00%
21	TEMPORARY TRAFFIC CONTROL	AC	0.6	6,600.00	\$ 3,960.00	0.00	\$ -	0.10	\$ 660.00	0.10	\$ 660.00	\$ 220.00	100.00%
22	SEEDING, FERTILIZING, AND MULCHING	LS	1	1,870.00	\$ 1,870.00	1.00	\$ 1,870.00	0.00	\$ -	1.00	\$ 1,870.00	\$ 79.20	100.00%
23	SILT FENCE	LF	1700	2.00	\$ 3,400.00	0.75	\$ 1,538.00	0.25	\$ 492.00	1.00	\$ 3,400.00	\$ 93.50	100.00%
24	MOBILIZATION	LS	1	36,000.00	\$ 36,000.00	0.90	\$ 32,400.00	0.10	\$ 3,600.00	1.00	\$ 36,000.00	\$ 1,800.00	100.00%
25	TOTAL				\$535,535.00		\$476,316.00		\$58,339.50		\$534,655.50	\$26,732.78	100.00%



Milam Concrete & Construction
1531 W Lincoln Highway
Nevada, Iowa 50201
(515) 460-4305

Item # 7D
Date: 12/9/19



INVOICE

Pay Request #2

December 2, 2019

PO#: 1079

City of Nevada
PO Box 530
Nevada, IA 50201

SITE NUMBER	4"	6"	Cost
13	4		
14	6		
15	2	1	
16	7		
17	13		
18	6		
19	17		
20	15		
21	1		
22	2		
TOTAL	<i>73</i>	1	
Total Due			\$9,770.00

Payment Due Upon Receipt

Thank You For Your Business!

TERMS: ALL ACCOUNTS DUE AND PAYABLE UPON PRESENTATION OF STATEMENT IN NORMAL COURSE OF MAIL UNLESS OTHER TERMS ARE STATED ABOVE. 1.5% FINANCE PER MONTH (18%) PER YEAR ON ACCOUNTS 30 DAYS PAST DUE. MINIMUM FINANCE/SERVICE CHARGE \$2.00 PER MONTH. IF PAYMENT IS NOT MADE IN A TIMELY MANNER, A CONTRACTOR'S LEIN WILL BE PLACED ON THE PROPERTY WHERE THE WORK WAS PERFORMED.

- 500.00

9,270.00

- 586.50 Retention 463.50

\$ 9,806.50

OK
Pay Request No. 2

COUNCIL ACTION FORM

AGENDA ITEM: Discussion and Appropriate Follow-up on the School Corridor Traffic and Signage

HISTORY:

Recently, a concern was raised regarding the intersections around the elementary school. The intersections on H Avenue at 9th and 10th Streets and J & K Avenues at 12th and 13th Streets. Also relayed was the parking on H Avenue.

These concerns were addressed back in 2016. Public Safety Director Martinez researched the area and received documentation from the Iowa DOT. He believed at that time, and still believes, that none of the intersections meet the IDOT Guidelines to warrant either stop or yield signs. It was suggested possibly placing temporary stop signs in those areas that the school would put in place during school hours. PSD Martinez recently made a suggestion for voluntary or older student crossing guards. IDOT documentation is enclosed.

This issue has also been in discussion over the last several years between the City of Nevada and the Nevada Community School District at the City-School joint meetings. Dr. Gray brought the topic to the most recent City-School meeting and City Administrator Mardesen planned to review options with city staff. The entities are trying to find a date for a meeting after the first of the year. Dr. Gray has made a request for the topic to be referred back to the City-School meeting.

City Engineer Larry Stevens has provided information regarding a program through the Iowa Department of Transportation that assists local governments with traffic engineering expertise. It is called the TEAP (Traffic Engineering Assistance Program) Program and it provides up to 100 hours of consultant time. He also advised HR Green has staff available to assist in evaluating the area.

OPTIONS:

1. Refer back to the City-School Joint meeting for further investigation
2. Direct staff to make an application for the TEAP Program
3. Direct staff to investigate options for an HR Green study of the corridor
3. Direct staff to prepare an ordinance for signage at specified intersections

STAFF'S RECOMMENDED ACTION:

Staff has reviewed the issue and believes the intersections do not meet the IDOT Guidelines for signage. There are ideas that have not been discussed or considered and a possible study of the area, Staff recommends referring the item back to the City-School Joint meeting to discuss the next step.

Therefore, it is the recommendation of the Interim City Administrator that Council approves Option 1, refer back to the City-School Joint meeting for further investigation.

Kerin Wright

From: Kimberly Stephens <auroraafa@gmail.com>
Sent: Saturday, November 9, 2019 8:11 AM
To: Matthew Mardesen; Kerin Wright
Cc: Luke Spence; Luke Spence
Subject: Stop Signs By Central

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good Morning,

My name is Kim Stephens, I am a parent of two kids at the elementary school and I have concerns about several of the intersections around the elementary school. I have been told sometime in 2016/2017 school year, a survey went out about the traffic around the elementary school but I never saw any report about it come out to the public.

I believe that the intersections of H Ave and 9th and 10th streets needs to be controlled. I have seen too many times drivers try to navigate through those areas only to have kids darting out adding another level of complication. Stop Signs at those intersections would make it easier for drivers to know who has the right of way and safer for children. I'd hate to wait for something horrific to happen to make a change.

I am not sure what the process is to make this happen. I am happy to collect signatures and talk with administrators and the school board. From verbally speaking with parents, many parents are on board with making this happen.

I'd love to schedule a meeting or phone call to talk about this a little bit more. My phone number is 618-910-3019.

Thanks,
Kim

Kerin Wright

From: Ricardo Martinez
Sent: Thursday, November 21, 2019 9:38 AM
To: auroraafa@gmail.com
Cc: Kerin Wright; Mayor Barker
Subject: Stop Signs
Attachments: featurecountprint_20161007_070651.htm; Nevada_9thSt-HAve_20161007_QuickReport.pdf; featurecountcopy_20161007_070651.htm

Hi Kim,

I did some research from the last time this concern came up and attached are the documents I received from IDOT. This was current when I requested the information in Oct 2016. I thought this might provide some insight and history of this issue. Questions, let me know.

For guidelines related to stop sign placement, size, and application, please refer to the Manual on Uniform Traffic Control Devices (MUTCD) available online and, specifically related to STOP Sign Application, see <http://mutcd.fhwa.dot.gov/htm/2009/part2/part2b.htm#section2B06>. There are sections before and after related to STOP Signs as well as YIELD signs and the like.

Ricardo Martinez II
Nevada Public Safety Director

Email correspondence to and from this address may be subject to the Iowa Public Records Law, Code of Iowa Chapter 22, and may be disclosed to third parties.

2006 - 2016* Reportable Crash History
9th St and H Ave
Nevada, IA
 (*2016 data downloaded 10/3/2016)

		Crashes						Injuries					
Year	County	Crashes	Fatal	Major	Minor	Poss/Unk	PDO	Injuries	Fatalities	Major	Minor	Possible	Unknown
2006	Local	0	0	0	0	0	0	0	0	0	0	0	0
2007	Local	1	0	0	1	0	0	3	0	0	3	0	0
2008	Local	0	0	0	0	0	0	0	0	0	0	0	0
2009	Local	1	0	0	0	0	1	0	0	0	0	0	0
2010	Local	0	0	0	0	0	0	0	0	0	0	0	0
2011	Local	0	0	0	0	0	0	0	0	0	0	0	0
2012	Local	0	0	0	0	0	0	0	0	0	0	0	0
2013	Local	0	0	0	0	0	0	0	0	0	0	0	0
2014	Local	0	0	0	0	0	0	0	0	0	0	0	0
2015	Local	0	0	0	0	0	0	0	0	0	0	0	0
2016	Local	0	0	0	0	0	0	0	0	0	0	0	0
Totals:		2	0	0	1	0	1	3	0	0	3		0

meeting the following criteria:
 (This feature currently not operational.)

Feature Count Report (Friday, October 7, 2016 7:06:51 AM Central Daylight Time)
 produced using: Iowa's Safety Analysis, Visualization, and Exploration Resource (SAVER)
 by:
 Michael D. Pawlovich, Ph.D., P.E.
 Traffic Safety/Crash Data Engineer
 Iowa Department of Transportation
 Highway Division, Engineering Bureau, Traffic and Safety
 800 Lincoln Way
 Ames, Iowa 50010

copy version

2006 - 2016* Reportable Crash History
9th St and H Ave
Nevada, IA
 (*2016 data downloaded 10/3/2016)

Year	County	Crashes						Injuries					
		Crashes	Fatal	Major	Minor	Poss/Unk	PDO	Injuries	Fatalities	Major	Minor	Possible	Unknown
2006	Local	0	0	0	0	0	0	0	0	0	0	0	0
2007	Local	1	0	0	1	0	0	3	0	0	3	0	0
2008	Local	0	0	0	0	0	0	0	0	0	0	0	0
2009	Local	1	0	0	0	0	1	0	0	0	0	0	0
2010	Local	0	0	0	0	0	0	0	0	0	0	0	0
2011	Local	0	0	0	0	0	0	0	0	0	0	0	0
2012	Local	0	0	0	0	0	0	0	0	0	0	0	0
2013	Local	0	0	0	0	0	0	0	0	0	0	0	0
2014	Local	0	0	0	0	0	0	0	0	0	0	0	0
2015	Local	0	0	0	0	0	0	0	0	0	0	0	0
2016	Local	0	0	0	0	0	0	0	0	0	0	0	0
Totals:		2	0	0	1	0	1	3	0	0	3	0	0

meeting the following criteria:

(This feature currently not operational.)

Feature Count Report (Friday, October 7, 2016 7:06:51 AM Central Daylight Time)
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 by:
 Michael D. Pawlovich, Ph.D., P.E.
 Traffic Safety/Crash Data Engineer
 Iowa Department of Transportation
 Highway Division, Engineering Bureau, Traffic and Safety
 800 Lincoln Way
 Ames, Iowa 50010

[print version](#)



Quick Report

SAVER
10/7/16
Page 1 of 4

Crash Incidence Summary		
Minor Injury		1
Property Damage Only		1
		2

Injury Status Summary		
Suspected minor/non-incapacitating		3
Uninjured		2
		5

Property Damage	Total:	7,200.00
	Average:	3,600.00

Average Severity	Fatalities/Fatal Crash	0.00
	Fatalities/Crash	0.00
	Injuries/Crash	1.50

Crash Criteria

Jurisdiction: Statewide
Year: 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016
Map Selection: Yes
Filter: None

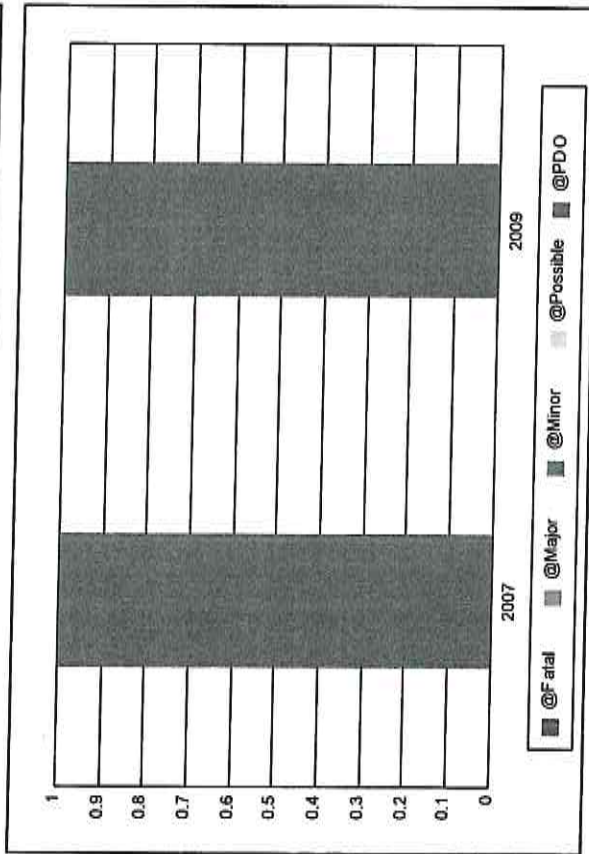
Manner of Crash/Collision Impact	
Broadside (front to side)	2
	2

Surface Condition Summary	
Dry	1
Wet	1
	2

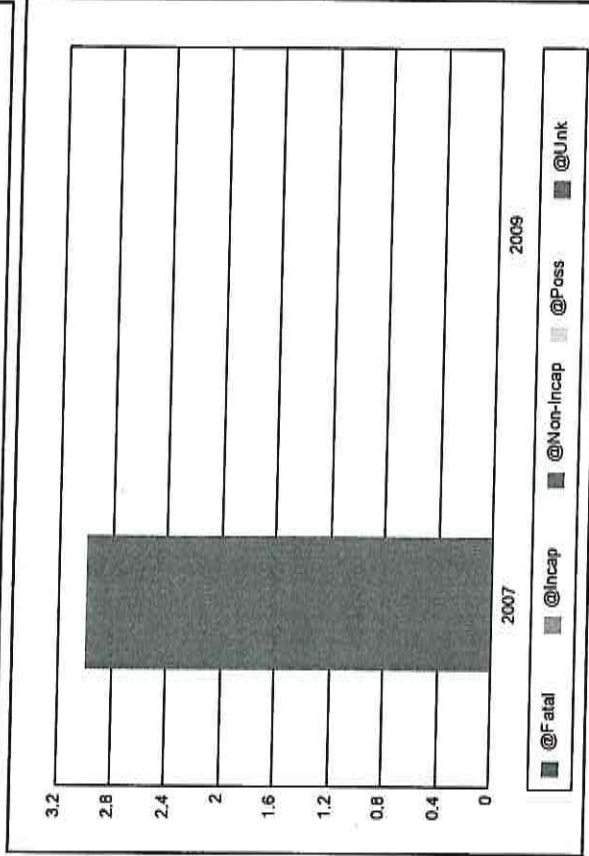
Major Cause Summary	
2	FTYROW: At uncontrolled intersection

Crash Time of Day Summary													
	00:00	02:00	04:00	06:00	08:00	10:00	12:00	14:00	16:00	18:00	20:00	22:00	
	01:59	03:59	05:59	07:59	09:59	11:59	13:59	15:59	17:59	19:59	21:59	23:59	Total %
Wednesday	0	0	0	0	0	0	0	1	0	0	0	0	1 50.00
Friday	0	0	0	1	0	0	0	0	0	0	0	0	1 50.00
	0	0	0	1	0	0	0	1	0	0	0	0	2
	0.00	0.00	0.00	50.00	0.00	0.00	0.00	50.00	0.00	0.00	0.00	0.00	

Crash Severity by Year						
	Fatal	Major Injury	Minor Injury	Poss Injury	PDO	Totals
2007	0	0	1	0	0	1
2009	0	0	0	0	1	1
	0	0	1	0	1	2



Injury Status - Annual					
	Fatal	Incapac.	Non-Incapac.	Unk	Total
2007	0	0	3	0	3
2009	0	0	0	0	0
	0	0	3	0	3



Kerin Wright

From: Barb Mittman
Sent: Sunday, November 24, 2019 4:50 PM
To: Kimberly Stephens
Cc: Mayor Barker; Kerin Wright
Subject: Re: Creating a Safer Driving Environment Around The Schools

Kim --

I looked for you at church during and after the Sunday School hour this morning to visit with you and to thank you for this e-mail. Sorry I missed you!

As you noted, at least one other resident on J Avenue (at 11th Street) has approached the Council (June 10, 2019) and expressed his concern re: the disregard of the yield sign (eastbound) at this corner. At that time, Matt Mardesen indicated that the city and school were prepared to collaborate to create safe passage for students.

The intersections around Central have also been previously brought to the Council by Mr. Joel Fey.

Please be advised that the Public Forum is early in the agenda and is often opened prior to 6:05 PM. Be sure to sign-in and pick up a card immediately outside the Council Chambers. If you arrive prior to 6:00 PM, please complete the card and offer it to Mayor Barker or any of the Council members.

Thank you for bringing the safe passage of our students back to the attention to the Council. I look forward to reviewing the school's proposal and to your time with us on Monday night.

Barb Mittman

From: Kimberly Stephens <auroraafa@gmail.com>
Sent: Friday, November 22, 2019 12:39 PM
To: Barb Mittman
Subject: Creating a Safer Driving Environment Around The Schools

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Mrs. Mittman,

For years residents, administrators and Nevada's School Board have wanted to create safer driving conditions around and between the two school campuses. A proposal by the School Board and School Superintendent looked at adding Yield Signs on J & K Avenues at 12th & 13th Streets, a three way stop at 10th Street and H Avenue and a four way stop at 9th Street and H Avenue.

The corridor between the two campuses on J & K Avenues is the scene for several crashes and residents in that area have expressed concerns. Our newest drivers are often using those two routes to get between schools during high traffic periods of the day. Increasing the number of Yield Signs in that area would create a safer environment for our new drivers and the community as a whole.

The intersections around Central are even more dangerous, particularly 9th and H Avenue, with cars parked on both sides of H Avenue and young children crossing both 9th and H Avenue. As a driver, it becomes dangerous as drivers try to determine who is making forward progress (and not waiting for children on the side of the road) and who has the right of way. A car will begin to move, only to then see a child making their way across the street. I believe the fact that there have not been any accidents in that area is more a function of luck than that the intersection is working well.

Having spoke with Chief of Police, Ricardo Martinez, he has said that all these intersections don't meet the criteria for needing stop or yield signs, but when I pressed, this criteria is a minimum and stop signs can be put at any intersection that the City Council deems necessary. So, I am writing you today to ask that you strongly consider this proposal by the School Board that includes input over the years from parents, teachers, residents, and administrators. I would hate for us to wait until after an incident happens to make these changes.

I will be bringing this up during the public comment time at the next City Council meeting. Thank you for your time and consideration.

Very Respectfully,
Kimberly Stephens
PTA President
515-382-6302

Kerin Wright

From: Brett Barker <brett.barker@gmail.com>
Sent: Tuesday, November 26, 2019 12:25 PM
To: Kerin Wright
Subject: Fwd: Stop Sign Follow Up

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

--

Brett H. Barker, Pharm.D.

----- Forwarded message -----

From: **Steve Gray** <sgray@nevadacubs.org>
Date: Wed, Nov 20, 2019 at 9:24 AM
Subject: Re: Stop Sign Follow Up
To: AuroraAFA Gmail <auroraafa@gmail.com>
Cc: Steph Spence <stephaniemspence@hotmail.com>, Brett Barker <brett.barker@gmail.com>

Good Morning Kim & Steph,

I remembered that the map was one that I created for a meeting with Matt Mardensen last fall and Matt had to cancel that meeting. I don't think I kept the map, but here are the topics related to your concern that I took to the City/School Committee Meeting last December:

- 1.) Add 4-way stop at the corner of 9th & H
- 2.) Possible stop-sign(s) at 10th & H
- 3.) Addition of yield signs at K-12th, K-13th, J-12th, J-13th

As I mentioned the other night, Joel Fey pursued the 4-way stop at the corner of 9th & H several years ago. I had also mentioned the potential addition of yield signs to Elizabeth Hanson 5-6 years ago.

I will have to check on my availability to attend the City Council meeting. It is one of the few nights over the next few weeks that my wife and I don't have obligations so she had mentioned doing something that evening. I did leave a message for Mayor Barker and I've copied Brett to this email.

As for the work being done on the MS playground, we are adding a swing set with handicap accessibility. During times of heavy rain much of that area (and beyond) retains water so we have trenched in tile which will connect with the Lincoln Way storm water intake. We had hoped to have the swings up this week, but the ground is too soft right now to haul in the required mulch.

Regards,



Dr. Steve Gray

Superintendent

Nevada Community School District

sgray@nevadacubs.org | nevadacubs.org | 515-382-2783 | @sgray_NCSD

"Stay humble and hungry. Humble that you know you don't have all the answers and you see everyone as a teacher. Hungry with a passion to improve and set new goals and milestones." Jon Gordon – Training Camp

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On Wed, Nov 20, 2019 at 8:24 AM AuroraAFA Gmail <auroraafa@gmail.com> wrote:

Good Morning Dr. Gray,

I was just following up on our conversation the other night. I've CC'd Steph, since she was unable to attend the meeting the other night due to a prior commitment. Have you been able to find the map? My plan is to attend Monday's City Council Meeting and bring attention to this issue. If you are available, it would help to have you there with us, and any members of the school board. I was intending to only ask for the stop signs at 9th and H Ave but would like to support your vision of creating a safe corridor from Central to the High School campus.

On a side note, I am interested in the construction equipment on the Middle School playground? I've heard that the work being done is to prevent flooding from Harrington but wanted to verify what is happening.

Thanks again for your support on the stop sign issue. I'm happy to mobilize the PTA to achieve our objective. We'll get this done.

Kim

Sent from my iPhone

Kerin Wright

From: Ricardo Martinez
Sent: Monday, December 2, 2019 6:16 PM
To: Stevens, Larry; Kerin Wright; 'Brett Barker'
Cc: Swisher, Andy; Mickelson, Brandon
Subject: RE: Stop Sign Update

As I have said before, I do not believe any of the intersections will meet the IDOT Guidelines to warrant either stop signs or yield signs, consequently, I cannot support the idea. I do not want this to be interpreted as I am opposed to the idea. Without any standards in place to determine what would warrant traffic control devices, other than IDOT standards, we open a Pandora's box as other neighborhoods will soon be asking for similar considerations.

Having a study done of the school corridor may resolve this issue so I would be support. The TEAP would be the best way to do this if IDOT agrees, but the unknown is when this project, if accepted, would take place. If the city and school system did a cost share it may be feasible to accomplish a study quicker than waiting on IDOT.

As we referred to earlier in our City Department Head Meeting, voluntary crossing guards has not been looked at or discussed. Whether it is older students earning credit for volunteering or community members stepping up, this may be a course that should be researched and considered.

The idea of a temporary stop sign is still in the discussion, and if a School Resource Officer were in place that would be one of their duties.

Ricardo Martinez II
Nevada Public Safety Director

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TRAFFIC AND SAFETY

IOWA TRAFFIC ENGINEERING ASSISTANCE PROGRAM (TEAP)

INTENT OF PROGRAM

TEAP provides traffic engineering expertise to local units of government. The purpose is to identify cost-effective traffic safety and operational improvements as well as potential funding sources to implement the recommendations. Typical studies include high-crash locations, unique lane configurations, obsolete traffic control devices, school pedestrians, truck routes, parking issues, and other traffic studies.

WHO IS ELIGIBLE TO REQUEST FUNDING?

Iowa cities and counties without the resources of a staff traffic engineer — typically cities with populations less than 35,000. Roundabout reviews are available for any city or county.

QUALIFICATIONS FOR FUNDING?

No local match is required. However, the applicant will be required to assist the consultant with data collection, if needed (as-built plans, traffic counts, street maps, crash reports, etc.).

TYPE OF SUBMITTAL REQUIRED

A letter of request explaining the problem must be sent to the appropriate district engineer. If the request involves K-8th grade school pedestrians or a potential roundabout, that information should be noted in the request.



FUNDING AMOUNT - MAXIMUM

will fund up to 100 hours of consultant time.

Successful applications are funded in order of receipt until resources are exhausted.

SPECIAL PROJECT REQUIREMENTS

The subject of the study must address an existing traffic/safety problem. This program is not intended for planning purposes.

TYPE OF APPROVAL REQUIRED

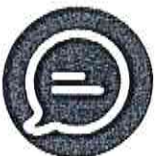
An Iowa DOT district staff recommendation and approval of the Traffic and Safety Bureau is required.

AVERAGE LENGTH OF TIME FOR ACCEPTANCE DECISION

Thirty days

PROGRAM'S ANNUAL FUNDING LEVEL

\$125,000



COUNCIL ACTION FORM

AGENDA ITEM: Discussion and Appropriate Follow-up on Rebranding

HISTORY:

A Nevada Rebranding Committee has been meeting over the past year discussing options for a rebrand within the Nevada community. Representatives from the Nevada Economic Development Council, Nevada Chamber of Commerce (later Nevada Main Street), Nevada Community School District and City of Nevada made up the committee. The school's recent rebrand pointed the committee in the direction of coordinating with the school's logo to bring a unified look to our community.

The committee put out RFPs to graphic design companies to research professional brand design options. In August 2019, three companies responded indicating the services they would provide for the prices given.

- Rippke Design:
 - Total \$8,500
- Sigler (broken up into sections):
 - Logo Development and Brand Standards Guides: \$7,560
 - Stationery: \$900
 - Design Mock-ups: \$1,800
- Samantha Boyd:
 - Total: \$22,500

The School Board voted in June 2019 to make the joint City/Community/School branding part of their goals for 2019-2020. Joe Wakeman, Director of Technology for the schools, presented this information to the committee at the August meeting when reviewing the RFPs. The school was willing to put forth Joe's design resources and adaptation of their logo if that was what the committee chose.

Based on the cost savings, the committee moved forward with adapting the school logo for each of the entities involved.

Nevada Economic Development Council's Executive Board has reviewed the logo and is moving it forward to the group for official approval on December 18. Main Street Nevada Executive Board will be recommending to stay with their current logo.

Joe Wakeman, Nevada Community School District Director of Technology, will be available on Monday night to present the ideas the committee has discussed.

OPTIONS:

1. Support the Rebranding theme and design for the City of Nevada and refer back to staff/Joe Wakeman for refinement, budgeting, and implementation.
2. Create a City branding committee to research options for an updated or revised design
3. Do nothing at this time.

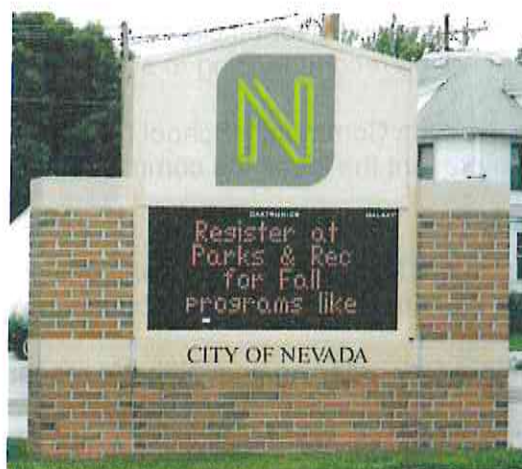
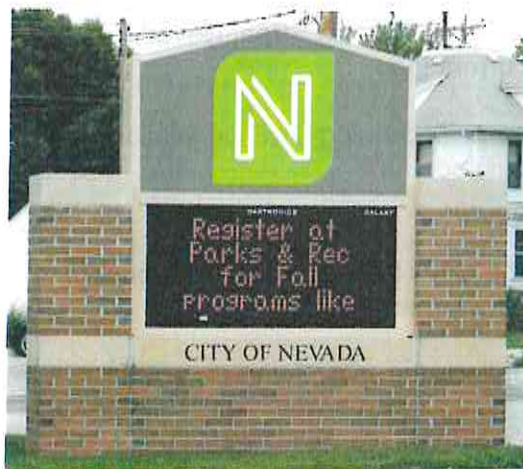
City Primary Wordmark, Departmental Wordmarks, alternate Petal designs



Example of Branded Clothing



Example of Physical Signage







CITY OF

NEVADA



NEVADA

COMMUNITY HISTORICAL SOCIETY



NEVADA

ECONOMIC DEVELOPMENT COUNCIL



NEVADA

FOUNDATION



MAIN STREET

NEVADA



NEVADA

COMMUNITY SCHOOL FOUNDATION



NEVADA

COMMUNITY SCHOOL DISTRICT



COUNCIL ACTION FORM

AGENDA ITEM: Discussion and Appropriate Follow-up on the addition of a Street Light on W N Avenue between W 3rd Street and W 1st Street

HISTORY:

Staff was directed to investigate the addition of a street light near 125 W N Avenue by Council Member Spence. On W N Avenue between W 3rd Street and W 1st Street there is a light fixture near W 3rd Street and one near the intersection with W 1st Street. However, this is a two-block section and there is not one in the middle.

Alliant Energy was contacted to verify the procedure and cost for the installation of an additional street light near this location. Alliant advised a street light could be placed on an existing pole at that location. The monthly charge for the light would be approximately \$11.57. With the addition of the proposed light it would not exceed Alliant's lighting standard for street lighting.

Alliant requires the passage of a resolution for the installation of a street light authorizing another streetlight to be added to the City of Nevada's bill.

Attached is a map of the area with the red stars showing where the current street lights are located and the green star for the location of the proposed street light. As you can see this is a two-block section and there is only a light at the beginning and at the end of the section.

OPTIONS:

1. Approve Resolution No. 022 (2019/2020): A Resolution approving an Addition of a LED Street Light on a Shared Pole near 125 W N Avenue
2. Direct Staff to research the issue further.
3. Do nothing at this time.

STAFF'S RECOMMENDED ACTION:

Staff has reviewed the area and it is a two-block section. Staff believes the area could use an additional light in the middle of the section. With the pole already in place the cost is minimal.

Therefore, it is the recommendation of the Interim City Administrator that City Council adopt Option 1, thereby adopting Resolution No. 022 (2019/2020), Installing an additional street light near 125 W N Avenue.

Street Lights



RESOLUTION NO. 022 (2019/2020)

**RESOLUTION AUTHORIZING THE ADDITION OF AN LED STREET LIGHT ON AN EXISTING
POLE IN FRONT OF 125 W N AVENUE**

WHEREAS, The City Council of the City of Nevada has determined that it is in the best interest of the citizens to add the street lighting to provide for better visibility in the area.

WHEREAS, there is currently only two streetlights on W N Avenue from W 3rd Street to W 1st Street.

WHEREAS, it is necessary to direct Alliant Energy to Add an 80 Watt LED Light on a Shared Pole in front of 125 W N Avenue, authorizing another street light added to the City of Nevada's existing bill;

THEREFORE BE IT RESOLVED by the City Council of the City of Nevada, Iowa, that Alliant/IES Utilities, Inc. be authorized and is hereby directed to make the following changes in the existing system, at the locations described herein (as shown on the attached map made a part of this Resolution) according to the terms expressed in the existing street lighting contract:

NEW INSTALLATION OR CHANGES IN EXISTING SYSTEM:

Add Number	Delete Number	Wattage or Lumen Rating	Style of Luminaire	Type and Height of Pole	Overhead or Underground Wiring *
<u>1</u>	<u> </u>	<u>80 Watt</u>	<u>LED</u>	<u>shared pole</u>	<u>OH</u>

LOCATION OF NEW INSTALLATION OR CHANGES

On pole number 00139686 in front of 125 W N Avenue, see attached map.

Passed and approved by the City Council of the City of Nevada this 9th day of December, 2019.

Brett Barker, Mayor

Attest: _____
Kerin Wright, City Clerk

Moved by Council Member __, seconded by Council Member __, that Resolution No. 022 (2019/2020) be adopted.

AYES: —
NAYS: —
ABSENT: —

The Mayor declared Resolution No. 022 (2019/2020) adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 022 (2019/2020) at the regular Council Meeting of the City of Nevada, Iowa, held on the 9th day of December, 2019.

Kerin Wright, City Clerk

w:\office\council\resolutions\2019-2020\022-near 125 w n ave street light res.doc

Item # 8D
Date: 12/9/19

12/2/2019

Jeff Stringer

1056 C Ave

Nevada, IA 50201

641-485-4176

City of Nevada

City Council

To Whom it may concern:

I am requesting that I be placed on the agenda for the upcoming city council meeting on December 9th. I would like to discuss making an adjustment to city code 165.17 regarding the limitations on detached structures. Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jeff Stringer', with a long horizontal flourish extending to the right.

Jeff Stringer

City of Nevada, Iowa Code of Ordinances

165.17 SUPPLEMENTAL SITE DEVELOPMENT REGULATIONS.

1. Purpose. The Supplemental Site Development Regulations establish basic requirements for developable lots, including frontage requirements. These regulations recognize the existence of special conditions that cannot comply literally with the site development regulations set out for each zoning district. Therefore, these regulations qualify or modify the district regulations of this chapter and provide for specific areas of exception.

2. Required Street Frontage. Any lot used in whole or part for residential purposes shall provide a minimum frontage of 25 feet along at least one public street. There shall not be more than one single-family housing unit for such frontage. In order to satisfy this requirement, the frontage along a public street must permit direct access to such street.

3. Lot Size Exceptions. In any district permitting residential use types, a single-family or duplex use type may be located on any lot or plot of official record as of the effective date of this chapter, regardless of its area or width, but subject to the following requirements:

A. The sum of the widths of the side yards of such lot shall be the lesser of those required by the district regulations or 25% of the width of the lot. No single side yard shall be less than 10% of the width of the lot.

B. The depth of the rear yard of such lot need not exceed 20% of the depth of the lot, but shall not be less than 20 feet.

C. If two or more such adjacent lots are combined under single ownership, the resulting combined lots shall be treated as a single lot for purposes of applying these setback requirements.

4. Setback Adjustments.

A. Lots Adjoining Alleys. In calculating the depth of a required side or rear yard setback for a lot adjoining a dedicated public alley, one-half of the alley may be credited as a portion of the yard. However, no residential structure may be nearer than five feet to the near side of the alley.

B. Encroachments on Required Yards. Every part of a required yard shall be open and unobstructed from finished grade upward, except as specified herein.

(1) Architectural projections, including roofs which cover porches, enclosed porches, window sills, belt courses, cornices, eaves, flues and chimneys and ornamental features may project three feet into a required yard.

(2) Terraces, patios, uncovered decks, and ornamental features which have no structural element more than two feet above or below the adjacent ground level may project ten feet into a required yard. However, all such projections must be set back at least five feet from an adjacent side lot line; or fifteen (15) feet from any street property line.

(3) Fire escapes, fireproof outside stairways, and balconies opening to fire towers may project a maximum of 3 feet into required yards, provided that they do not obstruct the light and ventilation of adjacent buildings.

(4) For buildings constructed upon a front property line, a cornice may project into public right-of-way. Maximum projection is the smaller of four feet or five percent of the right-of-way width.

(5) In commercial districts, a canopy may extend into a required front yard, provided that the canopy is set back at least five feet from the front property line, covers less than fifteen

percent of the area of the required front yard, and has a vertical clearance of at least eight feet six inches.

(6) Accessory buildings are subject to all site development regulations of its zoning district, except as provided below:

a. Side Yards: An accessory building may be located a minimum of five feet from the side lot line of the property if it is located between the rear building line of the principal building and the rear property line.

b. Front Yards: No accessory building may be located between the front building line of the principal building and the front property line.

c. Rear Yard: The minimum rear yard setback for accessory buildings shall be 5 feet. This minimum rear yard setback shall be increased to 15 feet if the accessory building requires vehicular access from an alley. Double-frontage lots shall require front-yard setbacks along both street frontages as set forth in Table 165.09-3. Easements may be incorporated into these required setbacks. No accessory building shall be located within any easement or right-of-way along the rear property line.

d. Street Yards: No accessory building shall be located within 25 feet from any street right-of-way line.

e. Maximum Size of an Accessory Building in a R-1, R-2, R-3, R-4 or R-5 Residential District:

(1) Shed. No accessory building other than a garage shall exceed 144 square feet, or 1.5% of total lot area, whichever is larger.

(2) Garage. The maximum size of a detached garage for single-family detached, single-family attached, or duplex residential uses shall not exceed 1,080 square feet and shall not have a dimension in excess of 40 feet on any one side, or 25% of the ground level square footage of the primary residential structure, whichever is larger.

(3) Total Area. All accessory buildings on a site, taken together, must comply with the building coverage requirements for the zoning district and shall not occupy more than 30% of any rear yard. This regulation shall not prohibit construction of a single garage with coverage up to 550 square feet on a minimum rear yard, even if such construction exceeds the 30% rear yard coverage restriction.

(4) No Variances. The Board of Adjustment shall not grant a variance enlarging an accessory building in the above districts.

(5) Building Permit. Construction of any accessory building requires the owner to obtain a building permit prior to commencing construction.

f. Height: In residential districts, the maximum height shall be 16 feet for any accessory building. Maximum height for a detached garage and/or other accessory building in an AR District shall be 20 feet.

g. Separation from Other Buildings: No accessory building shall be placed within ten feet of any other building on its own property or any adjacent properties.

h. Attached Accessory Buildings: Any accessory building physically attached to the principal building shall be considered part of the principal building and subject to the development regulations of its zoning district.

i. Effect on Adjacent Properties: If an adjacent lot is built upon, the accessory building must be entirely to the rear of the line of any principal building on such adjacent lot.

j. Hazards: Any accessory use which creates a potential fire hazard shall be located a minimum of 10 feet from any residential structure. Such uses include but are not limited to detached fireplaces, barbecue ovens, or storage of flammable materials.

k. No accessory building shall be built upon any lot until construction of the principal building has begun.

(7) Lamp posts with a maximum height of ten (10) feet, and flag poles up to maximum height of base district may be located within required yards, provided they are set back at least five (5) feet from property lines.

(8) Garage Setbacks: Any garage that fronts on a public street must be set back at least 25 feet from such street, regardless of the setback requirement within the zoning district.

C. Setback Adjustments.

(1) Setbacks on Built-Up Blockfaces. These provisions apply if thirty percent or more of the buildings on that blockface have front yard setbacks different from those required for the specific district.

a. If a building is to be built on a parcel of land within 100 feet of existing buildings on both sides, the minimum front yard shall be the mean setbacks of the adjacent buildings.

b. If a building is to be built on a parcel of land within 100 feet of an existing building on one side only, the minimum front yard shall be the setback of the adjacent building.

c. If a building is to be built on a parcel of land not within 100 feet of an existing building on either side, then the minimum front yard shall be the mean setback of all existing buildings on the blockface.

d. No setback adjustment pursuant to this section shall create a required front yard setback more than five feet greater than that otherwise required by the applicable zoning district.

(2) Corner Lots. Required setbacks shall not reduce the buildable width of any corner lot to less than 24 feet. Appropriate setback adjustments shall be allowed to maintain this minimum width. There shall be a side yard on the longer street side of a reversed frontage lot of not less than seventy-five percent (75%) of the front yard required on the lots to the rear of such reversed frontage lot, and no accessory building on said reversed frontage lot shall project beyond the setback line of the lots in the year; provided that this regulation shall not require a side yard greater than twenty-five (25) feet.

D. Rear Yard Exceptions – Residential Uses. When an irregular lot is used for residential purposes, the rear yard may be measured as the average horizontal distance between the building and rear lot line, provided that the minimum setback shall not be less than sixty percent (60%) of the rear yard required by the zoning district.

E. Side Yard Setback Adjustments on Lots Platted Before June 17, 1993. On any lot platted before June 17, 1993, the minimum side yard setback in any zoning district may be reduced to five feet by the Board of Adjustment.

F. Double Frontage Lots. Residentially zoned double frontage lots on a major street, and with no access to that street may have a 25-foot minimum front yard setback along said street. All other double frontage lots must provide full front yard setbacks from each adjacent street.

G. Satellite Antennas.

(1) Each lot shall have no more than one satellite antenna.

(2) Antennas with a surface area over 3.2 square feet which are accessory to a primary use and are designed to receive and transmit electromagnetic signals, or to receive signals from satellites, shall not be located within any front yard of the primary use.

(3) Antennas with a surface area of over 3.2 square feet are subject to the following additional regulations:

a. Such antennas shall be located no less than ten feet from the property line of an adjacent property line.

- b. The maximum height shall be 15 feet and the maximum diameter shall be 11 feet.
- c. Each antenna shall be screened by a six-foot high wood or masonry fence, or by natural plants or trees of equal minimum height.

H. Vision Clearance Zones. No structure, including a fence, shall be built to a height of more than 30 inches above the established curb grade on the part of the lot bounded by the right-of-way lines of the streets which intersect and a line connecting a point on each of such lines forty feet from their point of intersection. No landscaping shall be planted in such area which will materially obstruct the view of drivers approaching the street intersection.

5. Height Exceptions. These provisions allow exceptions to the height limit of any zoning district in certain situations.

A. Vertical Projections. Chimneys, cooling towers, building mechanical equipment, elevator bulkheads, fire towers, grain elevators, non-parabolic receiving antennas, tanks, solariums, steeples, penthouses not exceeding 25 percent of total roof area, flag poles, stage towers or scenery lofts, and water towers may be built to any height in accordance with existing and future ordinances.

B. Amateur Radio Towers and Federal Communication Commission Pronouncements.

(1) Radio towers, antennas and other appurtenances operated by licensed amateur radio operators, where permitted and when, may not exceed 75 feet in height. This height has been determined by the City to reasonably accommodate amateur service communications, and further represents the minimum practicable regulation to accomplish legitimate municipal land use regulation purpose, as recognized under published guidelines of the Federal Communications Commission.

(2) Special instances may require that amateur radio tower heights exceed 75 feet to achieve effective and reliable communications. In such cases, the Board of Adjustment may grant a Conditional Use Permit to a licensed amateur radio operator for a specific tower height that exceeds 75 feet. In determining whether to grant such permission, the City Council shall consider the federal guidelines contained in PRB-1 *Amateur Radio Preemption, 101 FCC 2d* (1985); codified at C.F.R. Section 97.15(e).

(3) Such radio towers shall not be located within any front yard of the primary use.

C. Civic Buildings. Buildings housing civic use types may be built to a maximum height of 60 feet. Such buildings located in residential districts shall be set back one foot in addition to required setbacks from each property line for each foot of height over the maximum height of the zoning district.

D. Communications Towers. Communications towers, when operated by a federally licensed commercial or nonprofit organization, may be built to any height in accordance with existing and future ordinances. This exception does not apply to radio towers, antennas and other appurtenances operated by licensed amateur radio operators. Such towers are subject to the requirements of Section 165.16(9)(A) of this chapter.

E. Wind Energy Conservation Systems (WECS). Wind Energy Conservation Systems are exempt from the height restrictions of the base district but are subject to the regulations of Section 165.16(9)(B) of this chapter.

F. Special Use Approvals. The Board of Adjustment may grant an exception from the height limit for a zoning district for a special use as part of its approval of that use. The limit or extent of this exception shall be a specific part of the special use permit.

G. Federal Aviation Administration Rules. No structure may be built in any zoning district which exceeds the maximum height permitted under the rules of the Federal Aviation

Administration. These rules describe the glide angles and operational patterns for any airport within the planning jurisdiction of the City.

6. Exceptions to Site Development Regulations for Creative Subdivisions.

A. Purpose. In the instance that the Subdivision Regulations provide for creative subdivisions, the City may authorize such subdivisions to allow for greater flexibility in the design and development of subdivisions, in order to produce innovative residential environments, to provide for more efficient use of land, to protect topographic and to encourage the preservation of common area and open space. These special regulations and design exceptions apply only to creative subdivisions.

B. Site Area Per Unit. Unless otherwise provided, the site area per unit for a creative subdivision as a whole shall be that of the zoning district in which such subdivision is located. For the purpose of computing site area per unit, the area of public streets and private ways within the subdivision must be excluded. Residential use types may be combined within the creative subdivision provided that the subdivision as a whole complies with the required maximum density of the zoning district.

C. Perimeter Yards.

(1) Structures must maintain normal street yard setbacks from any public streets that form the perimeter of the development.

(2) Structures must maintain a 20 foot minimum side yard setback from any property line that forms the boundary of the development.

D. Area and Yards for Individual Lots.

(1) Individual lots within a creative subdivision are exempt from minimum lot area or yard setback requirements set forth elsewhere in this Ordinance, unless provided for by the regulations for a specific zoning district. A creative subdivision must be planned and developed as a common development. A minimum separation of twenty (20) feet shall be established for all residential structures not attached to one another, unless the City Council grants a specific exception for developments proposing unique circumstances, only in as much as said development can be demonstrated to avoid detriment to Nevada's efforts to protect public health, safety, welfare, community character, property values and aesthetics.

(2) Any private garage oriented to or facing a public street or private way internal to the creative subdivision must be set back a minimum of 25 feet from that public street or private way.

E. Coverage and Landscaping Requirements. Individual lots in a creative subdivision are exempt from maximum building and impervious coverage limitations and street yard landscaping requirements established for the zoning district. However, the subdivision as a whole, including streets, walks, and access ways, must comply with the building and impervious coverage regulations for its zoning district.

7. Fence Regulations.

A. Location Restriction. Unless otherwise provided by this chapter or other sections of this Code of Ordinances, no fence shall be built on any lot or tract outside the surveyed lot lines.

B. Required Openings. Unless otherwise provided by this chapter or other sections of this Code of Ordinances, any fence built on residential property within street side yards shall contain openings constituting no less than 50 percent of the surface area of the fence.

C. Sight Obstruction. No solid fence permitted or required by this section or other sections of this Code of Ordinances shall be built within a triangle formed by the adjacent right-of-way lines of two intersecting streets and a line connecting points forty (40) feet on each leg

from their point of intersection; or otherwise in any manner create a traffic hazard or obstruction to visibility.

D. Facing. The finished surfaces of any fence shall face toward adjacent properties and street frontage.

E. Residential Fences. Fences constructed within residential districts or on land used for residential purposes are subject to the following provisions.

(1) A front yard fence shall:

a. Be decorative only and cannot be used or intended as a means of confinement for humans, fowl or animals of any size or type.

b. Be a minimum of sixty percent (60%) of the total surface of the fence must be open and unobstructed.

c. Not exceed thirty six (36) inches in height except for upright decorative posts, which shall not exceed forty-two (42) inches in height.

d. Be set back twelve (12) inches from the edge of the adjacent sidewalk, if any, and if there is no sidewalk, the setback shall be twelve (12) inches from the front yard property line.

e. Split rail fences shall be allowed, provided they do not exceed two horizontal rails.

f. Steel "guard rail" fences, barricade fences, wire mesh or "chicken wire" fences, chain link fences, farm style fences, lattice fences and all other fences of a similar nature are strictly prohibited under all circumstances, regardless of height or type of construction.

g. A decorative, neatly trimmed hedge not exceeding 30 inches in height shall be allowed, provided it does not overhang any adjacent sidewalk.

This section is subject to corner sight triangle requirements of paragraph C of this subsection.

(2) The maximum height for any fence outside of a required front yard shall be six feet.

(3) Exception to Openness Requirement: Fences built on residential property outside of required street side yards may exceed 50 percent closed construction.

(4) Exception for Front Yards of Double Frontage Lots: A fence built within the required front yard of a double frontage lot may be a maximum of six feet in height and may exceed 50 percent closed construction if such lot fronts an arterial street or expressway, as defined in the Comprehensive Development Plan of the City of Nevada; and if such frontage does not provide primary access to the property.

(5) Materials: Fences shall be constructed of wood, chain-link, PVC/ resin, stone or masonry materials only. Use of scrap wood or salvaged materials is not permitted in construction of a wood fence. Barbed wire and/or electrified fences are not permitted, and are defined as any fence that includes in its material barbs, blades, razors, electric current or other features specifically designed to injure or abrade an individual or animal who attempts to negotiate the fence.

F. Civic, Office, Commercial, and Industrial Fences. Fences constructed in commercial and industrial districts are subject to the following special provisions:

(1) The maximum height of a fence for any permitted use in any non-residential zoning district shall be eight feet.

(2) Civic Uses in Residential Districts: The maximum height of fences installed as part of civic use types within Residential Zoning Districts may be eight feet if approved by the Zoning Administrator.

(3) The Board of Adjustment may approve greater fence heights on a case-by-case basis if it concludes that such permission furthers the health, safety, and welfare of the residents of the City.

(4) Barbed wire shall not be used in the construction of any fence outside of the GI General Industrial Zoning District. Barbed wire may be used in the construction of fencing in an industrial district provided that the bottom strand of the wire shall be at least six feet above ground level. Electrified fences are not permitted within the jurisdiction of the City.

8. Appeals. Denial, revocations, or cancellations of a building permit based on the provisions of this section may be appealed to the Board of Adjustment, as set forth in Sections 165.22(8) through (10).

Interim City Administrator's Report as of December 4, 2019

Department Head Meeting: Department Head meeting was held on Monday, December 2nd, at City Hall. Enclosed is a copy of the staff agenda in the council packet.

Senior Thanksgiving Luncheon: On November 26th Nevada Park and Rec department prepared another Thanksgiving Luncheon. The luncheon has grown considerably over the last eleven years. Staff from several departments, Council Member Spence and Ehrig, along with several other volunteers helped serve the luncheon and also boxed additional take home meals to be delivered at a later time.

Wellness Committee: The Wellness Committee met on Monday, December 2nd to review the 2020 Wellness Program. Several new members attended and a great discussion was had. The Committee made a few changes to the 2020 program with additional ideas for revamping the program next year.

Webex Meeting with WageWorks: On Tuesday, December 3rd, Donna Mosinski and I attended a Webex Meeting with our new FSA vendor, WageWorks. The process will be slightly different than our previous vendor, TASC, but we hope the process and customer service will be much more user friendly. It could be a couple weeks before staff receives cards because of the transition. WageWorks promises to process our application as soon as possible.

Central Business District Steering Committee: On Tuesday, December 3rd, The CBD Steering Committee met for the last time regarding the plans for the downtown project. The next step will be a workshop with council after the regular council meeting on Monday, December 9th. Then there will be a final Public Information meeting on Wednesday, December 11th at 6:00 p.m. at City Hall. The plans will be completed and back to council Monday, January 13th to set the hearing and bid specifications.

Budget Workshop: Thursday, December 5th Barb Mittman and I attended the Budget Workshop put on by the League of Cities in Johnston. Residential Rollback is at 55.0743% compared to 56.9180% from last year. Multi-Residential is 71.25% compared to 75% from last year. Ag valuations are declining which effect the rollback. The new online budget form is still approximately 2 weeks out. The new legislation, SF634, was discussed and the process to accomplish the requirements of the bill. The main point of the bill is holding an additional public hearing/resolution for the Maximum Levy Rate.

Upcoming Events when I am not in the office...

December 24th and 25th: City offices are closed for the Holidays

December 23rd through January 1st: I had scheduled vacation for these days before Matt resigned, will reassess whether this is still possible, but will be out the 26th and 27th for sure. Will keep council updated on my plans.

STAFF MEETING AGENDA

Monday, December 2, 2019

9:00 A.M

City Hall Conference Room

A. Welcome/Handouts:

B. Council Meeting Agenda: All packet materials and agenda items are due by **end of day on Wednesday**. Packet will be put together on Wednesday to prepare for CA Candidate Interviews. If not received, the item will be postponed until the following meeting.

1. Staff Reports – Include meeting minutes and permits with packet and reports
 - a. 1st Meeting – Shanna, Ric and Kerin
 - b. 2nd Meeting – Shawn, Mike and Tim
2. Memo vs. Action Form –
 - a. Memo – Updates, Old Business, Resolutions
 - b. Action Form – Discussion, New Business, and Purchases
3. Council Meeting Attendance – If you have an item on the agenda, you are expected to attend the Council meeting, unless pre-excused

Old Business

A. One Organization – How have you helped another department this last week? How can you help in the next few?
Noteworthy – Anyone gone above and beyond to create a team working environment, or included someone or another department on a project, that is worthy of receiving a thank you note: *Hansen thanked all those who helped serve the Thanksgiving meal last week.*

B. Newsletter articles for January are due December 15th

- a. Park and Recreation – Tim and Rhonda-
- b. Library News–Shanna
- c. Chamber and Community Events – Donna
- d. Coffee with the Council – Dane
- e. Fill the Foyer –

C. Wellness Committee – Meeting scheduled for December 3 at 3:30 p.m. *If more time given for volunteerism, DH would like a time frame to use it.*

D. Budget – Council Budget Committee to meet 12/9 b/4 council to review budget worksheets

E. School Corridor, Intersection signage and parking *Crossing Guards, volunteers/older students;*

New Business

A.

Updates

- A. Public Safety-Police – *Andrew Swanson swore in Monday. Cellantano/Soubayi will graduate from ILEA on Friday.*
 - a. Fire – *Capital purchases have been made; FD making chili for downtown event on 7th.*
- B. Library – *Candidate has accepted the Youth Services Librarian position. Begin duties January 6th.*
- C. Park and Rec/Wellness – *Fritz's mom passed; Tillotsen is planning to retire at the end of Dec, return as a temp in spring*
- D. Wastewater – *Having issues with the sludge hauler*
- E. Streets Department – *staff worked some on Friday*
- F. Water Plant – *Mini excavator has arrived; lagoon dredging is not finished yet*
- G. P&Z/Projects Update –
- H. City Clerk – *Council will be looking at options to fill the city administrator position*

Adjourn: Next Meeting: Monday, January 6, 2020 at 9:00 am

For: December 9, 2019 Council Meeting

To: Mayor
Nevada City Council
City Administrator

From: Shanna Speer, Library Director

**Nevada Public Library
Council Report**

Youth Services Librarian Update:

Travis Landhuis, from Cedar Falls, has accepted the position to become our new Youth Services Librarian. He will start January 6, 2020. We are excited to have him coming on board.

Story County Directors Meeting

The library directors from Story County meet quarterly. December 10 we will come together to discuss areas of concern and share ideas. The last meeting of the year is also the meeting during which we meet with the Story County Supervisors. The Supervisors will be coming to the Nevada library to attend the last portion of our meeting.

Recent Positive Feedback

- From someone checking in at our library on Facebook: "This library is amazing. Whoever designed it did a great job. The books cover a wide variety of topics. There are quiet places to curl up and read. The work rooms are spacious. Someone started a coffee corner. The librarians are nice. The teen section is amazing. They even have community puzzles set out for patrons to work on together!"
- A group using the meeting room was very complimentary of the space, and the man who reserved the room for their meeting said that we "made him a hero with the group" by having the meeting room available to them. He was also very happy that he was able to book the future dates that the group needed.
- We got a call from a young guy (he self-identified as a millennial) with some questions about accessing the online newspaper archives. Our staff walked him through how to get to it and how to search, and he was super excited about what he found. He was looking for articles about his family, and he found some society column things about his grandmother which he said was really cool.

LIBRARY BOARD OF TRUSTEES MONDAY, NOVEMBER 18, 2019, 5:00 P.M.

Chairperson Adam Riedell presided and convened the regular meeting of Nevada Library Board of Trustees on Monday, November 18, 2019 at 5:02 p.m. at the Nevada Public Library, 631 K Avenue, Nevada, Iowa. The agenda was posted on the official bulletin board in compliance with the open-meeting law.

The roll was called indicating that the following named Trustees were present and absent. Present: Lisa Easley, Elizabeth Klaes, Peter Korsching, David Morris, Adam Riedell, and Allison Severson. Absent: Eric Gabrielson (arrived at 5:15 p.m.).

Others in attendance were Library Director Shanna Speer, Assistant Library Director Amanda Bellis, and Donna Mosinski.

Motion by Board Member Peter Korsching, seconded by Board Member Lisa Easley, to approve the agenda as posted. The roll being called, the following named members voted. Ayes: Korsching, Easley, Klaes, Morris, Riedell, and Severson. Nays: None. Chairperson Adam Riedell declared the motion carried.

There was no one present who wished to address the Board at this time.

Motion by Board Member Elizabeth Klaes, seconded by Board Member Peter Korsching, to approve the following consent agenda items as submitted:

- (1) Approve **minutes** of the October 21, 2019 regular meeting
- (2) Approve November 2019 **claims** totaling \$6,464.26 (see attached list)
- (3) Accept and place on file the Director's **memo** dated November 15, 2019
- (4) Accept and place on file the October 2019 **financial report**

The roll being called, the following named board members voted. Ayes: Klaes, Korsching, Morris, Riedell, Severson, and Easley. Nays: None. Chairperson Adam Riedell declared the motion carried.

Motion by Board Member Lisa Easley, seconded by Board Member Elizabeth Klaes, to approve the FY 2019/2020 Library Budget. The roll being called, the following named board members voted. Ayes: Easley, Klaes, Korsching, Morris, Riedell, and Severson. Nays: None. Chairperson Adam Riedell declared the motion carried.

Motion by Board Member Allison Severson, seconded by Board Member David Morris, to approve the Conduct Policy with minor changes. The roll being called, the following named board members voted. Ayes: Severson, Morris, Riedell, Easley, Klaes, and Korsching. Nays: None. Chairperson Adam Riedell declared the motion carried.

Eric Gabrielson arrived at 5:15 p.m.

For Continuing Education, Shanna spoke for 13 minutes to the board about the Preconference held before the ILA/NLA conference about the Implicit Association Test (IAT). Before the meeting,

the board members went to the website implicit.harvard.edu/implicit to take the tests to raise the awareness of implicit bias.

Library Director Shanna Speer reported on:

- They have interviewed 3 candidates for the Youth Librarian position and will be making a decision soon.
- The afterschool times have been busy.
- There is a meet and greet for the candidates for the City Administrator on November 21 at 4:30 p.m.

The next meeting will be held at 5:00 p.m. Monday, **December 16, 2019** in the Library Meeting Room.

There being no further business to come before the Board, it was moved by Board Member Lisa Easley, seconded by Board Member Eric Gabrielson, to *adjourn the meeting*. The roll being called, the following board members voted. Ayes: Easley, Gabrielson, Klaes, Korsching, Morris, Riedell, and Severson. Nays: None. Chairperson Adam Riedell declared the motion carried. At 5:33 p.m. he adjourned the meeting.

ATTEST:

Lisa Easley, Secretary

Adam Riedell, Chairperson



NEVADA PUBLIC SAFETY DEPARTMENT

1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Ricardo Martinez II
Public Safety Director
Chief of Police



Josh Cizmadia
Police Sergeant

Chris Brandes
Police Sergeant

Ray Reynolds
Director of Fire & EMS

Cathy Jager
Chief's Assistant

To: Mayor and City Council

From: Ricardo Martinez II, Public Safety Director/Chief of Police

Date: Tuesday, December 3rd, 2019

Ref: Report for City Council Meeting for Monday, December 9th, 2019

Sex Offender Registry Verification

Compliance checks are done on monthly by the NPSD as staffing and calls for service allow.

Parking Tickets

The Story County Board of Supervisors will be reviewing, and if all goes well, approving the 28E Agreement concerning Parking Tickets at the Tuesday, December 10th, 2019, regular meeting. I will be at the meeting in the event there are questions.

With the 28E Agreement in place, the next step will be City Ordinances changes. Erin Clanton has been working on these and will be on the agenda for Monday, December 9th, 2019.

Staffing

Officers Jonathan Soubayi and Matthew Celentano will graduate from ILEA Basic School on Friday, December 13th, 2019.

Andrew Swanson will be sworn in at the City Council Meeting on Monday, December 9th, 2019. Andrew will start on Monday, December 16th, 2019. Andrew is scheduled to start ILEA Basic School on Thursday, January 2nd, 2020.

With the hiring of Andrew Swanson the NPSD will be fully staffed; he will graduate in April 2020 and if all goes as anticipated, Officers Soubayi and Celentano will be on solo patrol.

Respectfully submitted,

Ricardo Martinez II
Public Safety Director
Chief of Police



Josh Cizmadia
Police Sergeant

Chris Brandes
Police Sergeant

NEVADA PUBLIC SAFETY DEPARTMENT

1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Ricardo Martinez II
Public Safety Director
Chief of Police



Ray Reynolds
Director of Fire & EMS

Cathy Jager
Chief's Assistant

MEMORANDUM

TO: Ricardo Martinez, Public Safety Director

FROM: Ray Reynolds, Director of Fire and EMS

DATE: December 3, 2019

REF: Activity report for Trustees, City Council and Honorable Mayor.

Total Calls to date for 2019: 684

Fire calls for Nov. 2019:	3
EMS calls for Nov. 2019:	50
Good intent calls for Nov. 2019:	5
Community Events for Nov. 2019:	2
Narcan administered this month:	0

NEW TANKER PUT IN SERVICE

The Freightliner tanker we obtained from the federal government is in service. We have trained all staff on driving the larger vehicle. We do have some decals on order for the truck but essentially we have it in service. This vehicle replaces the 1984 GMC rural tanker and more than doubles the amount of water we can haul to the scene of a fire. We will do a traditional housing ceremony once the decals are put on the vehicle. The old tanker is a rural truck and according to the City-Rural agreement, it will go back to the rural trustees for their determination of future use and sale.



RURAL CALLS FROM 1-1-19 TO 10-30-19

The following call volumes by township are listed below so you can see the amount of calls we respond to outside the city limits. The trustees requested an update as to the amount of calls in each township.

Milford Township	21 EMS 12 Fire	Richland Township	9 EMS 3 Fire
Grant Township	20 EMS 23 Fire	Nevada Township	15 EMS 9 Fire

*Keep in mind the busiest call volume for Hwy 30 and I-35 occur in Grant and Milford Township. Some of the fire calls listed above are wrecks along those sections of roadway.

DOWNTOWN HOLIDAY EVENT

The fire department will be providing chili December 7th downtown as Santa makes a visit. The fire department donates the time and resources to make several roasters of chili. There is no charge for the event. We enjoy the ability to get out into the public and do something nice for the community. The chili will be served until we run out. We typically deliver Santa and Mrs. Claus in the fire engine.

GRANT UPDATE

The fire department received the DNR wildland grant to help purchase a wildland drip torch for burning prairie and CRP requests. The grant will help fund 50% of our wildland and extrication gloves we recently purchased and will cover the purchase of two new swatters used for smothering grass fires.

The department has received 74 pair of fire rated structural gloves and 74 nomex hoods so every firefighter will have two of each in accordance with NFPA requirements. We are working on the reimbursement process through FEMA for this AFG grant award.

*It should be noted, this is the first time in over 20 years all of our firefighters have been protected head to toe with fully compliant NFPA turnout gear. The oldest set of turnout gear is four years old. Turn out gear is required to be replaced every 10 years.

APARTMENT INSPECTIONS

You may hear about some apartment complaints at 725 S. 11th Street and the apartments on Shagbark. The same owner is involved. The owner lives in Ames and has done very little to fix fire code issues in the past 8 months. I am working with Story County Environmental Health due to the complaint of feces coming up through a shower drain, mold, and deteriorating conditions. The fire code issues revolve around poor or lack of maintenance. Many of the tenants have been threatened and bullied by the landlord and forced to live in poor conditions. It is very possible you may see an Ames Tribune article since many of the tenants complained to the media around the same time, I found out about it. Since the formal inspection last month, the owner has hired a "maintenance" person who I find knows little about conducting repairs. There were over 45 fire code conditions in one building alone. Expect some enforcement on these four buildings as we move forward.

On a positive note, I did make contact with an elderly resident during the inspection who has no real connections to the community. Her stove did not work and she had to climb under the sink to turn on and off her water to wash dishes. We were able to get those two issues fixed. Officer Ryan Hutton assisted me in getting her to the city Thanksgiving meal hosted by Park and Rec on November 26th. I covered her meal fee and was planning to be out of town that day. Officer Hutton stepped in and gave her a ride to the meal. She was thrilled and elated with the chance to get out of her apartment and meet other people. Officer Hutton was a big help in making that happen.