

COPY

**AGENDA**  
**REGULAR MEETING OF THE NEVADA CITY COUNCIL**  
**MONDAY, MARCH 9, 2020 – 6:00 P.M.**  
**NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6<sup>TH</sup> STREET**

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1. Call the Meeting to Order
2. Roll Call
3. Approval of the Agenda
4. PUBLIC HEARING(S)
  - A. General Obligation Loan for CBD Project
    1. Public Hearing on proposal to enter into an General Obligation Corporate Purpose Loan Agreement
    2. Resolution No. 036 (2019/2020): A Resolution taking additional action on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and authorizing the use of a preliminary official statement in connection therewith
5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
  - A. Approve Minutes of the Regular Meeting held on February 24, 2020
  - B. Approve Payment of Cash Disbursements, including Check Numbers 73106-73158 and Electronic Numbers 743-749 (Inclusive) Totaling \$258,059.93 (See attached list)
  - C. Approve Financial Reports for Month of February, 2020
  - D. Approve and Submit 2019 Certified Local Government Annual Report and review the 2020 Work Plan and Historical Walking Tour

- E. Approve Renewal for Class "E" Liquor License with privileges and Sunday Sales Permit, Casey's Marketing Co d/b/a Casey's General Store #3319, 1800 South B Avenue, Effective April 30, 2020
- F. Resolution No. 037 (2019/2020): A Resolution to enter into a 28E Agreement with Story County to provide Dispatch/Jail Services for FY2020/2021
- G. Resolution No. 038 (2019/2020): A Resolution to fix a date for a public hearing on proposal to enter into a General Fund Equipment Acquisition Lease-Purchase Agreement with lease payments thereunder in a principal amount not to exceed \$52,000
- H. Receive Recommendation from Planning & Zoning Commission on amending the Zoning Ordinance for Unattached Accessory Buildings, Chapter 165.17.4.B.(6).e and Set Public Hearing for March 23, 2020 at 6:00 p.m. and Authorize Publication of Notice

#### 6. MAYOR'S APPOINTMENTS

- A. Planning and Zoning Commission, Accept Resignation of Matt Runge and approve appointment of Paul Maiefski to complete his term, expires June 30, 2021

- 7. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

#### 8. OLD BUSINESS

- A. Consider Competitive Quotes for the Shagbark/Walnut Storm Sewer Extension Project
  - 1. Resolution No. 039 (2019/2020): A Resolution Awarding bid for the Shagbark/Walnut Storm Sewer Extension Project

#### 9. NEW BUSINESS

- A. Approve Purchase of Vehicle for Public Safety Department
- B. Request for reduction of Sewer Charge from Sharon Hadden, 10 Maple Ave Lot 144
- C. Resolution No. 040 (2019/2020): A Resolution accepting Preliminary Plat for South Glen Subdivision
- D. Resolution No. 041 (2019/2020): A Resolution accepting Plat of Southridge, Ninth Addition, Nevada, Story County, Iowa

#### 10. REPORTS – City Administrator/Mayor/Council/Staff

#### 11. ADJOURN

The agenda was posted on the official bulletin board on March 5, 2020, in compliance with the requirements of the open meetings law.

Posted \_\_\_\_\_  
E-Mailed \_\_\_\_\_



**Council Packet Memo  
March 5, 2020**

**4. PUBLIC HEARINGS**

**A. General Obligation Loan for Central Business District Infrastructure Project:**

1. **Public Hearing on Proposal to enter into an General Obligation Corporate Purpose Loan Agreement:** Enclosed you shall find a copy of the Notice to the Public that was published in the Nevada Journal regarding the hearing for the bond.
2. **Resolution No. 036 (2019/2020): A Resolution taking additional action on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and authorizing the use of a preliminary official statement in connection therewith:** Enclosed you shall find a resolution approving the additional action necessary for the bonding for the CBD Project. The Preliminary Official Statement was previously emailed to council for review. Staff recommends approval.

**8. OLD BUSINESS**

**A. Consider Competitive Quotes received for the Shagbark/Walnut Storm Sewer Extension Project:** Enclosed you shall find a quote sheet along with the quotes received for the project.

1. **Resolution No. 039 (2019/2020) A Resolution Awarding bid for the Shagbark/Walnut Storm Sewer Extension Project:** Enclosed you shall a resolution awarding the bid for the project. Staff recommends awarding the bid to the lowest bidder.

**9. NEW BUSINESS**

**A. Approve Purchase of Vehicle for Public Safety Department:** Enclosed you shall find an Action form detailing history, bids received for the police vehicle and options.

**B. Request for reduction in Sewer Charge from Sharon Hadden, 10 Maple Ave Lot 144:** Enclosed you shall find a letter from Sharon Hadden regarding her water/sewer bill. Also enclosed is a copy of the utility bill along with the history on the account over the past year and a memo from utility clerk Rouse regarding his knowledge of the situation.

**C. Resolution No. 040 (2019/2020) A Resolution accepting Preliminary Plat for South Glen Subdivision:** Enclosed you shall find the Preliminary Plat and resolution accepting the Plat. Also included is a memo from staff and HR Green. Staff and the Planning and Zoning Commission recommend approval.

**D. Resolution No. 041 (2019/2020): A Resolution accepting Plat of Southridge, Ninth Addition, Nevada, Story County, Iowa:** Enclosed you shall find a memo from Planning and Zoning Administrator Cole regarding the plat and a resolution accepting the it. Staff and the Planning and Zoning Commission recommend approval.

Proof Of Publication In  
NEVADA JOURNAL

STATE OF IOWA, STORY COUNTY, ss.

I, Kim Fowler, on oath depose  
and say that I am General Manager of the  
**NEVADA JOURNAL**, a weekly newspaper,  
published at Ames, Story County, Iowa; that the  
annexed printed

**CITY OF NEVADA**  
PH 2020 Bond

was published in said newspaper  
1 time(s) on February 27, 2020  
with the last of said publication on  
the 27th day of February, 2020

*Kim Fowler*

*Kimberly Nelsen*



Notary Public  
Sworn to before me and subscribed in my  
presence by Kim Fowler, General Manager  
this the 27th day of February, 2020

**AD NO: 1322024**  
**FEE: \$26.73**  
**ACCT NO: 37490**

**#1322024**  
**NOTICE OF PROPOSED ACTION TO**  
**INSTITUTE PROCEEDINGS TO**  
**ENTER INTO A LOAN AGREEMENT**  
**AND TO BORROW MONEY**  
**THEREUNDER IN A PRINCIPAL**  
**AMOUNT NOT TO EXCEED**  
**\$9,000,000**  
**(GENERAL OBLIGATION)**

The City Council of the City of Nevada, Iowa (the "City"), will meet on March 9, 2020, at the Nevada City Council Chambers, Nevada, Iowa, at 6:00 o'clock p.m., for the purpose of instituting proceedings and taking action on a proposal to enter into a loan agreement (the "Loan Agreement") and to borrow money thereunder in a principal amount not to exceed \$9,000,000 for the purpose of paying the costs, to that extent, of constructing street, sidewalk, sanitary sewer, water system, storm water drainage, alley and sidewalk improvements; and acquiring and installing street lighting, signage and signalization improvements.

The Loan Agreement is proposed to be entered into pursuant to authority contained in Section 384.24A of the Code of Iowa and will constitute a general obligation of the City.

At that time and place, oral or written objections may be filed or made to the proposal to enter into the Loan Agreement. After receiving objections, the City may determine to enter into the Loan Agreement, in which case, the decision will be final unless appealed to the District Court within fifteen (15) days thereafter.

By order of the City Council of the City of Nevada, Iowa.

Kerin Wright  
City Clerk

Published in the Nevada Journal  
on February 27, 2020 (1T)



MINUTES FOR HEARING AND  
ADDITIONAL ACTION ON ENTERING  
INTO A LOAN AGREEMENT AND TO  
AUTHORIZE PRELIMINARY OFFICIAL  
STATEMENT FOR SALE OF BONDS

420131-94

Nevada, Iowa

March 9, 2020

The City Council of the City of Nevada, Iowa, met on March 9, 2020, at 6:00 p.m., at the Nevada City Council Chambers, Nevada, Iowa.

The meeting was called to order by the Mayor, and the roll being called, the following named Council Members were present and absent:

Present: \_\_\_\_\_

Absent: \_\_\_\_\_.

This being the time and place specified for taking action on the proposal to enter into a General Obligation Corporate Purpose Loan Agreement and to borrow money thereunder in a principal amount not to exceed \$9,000,000, the City Clerk announced that no written objections had been placed on file. Whereupon, the Mayor called for any written or oral objections, and there being none, the Mayor declared the public hearing closed.

After due consideration and discussion, Council Member \_\_\_\_\_ introduced the resolution next hereinafter set out and moved its adoption, seconded by Council Member \_\_\_\_\_. The Mayor put the question upon the adoption of said resolution, and the roll being called, the following Council Members voted:

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_.

Whereupon, the Mayor declared the resolution duly adopted as hereinafter set out.

RESOLUTION NO. 036 (2019/2020)

Resolution taking additional action on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and authorizing the use of a preliminary official statement in connection therewith

WHEREAS, the City of Nevada (the "City"), in Story County, State of Iowa, pursuant to the provisions of Section 384.24A of the Code of Iowa, proposed to enter into a loan agreement (the "Loan Agreement") and to borrow money thereunder in a principal amount not to exceed \$9,000,000 for the purpose of paying the costs, to that extent, of constructing street, sidewalk, sanitary sewer, water system, storm water drainage, alley and sidewalk improvements; and acquiring and installing street lighting, signage and signalization improvements (the "Projects"), and has published notice of the proposed action and has held a hearing thereon on March 9, 2020; and

WHEREAS, a Preliminary Official Statement (the "P.O.S.") has been prepared by Dorsey & Whitney LLP (the "Disclosure Counsel") as bond and disclosure counsel to the City to facilitate the sale of General Obligation Corporate Purpose Bonds, Series 2020 (the "Bonds") in evidence of the obligation of the City under the Loan Agreement, and it is now necessary to make provision for the approval of the P.O.S. and to authorize its use by D.A. Davidson & Co., Des Moines, Iowa (the "Underwriter"), as the underwriter of the issuance of the Bonds;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Nevada, Iowa, as follows:

Section 1. The City Council hereby determines to enter into the Loan Agreement in the future and to issue the Bonds at such time, in evidence thereof. The City Council further declares that this resolution constitutes the "additional action" required by Section 384.24A of the Code of Iowa.

Section 2. The City Clerk is hereby authorized to take such action as shall be deemed necessary and appropriate, with the assistance of Disclosure Counsel and the Underwriter to prepare the P.O.S. describing the Bonds and providing for the terms and conditions of their sale, and all action heretofore taken in this regard is hereby ratified and approved.

Section 3. The use by the Underwriter of the P.O.S. in substantially the form as has been presented to and considered by the City Council is hereby approved, and the Underwriter is hereby authorized to prepare and use a final Official Statement for the Bonds substantially in the form of the P.O.S. but with such changes therein as are required to conform the same to the terms of the Bonds and the resolution, when adopted, providing for the sale and issuance of the Bonds, and the City Clerk is hereby authorized and directed to execute a final Official Statement for the Bonds, if requested. The P.O.S. as of its date is deemed final by the City within the meaning of Rule 15(c)(2)-12 of the Securities and Exchange Commission.

Section 4. Further action with respect to the Loan Agreement is hereby adjourned to the City Council meeting on March 23, 2020.



Section 5. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 6. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and approved March 9, 2020.

\_\_\_\_\_  
Brett Barker, Mayor

Attest:

\_\_\_\_\_  
Kerin Wright, City Clerk

• • • •

At the conclusion of the meeting, and upon motion and vote, the meeting adjourned.

\_\_\_\_\_  
Brett Barker, Mayor

Attest:

\_\_\_\_\_  
Kerin Wright, City Clerk

**ATTESTATION CERTIFICATE:**

STATE OF IOWA  
COUNTY OF STORY  
CITY OF NEVADA

SS:

I, the undersigned, City Clerk of the City of Nevada, do hereby certify that attached hereto is a true and correct copy of the proceedings of the City Council relating to the public hearing and additional action on the proposal to enter into a certain Loan Agreement and to issue General Obligation Corporate Purpose Bonds in evidence of the City's obligation under the Loan Agreement and the approval of a preliminary official statement, as referred to herein.

WITNESS MY HAND this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Kerin Wright, City Clerk



March 3, 2020

Via Email

Kerin Wright  
City Clerk/City Hall  
Nevada, Iowa

Re: General Obligation Corporate Purpose Loan Agreement  
Our File No. 420131-94

Dear Kerin:

We have prepared and attach the necessary proceedings covering the hearing on a Loan Agreement and providing for the adoption of a resolution taking additional action with respect to the General Obligation Corporate Purpose Bonds, Series 2020 (the "Bonds") at the March 9<sup>th</sup> City Council meeting. The proceedings also authorize the use of a preliminary official statement (the "P.O.S.") in connection with the sale of the Bonds.

The proceedings attached include the following items:

1. Minutes of the meeting covering the hearing, followed by the resolution taking additional action in connection with the Loan Agreement. This resolution simply sets forth the City Council's determination to enter into the Loan Agreement in the future, and its adoption constitutes the "additional action" required by the Iowa Code. The resolution also provides for the authorization of the P.O.S. and approves its use by D.A. Davidson & Co.

2. Attestation Certificate with respect to the validity of the transcript.

On March 9<sup>th</sup> the City Council should meet as scheduled, hold a hearing on its intention to enter into the Loan Agreement and adopt the attached resolution. The minutes as drafted assume that no objections will be filed or made.

Prior to the adoption of the resolution, you and the City Council should review the proposed P.O.S., which we are preparing as disclosure counsel, carefully for accuracy and to ensure that there are no important facts being left out of the document that might bear on potential risks to bond holders.

As soon as possible after the City Council meeting, please return one fully executed copy of all of the completed pages in these proceedings. If you have any questions, please contact Cheryl Ritter or me.

Best regards,

John Danos

Attachments

cc: Michael Maloney  
BOKF, N.A.

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NEVADA CITY COUNCIL - MONDAY, FEBRUARY 24, 2020 6:00 P.M.

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1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6<sup>th</sup> Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 6:00 p.m. on Monday, February 24, 2020, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Barb Mittman, Luke Spence, Sandy Ehrig, Dane Nealson, Jason Sampson, Brian Hanson. Absent: None.

Staff Present: Erin Clanton, Kerin Wright, Ric Martinez, Ray Reynolds, Jeremy Rydl, Shawn Cole, Chris Brandes and Holly Manternach.

Also in attendance were: Katie Mauch, John Hall, Henry Corbin, Ros Dunblazier, Jane Heintz, Christa Skaggs, Jan Gammon, Jason Crimmins, Arron Smith, Adrian Smith, Jodi French and Kenneth French.

3. APPROVAL OF AGENDA

Motion by Jason Sampson, seconded by Dane Nealson, to **approve the agenda**. After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

4. PUBLIC HEARING(S)

A. FY20/21 Maximum Property Tax Levy

1. Public Hearing – FY20/21 Maximum Property Tax Levy

At 6:01 p.m. Mayor Barker announced that this is the time and place set for a **public hearing** as advertised in the Nevada Journal on **February 13, 2020**. The public hearing is **for the proposed Maximum Property Tax dollars requested for FY2020/2021**.

There were **no written or oral objections** to the aforementioned recommendation.

With no further comments for or against the proposal, the Mayor declared the hearing terminated at 6:01 p.m.

2. Resolution No. 028 (2019/2020): A Resolution approving the Fiscal Year 2020/2021 Maximum Property Tax Dollars for the City of Nevada, Iowa

Motion by Barb Mittman, seconded by Luke Spence, to **adopt Resolution No. 028 (2019/2020)**. After due consideration and discussion the roll was called. Aye:



Mittman, Spence, Ehrig, Hanson, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

B. Central Business District Infrastructure Improvements Project

1. Public Hearing, on proposed plans, specifications, form of contract and estimate of cost for the Central Business District Infrastructure Improvements Project

At 6:02 p.m. Mayor Barker announced that this is the time and place set for a **public hearing** as advertised in the Nevada Journal on **February 6, 2020**. The public hearing is **for the proposed plans, specifications, form of contract and estimate of cost for the Central Business District Infrastructure Improvements**.

There were **no written or oral objections** to the aforementioned recommendation.

With no further comments for or against the proposal, the Mayor declared the hearing terminated at 6:02 p.m.

2. Resolution No. 029 (2019/2020): A Resolution finally approving and confirming plans, specifications, form of contract and estimate of cost for the Central Business District Infrastructure Improvements Project

Motion by Dane Nealson, seconded by Sandy Ehrig, to **adopt Resolution No. 029 (2019/2020)**. After due consideration and discussion the roll was called. Aye: Nealson, Ehrig, Hanson, Mittman, Sampson, Spence. Nay: None. The Mayor declared the motion carried.

3. Consideration of Bids for the Central Business District Infrastructure Improvements Project

Council reviewed the bids that were submitted from Con-Struct, Inc.; On Track Construction, LLC; and Absolute Concrete Const.

4. Resolution No. 030 (2019/2020): A Resolution awarding contract for the Central Business District Infrastructure Improvements Project

Motion by Brian Hanson, seconded by Jason Sampson, to **adopt Resolution No. 030 (2019/2020)**. After due consideration and discussion the roll was called. Aye: Hanson, Sampson, Spence, Ehrig, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

5. Resolution No. 031 (2019/2020): A Resolution authorizing Engagement Services with Dorsey & Whitney for the proposed issuance of GO Refunding Bonds, Series 2020

Motion by Sandy Ehrig, seconded by Luke Spence, to **adopt Resolution No. 031 (2019/2020)**. After due consideration and discussion the roll was called. Aye: Ehrig, Spence, Hanson, Mittman, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

6. Resolution No. 032 (2019/2020): A Resolution setting the date for public hearing on proposal to enter into a General Obligation Loan Agreement and to borrow money thereunder in a principal amount not to exceed \$9,000,000

Motion by Barb Mittman, seconded by Dane Nealson, to **adopt Resolution No. 032 (2019/2020).** After due consideration and discussion the roll was called. Aye: Mittman, Nealson, Sampson, Spence, Ehrig, Hanson. Nay: None. The Mayor declared the motion carried.

5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Brian Hanson, seconded by Jason Sampson, to **approve the following consent agenda items:**

- A. Approve Minutes of the Regular Meeting held on February 10, 2020
  - B. Approve Payment of Cash Disbursements, including Check Numbers 73032-73105 and Electronic Numbers 738-742 (Inclusive) Totaling \$330,697.76 (See attached list)
  - C. Schedule Public Hearing on Fiscal Year 2021 Budget for March 23, 2020 at 6:00 p.m. and Authorize Publication of Notice on March 5, 2020
  - D. Schedule Public Hearing on Fiscal Year 2021 Capital Improvements Program for March 23, 2020 at 6:00 p.m. and Authorize Publication of Notice on March 5, 2020
  - E. Approve Renewal of Class "A" Liquor License and Sunday Sales Privileges, William F. Ball Post No. 48 American Legion d/b/a American Legion Post #48, 1331 6<sup>th</sup> Street, Effective March 30, 2020
  - F. Approve U.S. Cellular request to exercise their option to renew the Ground Lease Agreement and instruct staff to provide acknowledgement to the company
- After due consideration and discussion the roll was called. Aye: Hanson, Sampson, Spence, Ehrig, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

## 6. PUBLIC FORUM

- A. No one was present to address the council.

## 7. OLD BUSINESS

- A. Renew Class "C" (LC) (Commercial) Liquor License, Outdoor Service and Sunday Sales Permit for Tabloo LLC (Jason Crimmins) d/b/a Lincoln Tap, 835 6<sup>th</sup> Street, Effective February 28, 2020

Motion by Dane Nealson, seconded by Brian Hanson, to **approve the Renewal of Class "C" (LC) Commercial Liquor License, Outdoor Service and Sunday Sales Permit for Tabloo LLC (Jason Crimmins) d/b/a Lincoln Tap, 835 6<sup>th</sup> Street, Effective February 28, 2020.** After due consideration and discussion the roll was called. Aye: Nealson, Hanson, Mittman, Sampson, Spence, Ehrig. Nay: None. The Mayor declared the motion carried.

## 8. NEW BUSINESS

- A. Resolution No. 033 (2019/2020): A Resolution to accept permanent construction easements for public storm sewer improvements for the Walnut/Shagbark Storm Sewer Extension Project



Motion by Jason Sampson, seconded by Brian Hanson, to **adopt Resolution No. 033 (2019/2020)**. After due consideration and discussion the roll was called. Aye: Sampson, Hanson, Mittman, Nealson, Spence, Ehrig. Nay: None. The Mayor declared the motion carried.

B. Discussion and Appropriate Follow-up on Adopting the SUDAS Standards for Public Improvements within the City of Nevada, IA

1. Resolution No. 034 (2019/2020): A Resolution approving the SUDAS Standards and Fire Hydrant requirements

Motion by Luke Spence, seconded by Dane Nealson, to **adopt Resolution No. 034 (2019/2020)**. After due consideration and discussion the roll was called. Aye: Spence, Nealson, Sampson, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

C. Resolution No. 035 (2019/2020): A Resolution amending the Fiscal Year 2019/2020 and 2020/2021 Salary Ranges for Non-Management/Non-Union personnel for the Development and Communications Specialist

Motion by Brian Hanson, seconded by Sandy Ehrig, to **adopt Resolution No. 035 (2019/2020)**. After due consideration and discussion the roll was called. Aye: Hanson, Ehrig, Mittman, Nealson, Sampson, Spence. Nay: None. The Mayor declared the motion carried.

D. Discussion and Appropriate Follow-up on the extension of the Farm Agreement for the 53 Acre Row Crop off Airport Road, Moser Agreement

Motion by Dane Nealson, seconded by Luke Spence, to **approve the renewal of the Moser Farm Agreement for the 53 Acre Row Crop off Airport Road with a non-expiring agreement**. After due consideration and discussion the roll was called. Aye: Nealson, Spence, Ehrig, Hanson, Mittman, Sampson. Nay: None. The Mayor declared the motion carried.

9. REPORTS:

Interim City Administrator Martinez reported work is continuing on the Burke Agreement.

Mayor Barker reported on the Story County Conference Board, the Fieldhouse Open House, Wage & Salary Review and Transition Committee meetings. Council was polled to set the date of April 23<sup>rd</sup> to interview candidates for the City Administrator position.

Council Member Nealson noted the next Community Coffee will be held on March 14<sup>th</sup> at Farmgrounds.

Director of Fire/EMS Reynolds relayed he had been contacted by the Chicago Tribune regarding fires. He also reported to council on the fire from last Thursday. There was a quick response with good results.

Police Sergeant Brandes reported on the new recruits. Staff has been training at Mary Greeley for their continuing education for EMT certification.

City Clerk Wright noted work has been ongoing on the budget, Burke Agreement and the EDA Grant for the Wastewater project.

Planning and Zoning Administrator Cole advised P&Z will be meeting on Monday, March 2<sup>nd</sup> to review the garage sizes, rezoning for Indian Ridge and a South Glen Preliminary Plat.

Holly Manternach from HR Green introduced herself to the council. She is taking Brandon Mickelson's place.

#### 10. ADJOURNMENT

There being no further business to come before the meeting, motion by Dane Nealson, seconded by Jason Sampson, to adjourn the meeting. Following voice vote, the Mayor declared the motion carried at 6:31 p.m. the meeting adjourned.

\_\_\_\_\_  
Brett Barker, Mayor

ATTEST:

\_\_\_\_\_  
Kerin Wright, City Clerk

Published: \_\_\_\_\_

Council Approved: \_\_\_\_\_

**CITY OF NEVADA**  
**CLAIMS REPORT FOR MARCH 9, 2020**  
**2/25/20 THRU 3/9/20**

VENDOR	REFERENCE	AMOUNT	CHECK #
WAGeworks	FSA 02252020	1,293.84	746
ALLIANT	ALL-UTILITIES	7,198.82	73106
NEVADA POSTMASTER	UTLITY BILLING POSTAGE	868.94	73107
IPERS	IPERS	30,370.01	743
TREASURER STATE OF IA	STATE TAXES	7,595.00	744
EFTPS	FED/FICA TAX	22,470.10	745
AMER'N FAMILY LIFE	AFLAC	4,151.88	73112
ICMA	DEFERRED COMP	820.00	73113
UNITED WAY	UNITED WAY	30.00	73114
COLLECTION SVCS CTR	CHILD SUPPORT	305.71	73115
GREAT WESTERN	HSA	173.81	73116
FIDELITY SECURITY LIFE INS	VISION	579.26	73117
WELLMARK	HEALTH 3/2020	22,221.08	73118
DELTA DENTAL OF IA	DENTAL 3/2020	1,680.20	73119
TREASURER STATE OF IA	SALES TAX 2/16-29/2020	843.25	747
WAGeworks	FSA 03032020 PMT	467.43	748
GREAT WESTERN	ALL, TRN	2,110.75	749
BIG 8 TYRE	P&Z-TIRES	508.00	73120
BROWN SUPPLY CO	WTR-METERS	1,368.00	73121
CENTRAL IA DIST	CH-SUPPLIES	105.30	73122
HAWKINS	WTR-AZONE 15	5,015.23	73123
ALLIANT	ALL-UTILITIES	24,461.41	73124
VAN WALL	STS-FUEL TANK /OIL/CHAIN SAW BAR	95.46	73125
ARNOLDS	STS-DIESEL ADDITIVE/SUPPLIES	33.96	73126
LOWE'S	STS-POWER CORD	30.94	73127
GATEHOUSE	PUBLIC NOTICES	1,180.63	73128
MIDWEST AUTOMATIC FIRE	GH-SPRINKLER INSPECT	205.00	73129
AMERICAN WTR WORKS ASSOC	WTR-MEMBERSHIP DUES	382.00	73130
MITCHELL, JERRY	STS-CHAIN SHARPENING	48.00	73131
GOOD AND QUICK	STS-GAS	2.78	73132
NEAL, MICHAEL	WWT-BOOTS REIMB	64.19	73133
SANDRY FIRE SUPPLY	FD-HELMET	307.10	73134
MENSING, DENNIS	STS-BOOTS MENSING	150.00	73135
MIDIOWA NET	PKA/PKM-INTERNET	82.50	73136
IA LAW ENFORCEMENT ACAD	PD-SWANSON TRNG	7,125.00	73137
STAPLES ADVANTAGE	STS/ADM-INK CARTRIDGES/STAMP	100.53	73138
WINDSTREAM	ALL-PHONES	2,036.33	73139
COLE, SHAWN	P&Z-BOOT REIMB	65.35	73140
VANSICKEL PLUMBING	GH/PKM-PLUMBING REPAIRS	364.19	73141
ARDENT LIGHTING	PKM-SOCCER FIELD POLE	5,000.00	73142
JETCO	WTR-LIME SLAKER RPR/FILTER #3 RPR	3,742.95	73143
MISSISSIPPI LIME	WTR-QUICKLIME	6,498.17	73144



OPG-3	ADM-SOFTWARE RENEWAL	694.00	73145
ALPHA COPIES	ADM-NEWSLETTER	448.50	73146
ELECTRICAL ENG	GH-GENERATOR RPR	631.82	73147
SPORTS BOWL	WTR-BORTON EMBROIDERY	10.00	73148
MEDIACOM	ALL-INTERNET SVC	326.90	73149
NEVADA SENIORS	WTR/WWT-UTILITY BILLS	225.00	73150
LEAGUE OF MINNESOTA CITIES	CA-JOB POSTING	161.00	73151
SHRED-IT USA	PD-SHREDDING	128.98	73152
IOWA INTERACTIVE	WTR-PP RETURN	5.00	73153
WATCHGUARD VIDEO	PD-SOFTWARE MAINT	12,885.25	73154
R&M FIRE APPARATUS	FD-TANKER(RURAL REIMB)	4,000.00	73155
MENARDS - AMES	WWT-CHAIR/HEX SET/SUPPLIES	407.95	73156
RMH ARCHITECTS	FIELDHOUSE PR#4	9,451.80	73157
JAK RESCUE	EMS-LIFT DEVICE	400.00	73158
	Refund Checks Total	<u>0.00</u>	
	Accounts Payable Total	191,929.30	
	Payroll Checks	<u>66,130.63</u>	
	***** REPORT TOTAL *****	<u>258,059.93</u>	
	GENERAL	130,358.61	
	ROAD USE TAX	24,144.62	
	LOCAL OPTION SALES TAX	5,572.82	
	PARK OPEN SPACE	27.72	
	SC/FIELDHOUSE	9,451.80	
	WATER	41,749.15	
	SEWER	35,686.84	
	REVOLVING FUND	9,307.10	
	FLEX BENEFIT REVOLVING	<u>1,761.27</u>	
	TOTAL FUNDS	<u>258,059.93</u>	



Vendor # 1170

GREAT WESTERN PURCHASING "P" CARD TRANSACTIONS

Tran Date Merchant Name

1/10/2020 Adjustments  
1/1/2020 GoDaddy  
1/4/2020 Safelite Autoglass  
1/5/2020 Amazon  
  
1/11/2020 Amazon  
1/14/2020 Logmein  
1/15/2020 Delta Air, Washington DC  
  
1/15/2020 AKA White House Hotel  
  
1/17/2020 Ames Chamber of Commerce  
12/26/2019 American Airline, Washington DC

20200122 PRESENTED AT COUNCIL MEETING 02/10/2020 W/CLAIMS

Electronic Pymt #

Description

CA, Disputed Charges reversed  
ADM, Website  
WTR, 2006 Dodge windshield  
PD/PKM, Prime  
  
STS, Whiteboard  
WTR, PC software  
MYR, Washington Mayor's trip  
  
MYR, Washington Mayor's trip  
  
CC, Main St Nevada/NEDC Dinner  
PD, Int'l Conference

Amount

(3.00)  
15.12  
213.99  
89.50  
89.50  
164.47  
420.00  
172.20  
172.20  
89.08  
89.09  
120.00  
478.60

Invoice #

9603889  
1610194070  
589509  
20191206  
  
8925851  
2020114  
DL5300  
  
762355  
  
125799  
VTOXVO

ACCOUNT

001-613-6599  
121-613-6431  
600-811-6332  
001-110-6599  
001-430-6599  
110-210-6240  
600-811-6420  
001-610-6240  
600-811-6240  
001-610-6240  
001-612-6240  
001-110-6240

VOIDED #736

CORRECTED# 749

February 19, 2020

2,110.75

POSTING & PAYMENT DATE:



City Administrator

W:\Office\Finance\AccountsPayable\Vendors\GreatWesternPurchaseCards,All



ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE
01-000-1110	CASH-GENERAL FUND	182,137.18-	2,004,252.89
02-000-1110	CASH-HOTEL/MOTEL	2,877.65	21,013.39
10-000-1110	CASH-ROAD USE TAX	28,917.30	1,666,315.29
12-000-1110	CASH-EMPLOYEE BENEFITS	3,309.94	413,387.66
13-000-1110	CASH-RUT CAPITAL	82.88	60,893.70
19-000-1110	CASH-EMERGENCY FUND	335.38	41,886.77
21-000-1110	CASH-LOCAL OPTION TAX	65,738.47	474,017.66
25-000-1110	CASH-TIF	6,784.76	2,538,670.32
26-000-1110	CASH-LMI SUBFUND		34,213.89
27-000-1111	RESERVE-WELLS	2.37	1,737.99
27-000-1113	RESERVE-ZWILLING	.15	109.24
27-000-1114	RESERVE-ALBERRY	1.35	994.42
28-000-1118	RESERVE-UNDESIGNATED	.46	337.78
28-000-1119	RESERVE-HARMS TRUST, GREEN SP	35.22	25,877.29
29-000-1110	CASH-LIBRARY TRUST	2,082.96-	31,718.21
31-000-1110	CASH-FIRE TRUST	23.23	17,069.14
32-000-1110	CASH-SCORE UNDESIGNATED	7.96	5,847.64
33-000-1110	CASH-SCORE O&M	.35	258.55
34-000-1110	CASH-NORTH STORY BASEBALL	14,455.93	27,661.15
35-000-1110	CASH-SENIOR COMM CENTER	9.77	7,179.13
36-000-1110	CASH-GH PIANO	25.30	18,590.69
37-000-1110	CASH-POLICE FOREITURE	16.22	11,919.83
39-000-1122	RESERVE-GRNBLT MAP 2005	4.80	3,527.31
39-000-1124	RESERVE-ST CO TRAIL	.53	389.05
39-000-1125	RESERVE-IND RDG GREENBE	2.29	1,679.46
39-000-1127	RESERVE-UNRESTRICTED	848.81	51,185.98
39-000-1128	RESERVE-SCORE SCOREBOAR	6.12	4,496.93
39-000-1129	RESERVE-HATTERY	1.41	1,034.56
39-000-1130	RESERVE-LANDSCAPING	8.14	5,977.91
39-000-1131	RESERVE-FIELD MAINT	444.49	12,787.59
39-000-1132	RESERVE-LEW HANSEN SUB	1.88	1,382.20
39-000-1133	RESERVE-87 SOUTHWOOD	10.12	7,437.48
39-000-1134	RESERVE-MARDEAN PARK	1.20	882.71
39-000-1110	CASH-COLUMBARIAN MAINT	4.58	3,361.40
39-000-1110	CASH-TRAIL MAINTENANCE	3,622.17-	3,585.50-
39-000-1110	CASH-DANIELSON/OTHERTRU	53.53	39,329.69
39-000-1110	CASH-LIB BLDG TRUST	.26	191.30
39-000-1110	CASH-TREES FOREVER	6.07	4,461.84
39-000-1110	CASH-4TH OF JULY	8.49	6,237.52
39-000-1110	CASH-COMM BAND	1.13	830.35
39-000-1110	CASH-DEBT SERVICE	2,765.60	433,299.71
39-000-1110	CASH-CITY HALL/PUBLIC S	1.16	851.19
39-000-1110	CASH-LIBRARY BLDG	735.02	92,190.21
39-000-1110	CASH-SC/FIELDHOUSE	4,190.30-	11,812.00-
39-000-1110	CASH-RR CROSSING IMP		17,316.86-
39-000-1110	CASH-SIDEWALKIMPROVEMEN	937.25-	51,242.50
39-000-1110	CASH-2019 CIP WORK	1,713.18	1,864,076.31
39-000-1110	CASH-2019 SOUTH D AVE PAVING		561,985.68-
39-000-1110	CASH-CBD DOWNTOWN IMPR	39,108.25-	665,882.61-
39-000-1110	CASH-TRAIL CIP PROJECTS	220.90	162,296.61
39-000-1110	CASH-2017STS, WTR, WWT, STM PROJ	494.06	362,991.20

CITY OF NEVADA  
BALANCE SHEET  
CALENDAR 2/2020, FISCAL 8/2020

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE
25-000-1110	CASH-LINC HWY/W 18TH ST INTERS		588,852.67-
26-000-1110	CASH-2017BOND, REFUND 2013B	.01	8.62
00-000-1110	CASH-PERPETUAL CARE	600.00	7,986.58
00-000-1110	CASH-WATER O&M	104,895.38	1,165,920.86
01-000-1110	CASH-WATER DEPOSITS	472.28	74,752.19
02-000-1110	CASH-WATER PLANT UPGRADE RSRV	1,185.55	871,027.44
05-000-1110	CASH-WATER 2012C BOND		565,272.00
07-000-1110	CASH-WTR CAPITAL REVOLV	441.03	324,026.05
10-000-1110	CASH-WASTEWATER O&M	38,585.99	1,427,243.55
15-000-1110	CASH-SEWER CONSTRUCTION	6,683.32	1,520,809.71
16-000-1110	CASH-WWT CIP	92,705.03-	233,861.21-
17-000-1110	CASH-WWT CAPITAL	396.50	291,311.04
70-000-1110	CASH-GARBAGE UTILITY	5,353.24	19,278.32-
40-000-1110	CASH-STORM WATER UTILIT	14,243.29	770,983.44
10-000-1139	RESERVE-PARK & RECREATI	266.78-	24,408.46
10-000-1140	RESERVE-LIBRARY	69.63	51,158.70
10-000-1141	RESERVE-CEMETERY	43.41	31,893.36
10-000-1142	RESERVE-FINANCE	393.08	288,799.14
10-000-1143	RESERVE-FIRE	5,073.82	336,902.80
10-000-1144	RESERVE-POLICE	372.54	273,705.60
10-000-1146	RESERVE-PLANNING & ZONI	48.76	35,821.62
10-000-1147	RESERVE-GATES HALL	3,480.06-	14,652.27
10-000-1148	RESERVE-TECHNOLOGY	1,482.08-	18,673.40
12-000-1110	CASH-FLEXIBLE BENEFITS	1,190.76	2,123.77
10-000-1110	CASH-SICK & VACATION	411.71	302,483.41
	CASH TOTAL	19,593.30-	16,813,482.80
1-000-1120	PETTY CASH - LIBRARY		75.00
0-000-1120	PETTY CASH - CITY HALL		600.00
	PETTY CASH TOTAL	.00	675.00
2-000-1168	COUNTY FOUNDATION INVES		81,154.23
	SAVINGS TOTAL	.00	81,154.23
3-000-1168	2017B BANKERS TRUST ESCROW		36,900.00-
3-000-1168	2017B BANKERS TRUST ESCROW		2,897,120.22
	INVESTMENTS TOTAL	.00	2,860,220.22
1-000-1170	CD-GENERAL FUND		4,000,000.00
3-000-1170	CD LIBRARY TRUST		11,700.00
1-000-1170	CD-DANIELSON TRST		200,000.00
3-000-1170	CD-PERPETUAL CARE		147,290.37
1-000-1170	CD-HATTERY TRUST		5,150.09

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE
04-000-1170	CD- WATER 2012C RESERVE		598,586.55
06-000-1170	CD- WTR 2012C IMPROVMNT		154,554.27
15-000-1170	CD- SEWER CONSTRUCTION		515,001.55
	CD's TOTAL	.00	5,632,282.83
	TOTAL CASH	19,593.30-	25,387,815.08



CITY OF NEVADA  
BUDGET REPORT

CALENDAR 2/2020, FISCAL 8/2020 PCT OF FISCAL YTD 66.6%

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	MTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
	POLICE TOTAL	1,160,768.00	84,127.64	751,534.85	64.74	409,233.15
	POLICE-OFFICE TOTAL	110,984.00	7,995.64	71,527.86	64.45	39,456.14
	EMERGENCY MANAGEMENT TOTAL	16,400.00	92.42	706.24	4.31	15,693.76
	FLOOD CONTROL TOTAL	32,690.00	.00	13,482.19	41.24	19,207.81
	FIRE TOTAL	469,199.00	11,065.02	258,432.88	55.08	210,766.12
	AMBULANCE TOTAL	16,600.00	1,599.23	5,603.45	33.76	10,996.55
	BUILDING INSPECTIONS TOTAL	49,226.00	3,667.72	35,236.32	71.58	13,989.68
	ANIMAL CONTROL TOTAL	8,500.00	115.10	2,658.55	31.28	5,841.45
	ANIMAL CONTROL-OWNER TOTAL	2,000.00	.00	752.90	37.65	1,247.10
	PUBLIC SAFETY TOTAL	1,866,367.00	108,662.77	1,139,935.24	61.08	726,431.76
	ROADS, BRIDGES, SIDEWALKS TOTA	792,825.00	38,460.49	642,940.57	81.09	149,884.43
	STREET LIGHTING TOTAL	136,000.00	10,793.31	88,215.10	64.86	47,784.90
	TRAFFIC CONTROL & SAFETY TOTA	1,000.00	.00	.00	.00	1,000.00
	PAVEMENT MARKINGS TOTAL	12,000.00	.00	4,711.08	39.26	7,288.92
	SNOW REMOVAL TOTAL	69,713.00	15,112.59	30,969.17	44.42	38,743.83
	TREES & WEEDS TOTAL	50,000.00	.00	9,175.42	18.35	40,824.58
	PUBLIC WORKS TOTAL	1,061,538.00	64,366.39	776,011.34	73.10	285,526.66
	WATER,AIR,MOSQUITO CONTRO TOTA	10,000.00	.00	5,941.91	59.42	4,058.09
	ACCESS TOTAL	852.00	.00	852.00	100.00	.00
	NEVADA YOUTH & SHELTER TOTAL	4,500.00	.00	4,500.00	100.00	.00
	AMES YOUTH & SHELTER TOTAL	1,200.00	.00	1,200.00	100.00	.00
	CENTER FOR ADDICTIONS RCY TOTA	1,080.00	.00	1,080.00	100.00	.00
	COMMUNITY RESORCE CENTER TOTA	22,048.00	.00	22,048.00	100.00	.00
	STORY CO VOLUNTEER CENTER TOTA	686.00	.00	686.00	100.00	.00
	RETIRED SEN VOLUNTEER PGM TOTA	720.00	.00	720.00	100.00	.00
	HEARTLAND SENIOR SERVICES TOTA	1,070.00	.00	1,070.00	100.00	.00
	MIDIOWA COMMUNITY ACTION TOTA	1,180.00	.00	1,180.00	100.00	.00
	GOOD NEIGHBOR EM ASSIST TOTAL	1,810.00	.00	1,810.00	100.00	.00
	STORY CO LEGAL AID TOTAL	2,500.00	.00	2,500.00	100.00	.00
	AMERICAN RED CROSS TOTAL	766.00	.00	766.00	100.00	.00
	SALVATION ARMY TOTAL	2,500.00	.00	2,500.00	100.00	.00
	TOTAL	4,900.00	.00	4,900.00	100.00	.00
	OTHER HEALTH/SOCIAL SERV TOTA	3,920.00	.00	3,920.00	100.00	.00
	HEALTH & SOCIAL SERVICES TOTA	59,732.00	.00	55,673.91	93.21	4,058.09
	LIBRARY TOTAL	431,510.00	33,831.42	265,300.26	61.48	166,209.74
	LIBRARY-DONATED TOTAL	32,500.00	.00	1,737.29	5.35	30,762.71
	LIBRARY-STATE INFRASTRUCT TOTA	21,500.00	2,185.68	12,179.09	56.65	9,320.91
	MUSEUM/BAND/THEATRE TOTAL	1,590.00	.00	985.00	61.95	605.00
	PARKS TOTAL	102,596.00	6,432.48	72,625.67	70.79	29,970.33
	PARK MAINTENANCE TOTAL	380,234.00	9,926.82	251,466.67	66.13	128,767.33
	PARKS-AHTLETIC FIELDS TOTAL	20,000.00	.00	8,569.72	42.85	11,430.28
	TRAIL SYSTEM-BIKE/WALK TOTAL	15,000.00	3,622.17	64,982.38	433.22	49,982.38-

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	MTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
	FOUR-PLEX COMPLEX TOTAL	50,402.00	2,692.08-	14,207.64	28.19	36,194.36
	POOL TOTAL	232,893.00	5,096.68	179,460.93	77.06	53,432.07
	RECREATION TOTAL	64,708.00	4,677.82	57,493.97	88.85	7,214.03
	ADULT SOFTBALL TOTAL	600.00	.00	167.89	27.98	432.11
	COMMUNITY HEALTH/WEELLNESS TOTA	500.00	.00	.00	.00	500.00
	SENIOR ACTIVITY TOTAL	1,000.00	.00	1,139.22	113.92	139.22-
	CEMETERY TOTAL	160,570.00	6,595.01	111,901.07	69.69	48,668.93
	COMMUNITY CTR/ZOO/MARINA TOTA	209,888.00	16,592.07	156,069.07	74.36	53,818.93
	SENIOR COMMUNITY CENTER TOTAL	7,348.00	600.33	4,995.42	67.98	2,352.58
	BASEBALL SOFTBALL TOTAL	35,933.00	.00	5,805.67	16.16	30,127.33
	YOUTH BASKETBALL TOTAL	9,509.00	1,970.18	10,217.23	107.45	708.23-
	VOLLEYBALL TOTAL	2,115.00	.00	1,736.85	82.12	378.15
	FLAG FOOTBALL TOTAL	9,870.00	.00	6,053.21	61.33	3,816.79
	HALLOWEEN TOTAL	250.00	.00	155.37	62.15	94.63
	JR THEATRE/FESTIVAL TREES TOTA	2,615.00	.00	1,937.75	74.10	677.25
	CIRL TOTAL	2,000.00	.00	1,016.17	50.81	983.83
	SOFTBALL TOURNAMENT TOTAL	45,642.00	.00	16,141.62	35.37	29,500.38
	HISTORICAL SOCIETY TOTAL	1,850.00	.00	1,850.00	100.00	.00
	HISTORIC PRESERVATION TOTAL	1,000.00	.00	.00	.00	1,000.00
	OTHER CULTURE/RECREATION TOTA	2,828.00	.00	2,828.00	100.00	.00
	CULTURE & RECREATION TOTAL	1,846,451.00	88,838.58	1,251,023.16	67.75	595,427.84
	ECONOMIC DEVELOPMENT TOTAL	344,039.00	.00	278,844.50	81.05	65,194.50
	MAIN STREET NEVADA TOTAL	.00	.00	25,000.00	.00	25,000.00-
	HOUSING & URBAN RENEWAL TOTAL	10,000.00	.00	3,666.43	36.66	6,333.57
	PLANNING & ZONING TOTAL	174,366.00	3,712.86	42,070.47	24.13	132,295.53
	CHRISTMAS LIGHTS TOTAL	800.00	.00	4.99	.62	795.01
	4TH OF JULY TOTAL	9,000.00	.00	.00	.00	9,000.00
	LINCOLN HWY DAYS TOTAL	3,000.00	.00	3,000.00	100.00	.00
	VISITOR'S GUIDE TOTAL	500.00	.00	500.00	100.00	.00
	OTHER COMM & ECO DEV TOTAL	700.00	.00	363.00	51.86	337.00
	COMMUNITY & ECONOMIC DEV TOTA	542,405.00	3,712.86	353,449.39	65.16	188,955.61
	MAYOR/COUNCIL/CITY MGR TOTAL	11,720.00	567.66	6,641.43	56.67	5,078.57
	COUNCIL TOTAL	7,987.00	120.00	378.00	4.73	7,609.00
	CITY ADMINISTRATOR TOTAL	69,500.00	12.12	13,451.17	19.35	56,048.83
	CLERK/TREASURER/ADM TOTAL	372,680.00	11,799.03	102,644.11	27.54	270,035.89
	ELECTIONS TOTAL	7,000.00	.00	2,254.10	32.20	4,745.90
	LEGAL SERVICES/ATTORNEY TOTAL	116,300.00	5,205.00	59,340.00	51.02	56,960.00
	CITY HALL/GENERAL BLDGS TOTAL	111,649.00	6,510.33	77,675.65	69.57	33,973.35
	TORT LIABILITY TOTAL	40,160.00	.00	38,023.00	94.68	2,137.00
	OTHER GENERAL GOVERNMENT TOTA	10,000.00	391.28	8,982.22	89.82	1,017.78
	GENERAL GOVERNMENT TOTAL	746,996.00	24,605.42	309,389.68	41.42	437,606.32
	CITYHALL/LIBRARY DEBT TOTAL	93,213.00	.00	6,581.25	7.06	86,631.75



CITY OF NEVADA  
BUDGET REPORT  
CALENDAR 2/2020, FISCAL 8/2020

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	MTD BALANCE	PCT OF YTD BALANCE	FISCAL YTD PERCENT EXPENDED	66.6% UNEXPENDED
	2013 GO BOND TOTAL	675,100.00	.00	62,750.00	9.29	612,350.00
	2019B CIP WORK TOTAL	586,791.00	.00	39,013.75	6.65	547,777.25
	DDCE WTR/WWT/STS DEBT TOTAL	.00	.00	36,900.00	.00	36,900.00-
	DEBT SERVICE TOTAL	1,355,104.00	.00	145,245.00	10.72	1,209,859.00
	ROADS, BRIDGES, SIDEWALKS TOTA	7,180,000.00	39,932.25	1,553,198.59	21.63	5,626,801.41
	SIDEWALKS TOTAL	25,000.00	1,007.00	17,788.75	71.16	7,211.25
	RAILROAD CROSSINGS TOTAL	20,000.00	.00	3,458.46	17.29	16,541.54
	SENIOR COMMUNITY CENTER TOTAL	500,000.00	.00	.00	.00	500,000.00
	FIELDHOUSE TOTAL	.00	4,190.30	11,812.00	.00	11,812.00-
	CITY HALL/GENERAL BLDGS TOTAL	2,000.00	.00	.00	.00	2,000.00
	CAPITAL PROJECTS TOTAL	7,727,000.00	45,129.55	1,586,257.80	20.53	6,140,742.20
	OTHER GENERAL GOVERNMENT TOTA	.00	1,615.16	6,293.99	.00	6,293.99-
	WTR 2012C BOND TOTAL	573,575.00	.00	44,262.50	7.72	529,312.50
	WATER TOTAL	39,484.00	.00	20,360.52	51.57	19,123.48
	WATER-PLANT/PUMPS TOTAL	870,319.00	42,682.67	512,378.93	58.87	357,940.07
	WATER-LINES-INST & O&M TOTAL	60,520.00	2,335.90	37,061.32	61.24	23,458.68
	WATER ACCOUNTING TOTAL	314,247.00	18,864.56	196,958.70	62.68	117,288.30
	WASTEWATER PLANT TOTAL	617,944.00	63,951.61	363,713.87	58.86	254,230.13
	WASTEWATER COLLECTION TOTAL	2,256,247.00	95,837.47	206,642.53	9.16	2,049,604.47
	WASTEWATER ACCOUNTING TOTAL	203,414.00	11,206.74	131,695.80	64.74	71,718.20
	LANDFILL/GARBAGE TOTAL	72,079.00	50.40	71,778.74	99.58	300.26
	STORM WATER TOTAL	50,000.00	1,363.87	10,780.28	21.56	39,219.72
	ENTERPRISE FUNDS TOTAL	5,057,829.00	237,908.38	1,601,927.18	31.67	3,455,901.82
	TRANSFERS IN/OUT TOTAL	3,661,075.00	.00	1,937,575.00	52.92	1,723,500.00
	TRANSFER OUT TOTAL	3,661,075.00	.00	1,937,575.00	52.92	1,723,500.00
	TOTAL EXPENSES	23,924,497.00	573,223.95	9,156,487.70	38.27	14,768,009.30



ACCOUNT NUMBER	ACCOUNT TITLE	CALENDAR 2/2020, FISCAL BUDGET ESTIMATE	8/2020 MTD BALANCE	PCT OF FISCAL YTD YTD BALANCE	FISCAL YTD PERCENT RECVD	66.6% UNCOLLECTED
	GENERAL TOTAL	4,186,511.00	35,254.16	1,985,502.94	47.43	2,201,008.06
	HOTEL MOTEL TOTAL	10,200.00	2,877.65	8,756.98	85.85	1,443.02
	ROAD USE TAX TOTAL	1,009,816.00	83,867.71	655,320.22	64.90	354,495.78
	EMPLOYEE BENEFITS TOTAL	760,420.00	3,309.94	413,387.66	54.36	347,032.34
	RUT CAPITAL TOTAL	226,500.00	82.88	235,722.73	104.07	9,222.73-
	EMERGENCY FUND TOTAL	76,509.00	335.38	41,886.77	54.75	34,622.23
	LOCAL OPTION SALES TAX TOTAL	901,000.00	71,560.85	726,403.65	80.62	174,596.35
	TAX INCREMENT FINANCING TOTAL	1,047,310.00	6,784.76	594,031.98	56.72	453,278.02
	LMI-SUBFUND TOTAL	75,671.00	.00	.00	.00	75,671.00
	RESTRICTED GIFTS TOTAL	30.00	3.87	33.42	111.40	3.42-
	CEMETARY CIP/LAND TOTAL	250.00	35.68	308.00	123.20	58.00-
	LIBRARY TRUST TOTAL	7,600.00	102.72	8,232.54	108.32	632.54-
	FIRE TRUST TOTAL	300.00	23.23	200.56	66.85	99.44
	SCORE-UNDESIGNATED TOTAL	1,100.00	7.96	68.70	6.25	1,031.30
	SCORE O&M TOTAL	5.00	.35	3.03	60.60	1.97
	NORTH STORY BASEBALL TOTAL	21,500.00	14,455.93	24,106.48	112.12	2,606.48-
	SENIOR CENTER TRUST TOTAL	150.00	9.77	84.34	56.23	65.66

CITY OF NEVADA  
REVENUE REPORT  
CALENDAR 2/2020, FISCAL  
BUDGET  
ESTIMATE

8/2020  
MTD  
BALANCE

PCT OF FISCAL YTD  
YTD PERCENT  
BALANCE RECVD

66.6%

ACCOUNT NUMBER	ACCOUNT TITLE					UNCOLLECTED
	GATES HALL PIANO TOTAL	225.00	25.30	218.40	97.07	6.60
	ASSET FORFEITURE TOTAL	100.00	16.22	140.03	140.03	40.03-
	PARK OPEN SPACE TOTAL	24,350.00	1,337.71	20,962.63	86.09	3,387.37
	COLUMBARIAN MAINTENANCE TOTAL	220.00	4.58	277.96	126.35	57.96-
	TRAIL MAINTENANCE TOTAL	30,200.00	.00	30,295.80	100.32	95.80-
	DANIELSON TRUST TOTAL	500.00	53.53	1,803.81	360.76	1,303.81-
	LIB BLDG TRUST TOTAL	200.00	.26	2.24	1.12	197.76
	TREES FOREVER TOTAL	50.00	6.07	52.42	104.84	2.42-
	4TH OF JULY TRUST TOTAL	2,020.00	8.49	5,762.45	285.27	3,742.45-
	COMMUNITY BAND TOTAL	1,000.00	1.13	384.61	38.46	615.39
	DEBT SERVICE TOTAL	1,379,572.00	2,765.60	333,066.55	24.14	1,046,505.45
	CH CAMPUS PROJ TOTAL	100.00	1.16	10.02	10.02	89.98
	LIBRARY ADDITION TOTAL	98,999.00	735.02	91,616.96	92.54	7,382.04
	SC/FIELDHOUSE TOTAL	5,000,000.00	.00	.00	.00	5,000,000.00
	SIDEWALK IMPROVEMENTS TOTAL	37,000.00	69.75	33,521.10	90.60	3,478.90
	2019 CIP WORK TOTAL	.00	2,537.18	22,853.44	.00	22,853.44-
	2013 DDCE PROJECTS TOTAL	.00	.00	17,725.69	.00	17,725.69-

CITY OF NEVADA  
REVENUE REPORT  
CALENDAR 2/2020, FISCAL 8/2020  
BUDGET MTD  
ESTIMATE BALANCE  
PCT OF FISCAL YTD  
YTD PERCENT  
BALANCE RECVD  
66.6%  
UNCOLLECTED  
Page 3  
OPER: KW

ACCOUNT NUMBER	ACCOUNT TITLE	CALENDAR 2/2020, FISCAL 8/2020 BUDGET MTD ESTIMATE BALANCE	PCT OF FISCAL YTD YTD PERCENT BALANCE RECVD	66.6% UNCOLLECTED
	TRAIL CIP RESERVE PROJTS TOTA	69,295.00	220.90	1,906.83 2.75 67,388.17
	2017 STS/WT/SE/STRM PROJ TOTA	.00	494.06	4,272.34 .00 4,272.34-
	LINC HWY-W 18TH ST INTSCT TOTA	1,200,000.00	.00	742,143.90 61.85 457,856.10
	2017 BOND, REFUND 2013B TOTAL	.00	.01	.08 .00 .08-
	PERPETUAL CARE TOTAL	3,500.00	600.00	6,476.42 185.04 2,976.42-
	HATTERY TRUST TOTAL	.00	.00	76.01 .00 76.01-
	WATER TOTAL	2,207,727.00	167,825.79	1,433,237.37 64.92 774,489.63
	WATER DEPOSITS TOTAL	25,000.00	1,425.00	14,147.96 56.59 10,852.04
	WATER PLANT UPGRADE RSRV TOTA	251,000.00	1,185.55	259,471.40 103.38 8,471.40-
	WATER 2012C RESERVE TOTAL	.00	.00	8,823.68 .00 8,823.68-
	WATER 2012C BOND TOTAL	573,575.00	.00	573,575.00 100.00 .00
	WTR 2012C IMPROVEMENT TOTAL	.00	.00	2,345.53 .00 2,345.53-
	WATER CAPITAL REVOLVING TOTAL	127,200.00	441.03	128,872.01 101.31 1,672.01-
	SEWER TOTAL	1,274,449.00	116,876.78	897,318.26 70.41 377,130.74
	SEWER CONSTRUCTION TOTAL	311,000.00	6,683.32	311,147.09 100.05 147.09-
	SEWER EQUIP REVOLVING TOTAL	62,000.00	396.50	63,239.67 102.00 1,239.67-
	LANDFILL/GARBAGE TOTAL	68,650.00	5,403.64	44,807.25 65.27 23,842.75



CITY OF NEVADA  
REVENUE REPORT  
CALENDAR 2/2020, FISCAL  
BUDGET  
ESTIMATE

8/2020  
MTD  
BALANCE

PCT OF FISCAL YTD  
YTD  
BALANCE  
PERCENT  
RECVD

Page 4  
OPER: KW  
66.6%  
UNCOLLECTED

ACCOUNT NUMBER	ACCOUNT TITLE					
	STORM WATER TOTAL	174,900.00	15,607.16	124,559.24	71.22	50,340.76
	REVOLVING FUND TOTAL	363,500.00	6,949.32	363,509.41	100.00	9.41-
	FLEX BENEFIT REVOLVING TOTAL	.00	2,805.92	8,417.76	.00	8,417.76-
	OTHER INTERNAL SERV FUND TOTA	4,500.00	411.71	3,553.89	78.98	946.11
	TOTAL REVENUE BY FUND	21,615,704.00	553,601.53	10,244,645.21	47.39	11,371,058.79

## NOT SUBMITTED

Reviewers cannot see your material until you submit your application. Once you have finished the last step, you will receive a confirmation message and ID number.

### State Historical Society of Iowa

#### 2019 Certified Local Government Annual Report

Historical Preservation Commission / BALINDA ELLSWORTH

1609 6th Street

Nevada, IA 50201, United States

5153825466

bellsworth@cityofnevadaaiowa.org

**Forms** Edit

#### Certified Local Government Annual Report

\* indicates a required field

*Under the CLG Agreement with the State, local governments and their historic preservation commissions are responsible for submitting an annual report documenting the commission's preservation work and that they have met the requirements of the CLG program.*

*This annual report is also an important tool for your commission to evaluate its own performance and to plan for the coming year.*

##### 1. Name of the city, county, or land use district:

Please choose the name from the drop down table.

2.

**Did your commission undertake any projects for historic identification/survey, evaluation and or registration/nomination projects in this calendar year?**

CLG Standards are in your local government's Certified Local Government (CLG) Agreement and the National Historic Preservation Act:

- 1) The CLG shall maintain a system for the survey and inventory of historic and prehistoric properties in a manner consistent with and approved by the STATE.
- 2) The CLG will review National Register nominations on any property that lies in the jurisdiction of its historic preservation commission. Please upload any Iowa Site Inventory Forms or other survey materials produced during the year. Please do not upload any projects that were funded with a CLG or HRDP grant, mandated by the Section 106 review and compliance process, or National Register nominations as we already have these documents in our files.

yes

3.

**Were any National Register of Historic Places (NRHP) properties in your City, County, or LUD were altered, moved, or demolished in this calendar year?**

no

**4. Does your local government designate local landmarks or local districts?**

IMPORTANT: Most local governments do not have a program for local designation. If you have questions about whether you have a local designation program or not, please contact Paula Mohr before you complete this section.

No

5.

**If you answered yes to the previous question, in this calendar year, what properties did your city place on its list of locally designated historic landmarks and/or historic districts? Please provide the historic name and address of each property**



**IMPORTANT:** Most local governments do not have a program for local designation. If you have questions about whether you have a local designation program or not, please contact Paula Mohr before you complete this section.

**REMINDER:** Before local districts are designated by your city council, you must send the local nomination to the SHPO for review and comment. Please allow at least 45 days for review before the nomination is scheduled for city council review. The SHPO review takes place after your commission has approved the local district nomination and **BEFORE** it is placed on the city council's agenda.

**6.**

**In this calendar year, what were the actions to revise, amend, change, or de-list a locally designated property? Please provide the name and address of the property(ies) and the action. If no action was taken, enter N/A**

N/A

**7.**

**Has your city or county passed other ordinances that directly or indirectly affect historic preservation?**

no

**8.**

**Did your city, county, LUD or its historic preservation commission undertake any of the following activities in this calendar year? Please think broadly about this question and include any activity (small or large) that facilitated historic preservation in your community. This is your opportunity to boast about your accomplishments and get credit for the great work you do!**

CLG Standards found in CLG Agreement and National Historic Preservation Act:

- 1) The CLG will enforce all appropriate state and local ordinances for designating and protecting historic properties.
- 2) The CLG shall provide for adequate public participation in the local historic preservation programs.

c. Sponsored public educational programming in historic preservation. Examples include training sessions offered to the public, walking tours, open houses, lectures, Preservation Month activities, etc.

8.1.

**Describe the city, county, LUD, and/or historic preservation commission's public education programs in this calendar year.**

Please provide specific details such as date of event, description of the event, how many people participated, did the commission partner with other organizations)

Evergreen Lane History Hustle 5K and Chili Cook Off

Holiday Tour of Homes

Murder Mystery @ Evergreen Lane Narration (Linda Wright)

Volunteer at the Historical Society Office (Linda Wright)

(These events were in direct partnership with the Nevada Historical Society)

8.2.

**If answer includes d. New or revised design standards and/or guidelines were developed and adopted during the calendar year,**

Please provide specific details such as date of event, description of the event, how many people participated, did the commission partner with other organizations)

9.

**Are there any particular issues, challenges, and/or successes your preservation commission has encountered or accomplished this year?**

Teamed with the City of Nevada, the Chamber of Commerce and Nevada economic Development Council to become Main Street Nevada Iowa. Teaming up with our local Historical Society for multiple events within the city.

10.

**What partnerships did your commission form or continue with other entities? (examples include local main street office, historical society, library, museum, service club, etc.) If none, enter N/A**

Main Street Nevada Iowa, Historical Society, Nevada Economic Development Council

11.

**Did your historic preservation commission receive any grants (other than CLG or HRDP) this year? If so, please describe. If none, enter N/A.**

No

**12. Does your commission have a website?**

Yes

**12.1. What is the website address?**

[www.cityofnevadaaiowa.org](http://www.cityofnevadaaiowa.org)

**13. Does your commission have a Facebook page?**

No

**14.**

**List dates of public commission meetings held (please note these are meetings actually held with a quorum, not just those that were scheduled).**

CLG Standards found in CLG Agreement and National Historic Preservation Act:

- 1) The CLG will organize and maintain a historic preservation commission, which must meet at least three (3) times per year.
- 2) The commission will be composed of community members with a demonstrated positive interest in historic preservation, or closely related fields, to the extent available in the community.
- 3) The commission will comply with Iowa Code Chapter 21 (open meetings) in its operations.
- 4) Commission members will participate in state-sponsored or state-approved historic preservation training activities.

May 13, 2019

June 4, 2019

Dec. 20, 2019

**15.**

**We recommend that the local government provide the commission a budget with a minimum of \$750 to pay for training and other commission expenses. In this calendar year, what was the dollar amount for the historic preservation commission's annual budget?**

\$1000.00

**16. Where are your official CLG files located?**

Certified Local Government files must be stored at city hall (for city commissions) or the county courthouse (for county commissions).



17.

**Please list the names of the Historic Preservation Commissioners who served during this calendar year.**

Dianna Haley  
Barbara Howard  
Linda Wright  
Jon Augustus  
John Hall

18.

**Each CLG was asked to provide a work plan last year. Please provide a self-assessment of your progress on the initiatives and programs you identified last year. Were you able to accomplish much of what you set out to do? If not, what would help you fulfill this next year's work plan?**

One of the main goals from 2018 was retaining members - which we have done with five active members. Education another important goal, has been going very smoothly both within the commission and with the public. We are still working with the City on wayfinding. We are also assisting the Main Street Nevada with their application of a Catalyst Grant.

19.

**Each commission should develop a work plan for the coming year. This work plan should include the project(s), initiatives and programs you plan to begin or complete. Also discuss your plan for obtaining historic preservation training in 2020. Please attach your work plan to your annual report.**

[2020 Historical Preservation Work Plan.docx](#)

**20. Please update contact information about your 2020 Chief Elected Official.**

Note: This is beginning January 2020. Please provide the information for the Mayor, Chairman of the Board of Supervisors, or President of LUD Trustees.

First and Last Name	Mailing Address	Phone Number	Email Address
------------------------	--------------------	-----------------	---------------

Brett Barker	City Of Nevada	5153825466	mayor@cityofnevadaaiowa.org
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21.

**Please update contact information about your Staff Person for the Historic Preservation Commission.**

This is a local government staff member and is required.

First and Last Name	Job Title	Mailing Address	Phone Number	Email Address
Balinda Ellsworth	Staff Acct	P.O. Box 530 Nevada, IA 50201	5153825466	bellsworth@cityofnevdaaiowa.org

22.

**Please complete the following and provide contact information about your 2020 Chairperson/Commissioner.**

Note: Electronic and mailed communication will be sent to the staff person for the commission and the chair who will forward the information to the rest of the commission members.

First and Last Name	Mailing Address	Home Phone Number	Work Phone Number	Email Address
Dianna Haley	727 Westwood Drive, Nevada, IA 50201	5152901477	n/a	727haley@gmail.com

**22.1.**

If the commissioner represents a locally designated district, provide the name of the district (Representative, Name of Local Historic District). If the commissioner does not represent a local historic district, enter N/A.

N/A

**22.2. Specify the month, day, and year that the commissioner's term will end.**

06/30/2020

**22.3.**

Does this person serve as the Contact with the State Historic Preservation Office for the Commission?

No

**23.**

Please complete the following and provide information about your 2020 Vice Chairperson/Commissioner.

Note: Electronic and mailed communication will be sent to the staff person for the commission and the contact.

First and Last Name	Mailing Address	Home Phone Number	Work Phone Number	Email Address
Linda Wright	1883 9th St Pl., Nevada, IA 50201	5152907939	5153822628	lmwroberts@yahoo.com

**23.1.**

If the commissioner represents a locally designated district, provide the name of the district (Representative, Name of Local Historic District). If the commissioner does not represent a local historic district, enter N/A.



Most local governments do not have a program for local designation. If you have questions about whether you have a local designation program or not, please contact Paula Mohr before you complete this section.

Nevada Historical Society

**23.2. Specify the month, day, and year that the commissioner's term will end.**

06/30/2020

**23.3.**

**Does this person serve as the Contact with the State Historic Preservation Office for the Commission?**

No

**24.**

**Please complete the following and provide information about your 2020 Secretary/Commissioner.**

Note: Electronic and mailed communication will be sent to the staff person for the commission and the contact.

First and Last Name	Mailing Address	Home Phone Number	Work Phone Number	Email Address
Barbara Howard	1110 9th Street, Nevada, IA 50201	6412020354		lgbahoward@msn.com

**24.1.**

**If the commissioner represents a locally designated district, provide the name of the district (Representative, Name of Local Historic District). If the commissioner does not represent a local historic district, enter N/A.**

N/A

**24.2. Specify the month, day, and year that the commissioner's term will end.**

06/30/2021

**24.3.**

**Does this person serve as the Contact with the State Historic Preservation Office for the Commission?**

No

**25.**

**Please complete the following and provide information about your 2020 Commissioner.**

Note: Electronic and mailed communication will be sent to the staff person for the commission and the contact.

First and Last Name	Mailing Address	Home Phone Number	Work Phone Number	Email Address
John Hall	1025 Cherokee St., Nevada, IA 50201	5157205305		johnrhall91@gmail.com

**25.1.**

**If the commissioner represents a locally designated district, provide the name of the district (Representative, Name of Local Historic District). If the commissioner does not represent a local historic district, enter N/A.**

Nevada Economic Development Council  
Main Street Nevada

**25.2. Specify the month, day, and year that the commissioner's term will end.**

06/30/2021

**25.3.**

**Does this person serve as the Contact with the State Historic Preservation Office for the Commission?**

No

**26.**

**Please complete the following and provide information about your 2020 Commissioner.**

Note: Electronic and mailed communication will be sent to the staff person for the commission and the contact.

First and Last Name	Mailing Address	Home Phone Number	Work Phone Number	Email Address
Jon Augustus	1135 Lincoln Highway, Nevada, IA 50201	7128303511		jon.augustus@gmail.com

**26.1.**

**If the commissioner represents a locally designated district, provide the name of the district (Representative, Name of Local Historic District). If the commissioner does not represent a local historic district, enter N/A.**

Main Street Nevada

**26.2. Specify the month, day, and year that the commissioner's term will end.**

06/30/2022

**26.3.**

**Does this person serve as the Contact with the State Historic Preservation Office for the Commission?**

No

**27.**

**Please complete the following and provide information about your 2020 Commissioner.**

Note: Electronic and mailed communication will be sent to the staff person for the commission and the contact.

**28.**

**Please complete the following and provide information about your 2020 Commissioner.**

Note: Electronic and mailed communication will be sent to the staff person for the commission and the contact.

**29.**

**Please complete the following and provide information about your 2020 Commissioner.**

Note: Electronic and mailed communication will be sent to the staff person for the commission and the contact.

**30.**

**Please complete the following and provide information about your 2020 Commissioner.**

Note: Electronic and mailed communication will be sent to the staff person for the commission and the contact.

**31.**

**Please complete the following and provide information about your 2020 Commissioner.**

Note: Electronic and mailed communication will be sent to the staff person for the commission and the contact.



32.

Please attach biographical sketches for commissioners who were newly appointed in 2020.

Please be sure newly appointed commissioners sign and date their statement.

33.

Does your commission have any vacancies? If so, how many? If you have no vacancies, enter N/A.

N/A

**34. Please complete the Commission Training Table.**

An important requirement of the Certified Local Government program is annual state-sponsored (such as the Preserve Iowa Summit) or state-approved training undertaken by at least one member of the historic preservation commission and/or staff liaison. In this table, provide information about the commissioners' involvement in historic preservation training, listing the name of the conference, workshop or meeting (including online training opportunities); the sponsoring organization; the location and date when the training occurred. Be sure to provide the names of commissioners, staff, and elected officials who attended.

Name of Event	Sponsor Organization	Location	Date	Names of Attendees
Community Catalyst Building Remediation Program	Ia Economic Development Authority	Ackley, IA	9/16/19	Barbara Howard & Balinda Ellsworth
IGS 2019 Fall Conference	IA Genealogy Society	Des Moines, IA	10/11 & 10/12/19	Linda Wright

35.

Who of your commission members, staff, and/or elected officials attended the Preserve Iowa Summit? If so, please provide their names.

Please note this must be completed. If no one attended, enter none.

N/A

### 36. Signature page

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## ATTACHMENTS Edit

### Ordinances/Resolutions

If you have a new ordinance/resolution or have changed your existing ordinance/resolution, upload it here.

[ no file ]

### Ordinances/Resolutions

[ no file ]

### Survey Materials

If you have produced Site Inventory Forms or a survey in the calendar year, please upload it here

[ no file ]

### Work plan

Please upload the upcoming year's work plan here.

2020 Historical Preservation Work Plan.pdf

### Biographical Sketches for New Commissioners

If you have new commissioners, please upload their Biographical Sketches here. Please make sure that they are signed. The form can be downloaded from here:

<https://drive.google.com/file/d/1GDBtPLv2an2sXho54yJfZRT13bwL4RFZ/view?usp=sharing>

[ no file ]

### Supplementary Material

Upload any supplementary material here

[ no file ]

### **Supplementary Material 2**

Upload any supplementary material here

[ no file ]

### **Supplementary Material 3**

Upload any supplementary material here

[ no file ]

### **Elected Official's Signature Page**

Please schedule a time to present your annual report to your city council or Board of Supervisors. Ask your elected official to sign the signature page and upload here.

The form can be downloaded from here: <https://drive.google.com/file/d/1YcetiR-inEjVfvoUWn3A5czCeim2m-XC/view?usp=sharing>

SIGNATURE PAGE DUMMY.docx

March 2, 2020

#### Nevada Historical Preservation Committee – 2020 Work Plan

The Nevada Historical Preservation Committee has several goals for the year.

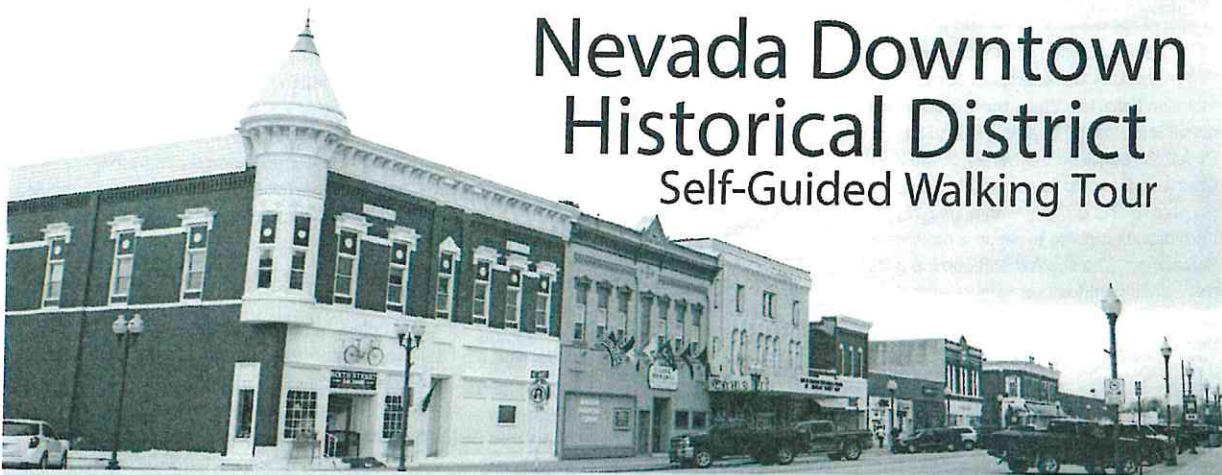
Working with City management for the placement of signage and wayfinding.

Assisting Main Street Nevada team apply for grants, etc. as necessary

Working with the Nevada Historical Society for community involvement such as tours and education.

Actively looking for new committee members.





# Nevada Downtown Historical District

## Self-Guided Walking Tour

The Downtown Historical District was listed in the National Historical Register on May 9, 2003.

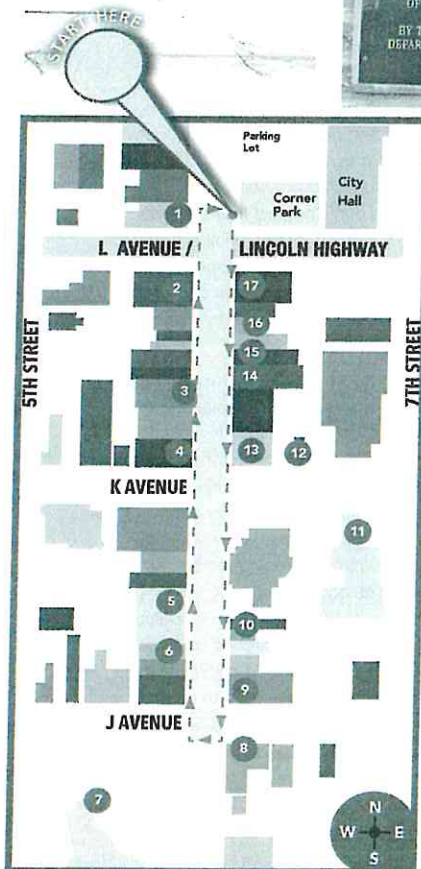
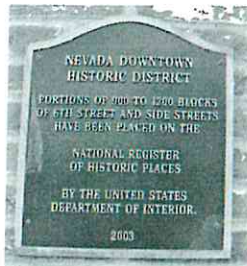
### ABOUT THE TOUR

The self-guided walking tour of the Historic Downtown District begins at Nevada's City Hall corner park, located on the northeast corner of 6th Street and L Avenue/Historic Lincoln Highway.

From the corner park the tour proceeds south on the east side of 6th Street. This allows a full view of the buildings located on the "west" side of the street.

When arriving at J Avenue, cross to the west side of 6th Street to view the buildings located on the "east" side and walk north ending back at your starting point, the Nevada City Hall corner park.

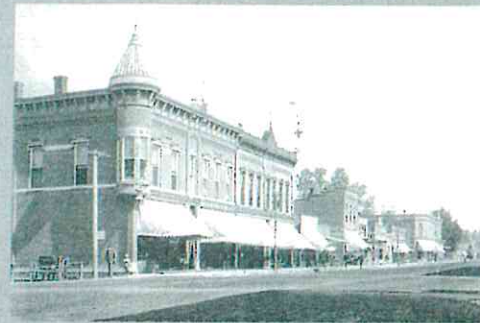
Nevada City Hall corner park



Plaques on the downtown buildings mark their presence on the National Historical Register.

Note: L Avenue is part of the Historic Lincoln Highway which is also on the National Registry of Historic Places.

The walking tour is made possible through the efforts of the Nevada Historical Preservation Commission.



West side of 6th Street, looking north from K Ave.



West side of 6th Street, looking north from J Ave.



East side of 6th Street, looking north from K Ave.



East side of 6th Street, looking north from J Ave.



## NEVADA DOWNTOWN HISTORIC DISTRICT

- 1 1202-1210 6th St. Padelford Block. A fine example of Late Victorian Italianate Style, this building was constructed ca. 1893 after FM and IH Padelford acquired the parcel. It was first used as retail shop space for a bakery, restaurant, and grocery with a stairway in the sidewalk outside to reach a basement barbershop. The sheet metal cornice is its most significant feature, with its embossed floral shaped designs set between boxed brackets with a wide crown molding along the upper edge.
- 2 1136 6th St. Belknap Block. As noted in the carved stone scroll, this double front was built in 1901. An example of Neo-Classical Revival Style, it is constructed of mottled reddish brown brick with a darker brown brick used for the piers that separate its three bays and the window arches. S.A. Belknap operated a furniture and carpet business, as well as an undertaking business. It subsequently housed a restaurant, grocery store, billiards hall, cinema and offices.
- 3 1114 6th St. Circle Theater. In 1928 this building was constructed in the Classical Revival Style by the Circle Amusement Company with Oscar Strine, a self promoter and showman himself, as co-owner. Operated as both a movie house and legitimate theater it boasted that vaudeville shows would appear along with movies Friday through Monday nights with "photo plays augmented by the pick of the unusual, in short novelties, choice comedies, and news reel flashes, by airmail direct".
- 4 1102-1104 6th St. Briggs Block. This prominent corner block is an example of Late Victorian Queen Anne Style. The metal cornice and corner turret are its most significant features. The conical turret roof is shaped with fluted sections terminating in a decorative finial. The corner portion has functioned as a drug store from its inception with Briggs Drugs followed in 1917 by W.L. Tipton and Sons Drug Store, which remained in business until the late 1990's. The north half contained a hardware and tin shop, Long & Sons Clothing, a newsstand with art sales and Cash Grocery Store. Tipton's expanded into this section in the early 1970's.
- 5 1024-1026 6th St. Boyd and Childs Building. While the storefronts have been extensively remodeled, the second floor and cornice retain most of their Late Victorian Italianate Style. George Boyd and T.P. Child erected this building in 1881, following the fire of 1880 which destroyed a former building on this site. The partners operated a meat market here, with Mrs. W.J. Zahn operating a cigar factory on the second floor producing such brands as "Special Binder", "Magnolia", "Nevada Concert Bank" and "Maceo".
- 6 1018 6th St. Farmer's Bank. Est. in the 1870's by Otis Briggs, the Farmer's Bank was purchased by Jay G. Dutton (Otis's son-in-law) and J.A. Mills in 1897. In 1920 this stone clad building was built to replace an earlier Italianate Style building on this site. Reorganized into the Farmers Trust and Savings Bank in 1928, the year both Dutton and Mills died, the bank closed in the early 1930's and the building was transferred in 1934 to the newly reorganized Nevada National Bank, the only local full service bank by 1936. 6th Street and J Avenue.
- 7 Story County Courthouse. Erected in 1876-1877 on the corner of Linn Street (6th St.) and Court Avenue (J Av.) the third Story County Courthouse was designed by prominent Des Moines architect William Foster. The mansard roofed brick and stone structure (non-extant) was built for \$40,000, its construction affirmed by county voters on the first referendum election two years earlier. The original structure stood in front of the current building, which was built while the old building stood and continued in use. On the south half of the block, on 6th Street, stood the Jail and Sheriff's residence, which was razed.
- 8 937 6th St. Story Hotel. Built as the result of efforts of the Nevada Community Club, the Story Hotel (also listed as Hotel Story) replaced the Hutchins Hotel that burned on July 15, 1908. The old Presbyterian Church on the south half of the lot was also razed to make room. A combination of Mission Style and Craftsman Style, it is a well preserved example of a commercial building in a style more commonly associated with domestic buildings. The hotel had a full dining room behind the lobby. The short mansard roof is covered with metal tile. The entrance is still covered by the original metal canopy.
- 9 1001-1003 6th St. Ringheim Block I.A. Ringheim, an immigrant from Norway, arrived in Nevada in 1865 and became a partner with Iver Johnson in a dry goods business (Johnson & Ringheim). The next year Mr. Ringheim was sole proprietor and in 1877 he initiated plans to expand. This included moving the frame building he had to allow him to continue business and build a new structure on the same land. The grand opening was on Nov. 1, 1887 at a cost of \$16,000.
- 10 1015 6th St. Sanitary Meat Market One of the best preserved examples of the trend of building new brick buildings to replace mid-block wooden structures or on vacant lots is this single storefront. Only 16 feet wide, it was most likely built on speculation by R.S. and Anna Patrick in 1913. While modified slightly through the years, it still retains the three section transom above the display windows. Many businesses were located here, with the best documented being the Sanitary Meat Market in 1927. Because of poor economic times, the building was sold at a sheriff's sale in 1935.
- 11 1036 7th St. First Methodist Episcopal Church. The first building, which was replaced by a brick structure at this location in 1893, was a frame structure located just south of the current church. That brick church burned down in 1930 and was eventually replaced by the current church, whose cornerstone was laid in May 1931 and completed the following October.
- 12 617 K Av. Nevada Poultry Co. Building. One of the last buildings constructed in the downtown area, this building was constructed next to the Nevada Public Library in 1928. Built in a vernacular Brick Front form, without reference to any specific architectural style, it is constructed of mottled tan and brown brick with an artificial stone coping along the parapet. On the storefront, only the inset signboard and door have been slightly modified.
- 13 1105 thru 1115 6th St. E.B. Patton Buildings. Constructed in 1887, the buildings are most noted for the occupant, Ambrose and Sons, a dry goods and clothing store headed by John Wesley Ambrose. His three sons, Harry, William, and Frank eventually joined the firm that had "The Big Store" as its motto. By 1890, father and sons were selling boots and shoes in the north store and general merchandise in the double front south store. In 1927, millinery goods were sold from 1105, dry goods 1109, men's furnishings 1111 and shoes at 1115. The store(s) were run by 4 generations of the family until closings in the late 1980's.
- 15 1117-1119 6th St. IOOF. On the second floor of this building in 1877 the International Order of the Odd Fellows Lodge #104 built a hall for their fraternal organization.
- 16 1133 6th St. Nevada Journal. George and Oscar Benjamin, editors and publishers, had the Journal building constructed in 1905. The one-story brick building is a well preserved example of a Classical Revival Style design. It's light brown brick is trimmed with dressed limestone. Four stone pilasters flank the windows and entrance, supporting a plain entablature above the entrance.
- 17 1139-1141 6th St. People's Savings Bank Building. An example of the Prairie School bank style. It was constructed ca. 1905 of rust colored brick on the second floor and grayish brown brick on the lower level, with limestone trim. On the first floor the design of the multi-light display window opening remains relatively intact. The original entrance for the bank is between #1137 and #1141. It retains its original semicircular arched transom hidden behind the fixed canvas awning. A two-story brick addition to the bank was erected at the east end and contained offices. It had a separate entrance on L Avenue, which by that time was the paved route of the Lincoln Highway through Nevada.

Applicant License Application ( LE0002458 )

Item # 5E  
Date: 3/19/2020

Name of Applicant: <u>Casey's Marketing Company</u>		
Name of Business (DBA): <u>Casey's General Store #3319</u>		
Address of Premises: <u>1800 South B Ave</u>		
City <u>Nevada</u>	County: <u>Story</u>	Zip: <u>50201</u>
Business <u>(515) 382-1273</u>		
Mailing <u>PO Box 3001</u>		
City <u>Ankeny</u>	State <u>IA</u>	Zip: <u>500218045</u>

**Contact Person**

Name	<u>JESSICA FISHER-COMSTOCK, Store Operations</u>		
Phone:	<u>(515) 446-6404</u>	Email	<u>JESSICA.FISHER@caseys.com</u>

Classification Class E Liquor License (LE)

Term: 12 months

Effective Date: 04/30/2020

Expiration Date: 04/29/2021

**Privileges:**

Class B Wine Permit  
Class C Beer Permit (Carryout Beer)  
Class E Liquor License (LE)  
Sunday Sales

**Status of Business**

BusinessType:	<u>Publicly Traded Corporation</u>		
Corporate ID Number:	<u>XXXXXXXXXX</u>	Federal Employer ID	<u>XXXXXXXXXX</u>

**Ownership**

42-0935283 Casey's General  
Stores Inc.

First Name: 42-0935283

Last Name: Casey's General Stores, Inc.

City: Ankeny

State: Iowa

Zip: 50021-804

Position: Owner

% of Ownership: 100.00%

U.S. Citizen: Yes

Julia L. Jackowski

First Name: Julia L.

Last Name: Jackowski

City: Urbandale

State: Iowa

Zip: 50322

Position: Secretary

% of Ownership: 0.00%

U.S. Citizen: Yes

James Pistillo

First Name: James

Last Name: Pistillo



City: Urbandale

State: Iowa

Zip: 50323

Position: Treasurer

% of Ownership: 0.00%

U.S. Citizen: Yes

JOHN SOUPENE

First Name: JOHN

Last Name: SOUPENE

City: ANKENY

State: Iowa

Zip: 50023

Position: VICE-PRESIDENT

% of Ownership: 0.00%

U.S. Citizen: Yes

MEGAN ELFERS

First Name: MEGAN

Last Name: ELFERS

City: CLIVE

State: Iowa

Zip: 50325

Position: PRESIDENT

% of Ownership: 0.00%

U.S. Citizen: Yes

#### Insurance Company Information

Insurance Company: Merchants Bonding Company

Policy Effective Date: 04/30/2020

Policy Expiration 01/01/1900

Bond Effective 2

Dram Cancel Date:

Outdoor Service Effective

Outdoor Service Expiration

Temp Transfer Effective

Temp Transfer Expiration Date:



## BEER AND/OR LIQUOR RENEWAL CERTIFICATE OF INSPECTION

This application will be on the March 9, 2020 Council Agenda

Business Name Casey #3319 Phone Number                     

Address 1800 South B Ave

Manager's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

Owners Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

I hereby certify that the premises where the above applicant intends to operate pursuant to a beer or liquor license has been inspected by the undersigned and that on the date of the inspection the premises (conforms/did not conform) to all applicable fire regulations of the City of Nevada and the State of Iowa.

The Fire Department recommends ✓ approval    denial of a beer or liquor license to this business.

34-20

Date \_\_\_\_\_

Dr. R

FIRE INSPECTOR AND/OR BUILDING INSPECTOR

COMMENTS/OR REASONS IF DENIED: (Write on back or another sheet if needed)

2 orders corrected on site

i). New delivery Blocking exit door.

## 2) Storage around Electrical Panel

**RESOLUTION NO. 037 (2019/2020)**

**A RESOLUTION TO ENTER INTO A 28E AGREEMENT WITH STORY COUNTY  
FOR THE PROVISION OF DISPATCH AND JAIL SERVICES  
FOR FISCAL YEAR 2020/2021**

WHEREAS, the City of Nevada has no facilities to house and care for prisoners committed to jail for violation of City Ordinances, State or Federal Statutes; and

WHEREAS, the City has no office wherein the Police Department may receive or dispatch telephone and radio messages on a twenty-four hour per day basis; and

WHEREAS, the Story County Sheriff's Department has such facilities; and

WHEREAS, the Story County Sheriff's Department has submitted to the City of Nevada for its approval a proposed 28E Agreement concerning the matter, a copy of which is attached to the Resolution and marked Exhibit "A" and incorporated herein as if set out in full; and

WHEREAS, it is in the best interest of the City of Nevada and the citizens thereof to enter into the proposed 28E Agreement with the Story County Sheriff's Department.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Nevada, Story, County, Iowa, that the City of Nevada shall contract with the Story County Sheriff's Department for jail and dispatch services beginning July 1, 2020 and continuing through June 30, 2021 for the annual fee of \$41,535.78. The Mayor and City Administrator are hereby authorized to execute the agreement on behalf of the City.

PASSED AND APPROVED this 9<sup>th</sup> day of March, 2020.

\_\_\_\_\_  
Brett Barker, Mayor

ATTEST:

\_\_\_\_\_  
Kerin Wright, City Clerk

Moved by Council Member \_\_, seconded by Council Member \_\_, that Resolution No. 037 (2019/2020) be adopted.

AYES: \_  
NAYS: \_  
ABSENT: \_

The Mayor declared Resolution No. 037 (2019/2020) adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 037 (2019/2020) at the regular Council Meeting of the City of Nevada, Iowa, held on the 9<sup>th</sup> day of March, 2020.

\_\_\_\_\_  
Kerin Wright, City Clerk



# Sheriff's Office

Story County  
PAUL H. FITZGERALD, Sheriff



Emergency 911 • Office: 515-382-6566 • Fax #: 515-382-7479 • 1315 S. B Ave. Nevada, Iowa 50201

February 21, 2020

FEB 24 2020

Matthew Mardesen  
City Administrator  
P.O. Box 530  
Nevada, IA 50201

Dear Administrator Mardesen:

Enclosed you will find the Dispatching Services Contract for fiscal year 2021. As per the contract, the increase is based on the Consumer Price Index (CPI-U) November 2019 report showing a 1.9% increase. The new FY21 per capita rate will increase to \$6.11 for the City of Nevada based on the 2010 Census population figures (6,798).

After your review and acceptance of the contract, please:

1. Sign the contract,
2. **Affix the city seal,**
3. Return to my office no later than March 25, 2020.

I will then sign and forward the contract to the Board of Supervisors for their signatures and see that it is recorded with the Recorder and the Secretary of State. Once it has been recorded and we receive our copy, we will forward a file stamped copy to you.

If you have any questions or concerns, please feel free to contact me.

Sincerely,

Paul H. Fitzgerald  
Story County Sheriff

Enclosure



Prepared by Paul H. Fitzgerald, Story County Sheriff, Nevada, Iowa 50201, 515-382-6566

### **DISPATCHING SERVICES CONTRACT**

THIS AGREEMENT is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by and between Story County, Iowa, and the City of Nevada, Iowa, and is duly authorized by Chapter 28E of the Code of Iowa.

The City of Nevada has no office wherein the police department may receive or dispatch telephone and radio messages on a 24 hour per day basis. Nevada agrees to the following terms with the Story County Sheriff's Office:

1. This contractual agreement shall commence on the first day of July, 2020 and shall continue for one (1) year ending on June 30, 2021. The per capita charge shall automatically increase by 4 percent or an amount equal to the U.S. Consumer Price Index for all Urban Consumers (CPI-U) for a 12 month period, to be reviewed each November and increased the lesser amount. The new rate will begin on the first day of each July.
2. Story County shall be reimbursed by Nevada for its dispatching services at a rate of \$6.11 per capita based on the 2010 census figure of 6,798; the annual fee is \$41,535.78. This fee shall be paid in equal quarterly installments to the Story County Sheriff's Office on July 1, October 1, January 1 and April 1.
3. The Sheriff of Story County and his deputies or duly designated representatives agree to receive in the Sheriff's Office or county jail, such telephone calls, teletype messages and radio messages as are directed to the Police Department and the Fire Department of the City of Nevada and transmit the same to the officers of the respective departments.

The Sheriff of Story County and his deputies or duly designated representatives agree to receive or dispatch telephone, radio and teletype messages on a 24 hour per day basis in the Sheriff's Office or county jail as are directed to the Nevada Wastewater Treatment Plant and transmit same to said department.

The Sheriff's Office telephone number shall be included on the Automatic Dialing Alarm System for the Water Department and Wastewater Treatment Plant.



4. The Sheriff or Sheriff's Designee will provide the Nevada Police Department with copies of teletype messages of general and specific interest to all law enforcement officers and agencies in Story County.
5. The Sheriff or Sheriff's Designee will provide a printed daily report to the Nevada Police Chief or the Chief's Designee of all phone calls received in the Dispatch Center and other such calls for service and activities that are entered into the Computer Aided Dispatch System for the Nevada Police Department.
6. The Sheriff agrees to provide and allow the Nevada Police Chief or Chief's Designee computer terminal access to the records contained in the Computer Aided Dispatch System that pertain to the activities of the Nevada Police Department and its officers.
7. The Story County Sheriff shall keep in the Story County Jail, under his control and supervision, any and all prisoners who have been committed to its care by the Chief of Police of the City of Nevada or his duly authorized agents or police officers, for violation of the city ordinances of Nevada, Iowa, at no additional charge.
8. The Sheriff and his deputies or duly designated representatives shall take fingerprints and forward same of all persons arrested and brought into custody at the Story County Jail by members of the Nevada Police Department to the Iowa Division of Criminal Investigation and the Federal Bureau of Investigation as required by State and Federal law.
9. The Sheriff agrees to allow the Nevada Police Chief or the Chief's Designee access to the criminal history and jail record files of all prisoners brought into custody at the Story County Jail by members of the Nevada Police Department.
10. The City of Nevada agrees to pay all medical and doctor expenses for injuries to or sickness of their prisoners held on City of Nevada ordinance violations and all other extraordinary expenses related to those prisoners which may occur and which are not due to the negligence of Story County or its employees.
11. Story County will furnish and maintain the necessary radio equipment to provide the services named above (The City of Nevada will pay for their telephone service on the designated police department line installed in the Sheriff's telephone system.)
12. In accordance with Section 28E.7 of the Code of Iowa, this agreement shall not relieve any of the parties hereto of any obligation or responsibility imposed upon it or them by law, except that to the extent of actual and timely performance thereof by either of the contracting parties hereto, said performance may be offered in satisfaction of the obligation or responsibility.
13. No separate legal or administrative entity or organization shall be created by this agreement; no separate budget shall be established and no tangible property shall

be acquired which would require disposition upon the termination of this agreement.

14. The duly elected Sheriff of Story County, Iowa, and the duly appointed City Administrator of Nevada, Iowa, shall be joint co-administrators of this agreement as provided by Section 28E.6(1) of the Code of Iowa.
15. As joint co-administrators the duly elected Sheriff of Story County, Iowa and the City Administrator, shall develop the necessary procedures to effectively administer this agreement including but not limited to addressing new situations not covered by this agreement and conflict resolution.
16. Story County shall file a copy of this agreement with the Secretary of State and the County Auditor of Story County, Iowa, and record a copy with the Story County Recorder pursuant to Section 28E.8 of the Code of Iowa. The city seal shall be affixed to the contract before returning to the county for filing.
17. This contract may be terminated by either party. Termination is effective at the end of the current quarterly billing cycle and must be preceded with a minimum 30 day written notice to either party. Notice shall be accomplished by certified mail or personal service.
18. Any amendments or addendums to this Agreement shall be created and passed in the same manner and with reference made to this original document.
19. The initial term of the Agreement shall be automatically extended for successive one-year periods upon the same terms and conditions provided by this Agreement for the initial term, unless this Agreement is terminated or modified by the express election of either City or County as hereinafter provided. Modification to this Agreement may be made by mutual consent of both parties.

STORY COUNTY, IOWA, a political  
subdivision of the State of Iowa

CITY OF NEVADA, IOWA  
a municipal corporation

\_\_\_\_\_  
Story County Board of Supervisors

\_\_\_\_\_  
Brett Barker  
Mayor, City of Nevada

ATTEST: \_\_\_\_\_  
Story County Auditor

\_\_\_\_\_  
Matthew Mardesen  
Nevada City Administrator

APPROVED:

\_\_\_\_\_  
Paul H. Fitzgerald  
Story County Sheriff

RESOLUTION NO. 038 (2019/2020)

Resolution to fix a date for a public hearing on proposal to enter into a General Fund Equipment Acquisition Lease-Purchase Agreement with lease payments thereunder in a principal amount not to exceed \$52,000

WHEREAS, pursuant to the provisions of Section 364.4 of the Code of Iowa, the City of Nevada (the "City"), in the County of Story, State of Iowa proposes to contract indebtedness and enter into a General Fund Equipment Acquisition Lease-Purchase agreement (the "Lease-Purchase Agreement") with principal lease payments thereunder in a principal amount not to exceed \$45,000, for the purpose of acquiring a wide area mower and related equipment for municipal cemetery, parks and public works use, and it is necessary to fix a date of meeting of the City Council at which it is proposed to take action to enter into the Lease-Purchase Agreement and to give notice thereof as required by such law;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Nevada, Iowa, as follows

Section 1. The City Council shall meet on March 23, 2020, at the Nevada City Hall Council Chambers, Nevada, Iowa, at 6:00 o'clock p.m., at which time and place a hearing will be held and proceedings will be instituted and action taken to enter into the Lease-Purchase Agreement.

Section 2. The City Clerk is hereby directed to give notice of the proposed action on the Lease-Purchase Agreement setting forth the amount and purpose thereof, the time when and place where the said meeting will be held by publication at least once and not less than 4 nor more than 20 days before the date of said meeting, in a legal newspaper which has a general circulation in the City. The notice shall be in substantially the following form:

NOTICE OF PROPOSED ACTION TO INSTITUTE PROCEEDINGS TO  
ENTER INTO A GENERAL FUND EQUIPMENT ACQUISITION LEASE-  
PURCHASE AGREEMENT WITH PRINCIPAL LEASE PAYMENTS  
THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$52,000

(GENERAL FUND)

The City Council of the City of Nevada, Iowa, will meet on March 23, 2020, at the Nevada City Hall Council Chambers, in the City, at 6:00 o'clock p.m., for the purpose of instituting proceedings and taking action to enter into a lease-purchase agreement (the "Lease-Purchase Agreement") with principal lease payments thereunder in a principal amount not to exceed \$52,000 for the purpose of acquiring a wide area mower and related equipment for municipal cemetery, parks and public works use.

The Lease-Purchase Agreement is proposed to be entered into pursuant to authority contained in Section 384.24A of the Code of Iowa and will constitute a general obligation of the City, provided, however, that principal under the Lease-Purchase Agreement shall be payable from the City's General Fund and not from the direct imposition of a debt service property tax levy.

At the aforementioned time and place, oral or written objections may be filed or made to the proposal to enter into the Lease-Purchase Agreement. After receiving objections, the City may determine to enter into the Lease-Purchase Agreement, in which case, the decision will be final unless appealed to the District Court within fifteen (15) days thereafter.

By order of the City Council of the City of Nevada, Iowa.

Kerin Wright  
City Clerk



Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 4. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and approved March 9, 2020.

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Brett Barker, Mayor

Attest:

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Kerin Wright, City Clerk

MINUTES TO SET DATE FOR HEARING  
ON ENTERING INTO A LEASE-  
PURCHASE AGREEMENT

Nevada, Iowa

March 9, 2020

The City Council of the City of Nevada, Iowa, met on March 9, 2020, at 6:00 o'clock p.m., at the Nevada City Hall Council Chambers, in the City.

The meeting was called to order by the Mayor, and the roll was called showing the following members of the Council present and absent:

Present: \_\_

Absent: \_\_

After due consideration and discussion, Council Member \_\_ introduced the following resolution and moved its adoption, seconded by Council Member \_\_. The Mayor put the question upon the adoption of said resolution, and the roll being called, the following Council Members voted:

Ayes: \_\_

Nays: \_\_

Whereupon, the Mayor declared the resolution duly adopted, as follows:

• • • • •

At the conclusion of the meeting, and upon motion and vote, the City Council adjourned.

---

Brett Barker, Mayor

Attest:

---

Kerin Wright, City Clerk

**ATTESTATION CERTIFICATE**

STATE OF IOWA  
COUNTY OF STORY      SS:  
CITY OF NEVADA

I, the undersigned, City Clerk of the City of Nevada, do hereby certify that attached hereto is a true and correct copy of the proceedings of the Council relating to fixing a date for a hearing on the City Council's proposal to take action in connection with a Lease-Purchase Agreement, as referred to therein.

WITNESS MY HAND this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Kerin Wright City Clerk

## ORGANIZATION CERTIFICATE

STATE OF IOWA  
COUNTY OF STORY      SS:  
CITY OF NEVADA

I, the undersigned City Clerk, do hereby certify that the City of Nevada is organized and operating under the provisions of Title IX of the Code of Iowa and not under any special charter and that the City is operating under the Mayor-Council form of government and that there is not pending or threatened any question or litigation whatsoever touching the incorporation of the City, the inclusion of any territory within its limits or the incumbency in office of any of the officials hereinafter named.

And I do further certify that the following named parties are officials of the City as indicated:

Brett Barker, Mayor

Ricardo Martinez II, Interim City Administrator

Kerin Wright, City Clerk

Barb Mittman, Council Member/Mayor Pro-Tem

Luke Spence, Council Member

Brian Hanson\_, Council Member

Dane Nealson, Council Member

Jason Sampson, Council Member

Sandy Ehrig, Council Member

WITNESS MY HAND this \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Kerin Wright City Clerk



# Written Quotation Form

## For: Wide Area Mower

### Nevada Parks

The City of Nevada Parks and Recreation Department is requesting proposals for the purchase of a commercial wide area mower based on the following:

- Turbo Diesel Engine – Minimum 60 HP.
- Full Time 4 Wheel Drive
- Hydrostatic Drive
- Minimum 10.5' Mowing Width
- Roll Over Protection System – ROPS
  - Optional: shade canopy to be purchased separately. — \$400
- Delivery date on or before July 1<sup>st</sup>, 2020.

*Includes air suspension seat standard*

#### RFP Submittal Information:

- Price must include trade value of 2016 John Deere 1600 Wide Area Mower with 2,234 hours currently showing on hour meter. This machine will be used in spring of 2020 until delivery of new mower.
- Pricing as follows:
  - Three year payment schedule with three (3) equal installments payable July 15<sup>th</sup> of each year beginning July 15, 2020. *\$13,645.40 X 3*
- Warranty information must be included with quote. *2 yrs - 2000 hours standard*

Additional requirements/specifications may be included on the back of this sheet. *See attached sheet*

\*Please direct questions to Tim Hansen @ 515-382-4352 or Joe Mousel @ 515-382-8701. *for extended warranty price*

#### Quotations Received from:

Vendor	Contact Name	Price
Van Wall Equipment Attn: Rick Hawbaker 1468 West A Ave. Nevada, IA 50201	<i>Rick Hawbaker</i>	<i>53,000</i>
	<i>trade in -</i>	<i>&lt;14,000&gt;</i>
	<i>trade difference</i>	<i>\$39,000</i>

Quotations due by 4:00 pm, February 12, 2020. Please return to:

Tim Hansen – Director of Parks and Recreation  
 City of Nevada – City Hall  
 1209 6<sup>th</sup> Street  
 Nevada, IA 50201  
 thansen@cityofnevadaiaowa.org  
 (515) 382-4352

The City of Nevada reserves the right to reject any and all proposals or parts there –of.



### Quote Summary

**Prepared For:**

Nevada City Of  
1209 6th St  
Nevada, IA 50201

**Prepared By:**

Rick Hawbaker  
Van-Wall Equipment, Inc.  
1468 West A Avenue  
Nevada, IA 50201  
Phone: 515-382-2222  
rick.hawbaker@vanwall.com

3 EQUAL ANNUAL PAYMENTS  
1ST ONE UP FRONT

**Quote Id:** 21217149  
**Created On:** 11 February 2020  
**Last Modified On:** 11 February 2020  
**Expiration Date:** 18 February 2020

Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE 1600 Turbo Series III Commercial Wide Area Mower with 2-Post Folding ROPS	\$ 74,542.00	\$ 53,000.00 X	1 =	\$ 53,000.00

**Equipment Total** **\$ 53,000.00**

Trade In Summary	Qty	Each	Extended
2016 JOHN DEERE 1600 WIDE AEA FRONT MOWER - 1TC1600TPGF400127	1	\$ 14,000.00	\$ 14,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 14,000.00

**Trade In Total** **\$ 14,000.00**

**Quote Summary**

Equipment Total	\$ 53,000.00
Trade In	\$ (14,000.00)
SubTotal	\$ 39,000.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 39,000.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 39,000.00

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_



JOHN DEERE

## Selling Equipment

Quote Id: 21217149

Customer: NEVADA CITY OF

**JOHN DEERE 1600 Turbo Series III Commercial Wide Area Mower with 2-Post Folding ROPS**

Hours:

Stock Number:

Suggested List

\$ 74,542.00

Selling Price

\$ 53,000.00

Extended

Code	Description	Qty	Unit	Extended
0731TC	1600 Turbo Series III Commercial Wide Area Mower with 2-Post Folding ROPS	1	\$ 73,599.00	\$ 73,599.00

**Standard Options - Per Unit**

001A	United States and Canada	1	\$ 0.00	\$ 0.00
0443	US English w/ Spanish (Bi-Lingual) Operator's Manual	1	\$ 0.00	\$ 0.00
<b>Standard Options Total</b>				<b>\$ 0.00</b>

<b>Value Added Services Total</b>	<b>\$ 0.00</b>
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**Other Charges**

Freight	1	\$ 943.00	\$ 943.00
<b>Other Charges Total</b>			<b>\$ 943.00</b>

<b>Suggested Price</b>	<b>\$ 74,542.00</b>
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**Customer Discounts**

<b>Customer Discounts Total</b>	<b>\$ -21,542.00</b>	<b>\$ -21,542.00</b>
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<b>Total Selling Price</b>	<b>\$ 53,000.00</b>
----------------------------	---------------------





JOHN DEERE

## Trade In

Quote Id: 21217149

Customer: NEVADA CITY OF

### 2016 JOHN DEERE 1600 WIDE AEA FRONT MOWER

SN# 1TC1600TPGF400127

#### Machine Details

#### Description

2016 JOHN DEERE 1600 WIDE AEA FRONT MOWER

SN# 1TC1600TPGF400127

Your Trade In Description

#### Net Trade Value

\$ 14,000.00

#### Additional Options

Hour Meter Reading

2300

#### Total

\$ 14,000.00

#### Original Factory Build Codes

Code

Description

001A

COUNTRY CODE- US/CANADA

#### Warranty Coverage

Warranty Type	Coverage Term	Expiration Date	Days Remaining
BASIC WARRANTY	BASIC 24M	08-Jun-2018	0
EXTENDED WARRANTY (POWERTRAIN)	PG 48M / 2250H T35 DIAG	07-Jun-2020	117
EMISSIONS WARRANTY	EMISSION 60M/3000H	08-Jun-2021	483





JOHN DEERE

## PowerGard™ Protection Plan

OPTIONAL

Extended warranty

### Extended Warranty Proposal

#### Commercial Mower

Date: 11 Feb 2020

Machine/Use Information	Plan Description	Price
Manufacturer: John Deere	Plan Type: New (Plan A)	Deductible: \$ 0
Equipment Type: Commercial Mower	Coverage: Limited	Cost: \$ 1821 *
Model: 1600 Turbo Wide Area Mower	Total Months: 48	
Country: United States	Total Hours: 2250	
Scraper/Const. Use: N/A		
Quoting Dealer: VAN-WALL EQUIPMENT, INC., Nevada, IA, US		

4 total years

\* THIS PROPOSAL IS VALID FOR 30-DAYS FROM DATE ISSUED. GRACE pricing is only good during the first 95 days or 100 hours of ownership for new Commercial Mowers, Gator Utility Vehicles, and Golf & Turf equipment during the John Deere basic warranty period. After this period, DELAYED pricing can be purchased up to the first 12 months or 300 hours with an applied surcharge. The Total Months and Hours listed above include the John Deere Basic Warranty of 24 months / unlimited hours for most Commercial Mowers and Golf & Turf products (and 36 month basic warranty on Z700 and Z900 Series). Gator Utility Vehicles have a John Deere basic warranty of 12 months / 1000 hours. "Limited" Plan coverage = Engine & Powertrain only; "Comprehensive" = Full Machine.

#### What PowerGard Protection is:

The PowerGard Protection Plan is an extended warranty program for reimbursement on parts and labor for covered components that fail due to faulty material or original workmanship that occur beyond the John Deere Basic Warranty coverage period. The agreement is between Deere & Company and the owners of select John Deere Agricultural and Commercial equipment, who purchase the PowerGard Plans for the desired coverage as indicated in this proposal.

#### What PowerGard Protection is not:

PowerGard Protection is not insurance. It also does not cover routine maintenance or high wear items, or insurance-related risks/perils such as collision, overturn, vandalism, wind, fire, hail, etc. It does not cover loss of income or loss of value of crops during or after an equipment failure. See the actual product-specific PowerGard Protection Plan agreement for a complete listing of covered components, and limitations and conditions under the program.

#### Features/Benefits:

PowerGard Protection includes the following features and benefits under the program:

- Pays for parts and labor costs incurred on failed covered components (less any applicable deductibles),
- Does not require pre-approval before repairs are made by the authorized John Deere dealership,
- Payments are reimbursed directly to the dealership, with no prepayment required by the contract holder,
- PowerGard Protection agreements ensure that only Genuine John Deere Parts are used in all repairs,
- PowerGard coverage is fully transferable to future owners, with no transfer fees when coverage remains,
- PowerGard ensures higher resale value and makes equipment more marketable during the sale or trade-in,
- PowerGard allows you to budget your total cost of ownership, with financing available through John Deere Credit or other sources,
- PowerGard helps prevent large, unexpected repair bills during later years of equipment ownership, in exchange for a smaller protection fee up front.

#### PowerGard Protection Proposal Prepared for:

Customer Name - Please Print

Customer Signature

Date

I have been offered this extended warranty and

☐ I ACCEPT the PowerGard Protection.

☐ I DECLINE the PowerGard Protection.

If declined, I fully understand that my equipment listed above is not covered for repair expenses due to component failures beyond the original basic warranty period provided by John Deere.

Note: This is not a contract. For specific PowerGard Protection coverage terms and conditions, please refer to the actual PowerGard Protection Plan contract for more information and the terms, conditions and limitations of the agreement.

# Written Quotation Form

## For: Wide Area Mower

### Nevada Parks

The City of Nevada Parks and Recreation Department is requesting proposals for the purchase of a commercial wide area mower based on the following:

- Turbo Diesel Engine – Minimum 60 HP.
- Full Time 4 Wheel Drive
- Hydrostatic Drive
- Minimum 10.5' Mowing Width
- Roll Over Protection System – ROPS
  - Optional: shade canopy to be purchased separately.
- Delivery date on or before July 1<sup>st</sup>, 2020.

#### RFP Submittal Information:

- Price must include trade value of 2016 John Deere 1600 Wide Area Mower with 2,234 hours currently showing on hour meter. This machine will be used in spring of 2020 until delivery of new mower.
- Pricing as follows:
  - Three year payment schedule with three (3) equal installments payable July 15<sup>th</sup> of each year beginning July 15, 2020.
- Warranty information must be included with quote.

Additional requirements/specifications may be included on the back of this sheet.

\*Please direct questions to Tim Hansen @ 515-382-4352 or Joe Mousel @ 515-382-8701.

Quotations Received from:

Vendor	Contact Name	Price
Turfwerks Attn: Sales 5225 NW Beaver Drive Johnston, IA 50131	MITCH STEWART 515 240 8874	\$15,466 <sup>01</sup> per YEAR FOR 3 YEARS
		Canopy - \$750
		FULL 2 YEAR
		WARRANTY OF PARTS,
		LABOR + TRANSPORTATION

Quotations due by 4:00 pm, February 12, 2020. Please return to:

Tim Hansen – Director of Parks and Recreation  
City of Nevada – City Hall  
1209 6<sup>th</sup> Street  
Nevada, IA 50201  
thansen@cityofnevadaiaowa.org  
(515) 382-4352

The City of Nevada reserves the right to reject any and all proposals or parts there –of.

## HR600™

Dimensions: US | METRIC

[Print Specifications](#)

### Engine

Type	Kubota® V2403-CR-T-E5 4-cyl, turbo diesel
Horsepower	65.2HP @ 2700 rpm
Emission Level	EPA Tier 4 Final (EU Stage V)
Cooling System	Side-by-side radiator/hydraulic oil cooler; pressurized; 8 qt (7.6L) capacity, 8.5 fins per inch
Fuel Capacity	20.4 gal
Electrical System	12-volt, input/output controller; 60 amp alternator. Overload protection with automotive type fuses.



### Speed (Maximum)

Mowing	10 mph
Transport	15.5 mph
Reverse	4 mph

### Traction and Drive

Traction System	Hydrostatic closed loop parallel-cross-series SureTrac™ system; variable displacement piston pump; front high torque piston wheel motors; full time auto 4wd forward, on demand in reverse. Variable displacement, electronically controlled hydrostatic piston pump.
Deck Drive	Seven individual hydraulic motors with self lubricating integral bearings
Hydraulic Capacity	13.3 gal (50.2 litre) capacity reservoir
Hydraulic System	O-ring face seal fittings, 10 micron remote charge filters, suction screen at tank, oil cooler side by side radiator, diagnostic test ports.

### Tires, Brakes, and Steering

Service Brake	Dynamic through traction system
---------------	---------------------------------

### Decks & Cutting

Overall Cutting Width	137 in. (3.5 m)
Number and Size	One 60 in. (1.52 m) front deck; Two 44 in. (1.12 m) wing decks
Deck Construction	11 gauge (3 mm) Strenx high strength steel shell with 11 gauge (3 mm) bolt in baffle and stiffeners
Castor Wheels	Eight, 4 x 11 in. smooth tires with greasable tapered roller bearings
Deck Lift/Lower	Fingertip operated joysticks for individual deck lift/lower; cross cut position; front deck service position with lock pin. Electronic safety locks.
Weight Transfer	On demand electrically operated hydraulic weight transfer system
Height of Cut	1.0 - 4.75 in. (25-121mm) in 0.25 in. (6.4 mm) increments
Cutting Capacity (No Overlaps or Stops)	Max: 13.8 acres/hour at 10.0 mph (5.6 ha/hr at 16.0 km/h) Typical: 10.4 acres/hour at 7.5 mph (4.00 ha/hr at 12.0 km/h)

### Weight and Dimensions

Weight (Standard Unit)	3873 lbs (1756 kg)
Weight (Cab Unit)	4442 lbs (2014 kg)
Length	143 in. front deck down
Height (Standard Unit)	83 in. (2.1 m) ROPS up 78 in. (2.0 m) ROPS down and decks up



# Written Quotation Form

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Additional requirements/specifications may be included on the back of this sheet.

\*Please direct questions to Tim Hansen @ 515-382-4352 or Joe Mousel @ 515-382-8701.

Quotations Received from:

Vendor	Contact Name	Price
MTI Distributing Attn: Sales 3841 SE Capital Circle Grimes, IA 50111	Karen Wangensteen karen.wangensteen@mtidistributing.com 763-592-5643	see attached quote.

Quotations due by 4:00 pm, February 12, 2020. Please return to:

Tim Hansen – Director of Parks and Recreation  
 City of Nevada – City Hall  
 1209 6<sup>th</sup> Street  
 Nevada, IA 50201  
 thansen@cityofnevadaiaowa.org  
 (515) 382-4352

The City of Nevada reserves the right to reject any and all proposals or parts there –of.





MTI Distributing  
Equipment Proposal  
February 10, 2020



Expiration Date: 3/11/2020

Tim Hansen  
Nevada Parks

Qty	Model Number	Description	Unit Price	Price Extension
1	30609	Toro Groundsmaster 4000-D, 55 HP	\$54,000.00	\$54,000.00
1	31522	4WD Flow Divider Kit	Included in price	
<b>TRADE:</b>				
1	XC-UE	2016 John Deere 1600	(\$4,500.00)	(\$4,500.00)
<b>TOTALS</b>				
Equipment Total				\$54,000.00
Trade				(\$4,500.00)
7% Sales/Use Tax				Exempt
<b>Total</b>				<b>\$49,500.00</b>

**Optional CSC (\$1 Buyout) Financing available through TCF Equipment Finance**  
**3 Annual Payments Payable July 15th of Each Year Beginning July 15, 2020: \$ 17,287.88**  
Rates are subject to credit approval, \$250.00 doc fee applies

Qty	Model Number	Description	Unit Price	Price Extension
<b>OPTIONAL CANOPY TO BE PURCHASED SEPARATELY (not included in above pricing)</b>				
1	30669	Universal Sunshade, White	\$587.28	\$587.28

New Toro commercial equipment comes with a 2 year manufacturer warranty  
Equipment delivery at no additional charge  
Quote is valid for 30 days  
Commercial products purchased by a credit card will be subject to a 2.5% service fee.

Thank you for the opportunity to submit this quote. If you have any questions, please do not hesitate in contacting us.

Parsons  
Outside Sales Representative  
2-360-8542

Karen Wangenstein  
Inside Sales Representative  
800-760-2112

MTI Distributing, Inc. • 3841 SE Capitol Circle • Grimes, IA 50111



## The Toro Warranty

### Two-Year or 1,500 Hours Limited Warranty

#### Conditions and Products Covered

The Toro Company and its affiliate, Toro Warranty Company, pursuant to an agreement between them, jointly warrant your Toro Commercial product ("Product") to be free from defects in materials or workmanship for 2 years or 1,500 operational hours\*, whichever occurs first. This warranty is applicable to all products with the exception of Aerators (refer to separate warranty statements for these products). Where a warrantable condition exists, we will repair the Product at no cost to you including diagnostics, labor, parts, and transportation. This warranty begins on the date the Product is delivered to the original retail purchaser.

\* Product equipped with an hour meter.

#### Instructions for Obtaining Warranty Service

You are responsible for notifying the Commercial Products Distributor or Authorized Commercial Products Dealer from whom you purchased the Product as soon as you believe a warrantable condition exists. If you need help locating a Commercial Products Distributor or Authorized Dealer, or if you have questions regarding your warranty rights or responsibilities, you may contact us at:

Toro Commercial Products Service Department  
Toro Warranty Company  
8111 Lyndale Avenue South  
Bloomington, MN 55420-1196

952-888-8801 or 800-952-2740

E-mail: [commercial.warranty@toro.com](mailto:commercial.warranty@toro.com)

#### Owner Responsibilities

As the product owner, you are responsible for required maintenance and adjustments stated in your *Operator's Manual*. Repairs for product issues caused by failure to perform required maintenance and adjustments are not covered under this warranty.

#### Items and Conditions Not Covered

Not all product failures or malfunctions that occur during the warranty period are defects in materials or workmanship. This warranty does not cover the following:

- Product failures which result from the use of non-Toro replacement parts, or from installation and use of add-on, or modified non-Toro branded accessories and products.
- Product failures which result from failure to perform recommended maintenance and/or adjustments.
- Product failures which result from operating the Product in an abusive, negligent, or reckless manner.
- Parts consumed through use that are not defective. Examples of parts which are consumed, or used up, during normal Product operation include, but are not limited to, brake pads and linings, clutch linings, blades, reels, rollers and bearings (sealed or greasable), bed knives, spark plugs, castor wheels and bearings, tires, filters, belts, and certain sprayer components such as diaphragms, nozzles, and check valves.
- Failures caused by outside influence, including, but not limited to, weather, storage practices, contamination, use of unapproved fuels, coolants, lubricants, additives, fertilizers, water, or chemicals.
- Failure or performance issues due to the use of fuels (e.g. gasoline, diesel, or biodiesel) that do not conform to their respective industry standards.
- Normal noise, vibration, wear and tear, and deterioration. Normal "wear and tear" includes, but is not limited to, damage to seats due to wear or abrasion, worn painted surfaces, scratched decals or windows.

#### Countries Other than the United States or Canada

Customers who have purchased Toro products exported from the United States or Canada should contact their Toro Distributor (Dealer) to obtain guarantee policies for your country, province, or state. If for any reason you are dissatisfied with your Distributor's service or have difficulty obtaining guarantee information, contact your Authorized Toro Service Center.

#### Parts

Parts scheduled for replacement as required maintenance are warranted for the period of time up to the scheduled replacement time for that part. Parts replaced under this warranty are covered for the duration of the original product warranty and become the property of Toro. Toro will make the final decision whether to repair any existing part or assembly or replace it. Toro may use remanufactured parts for warranty repairs.

#### Deep Cycle and Lithium-Ion Battery Warranty

Deep cycle and Lithium-Ion batteries have a specified total number of kilowatt-hours they can deliver during their lifetime. Operating, recharging, and maintenance techniques can extend or reduce total battery life. As the batteries in this product are consumed, the amount of useful work between charging intervals will slowly decrease until the battery is completely worn out. Replacement of worn out batteries, due to normal consumption, is the responsibility of the product owner. Note: (Lithium-Ion battery only): Pro-rated after 2 years. Refer to the battery warranty for additional information.

#### Lifetime Crankshaft Warranty (ProStripe 02657 Model Only)

The Prostripe which is fitted with a genuine Toro Friction Disc and Crank-Safe Blade Brake Clutch (integrated Blade Brake Clutch (BBC) + Friction-Disc assembly) as original equipment and used by the original purchaser in accordance with recommended operating and maintenance procedures, are covered by a Lifetime Warranty against engine crankshaft bending. Machines fitted with friction washers, Blade Brake Clutch (BBC) units and other such devices are not covered by the Lifetime Crankshaft Warranty.

#### Maintenance is at Owner's Expense

Engine tune-up, lubrication, cleaning and polishing, replacement of filters, coolant, and completing recommended maintenance are some of the normal services Toro products require that are at the owner's expense.

#### General Conditions

Repair by an Authorized Toro Distributor or Dealer is your sole remedy under this warranty.

Neither The Toro Company nor Toro Warranty Company is liable for indirect, incidental or consequential damages in connection with the use of the Toro Products covered by this warranty, including any cost or expense of providing substitute equipment or service during reasonable periods of malfunction or non-use pending completion of repairs under this warranty. Except for the Emissions warranty referenced below, if applicable, there is no other express warranty. All implied warranties of merchantability and fitness for use are limited to the duration of this express warranty.

Some states do not allow exclusions of incidental or consequential damages, or limitations on how long an implied warranty lasts, so the above exclusions and limitations may not apply to you. This warranty gives you specific legal rights, and you may also have other rights which vary from state to state.

#### Note Regarding Emissions Warranty

The Emissions Control System on your Product may be covered by a separate warranty meeting requirements established by the U.S. Environmental Protection Agency (EPA) and/or the California Air Resources Board (CARB). The hour limitations set forth above do not apply to the Emissions Control System Warranty. Refer to the Engine Emission Control Warranty Statement supplied with your product or contained in the engine manufacturer's documentation.



**TORO**

# Groundsmaster® 4000-D/4010-D

WIDE AREA ROTARY MOWERS

## FEATURES

- 55 hp (41 kW) Yanmar® engine, Tier 4 Final Compliant, turbo-diesel engine
- Smart Power® - optimized mowing in all conditions
- Foldable ROPS
- 11' (3.4 m) width of cut
- Full-time 4WD forward and reverse
- All-time traction assist assures full-time 4WD
- 0° uncut circle in turns
- SmartCool® auto-reversing cooling fan
- HybridDrive® cutting deck system delivers unmatched reliability
- 4-way adjustable seat and Air Ride Suspension
- InfoCenter™ displays simple operating info while monitoring machine health
- Integrated ControlHub® with fingertip electronic controls
- Top and rear air intake for increased cooling
- Climate-controlled safety cab with air conditioning and heater (4010-D)
- Isolated operator platform for greater comfort and smoother ride

## Operator-friendly and smart by design.

With Smart Power® technology, high engine torque and patented, HybridDrive™ cutting deck system, the Groundsmaster 4000-D and 4010-D deliver power where you need it most – to cut grass, no matter how tough the conditions. With their excellent trimming capability, you'll maneuver around obstacles with ease. Both mowers can mow a 0° uncut circle, allowing you to mow back and forth patterns without leaving any uncut grass. The patented, parallel hydraulic traction system maintains consistent hydraulic flow between the front and rear wheels to assure full time 4-wheel drive. This allows you to mow with confidence, even on hills and wet grass.

[toro.com/4000](http://toro.com/4000)

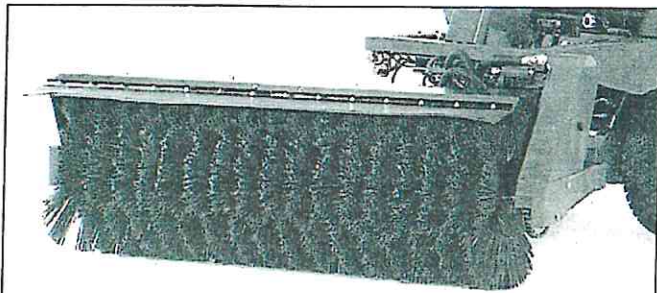
Groundsmaster® 4010-D

Groundsmaster® 4000-D

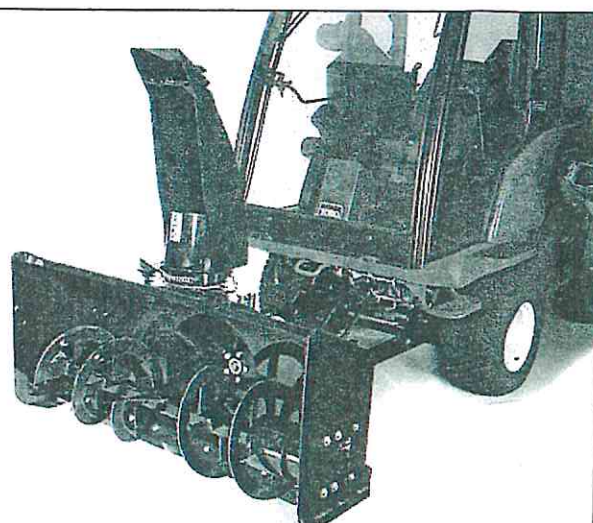
**4  
TIER****SMART POWER****Call your Toro distributor at 800-803-8676**



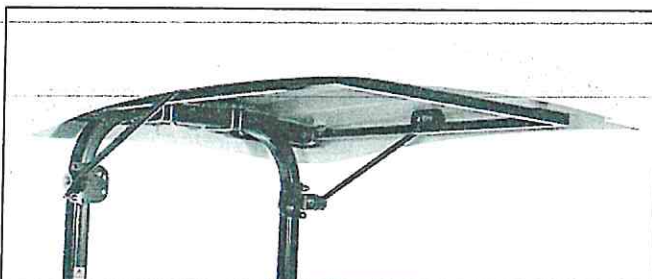
# Groundsmaster 4000-D Attachment Specifications



ROTARY BROOM, MB MODEL HCT**	
TYPE	Windrow type, front mounted hydraulic broom with dual motors. Electric/hydraulic angling, 30° left and right.
BROOM SIZE	32" (81 cm) diameter x 60" (153 cm) wide.
BRUSH	Sectional brush with combination polypropylene/wire radial segments.
WEIGHT	460 lbs. (209 kg)
OPTIONS	Dirt Deflector, Storage Stands.



SNOWTHROWER ERSKINE MODEL 2000***	
STAGE	2
WIDTH OF CUT	61" (155 cm)
CUTTING HEIGHT	29" (74 cm)
CUTTING EDGE	3/8" x 3" (9.5 mm x 7.6 cm) bolt-on
SKID SHOES	Adjustable
AUGER DIAMETER	16" (41 cm) open flight
FAN DIAMETER	20" (51 cm) 4-blade
CHUTE ROTATION	Hydraulic 270°
SHEAR PROTECTION	Pressure relief
CASTING DISTANCE	Up to 30' (9.14 m)
APPROXIMATE SHIPPING WT.	850 lbs. (386 kg)
HOSES	Included



SUNSHADE	
UNIVERSAL MOUNT SUNSHADE	White, Model 30349
UNIVERSAL MOUNT SUNSHADE	Red, Model 30552



TWO-POST ROPS EXTENSION SYSTEM	
GM4000 MODELS	Fits Models 30605 or 30609
TWO-POST ROPS EXTENSION KIT	Base steel frame attached to existing ROPS and includes a white sunshade. Model 31352
EXTERIOR MIRROR	Quantity (1) Part Number 130-5448
INTERIOR MIRROR	Quantity (1) Part Number 130-5449
ABRASION-RESISTANT POLYCARBONATE WIND SCREEN	Improved resistance to golf ball impacts or vandalism. Model 31324
TEMPERED GLASS WINDSHIELD	Similar safety glass used in Toro all-season safety cabs. Model 31325
WINDSHIELD WIPER KIT FOR TEMPERED GLASS WINDSHIELD	For use with the tempered glass windshield only. Not for use with the polycarbonate wind screen. Model 31311
OPERATOR FAN & INTERIOR HEADLINER KIT	Overhead fan with adjustable speeds - mounts directly over operator. Part Number 132-3435
WIRE HARNESS KIT	Required for all electrical accessories such as wipers, lights and fan. Part Number 122-0729

\*Specifications and design subject to change without notice.

\*\* Manufactured by M-B Companies Inc.

\*\*\* Manufactured by Erskine Attachments.

Note: The Toro Company does not manufacture or sell the snowthrower or rotary broom, nor does Toro guarantee these accessories in any manner whatsoever.



**The Planning & Zoning Commission held a Public Hearing on March 2 to review proposed changes to the sizing of unattached accessory structures and recommended the changes below. The Council may schedule a public hearing for the March 23<sup>rd</sup> meeting to review.**

### **Current Code**

(2) Garage. The maximum size of a detached garage for single-family detached, single-family attached, or duplex residential uses shall not exceed 1,080 square feet and shall not have a dimension in excess of 40 feet on any one side, or 25% of the ground level square footage of the primary residential structure, whichever is larger.

(3) Total Area. All accessory buildings on a site, taken together, must comply with the building coverage requirements for the zoning district and shall not occupy more than 30% of any rear yard. This regulation shall not prohibit construction of a single garage with coverage up to 550 square feet on a minimum rear yard, even if such construction exceeds the 30% rear yard coverage restriction.

(4) No Variances. The Board of Adjustment shall not grant a variance enlarging an accessory building in the above districts.

### **Proposed Changes**

(2) Garage Total Area. All accessory buildings on a site, taken together, must comply with the building coverage requirements for the zoning district and shall not occupy more than 30% of any rear yard. This regulation shall not prohibit construction of a single garage with coverage up to 576 square feet on a minimum rear yard, even if such construction exceeds the 30% rear yard coverage restriction.

**165.17 SUPPLEMENTAL SITE DEVELOPMENT REGULATIONS.**

1. Purpose. The Supplemental Site Development Regulations establish basic requirements for developable lots, including frontage requirements. These regulations recognize the existence of special conditions that cannot comply literally with the site development regulations set out for each zoning district. Therefore, these regulations qualify or modify the district regulations of this chapter and provide for specific areas of exception.

2. Required Street Frontage. Any lot used in whole or part for residential purposes shall provide a minimum frontage of 25 feet along at least one public street. There shall not be more than one single-family housing unit for such frontage. In order to satisfy this requirement, the frontage along a public street must permit direct access to such street.

3. Lot Size Exceptions. In any district permitting residential use types, a single-family or duplex use type may be located on any lot or plot of official record as of the effective date of this chapter, regardless of its area or width, but subject to the following requirements:

A. The sum of the widths of the side yards of such lot shall be the lesser of those required by the district regulations or 25% of the width of the lot. No single side yard shall be less than 10% of the width of the lot.

B. The depth of the rear yard of such lot need not exceed 20% of the depth of the lot, but shall not be less than 20 feet.

C. If two or more such adjacent lots are combined under single ownership, the resulting combined lots shall be treated as a single lot for purposes of applying these setback requirements.

4. Setback Adjustments.

A. Lots Adjoining Alleys. In calculating the depth of a required side or rear yard setback for a lot adjoining a dedicated public alley, one-half of the alley may be credited as a portion of the yard. However, no residential structure may be nearer than five feet to the near side of the alley.

B. Encroachments on Required Yards. Every part of a required yard shall be open and unobstructed from finished grade upward, except as specified herein.

(1) Architectural projections, including roofs which cover porches, enclosed porches, window sills, belt courses, cornices, eaves, flues and chimneys and ornamental features may project three feet into a required yard.

(2) Terraces, patios, uncovered decks, and ornamental features which have no structural element more than two feet above or below the adjacent ground level may project ten feet into a required yard. However, all such projections must be set back at least five feet from an adjacent side lot line; or fifteen (15) feet from any street property line.

(3) Fire escapes, fireproof outside stairways, and balconies opening to fire towers may project a maximum of 3 feet into required yards, provided that they do not obstruct the light and ventilation of adjacent buildings.

(4) For buildings constructed upon a front property line, a cornice may project into public right-of-way. Maximum projection is the smaller of four feet or five percent of the right-of-way width.

(5) In commercial districts, a canopy may extend into a required front yard, provided that the canopy is set back at least five feet from the front property line, covers less than fifteen percent of the area of the required front yard, and has a vertical clearance of at least eight feet six inches.

(6) Accessory buildings are subject to all site development regulations of its zoning district, except as provided below:



a. Side Yards: An accessory building may be located a minimum of five feet from the side lot line of the property if it is located between the rear building line of the principal building and the rear property line.

b. Front Yards: No accessory building may be located between the front building line of the principal building and the front property line.

c. Rear Yard: The minimum rear yard setback for accessory buildings shall be 5 feet. This minimum rear yard setback shall be increased to 15 feet if the accessory building requires vehicular access from an alley. Double-frontage lots shall require front-yard setbacks along both street frontages as set forth in Table 165.09-3. Easements may be incorporated into these required setbacks. No accessory building shall be located within any easement or right-of-way along the rear property line.

d. Street Yards: No accessory building shall be located within 25 feet from any street right-of-way line.

e. Maximum Size of an Accessory Building in a R-1, R-2, R-3, R-4 or R-5 Residential District:

(1) Shed. No accessory building other than a garage shall exceed 144 square feet, or 1.5% of total lot area, whichever is larger.

(2) Garage. The maximum size of a detached garage for single-family detached, single-family attached, or duplex residential uses shall not exceed 1,080 square feet and shall not have a dimension in excess of 40 feet on any one side, or 25% of the ground level square footage of the primary residential structure, whichever is larger.

(3) Total Area. All accessory buildings on a site, taken together, must comply with the building coverage requirements for the zoning district and shall not occupy more than 30% of any rear yard. This regulation shall not prohibit construction of a single garage with coverage up to 550 square feet on a minimum rear yard, even if such construction exceeds the 30% rear yard coverage restriction.

(4) No Variances. The Board of Adjustment shall not grant a variance enlarging an accessory building in the above districts.

(5) Building Permit. Construction of any accessory building requires the owner to obtain a building permit prior to commencing construction.

f. Height: In residential districts, the maximum height shall be 16 feet for any accessory building. Maximum height for a detached garage and/or other accessory building in an AR District shall be 20 feet.

g. Separation from Other Buildings: No accessory building shall be placed within ten feet of any other building on its own property or any adjacent properties.

h. Attached Accessory Buildings: Any accessory building physically attached to the principal building shall be considered part of the principal building and subject to the development regulations of its zoning district.

i. Effect on Adjacent Properties: If an adjacent lot is built upon, the accessory building must be entirely to the rear of the line of any principal building on such adjacent lot.

j. Hazards: Any accessory use which creates a potential fire hazard shall be located a minimum of 10 feet from any residential structure. Such uses include but are not limited to detached fireplaces, barbecue ovens, or storage of flammable materials.

k. No accessory building shall be built upon any lot until construction of the principal building has begun.



Item # 6A  
Date: 3/9/2020

CITY OF NEVADA, IOWA  
1209 SIXTH STREET  
PHONE: 382-5466 FAX: 382-4502  
BOARD/COMMISSION MEMBER APPLICATION

NAME: PAUL WILLIAM MATEFSKI OTHER NAMES USED: \_\_\_\_\_

Please indicate your areas of interest by prioritizing them, with 1 being the highest interest, etc.

CHOICE	NAME OF BOARD	CURRENT MEETING TIMES	
_____	Board of Appeals	As needed	
_____	Parks and Recreation Board	3 <sup>rd</sup> Wednesday	5:15 p.m.
<u>1</u>	Planning and Zoning Commission	1 <sup>st</sup> Monday	6:15 p.m.
_____	Gates Hall Board	As needed	
_____	Board of Adjustment (as called)	2 <sup>nd</sup> Tuesday	10:00 a.m.
_____	Library Board	3 <sup>rd</sup> Monday	5:00 p.m.
_____	Historic Preservation Commission	As needed	
_____	Nevada Senior Community Center Commission	As needed	8:30 a.m.
_____	Re-Development Incentive Fund Committee	As needed	
_____	City Council Member	2 <sup>nd</sup> and 4 <sup>th</sup> Mondays	6:00 p.m.
_____	Community Betterment Committee	As needed	

Boards meet on a monthly basis and are occasionally called in for special meetings or work sessions, please note if this would cause a problem and/or what times do not work for you?

NO ISSUES AT THIS TIME

Please explain why you feel qualified to serve the City of Nevada as a member of this board.

*I have been in the contracting field for 23 yrs. I am a licensed master plumber and have worked in new construction and residential remodels primarily. I believe my experience and residency in Nevada can bring knowledge to the board and help serve others.*

If appointed to this board, what would be some of your goals and objectives in helping this board move forward? *My main objectives for joining the board would be learning the processes of city government and bring my knowledge to help serve others on the board and current and future residents of Nevada. I also want to be a consistent member of the board in attendance so progress can be made on current agenda.*

If you have any other comments you would like to share regarding your application or about yourself, please use the back of this page.

If there is no opening for a position on your board of choice, would you be interested in being considered in the future. (Circle One) Yes No

\*A Background check will be required before an appointment is made. Any results from such background check may be subject to open records law.

F:\Office\Forms\Board Application.doc

## Kerin Wright

---

**From:** Shawn Cole  
**Sent:** Monday, January 13, 2020 8:16 AM  
**To:** Brett Barker; Kerin Wright  
**Subject:** FW: Nevada Planning & Zoning Commission

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**From:** ontrackconstruct@gmail.com [mailto:ontrackconstruct@gmail.com]  
**Sent:** Friday, January 10, 2020 6:03 PM  
**To:** Shawn Cole  
**Subject:** Nevada Planning & Zoning Commission

Shawn,

I've had to move from my 880 Lake Shore Drive address due to a divorce in 2019. Although all is for the better, it did force me into finding a suitable house to buy and unfortunately Nevada didn't have a market that was accommodating at that time. I recently closed on a house just south of Ames. My understanding is that this disqualifies me to serve on the planning and zoning board. I hope to be able to move back to the area to live close to my business, and I'm hopeful at that time I can serve.

Thanks,

**Matt Runge**



**On Track Construction**

PO Box 524  
1316 6<sup>th</sup> Street Suite 109  
Nevada, Iowa 50201  
Office: 888-850-0208  
Fax: 800-284-6938  
Cell: 515-451-6719

The Mayor announced that the competitive quotes for the installation of the 2020 Shagbark/Walnut Storm Sewer Improvements had been received on February 21, 2020, and that this was the time and place set for the consideration of such proposals.

Thereupon, staff reported the results of the opening, and made their recommendations thereon to the Council. The quotes received for the **2020 Shagbark/Walnut Storm Sewer Improvements** are as follows:

<u>Name of Contactor</u>	<u>Amount of Proposal</u>
J&K Contracting 10703 Justin Drive Urbandale, IA 50322	\$68,295.45
On Track Construction, LLC 1316 6 <sup>th</sup> Street, Suite 109 Nevada, IA 50201	\$64,750.00

Council Member \_\_, introduced the resolution next hereinafter set out, and moved that the said resolution be adopted; seconded by Council Member \_\_, and after due consideration thereof by the Council, the Mayor put the question upon the motion and the roll being called, the following named Council Members voted:

Ayes:        —

Nays:         —

Absent:      —

Whereupon, the Mayor declared the said motion duly carried and the said resolution duly adopted.



**COMPETITIVE QUOTATION  
FOR CONSTRUCTION OF A PUBLIC IMPROVEMENT**

City of Nevada, Iowa

**STORM SEWER IMPROVEMENTS  
SHAGBARK DR. AND WALNUT DR.**

**I. Description of Public Improvement Work to be Performed:**

The undersigned Quoting Contractor hereby proposes to perform all work necessary to complete the following described public improvement:

Install 51 LF of 30" RCP, relocate existing 30" Dia. RCP Pipe Apron, a Modified SW-513 Intake, Rip Rap, and associated work near the intersection of Shagbark Drive and Walnut Drive in the City of Nevada, Iowa.

**II. Quoting Contractor's Price for Construction of the Public Improvement:**

The Quoting Contractor agrees to perform all work necessary to complete the public improvement project, as described above and as further described in the attached plans and City specifications (2020 SUDAS) for and in consideration of the City's payment of the following prices which include all labor, equipment, materials, and supplies required to perform the work and complete the improvement:

ITEM NO.		UNIT	QUANTITY	UNIT PRICE	TOTAL
1	CLEARING AND GRUBBING	LS	1	\$9,396.50	\$ 9,396.50
2	STORM SEWER, TRENCHED, RCP, 30"	LF	51	\$481.45	\$ 24,553.95
3	PIPE APRON, REMOVE AND RELOCATE EXISTING 30" APRON	EA	1	\$ 3,390	\$ 3,390.00
4	MANHOLE, SW-513 MODIFIED, 5'X5'	EA	1	\$ 10,350	\$ 10,350.00
5	SEEDING	AC	0.1	\$81,475	\$ 8,447.50
6	SILT FENCE	LF	100	\$ 23.50	\$ 2,350.00
7	RIP RAP	TON	50	\$69.75	\$ 3,487.50
8	MOBILIZATION	LS	1	\$6,320	\$ 6,320.00
<b>Total Cost to Perform the Work</b>					<b>\$ 68,245.45</b>

**COMPETITIVE QUOTATION  
FOR CONSTRUCTION OF A PUBLIC IMPROVEMENT**

City of Nevada, Iowa

**STORM SEWER IMPROVEMENTS  
SHAGBARK DR. AND WALNUT DR.**

**I. Description of Public Improvement Work to be Performed:**

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**II. Quoting Contractor's Price for Construction of the Public Improvement:**

The Quoting Contractor agrees to perform all work necessary to complete the public improvement project, as described above and as further described in the attached plans and City specifications (2020 SUDAS) for and in consideration of the City's payment of the following prices which include all labor, equipment, materials, and supplies required to perform the work and complete the improvement:

ITEM NO.		UNIT	QUANTITY	UNIT PRICE	TOTAL
1	CLEARING AND GRUBBING	LS	1	\$ 3550.00	\$ 3550.00
2	STORM SEWER, TRENCHED, RCP, 30"	LF	51	\$ 260.00	\$ 13,260.00
3	PIPE APRON, REMOVE AND RELOCATE EXISTING 30" APRON	EA	1	\$ 2350.00	\$ 2350.00
4	MANHOLE, SW-513 MODIFIED, 5'X5'	EA	1	\$ 23,500.00	\$ 23,500.00
5	SEEDING	AC	0.1	\$ 26,500.00	\$ 2650.00
6	SILT FENCE	LF	100	\$ 18.00	\$ 1800.00
7	RIP RAP	TON	50	\$ 109.00	\$ 8640.00
8	MOBILIZATION	LS	1	\$ 9000.00	\$ 9000.00
Total Cost to Perform the Work					\$ 64,750.00

**RESOLUTION NO. 039 (2019/2020)**

**A RESOLUTION AWARDING CONTRACT FOR THE 2020 SHAGBARK/WALNUT STORM SEWER IMPROVEMENTS TO ON TRACK CONSTRUCTION, LLC IN THE AMOUNT OF \$65,750.00**

**WHEREAS**, pursuant to notice duly distributed in the manner and form as required by law, requests for COMPETITIVE QUOTATIONS were received by the City Clerk and reported to this Council for the 2020 Shagbark/Walnut Storm Sewer Improvements; and

**WHEREAS**, all of the said proposals have been carefully considered, and it is necessary and advisable that provision be made for the award of the contract for the Project;

**NOW, THEREFORE, IT IS RESOLVED** by the City Council of the City of Nevada, Iowa, as follows:

Section 1. The Proposal for the Project submitted by the following contractor is fully responsive to the plans and specifications for the Project and is the lowest responsible bid received, such bid being as follows:

<u>Name and Address of Contractor</u>	<u>Amount of Bid</u>
<u>On Track Construction, LLC</u> <u>1316 6<sup>th</sup> Street, Suite 109</u> <u>Nevada IA 50201</u>	<u>\$64,750.00</u>

Section 2. The contract for the Project is hereby awarded to such contractor at the total estimated cost set out above, the final settlement to be made on the basis of the unit prices therein set out and the actual final quantities of each class of materials furnished, the said contract to be subject to the terms of the aforementioned resolution, the plans and specifications and the terms of the bidder's written proposal.

Section 3. The Mayor and City Clerk are hereby authorized and directed to enter into a written contract with said contractor for the Project, but only after the contractor. No additional Council action shall be required to approve the executed contract or surety bonds.

Section 4. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

**Passed and approved this 9<sup>th</sup> day of March, 2020.**

\_\_\_\_\_  
Brett Barker, Mayor

Attest:

\_\_\_\_\_  
Kerin Wright, City Clerk



## COUNCIL ACTION FORM

### AGENDA ITEM: Approve purchase of vehicle for the Police Department

#### HISTORY:

The Nevada Public Safety Department (NPSD) budgeted for a vehicle for the Police Department in the FY 2019-2020 budget. There is a trade with this purchase. A Request for Proposal {RFP} was sent by email on Friday, January 10<sup>th</sup>, 2020. Bids were to be submitted no later than 5:00pm Friday, February 21<sup>st</sup>, 2020. The following are the results:

Dealer	Model	Bid
Ames Ford Lincoln	2020	\$34,262.14 (Ultimate wiring package)
Ames Ford Lincoln	2020	\$33,546.14 (Front headlight wiring)
Ames Ford Lincoln	2020	\$36,455.14 (Hybrid package)
Gabus Ford	2020	\$34,052.14
Dewey Ford	2020	\$33,851.14
Moffitts Ford	No bid returned	
Gookin Ford	No bid returned	
Stivers Ford	No bid returned	

#### OPTIONS:

1. Approve staff recommendation to purchase a 2020 Ford Explorer Utility Police Interceptor AWD with ultimate wiring package from Ames Ford Lincoln, in the amount of \$34,262.14. Trade in value of 2009 Ford Crown Victorian is \$600.
  - **Ultimate wiring package** has rear console mounting plate, channel for wiring, pre-wiring for grille LED lights, siren and speaker, wiring for harness to rear cargo area, two light cables, one 10-amp siren/speaker circuit engine compartment, rear hatch wiring
2. Purchase a 2020 Ford Explorer Utility Police Interceptor AWD with the standard front headlight wiring from Ames Ford Lincoln in the amount of \$33,546.14. Trade in value of 2009 Ford Crown Victorian is \$600.
  - **Standard wiring** includes LED low beam/High beam headlamps, wig-wag function and (2) Red/Blue/White LED side warning lights in each headlamp, includes pre-wiring for grille LED lights, siren and speaker
3. Purchase a 2020 Ford Explorer Utility Police Interceptor AWD with standard front headlight wiring from Dewey Ford in the amount of \$33,851.14. Trade in value of 2009 Ford Crown Victorian is \$1500.
4. Reject all bids.

#### STAFF RECOMMENDATION:

Staff recommends approval of #1. City's policy is to purchase within Story County when practical, within a margin of 5%. In county purchases are below or within 4% of the bid from Dewey Ford. Ultimate wiring package is recommended for law enforcement purchases. Therefore, it is the recommendation of the City Administrator that Council approves Option #1, purchase has been budgeted for.

VIRTG1DP 5432 EN

CNGP530

VEHICLE ORDER CONFIRMATION

02/21/20 15:00:33

==>

Dealer: F53574

2020 EXPLORER 4-DOOR

Page: 1 of 2

Order No: 1111 Priority: E2 Ord FIN: QE351 Order Type: 5B Price Level: 035  
Ord Code: 500A Cust/Flt Name: CITY OF NEVAD PO Number:

RETAIL		RETAIL	
K8A	4DR AWD POLICE \$40615	52T	T/TOW CLASS III \$80
	.119" WHEELBASE	549	PWR MIRR HTD 60
UM	AGATE BLACK	55F	KEYLESS - 4 FOB 340
9	CLTH BKTS/VNL R	59E	KEY CODE 1435X 50
6	EBONY	60R	NOISE SUPPRESS 100
500A	EQUIP GRP	66A	FRONT HDLMP PKG 895
	.AM/FM STEREO		.GRILL WIRING
99B	3.3L V6 TI-VCT (3530)	68G	RR DR/LK INOP NC
44U	10SPD AUTO TRAN NC		
52P	DR LOCK PLUNGER 160		
	JOB #2 ORDER		
	FLEET SPCL ADJ NC		
425	50 STATE EMISS NC		
43D	COURTESY DISABL 25		
51T	SPT LAMP DR LED 420		
F1=Help	F2=Return to Order		
F4=Submit	F5=Add to Library		

TOTAL BASE AND OPTIONS 40685  
TOTAL 40685  
\*THIS IS NOT AN INVOICE\*  
\* MORE ORDER INFO NEXT PAGE \*  
F8=Next  
F3/F12=Veh Ord Menu

S006 - MORE DATA IS AVAILABLE.

V1DP0414

2,6

option #2

\$33,546.14

— 600.00 Trade In

\$32,946.14 Final out the door price

VIRTC1DP 14.04 2020

CNGP530

VEHICLE ORDER CONFIRMATION

02/21/20 15:00:40

==&gt;

Dealer: F53574

2020 EXPLORER 4-DOOR

Page: 2 of 2

Order No: 1111 Priority: E2 Ord FIN: QE351 Order Type: 5B Price Level: 035

Ord Code: 500A Cust/Flt Name: CITY OF NEVAD PO Number:

RETAIL

RETAIL

76R REVERSE SENSING \$275

87R RR VIEW MIR/CAM NC

FLEX-FUEL

153 FRT LICENSE BKT NC

SP DLR ACCT ADJ

SP FLT ACCT CR

FUEL CHARGE

B4A NET INV FLT OPT NC

DEST AND DELIV 1195

TOTAL BASE AND OPTIONS 40685

TOTAL 40685

\*THIS IS NOT AN INVOICE\*

F1=Help

F2=Return to Order

F7=Prev

F3/F12=Veh Ord Menu

F4=Submit F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC09403

V1DP0414

2,6

OPEN #1 CONT



VIRTC1DP V1.07 0403 EN

CNGP530

VEHICLE ORDER CONFIRMATION

02/21/20 14:52:30

==>

Dealer: F53574

2020 EXPLORER 4-DOOR

Page: 1 of 2

Order No: 1111 Priority: E2 Ord FIN: QE351 Order Type: 5B Price Level: 035

Ord Code: 500A Cust/Flt Name: CITY OF NEVAD PO Number:

	RETAIL		RETAIL
K8A 4DR AWD POLICE	\$40615	425 50 STATE EMISS	NC
.119" WHEELBASE		43D COURTESY DISABL	25
UM AGATE BLACK		51T SPT LAMP DR LED	420
9 CLTH BKTS/VNL R		52T T/TOW CLASS III	80
6 EBONY		549 PWR MIRR HTD	60
500A EQUIP GRP		55F KEYLESS - 4 FOB	340
.AM/FM STEREO		59E KEY CODE 1435X	50
99B 3.3L V6 TI-VCT (3530)		60R NOISE SUPPRESS	100
44U 10SPD AUTO TRAN	NC		
52P DR LOCK PLUNGER	160	TOTAL BASE AND OPTIONS	41430
JOB #2 ORDER		TOTAL	41430
67U ULTIMATE WR KIT	560	*THIS IS NOT AN INVOICE*	
.GRILL WIRING		* MORE ORDER INFO NEXT PAGE *	
.RR MOUNT PLATE		F8=Next	
FLEET SPCL ADJ	NC	F3/F12=Veh Ord Menu	

F1=Help

F2=Return to Order

F4=Submit

F5=Add to Library

S006 - MORE DATA IS AVAILABLE.

QC09403

V1DP0414

2,6

Option #2

$$\begin{array}{r}
 \$34,262.14 \\
 - 600.00 \\
 \hline
 \$33,662.14
 \end{array}$$
 Final out the  
Door Price

VIRTC1DP 11.57 11.57 11.57

CNGP530

VEHICLE ORDER CONFIRMATION

02/21/20 14:52:35

==>

Dealer: F53574

2020 EXPLORER 4-DOOR

Page: 2 of 2

Order No: 1111 Priority: E2 Ord FIN: QE351 Order Type: 5B Price Level: 035  
Ord Code: 500A Cust/Flt Name: CITY OF NEVAD PO Number:

	RETAIL		RETAIL
66A	FRONT HDLMP PKG	\$895	TOTAL BASE AND OPTIONS\$41430
67V	CONNECTOR KIT	185	TOTAL 41430
	.WIRING KIT-RR		*THIS IS NOT AN INVOICE*
	.WIRING KIT-FRT		
68G	RR DR/LK INOP	NC	
76R	REVERSE SENSING	275	
87R	RR VIEW MIR/CAM	NC	
	FLEX-FUEL		
153	FRT LICENSE BKT	NC	
	SP DLR ACCT ADJ		
	SP FLT ACCT CR		
	FUEL CHARGE		
B4A	NET INV FLT OPT	NC	
	DEST AND DELIV	1195	

F7=Prev

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC09403

V1DP0414

2,6

*Option #2 Cont*

01/13/20

## 2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

PROPRIETARY

Series	Option Code	Police Interceptor 500A
Police Interceptor Utility AWD	K8A	S
AWD 3.3L V6 Direct-Injection Hybrid Engine System with 10-Speed Automatic Transmission (136-MPH Top Speed)	99W/44B	S
AWD 3.3L V6 Direct-Injection FFV with 10-Speed Automatic Transmission (136-MPH Top Speed) Note: Deletes Regenerative Braking and Lithium-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank	99B/44U	O
AWD 3.0L V6 EcoBoost® with 10-Speed Automatic Transmission – (148-MPH Top Speed) Note: Deletes Regenerative Braking and Lithium-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank	99C/44U	O
<b>EQUIPMENT GROUP</b>		
<b>Interior Upgrade Package</b> <ul style="list-style-type: none"> <li>1<sup>st</sup> and 2<sup>nd</sup> Row Carpet Floor Covering</li> <li>Cloth Seats – Rear</li> <li>Center Floor Console less shifter (Maintains Column Shifter)</li> <li>Includes Console and Top Plate with 2 cup holders</li> <li>Floor Mats, front and rear (carpeted)</li> </ul> <b>Note:</b> Not available with options: 67H, 67U, 85R	65U	O
<b>Front Headlamp Lighting Solution</b> <ul style="list-style-type: none"> <li>Includes LED Low beam/High beam headlamp, Wig-wag function and (2) Red/Blue/White LED side warning lights in each headlamp (factory configured: driver's side White/Red / passenger side White/Blue)</li> <li>Includes pre-wire for grille LED lights, siren and speaker (60A)</li> <li>Wiring, LED lights included (in headlamps only; grille lights not included). Controller "not" included</li> </ul> <b>Note:</b> Not available with option: 67H <b>Note:</b> Recommend using Ultimate Wiring Package (67U)	66A	O
<b>Tail Lamp / Police Interceptor Housing Only</b> <ul style="list-style-type: none"> <li>Pre-existing holes with standard twist lock sealed capability (does not include LED strobe) (eliminates need to drill housing assemblies)</li> </ul> <b>Note:</b> Not available with options: 66B and 67H	86T	O
<b>Tail Lamp Lighting Solution</b> <ul style="list-style-type: none"> <li>Includes LED lights plus two (2) rear integrated hemispheric lighthouse white LED side warning lights in taillamps</li> <li>LED lights only. Wiring, controller "not" included</li> </ul> <b>Note:</b> Not available with option: 67H, 86T <b>Note:</b> Recommend using Ultimate Wiring Package (67U)	66B	O
<b>Rear Lighting Solution</b> <ul style="list-style-type: none"> <li>Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / passenger side blue) mounted to inside liftgate glass</li> <li>Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / Passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open)</li> <li>LED lights only. Wiring, controller "not" included</li> </ul> <b>Note:</b> Not available with option: 67H <b>Note:</b> LED lights only – does "not" include wiring or controller <b>Note:</b> Recommend using Ultimate Wiring Package (67U)	66C	O
<b>Ready for the Road Package:</b> <b>All-in Complete Package – Includes Police Interceptor Packages: 66A, 66B, 66C, plus</b> <ul style="list-style-type: none"> <li>Whelen Cencom Light Controller Head with dimmable backlight</li> <li>Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor control (mounted behind 2<sup>nd</sup> row seat)</li> <li>Light Controller / Relay Cencom Wiring (wiring harness) w/additional input/output pigtailed</li> <li>High current pigtail</li> <li>Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head</li> <li>Pre-wiring for grille LED lights, siren and speaker (60A)</li> <li>Rear console plate (85R) – contours through 2<sup>nd</sup> row; channel for wiring</li> <li>Grille linear LED Lights (Red / Blue) and harness</li> <li>100-Watt Siren / Speaker</li> <li>Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) (52P)</li> </ul> <b>Note:</b> Not available with options: 66A, 66B, 66C, 67U and 65U	67H	O
<b>Ultimate Wiring Package</b> <b>Includes the following:</b> <ul style="list-style-type: none"> <li>Rear console mounting plate (85R) – contours through 2<sup>nd</sup> row; channel for wiring</li> <li>Pre-wiring for grille LED lights, siren and speaker (60A)</li> <li>Wiring harness I/P to rear cargo area (overlay)               <ul style="list-style-type: none"> <li>Two (2) light cables – supports up to six (6) LED lights (engine compartment/grille)</li> <li>One (1) 10-amp siren/speaker circuit engine compartment</li> </ul> </li> <li>Rear hatch/cargo area wiring – supports up to six (6) rear LED lights</li> <li>Does "not" include LED lights, side connectors or controller</li> </ul> <b>Note:</b> Recommend Police Wire Harness Connector Kit 67V <b>Note:</b> Not available with options: 65U, 67H	67U	O

★ = New for this model year

P = Included in Equipment Group, S = Standard Equipment, O = Optional



# 2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

PROPRIETARY

**EQUIPMENT GROUP****(Continued)****Police Wire Harness Connector Kit – Front/Rear**

For connectivity to Ford PI Package solutions includes:

• **Front**

- (2) Male 4-pin connectors for siren
- (5) Female 4-pin connectors for lighting/siren/speaker
- (1) 4-pin IP connector for speakers
- (1) 4-pin IP connector for siren controller connectivity
- (1) 8-pin sealed connector
- (1) 14-pin IP connector

• **Rear**

- (2) Male 4-pin connectors for siren
- (5) Female 4-pin connectors for lighting/siren/speaker
- (1) 4-pin IP connector for speakers
- (1) 4-pin IP connector for siren controller connectivity
- (1) 8-pin sealed connector
- (1) 14-pin IP connector

Note: See Uptitters guide for further detail [www.fordpoliceinterceptorupfit.com](http://www.fordpoliceinterceptorupfit.com)

67V

O

**KEY EXTERIOR OPTIONS**

Engine Block Heater

41H

O

License Plate Bracket – Front

153

O

**Lamps / Lighting**

Dark Car Feature – Courtesy lamps disabled when any door is opened

43D

O

Daytime Running Lamps

942

O

Switchable Red/White Lighting in Cargo Area (deletes 3<sup>rd</sup> row overhead map light)

17T

O

Front Warning Auxiliary LED Lights (Driver side – Red / Passenger side – Blue)

Note: Requires 60A

Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)

21L

O

**Front Interior Visor Light Bar (LED)**

- Super low-profile warning LED light bar fully integrated into the top of the windshield near the headliner – fully programmable. (Red/Red or Blue/Blue operation. White "take down" and "scene" capabilities)

Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U) (when not ordering the Interior Upgrade Package [65U])

Note: Front/Rear Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)

Note: Not available with option 76P

96W

O

Pre-wiring for grille LED lights, siren and speaker

60A

O / P-66A / P-67H / P-67U

**\*Rear Auxiliary Liftgate Lights (Red/Blue LED Lights; located beneath liftgate glass in applique panel)**

- LED lights only. Wiring, controller "not" included

Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)

43A

O

**Rear Quarter Glass Side Marker LED Lights (Driver side – Red / Passenger side – Blue)**

- LED lights only. Wiring, controller "not" included

Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)

63L

O

**Rear Spoiler Traffic Warning Lights (LED)**

- Fully integrated in rear spoiler for enhanced visibility
- Provides red/blue/amber directional lighting – fully programmable

Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U) (when not ordering the Interior Upgrade Package [65U])

Note: Rear Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)

96T

O

**Side Marker LED – Sideview Mirrors (Driver side – Red / Passenger side – Blue)**

- Located on exterior mirror housing
- LED lights only. Wiring, controller "not" included

Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)

63B

O

**Spot Lamp Prep Kits**

Spot Lamp Prep Kit, Driver Only

Note: Does not include spot lamp housing and bulb

51P

O

Spot Lamp Prep Kit, Dual Driver and Passenger

Note: Does not include spot lamp housing and bulbs

51W

O

**Spot Lamp – LED Bulb:**

Driver Only (Unity)

51R

O

Driver Only (Whelen)

51T

O

Dual (driver and passenger) (Unity)

51S

O

Dual (driver and passenger) (Whelen)

51V

O

**Body**Glass – Solar Tint 2<sup>nd</sup> Row door glass, Rear Quarter and Liftgate Window (Deletes Privacy Glass)

92G

O

Glass – Solar Tint 2<sup>nd</sup> Row Only door glass, Privacy Glass on Rear Quarter and Liftgate Window

92R

O

Underbody Deflector Plate (engine and transmission shield)

76D

O

**Wheels**

Wheel Covers (18" Full Face Wheel Cover)

Note: Only available with the standard Police wheel, not available with 64E

65L

O

\* = New for this model year

P = Included in Equipment Group, S = Standard Equipment, O = Optional

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2020 Police Intercept Utility AWD Base (K8A)

Price Level: 35

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**Client Proposal**

Prepared by:

Harry Bougher

Office: 515-289-4949

Date: 01/16/2020





Prepared by: Harry Bougher

01/16/2020

Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

## Pricing Summary - Single Vehicle

### MSRP

#### Vehicle Pricing

Base Vehicle Price	\$40,615.00
Options & Colors	-\$1,285.00
Upfitting	\$0.00
Destination Charge	\$1,195.00

#### Discount Adjustments

Discount	-\$6,673.86
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Total	\$33,851.14
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2009 Customer Bonus - 1,500.00  
\$ 32,351.14

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Customer Signature

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Acceptance Date





Prepared by: Harry Bougher

01/16/2020

Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### As Configured Vehicle

Code	Description	MSRP
<b>Base Vehicle</b>		
K8A	Base Vehicle Price (K8A)	\$40,615.00
<b>Packages</b>		
500A	Order Code 500A <i>Includes:</i> - 3.73 Axle Ratio - GVWR: TBD - Tires: 255/60R18 AS BSW - Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes polished stainless steel hub cover, center caps and full size spare. - Unique HD Cloth Front Bucket Seats w/Vinyl Rear Includes reduced bolsters, driver 6-way power track (fore/aft. up/down, tilt with manual recline, 2-way manual lumbar), passenger 2-way manual track (fore/aft. with manual recline) and built-in steel intrusion plates in both front seatbacks. - Radio: AM/FM/MP3 Capable Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display.	N/C
<b>Powertrain</b>		
99B	Engine: 3.3L V6 Direct-Injection (FFV) <i>(136-MPH Top Speed). Note: Deletes regenerative braking and lithium-ion battery pack; adds 250-Amp alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon.</i>	-\$3,530.00
44U	Transmission: 10-Speed Automatic (44U)	N/C
STDAX	3.73 Axle Ratio	Included
STDGV	GVWR: TBD	Included
<b>Wheels &amp; Tires</b>		
STDTR	Tires: 255/60R18 AS BSW	Included
STDWL	Wheels: 18" x 8" 5-Spoke Painted Black Steel <i>Includes polished stainless steel hub cover, center caps and full size spare.</i>	Included
<b>Seats &amp; Seat Trim</b>		
9	Unique HD Cloth Front Bucket Seats w/Vinyl Rear <i>Includes reduced bolsters, driver 6-way power track (fore/aft. up/down, tilt with manual recline, 2-way manual lumbar), passenger 2-way manual track (fore/aft. with manual recline) and built-in steel intrusion plates in both front seatbacks.</i>	Included

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01/16/2020

Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### As Configured Vehicle (cont'd)

Code	Description	MSRP
<b>Other Options</b>		
PAINT	Monotone Paint Application	STD
119WB	119" Wheelbase	STD
STDRD	Radio: AM/FM/MP3 Capable <i>Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display.</i>	Included
66A	Front Headlamp Lighting Solution <i>Recommend using Ultimate Wiring Package (67U). Includes LED low beam/high beam headlamp, wig-wag function and (2) red/blue/white LED side warning lights in each headlamp (factory configured: driver's side white/red / passenger side white/blue). Wiring and LED lights included (in headlamps only; grille lights not included). Controller not included. Includes: - Grille LED Lights, Siren &amp; Speaker Pre-Wiring</i>	\$895.00
153	Front License Plate Bracket	N/C
43D	Dark Car Feature <i>Courtesy lamps disabled when any door is opened.</i>	\$25.00
60A	Grille LED Lights, Siren & Speaker Pre-Wiring	Included
51R	Driver Only LED Spot Lamp (Unity)	\$395.00
68G	Rear-Door Controls Inoperable <i>Locks, handles and windows. Note: Can manually remove window or door disable plate with special tool. Note: Locks/windows operable from driver's door switches.</i>	\$75.00
55F	Remote Keyless Entry Key Fob w/o Key Pad <i>Does not include PATS. Includes 4-key fobs. Key fobs are not fobbed alike when ordered with Keyed-Alike.</i>	\$340.00
549	Heated Sideview Mirrors	\$60.00
76R	Reverse Sensing System	\$275.00
52T	Class III Trailer Tow Lighting Package <i>Includes 4-pin and 7-pin connectors and wiring.</i>	\$80.00
60R	Noise Suppression Bonds (Ground Straps)	\$100.00

### Emissions

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01/16/2020

Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### As Configured Vehicle (cont'd)

Code	Description	MSRP
425	50 State Emission System	STD
	Flexible Fuel Vehicle (FFV) system is standard equipment for vehicles equipped with the 3.3L V6 Direct-Injection engine.	
<b>Interior Colors</b>		
96_01	Charcoal Black	N/C
<b>Primary Colors</b>		
UM_01	Agate Black	N/C
SUBTOTAL		\$39,330.00
Destination Charge		\$1,195.00
TOTAL		\$40,525.00

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01/16/2020

Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs

#### Dimensions

- Exterior length: 198.8"
- Exterior height: 69.4"
- \* **Min ground clearance: 7.6"**
- Rear legroom: 40.7"
- Rear headroom: 40.4"
- Rear hiproom: 59.1"
- Rear shoulder room: 61.3"
- Cargo volume: 52.0cu.ft.
- Maximum cargo volume: 90.3cu.ft.
- Exterior width: 78.9"
- Wheelbase: 119.1"
- Front legroom: 40.9"
- Front headroom: 40.7"
- Front hiproom: 59.3"
- Front shoulder room: 61.8"
- Passenger volume: 118.0cu.ft.
- Cargo volume seats folded: 90.3cu.ft.

#### Powertrain

- \* **285hp 3.3L DOHC 24 valve V-6 engine with variable valve control, gasoline direct injection**
- ULEV II
- All-wheel drive
- Fuel Economy Highway: N/A
- Recommended fuel : regular unleaded
- 10 speed automatic transmission with overdrive
- Fuel Economy Cty: N/A
- Capless fuel filler

#### Suspension/Handling

- Front independent strut suspension with anti-roll bar, gas-pressurized shocks
- Electric power-assist rack-pinion Steering
- P255/60WR18 BSW AS front and rear tires
- Rear independent multi-link suspension with anti-roll bar, gas-pressurized shocks
- Front and rear 18 x 8 black steel wheels

#### Body Exterior

- 4 doors
- Black door mirrors
- Body-coloured bumpers
- \* **Trailer harness**
- Front and rear 18 x 8 wheels
- \* **Driver and passenger power remote heated, manual folding door mirrors**
- Lip rear spoiler
- Class III trailer hitch
- Clearcoat paint
- 1 front tow hook(s)

#### Convenience

- Dual zone front automatic air conditioning with air filter
- Power windows
- Driver and passenger 1-touch down
- Manual tilt steering wheel
- Day-night rearview mirror
- Wireless phone connectivity
- Dual visor mirrors
- Cruise control with steering wheel controls
- Driver and passenger 1-touch up
- \* **Remote power door locks**
- Manual telescopic steering wheel
- Ford Fleet Telematics internet access
- 1 1st row LCD monitor
- Driver and passenger door bins

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## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs (cont'd)

#### Seats and Trim

- Seating capacity of 5
- 8-way 6-way power driver seat adjustment
- Power height adjustable driver seat
- 35-30-35 folding rear split-bench seat
- Metal-look instrument panel insert
- Front bucket seats
- Manual driver lumbar support
- 4-way passenger seat adjustment
- Cloth seat upholstery

#### Entertainment Features

- AM/FM stereo radio
- Steering wheel mounted radio controls
- Integrated roof antenna
- External memory control
- 4 speakers

#### Lighting, Visibility and Instrumentation

- LED low/high beam projector beam headlights
- LED brakelights
- Speed sensitive wipers
- Rear window defroster
- Deep tinted windows
- Tachometer
- Low tire pressure warning
- \* **Parking sensors**
- Traction battery level gauge
- Fully automatic headlights
- Variable intermittent front windshield wipers
- Fixed interval rear windshield wiper
- Fixed rearmost windows
- Front and rear reading lights
- Camera(s) - rear with washer
- Trip computer
- Trip odometer

#### Safety and Security

- 4-wheel ABS brakes
- 4-wheel disc brakes
- ABS and driveline traction control
- Dual seat mounted side impact airbag supplemental restraint system
- Knee airbag supplemental restraint system
- \* **Power remote door locks with**
- 3 manually adjustable rear head restraints
- Brake assist with hill hold control
- Electronic stability control
- Dual front impact airbag supplemental restraint system
- Curtain 1st and 2nd row overhead airbag supplemental restraint system
- Airbag supplemental restraint system occupancy sensor
- Manually adjustable front head restraints

#### Dimensions

##### General Weights

GVWR	6,840 lbs.	Payload	1,670 lbs.
------	------------	---------	------------

##### Trailer Type

Type	Regular	* <b>Harness</b>	Yes
------	---------	------------------	-----

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Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs (cont'd)

Class	III	Hitch	Yes
<i>General Trailering</i>			
Towing capacity	5000 lbs.		
<i>Fuel Tank type</i>			
* Capacity	21.4 gal.	Capless fuel filler	Yes
<i>Off Road</i>			
* Min ground clearance	8 "	Load floor height	31 "
<i>Interior cargo</i>			
Cargo volume	52.0 cu.ft.	Cargo volume seats folded	90.3 cu.ft.
Maximum cargo volume	90.3 cu.ft.	Length to rear seat	46.2 "
Maximum width	47.9 "		

### Powertrain

#### Engine Type

Block material	Iron	Cylinders	V-6
Head material	Aluminum	Ignition	Spark
* Injection	Gasoline direct injection	Liters	3.3L
Orientation	Longitudinal	Recommended fuel	Regular unleaded
Valves per cylinder	4	Valvetrain	DOHC
Variable valve control	Yes		

#### Engine Spec

Displacement	204 cu.in.
--------------	------------

#### Engine Power

Output	285 HP @ 6,500 RPM	Torque	260 ft.-lb @ 4,000 RPM
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#### Alternator

* Amps	250
--------	-----

#### Battery

Amp hours	80	* Cold cranking amps	730
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#### Engine Extras

Oil cooler	Yes	Radiator	HD
------------	-----	----------	----

#### Transmission

Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	10
Type	Automatic		

#### Transmission Gear Ratios

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Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs (cont'd)

1st	4.696	2nd	2.985
3rd	2.146	4th	1.769
5th	1.52	6th	1.275
7th	1	8th	0.854
9th	0.689	10th	0.636
Reverse Gear ratios	4.866		

#### Transmission Extras

Oil cooler Regular duty

#### Drive Type

4wd type Automatic full-time Type All-wheel drive

#### Drive Feature

Traction control ABS and driveline Locking hub control Permanent

#### Drive Axle

Ratio 3.73

#### Exhaust

Material Stainless steel System type Dual

#### Emissions

CARB ULEV II EPA Tier 2 Bin 5

#### Fuel Economy

Fuel type Gasoline

#### Fuel Economy (Alternate 1)

\* Fuel type E85

### Driveability

#### Brakes

ABS 4-wheel ABS channels 4  
Type 4-wheel disc Vented discs Front and rear

#### Brake Assistance

Brake assist Yes Hill hold control Yes

#### Suspension Control

Ride Regular Electronic stability control Stability control with anti-roll

#### Front Suspension

Independence Independent Type Strut  
Anti-roll bar Regular

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01/16/2020

Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs (cont'd)

#### Front Spring

Type	Coil	Grade	Regular
------	------	-------	---------

#### Front Shocks

Type	Gas-pressurized
------	-----------------

#### Rear Suspension

Independence	Independent	Type	Multi-link
Anti-roll bar	Regular		

#### Rear Spring

Type	Coil	Grade	Regular
------	------	-------	---------

#### Rear Shocks

Type	Gas-pressurized
------	-----------------

#### Steering

Activation	Electric power-assist	Type	Rack-pinion
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#### Steering Specs

# of wheels	2
-------------	---

### Exterior

#### Front Wheels

Diameter	18"	Width	8.00"
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#### Rear Wheels

Diameter	18"	Width	8.00"
----------	-----	-------	-------

#### Spare Wheels

Wheel material	Steel
----------------	-------

#### Front and Rear Wheels

Appearance	Black	Material	Steel
Covers	Hub		

#### Front Tires

Aspect	60	Diameter	18"
Sidewalls	BSW	Speed	W
Tread	AS	Type	P
Width	255mm		

#### Rear Tires

Aspect	60	Diameter	18"
Sidewalls	BSW	Speed	W
Tread	AS	Type	P
Width	255mm		

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Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs (cont'd)

#### Spare Tire

Mount	Inside under cargo	Type	Full-size
-------	--------------------	------	-----------

#### Wheels

Wheelbase	119.1"
-----------	--------

#### Body Features

*Front license plate bracket	Yes	Rear spoiler	Lip
Body material	Galvanized steel/aluminum	Side impact beams	Yes
Front tow hook(s)	1		

#### Body Doors

Door count	4	Left rear passenger	Conventional
Right rear passenger	Conventional	Rear cargo	Liftgate

#### Exterior Dimensions

Length	198.8"	Body width	78.9"
Body height	69.4"		

### Safety

#### Airbags

Driver front-impact	Yes	Driver side-impact	Seat mounted
Occupancy sensor	Yes	Overhead	Curtain 1st and 2nd row
Passenger front-impact	Yes	Passenger side-impact	Seat mounted
Knee	Passenger		

#### Seatbelt

Rear centre 3 point	Yes	Height adjustable	Front
Pre-tensioners	Front	Pre-tensioners (#)	2

### Seating

#### Passenger Capacity

Capacity	5
----------	---

#### Front Seats

Split	Buckets	Type	Bucket
-------	---------	------	--------

#### Driver Seat

Fore/aft	Power	Height adjustable	Power
Reclining	Manual	Way direction control	8
Lumbar support	Manual	Cushion tilt	Power

#### Passenger seat

Fore/aft	Manual	Reclining	Manual
Way direction control	4		

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Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs (cont'd)

#### Front Head Restraint

Control	Manual	Type	Adjustable
---------	--------	------	------------

#### Rear Seats

Descriptor	Split-bench	Facing	Front
Folding	35-30-35	Folding position	Fold forward seatback
Type	Fixed		

#### Rear Head Restraints

Control	Manual	Type	Adjustable
Number	3		

#### Front Seat Trim

Material	Cloth	Back material	Vinyl
----------	-------	---------------	-------

#### Rear Seat Trim Group

Material	Vinyl	Back material	Carpet
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### Convenience

#### AC And Heat Type

Air conditioning	Automatic	Dual zone front	Yes
Air filter	Yes	Underseat ducts	Yes

#### Audio System

Radio	AM/FM stereo	Radio grade	Regular
Seek-scan	Yes	External memory control	External memory control

#### Audio Speakers

Speaker type	Regular	Speakers	4
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#### Audio Controls

Speed sensitive volume	Yes	Steering wheel controls	Yes
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#### Audio Antenna

Type	Integrated roof
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#### LCD Monitors

1st row	1	Primary monitor size (inches)	4.2
---------	---	-------------------------------	-----

#### Cruise Control

Cruise control	With steering wheel controls
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#### Remote Releases

Cargo access	Power
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#### Convenience Features

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## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs (cont'd)

Driver foot rest	Yes	Retained accessory power	Yes
12V DC power outlet	2	Wireless phone connectivity	Bluetooth
Internet access	Ford Fleet Telematics		

#### Door Lock Activation

Type	Power	* Remote	Keyfob (all doors)
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#### Door Lock Type

Rear child safety	Manual	Tailgate/rear door lock	Included with power door locks
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#### Instrumentation Type

Display	Analog
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#### Instrumentation Gauges

Tachometer	Yes	Engine temperature	Yes
Engine hour meter	Yes		

#### Instrumentation Warnings

Oil pressure	Yes	Engine temperature	Yes
Battery	Yes	Lights on	Yes
Key	Yes	Low fuel	Yes
Low washer fluid	Yes	Door ajar	Yes
Rear cargo ajar	Yes	Service interval	Yes
Brake fluid	Yes	Low tire pressure	Tire specific

#### Instrumentation Displays

Clock	In-radio display	Systems monitor	Yes
Redundant digital speedometer	Yes	Camera(s) - rear	With washer

#### Instrumentation Feature

Trip computer	Yes	Trip odometer	Yes
* Parking sensors	Rear		

#### Steering Wheel Type

Material	Urethane	Tilting	Manual
Telescoping	Manual		

#### Front Side Windows

Window 1st row activation	Power
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#### Windows Rear Side

2nd row activation	Power	3rd row activation	Fixed
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#### Window Features

1-touch down	Driver and passenger	1-touch up	Driver and passenger
Tinted	Deep		

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Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs (cont'd)

#### Front Windshield

Wiper	Variable intermittent	Sun visor strip	Yes
Speed sensitive wipers	Yes		

#### Rear Windshield

Wiper	Fixed interval	Heating	Wiper park
Defroster	Yes	Window	Fixed

### Interior

#### Driver Visor

Mirror	Yes
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#### Passenger Visor

Mirror	Yes
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#### Rear View Mirror

Day-night	Yes
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#### Headliner

Coverage	Full	Material	Cloth
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#### Floor Trim

Coverage	Full	Covering	Vinyl/rubber
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#### Trim Feature

Instrument panel insert	Metal-look	Gear shift knob	Urethane
Door panel insert	Metal-look	Interior accents	Metal-look

#### Lighting

Dome light type	Fade	Front reading	Yes
Rear reading	Yes	Variable IP lighting	Yes

#### Overhead Console Storage

Storage	Yes	Type	Mini
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#### Storage

Driver door bin	Yes	Glove box	Locking
Passenger door bin	Yes	Dashboard	Yes

#### Cargo Space Trim

Floor	Carpet	Trunk lid/rear cargo door	Plastic
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#### Cargo Space Feature

Tie downs	Yes	Light	Yes
Cargo tray/organizer	Yes		

#### Legroom

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## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Selected Equip & Specs (cont'd)

Front	40.9"	Rear	40.7"
<i>Headroom</i>			
Front	40.7"	Rear	40.4"
<i>Hip Room</i>			
Front	59.3"	Rear	59.1"
<i>Shoulder Room</i>			
Front	61.8"	Rear	61.3"
<i>Interior Volume</i>			
Passenger volume	118.0 cu.ft.		



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01/16/2020

Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

## 2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 35

### Warranty

#### Standard Warranty

##### *Basic*

Distance	36,000 miles	Months	36 months
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##### *Powertrain*

Distance	100,000 miles	Months	60 months
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##### *Corrosion Perforation*

Distance	Unlimited miles	Months	60 months
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##### *Roadside Assistance*

Distance	60,000 miles	Months	60 months
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##### *Hybrid Electrical Components*

Distance	100,000 miles	Months	96 months
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Item # 98  
Date: 3/9/2020

## Kerin Wright

---

**From:** Donna Mosinski  
**Sent:** Wednesday, March 4, 2020 3:08 PM  
**To:** Kerin Wright; Ricardo Martinez  
**Subject:** FW: Water bill

**From:** Sharon Hadden <HaddenS@bghome.net>  
**Sent:** Wednesday, March 4, 2020 3:03 PM  
**To:** Donna Mosinski <cityhall@cityofnevadaiaowa.org>  
**Subject:** Water bill

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good evening Council members,

I was a resident of Nevada for 8.5 years before I moved back to NW Iowa. In 2012 I purchased a mobile home on the lake in Country Club Estates. I loved living there, I loved the town and I loved working at the elementary school. In February 2019, the opportunity to move 'back home' to be closer to my kids became available so I put my home up for sale and moved. I would come back about once a month to check on things and stay in my mobile home, so I kept all utilities on. For the last twelve months that I have been gone, I have paid the monthly water/sewer bill, even though I was only there about one weekend per month and didn't use anywhere near 1000 gallons of water.

My realtor, Marc Olson, said he checked on the mobile home once a week. On January 26th, 2020 I got a panicked phone call from him saying that there was water gushing out of a broken valve/pipe under the kitchen sink. I told him where the shut off was and he was able to get it turned off. The water damage was so extensive, that to fix it would cost more than what I had it insured for, so the insurance company 'totaled' it. I am just sick about this damage and the consequent loss.

When I called to see how much my water bill was, she said that they hadn't read the meter yet. Since then, I have received that bill and it is \$1210.98 after my deposit was deducted. This is going to be a huge challenge for me to pay off in a timely manner. I understand that there are expenses that the city incurs with the water treatment and I would not ask you to forgive the whole bill, but I'd like to ask you if you would concede to waiving the sewer bill and the water excise tax. Since the leak was under the sink, none of the water went down a drain. All of that water soaked into the carpets, other flooring, up into the walls and is possibly still frozen in the under-belly wrap.

I appreciate your consideration on this matter and look forward to hearing from you soon.

Sincerely,

Sharon Hadden  
712-251-0361  
[imsharon321@msn.com](mailto:imsharon321@msn.com) (personal)  
[haddens@bghome.net](mailto:haddens@bghome.net) (work)



Billing Detail - CITY OF NEVADA



SHARON K HADDEN  
1812 W HORNE AVE  
SIOUX CITY IA 51103-4836

Account Number	6076001
Bill Date	3-01-2020
Service From	1-02-2020
Service To	1-31-2020

Service	Present Reading	Previous Reading	Multiplier	Consumption	Est	Amount
Rsrc Rcry						1.50
Sewer Cons						1.69
Stm Sewer						5.25
Sewer O&M	1372	253		1119		495.21
Water O&M	1372	253		1119		738.05
TAX						44.28
DEPOSIT APPLIED						-75.00

**Property Address** 10 MAPLE AVE LOT 144  
**Landlord** FLUMMERFELT PROPERTIES

<b>Due Date</b>	<b>Amount Due Before Due Date</b>
3-15-2020	1210.98

Print

Cancel

ACCOUNT NUMBER	6076001	STATUS	Inactive
NAME	SHARON K HADDEN		
PROPERTY	10 MAPLE AVE LOT 144	CUSTOMER TYPE	RESIDENTIAL
LANDLORD	FLUMMERFELT PROPERTIES		

TIMES DELQ	30 DAYS	60 DAYS	90 DAYS	OVER 90
31	1,210.98			

LAST BILL	1,210.98
PENALTY	
ADJUST	
PAYMENT	
AMT DUE	1,210.98

DATE	DESCRIPTION	CONSUMPTION	CHARGE	BILL/PEN/PMT	BALANCE
3/01/2020	Water O&M	1119	738.05		
3/01/2020	Sewer O&M	1119	495.21		
3/01/2020	Strm Sewer		5.25		
3/01/2020	Sewer Cons		1.69		
3/01/2020	Rsrc Rcvry		1.50		
	DEPOSIT APPLIED		75.00-		
	TAX		44.28	1210.98	1210.98
2/10/2020	NOTES HUGE FINAL BILL A final reading was done on 1-31-2020 after				
2/01/2020	Water O&M		14.06		
2/01/2020	Sewer O&M		8.44		
2/01/2020	Strm Sewer		5.25		
2/01/2020	Sewer Cons		1.69		
2/01/2020	Rsrc Rcvry		1.50		
	TAX		.84	31.78	0.00
1/31/2020	COMMENT	SHARON K HADDEN		SERVICE OFF	
1/30/2020	PAYMENT			31.78-	31.78-
1/03/2020	PAYMENT			32.91-	0.00
1/01/2020	Water O&M	1	14.71		
1/01/2020	Sewer O&M	1	8.88		
1/01/2020	Strm Sewer		5.25		
1/01/2020	Sewer Cons		1.69		
1/01/2020	Rsrc Rcvry		1.50		
	TAX		.88	32.91	32.91
2/11/2019	PAYMENT			31.78-	0.00
2/01/2019	Water O&M		14.06		
2/01/2019	Sewer O&M		8.44		
2/01/2019	Strm Sewer		5.25		
2/01/2019	Sewer Cons		1.69		
2/01/2019	Rsrc Rcvry		1.50		
	TAX		.84	31.78	31.78
1/06/2019	PAYMENT			32.91-	0.00
1/01/2019	Water O&M	1	14.71		
1/01/2019	Sewer O&M	1	8.88		
1/01/2019	Strm Sewer		5.25		
1/01/2019	Sewer Cons		1.69		
1/01/2019	Rsrc Rcvry		1.50		
	TAX		.88	32.91	32.91
1/05/2019	PAYMENT			31.78-	0.00

ACCOUNT NUMBER	6076001	STATUS	Inactive		
NAME	SHARON K HADDEN				
PROPERTY	10 MAPLE AVE LOT 144	CUSTOMER TYPE	RESIDENTIAL		
LANDLORD	FLUMMERFELT PROPERTIES				
DATE	DESCRIPTION	CONSUMPTION	CHARGE	BILL/PEN/PMT	BALANCE
10/01/2019	Water O&M		14.06		
10/01/2019	Sewer O&M		8.44		
10/01/2019	Strm Sewer		5.25		
10/01/2019	Sewer Cons		1.69		
10/01/2019	Rsrc Rcvry		1.50		
	TAX		.84	31.78	31.78
9/01/2019	Water O&M	1	14.71		
9/01/2019	Sewer O&M	1	8.88		
9/01/2019	Strm Sewer		5.25		
9/01/2019	Sewer Cons		1.69		
9/01/2019	Rsrc Rcvry		1.50		
	TAX		.88	32.91	0.00
8/31/2019	PAYMENT			42.97-	32.91-
8/16/2019	DELINQNT NOTICE				
8/16/2019	PENALTY			1.50	10.06
8/01/2019	Water O&M		14.06		
8/01/2019	Sewer O&M		8.44		
8/01/2019	Strm Sewer		5.25		
8/01/2019	Sewer Cons		1.69		
8/01/2019	Rsrc Rcvry		1.50		
	TAX		.84	31.78	8.56
7/15/2019	PAYMENT			55.00-	23.22-
7/01/2019	Water O&M		14.06		
7/01/2019	Sewer O&M		8.44		
7/01/2019	Strm Sewer		5.25		
7/01/2019	Sewer Cons		1.69		
7/01/2019	Rsrc Rcvry		1.50		
	TAX		.84	31.78	31.78
6/24/2019	PAYMENT			70.69-	0.00
6/17/2019	DELINQNT NOTICE				
6/17/2019	PENALTY			2.00	70.69
6/01/2019	Water O&M	1	14.71		
6/01/2019	Sewer O&M	1	8.88		
6/01/2019	Strm Sewer		5.25		
6/01/2019	Sewer Cons		1.69		
6/01/2019	Rsrc Rcvry		1.50		
	TAX		.88	32.91	68.69
5/16/2019	DELINQNT NOTICE				
5/16/2019	PENALTY			2.00	35.78
5/01/2019	Water O&M		14.06		
5/01/2019	Sewer O&M		8.44		
5/01/2019	Strm Sewer		5.25		
5/01/2019	Sewer Cons		1.69		
5/01/2019	Rsrc Rcvry		1.50		
	TAX		.84	31.78	33.78
4/17/2019	PAYMENT			41.87-	2.00
4/16/2019	DELINQNT NOTICE				



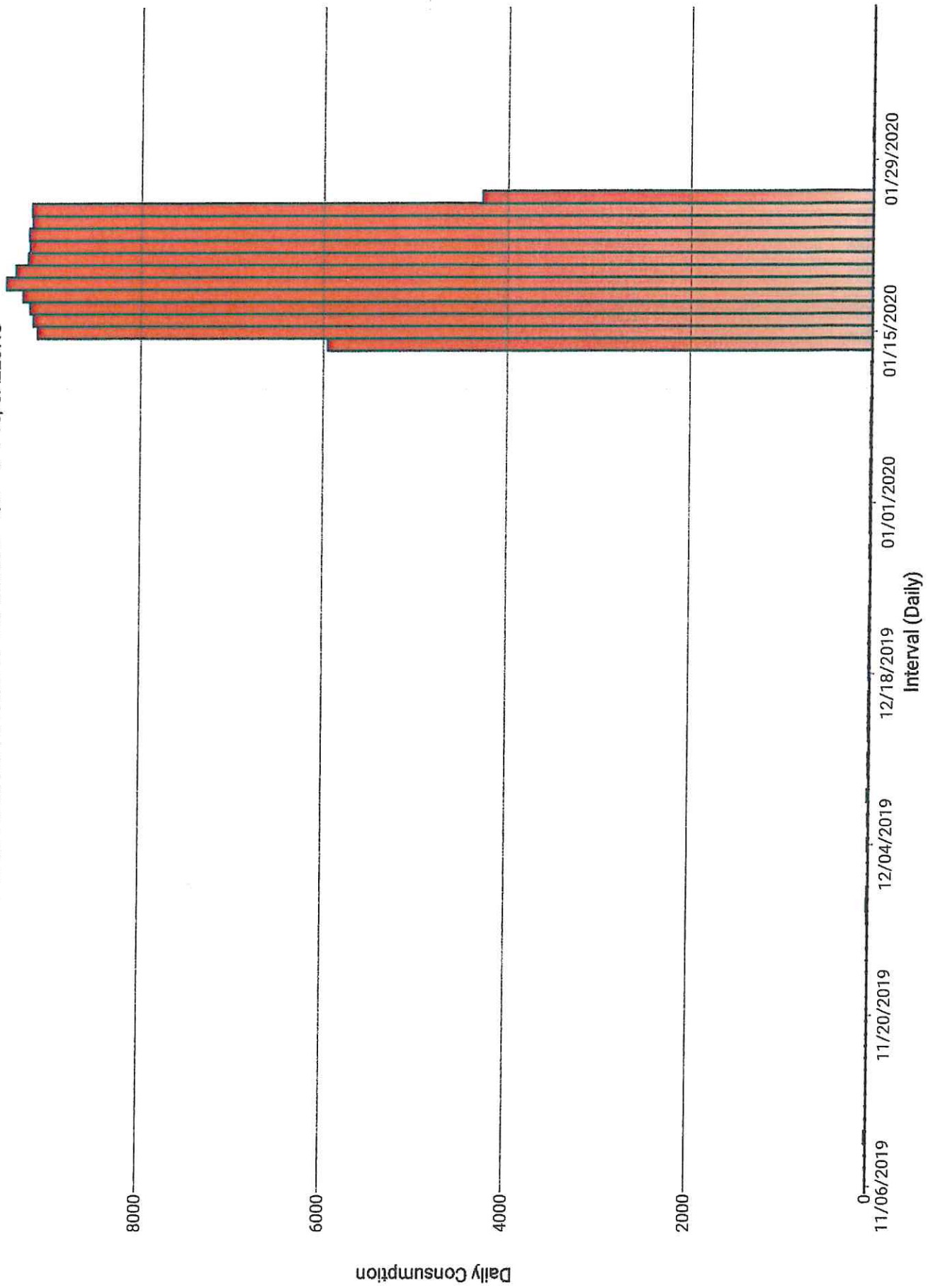
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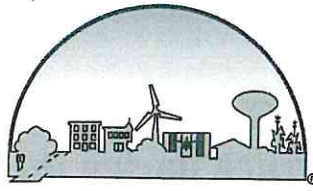
ACCOUNT NUMBER	6076001	STATUS	Inactive
NAME	SHARON K HADDEN		
PROPERTY	10 MAPLE AVE LOT 144	CUSTOMER TYPE	RESIDENTIAL
LANDLORD	FLUMMERFELT PROPERTIES		

-----

DATE	DESCRIPTION	CONSUMPTION	CHARGE	BILL/PEN/PMT	BALANCE
4/16/2019	PENALTY			2.00	43.87
4/01/2019	Water O&M	9	19.88		
4/01/2019	Sewer O&M	9	12.36		
4/01/2019	Strm Sewer		5.25		
4/01/2019	Sewer Cons		1.69		
4/01/2019	Rsrc Rcvry		1.50		
	TAX		1.19	41.87	41.87
3/07/2019	PAYMENT			45.23-	0.00
3/01/2019	NOTES BILL RETURNED FROM POST OFFICE WITH FORWARDING ADDRESS 3-1-				
3/01/2019	Water O&M	12	21.82		
3/01/2019	Sewer O&M	12	13.66		
3/01/2019	Strm Sewer		5.25		
3/01/2019	Sewer Cons		1.69		
3/01/2019	Rsrc Rcvry		1.50		
	TAX		1.31	45.23	45.23
	PREVIOUS BALANCE				0.00

Data Logging Report  
 MIU#: 1545979260 for 11/06/2019 - 02/10/2020 - 5/8" - 1" T-10, GALLONS





## City of Nevada

---

A final reading was done on 1-31-2020 after Kevin of Flummerfelt contacted the city informing us they had shut off the service to this vacant property.

The reading was 1372. This is 111,900 gallons more than the Jan 2020 cycle reading. I asked the Water Dept to verify the reading. They did and got a data-download meter information. The reading is accurate.

During a later conversation with I informed Kevin of the huge final bill. He said he had suggested the owner of the home to shut off the service and get it winterized. They said they occasionally come back and stay for a short time. At no time did Kevin indicate of any kind of leak or cause of the high usage. He did not seem surprised there was going to be a high bill.

At some point during the conversation with Kevin either Balinda or I were informed the insurance company "denied" the damage claim.

On March 3, 2020 Kevin of Flummerfelt Properties called and spoke to me. He confirmed the extensive water damage started in the kitchen and spread throughout the home. There is no floor drain for the water to go. He also said the insurance company totaled the home. Flummerfelt Homes were going to try to rebuild or repair the damages. Kevin said since to customer was out of town, he intended to be present during the council meeting that would address the issue. However, he will not be able to make this Monday's (March 9, 2020) meeting. If needed, photos of the damages could be taken and made available.

Don Rouse  
Administrative Assistant



Item # 9c  
Date: 3/9/2020

**The Planning & Zoning Commission reviewed the Preliminary Plat South Glen Subdivision during the March 2<sup>nd</sup> meeting. The Commission recommended the Council approve the Preliminary Plat for South Glen.**

February 26, 2020

Fox Engineering  
414 South 17<sup>th</sup> Street, Suite 107  
Ames, Iowa 50010

RE: South Glen Subdivision, Preliminary Plat

To Whom It May Concern:

The Preliminary Plat for the South Glen Subdivision submitted on February 3<sup>rd</sup> will be recommended for approval with no comments.

Sincerely,

Shawn Cole  
Zoning Administrator



## MEMO

---

To: Scott Williams, PE, Fox Engineering, Eric Thompson, PE, Fox Engineering  
From: Larry Stevens, PE, HR Green  
CC: Shawn Cole, City of Nevada  
Subject: South Glen Subdivision Preliminary Plat and Storm Water Management Plan Review  
Date: February 24, 2020

---

HR Green has reviewed the proposed and resubmitted Preliminary Plat dated February 3<sup>rd</sup>, 2020 and Storm Water Management Plan dated February 3<sup>rd</sup>, 2020, for the South Glen Subdivision. HR Green's review of the submitted items were determined to have sufficiently address HR Green's comments. At this time HR Green has no further comments and defers to the City for any of their remaining comments or for the City to instruct the submitting engineer to proceed to City's next phase.



RESOLUTION NO. 040 (2019/2020)  
A RESOLUTION ACCEPTING PRELIMINARY PLAT OF  
SOUTH GLEN SUBDIVISION, NEVADA, STORY COUNTY, IOWA

WHEREAS, there has been submitted to the City Council of the City of Nevada, Iowa, the Preliminary Plat of SOUTH GLEN SUBDIVISION within the Jurisdiction of the City of Nevada, Iowa; and

WHEREAS, the Preliminary Plat has been submitted to the Planning and Zoning Commission of the City of Nevada, Iowa, and they recommended approval of the Preliminary Plat of South Glen Subdivision on the 2<sup>nd</sup> day of March, 2020.

WHEREAS, the City Council of Nevada, Iowa is required to review the Preliminary Plat of said subdivision pursuant to Iowa Code §354.8.

WHEREAS, the City Council of the City of Nevada, Iowa has considered the recommendations of the Planning and Zoning Commission and finds that it is advisable and in the best interests of the City of Nevada, Iowa, and of the citizens thereof that the Preliminary Plat be accepted and approved.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NEVADA, IOWA:

1. That the Preliminary Plat of South Glen Subdivision, Story County, Iowa of Nevada, Iowa, is hereby accepted and approved for and on behalf of the City of Nevada, Iowa.

PASSED AND APPROVED THIS 9<sup>th</sup> day of March, 2020.

\_\_\_\_\_  
Brett Barker, Mayor

Attest:

\_\_\_\_\_  
Kerin Wright, City Clerk

Moved by Council Member \_\_, seconded by Council Member \_\_, that Resolution No. 040 (2019/2020) be adopted.

AYES:            —  
NAYS:           —  
ABSENT:         —

The Mayor declared Resolution No. 040 (2019/2020) adopted.

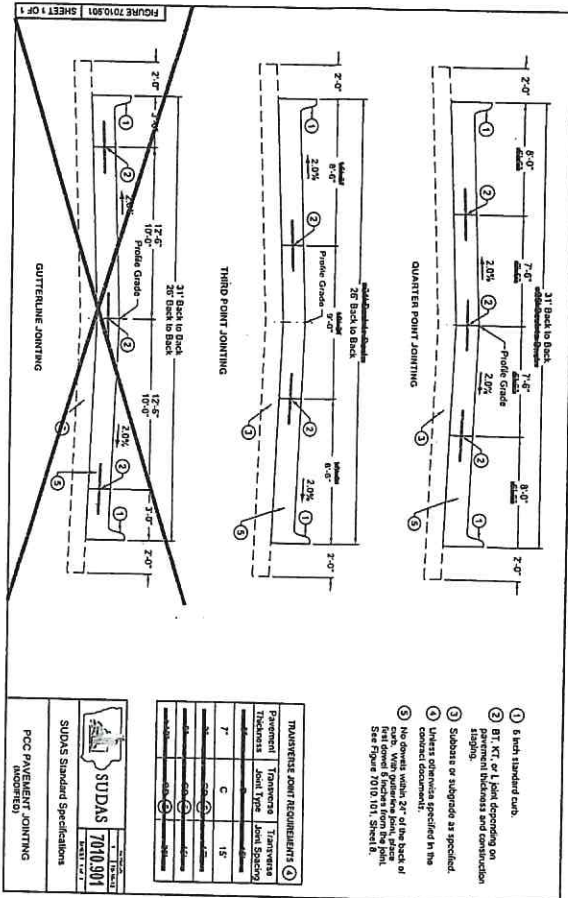
I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 040 (2019/2020) at the regular Council Meeting of the City of Nevada, Iowa, held on the 9<sup>th</sup> day of March, 2020.

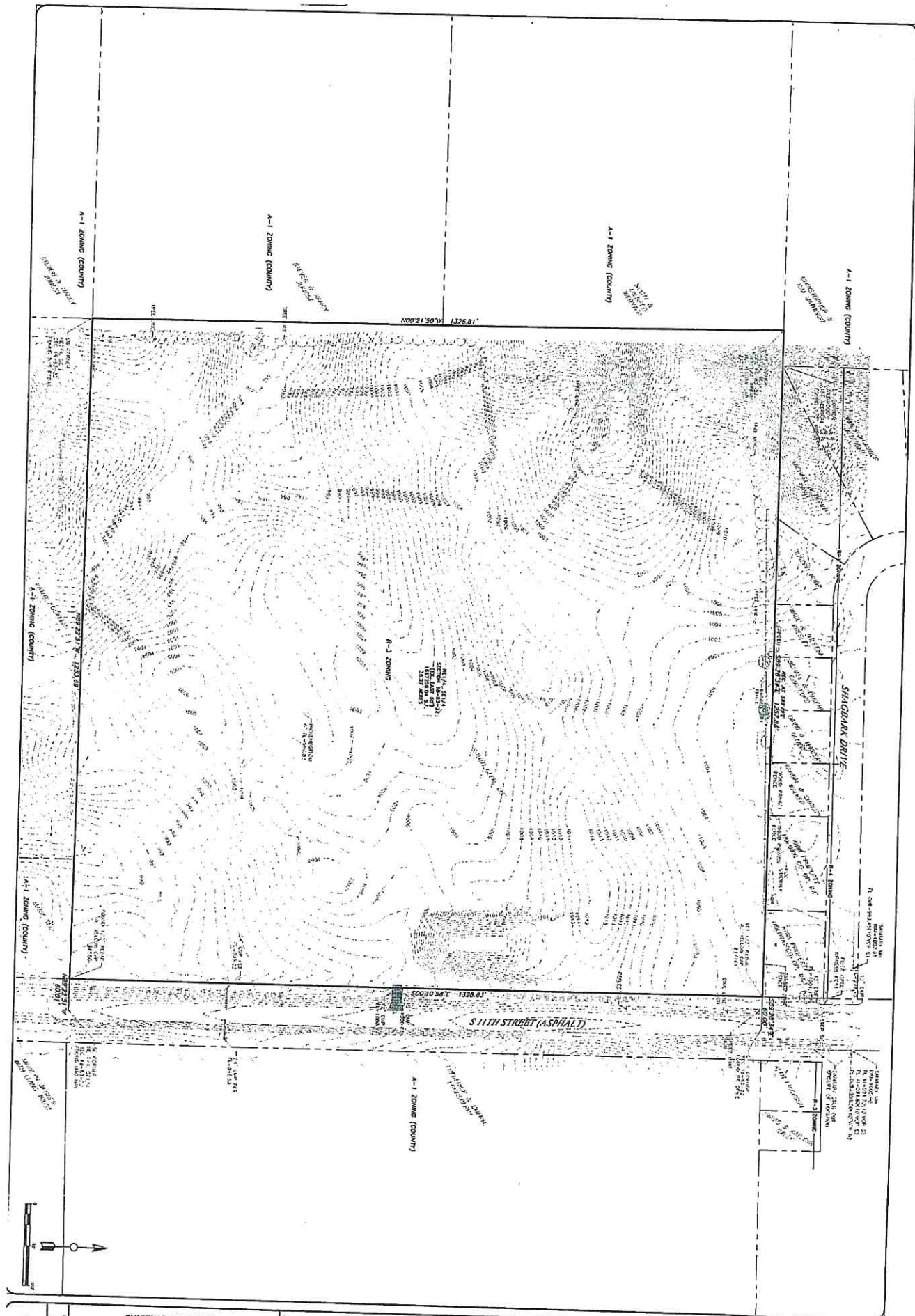
\_\_\_\_\_  
Kerin Wright, City Clerk

\\W:\OFFICE\COUNCIL\RESOLUTIONS\2019-2020\JJJ-SOUTH GLEN SUBDIVISION, PRELIM PLAT.DOC









PROJECT NO.  
 5458-17A  
 SHEET  
 CL.1

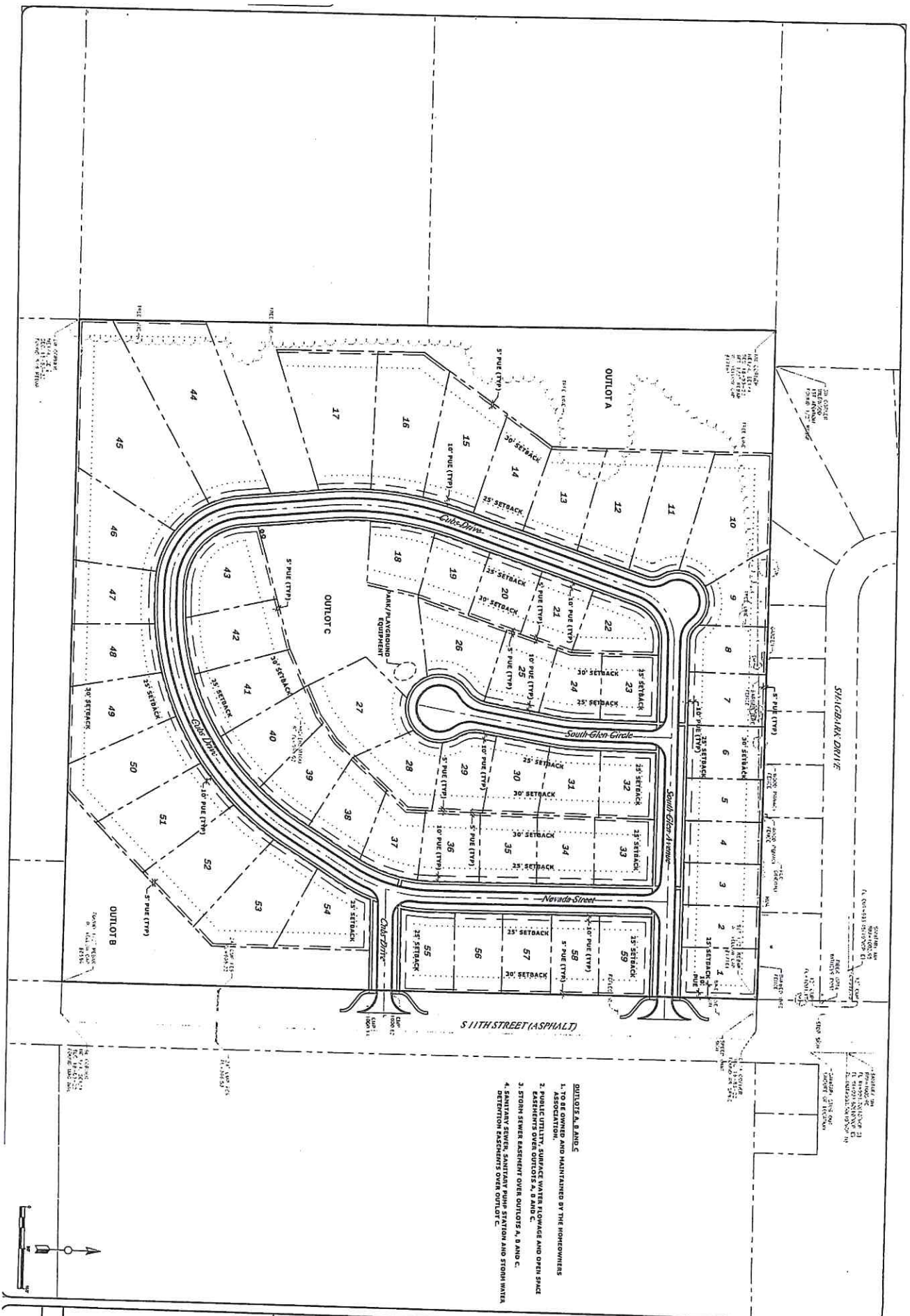
EXISTING CONDITIONS  
 SOUTH GLEN SUBDIVISION  
 PRELIMINARY PLAN  
 NEVADA, IOWA



FOX Engineering Associates, Inc.  
 414 South 17th Street, Suite 107  
 Ames, Iowa 50010  
 Phone: (515) 233-0000  
 FAX: (515) 233-0103

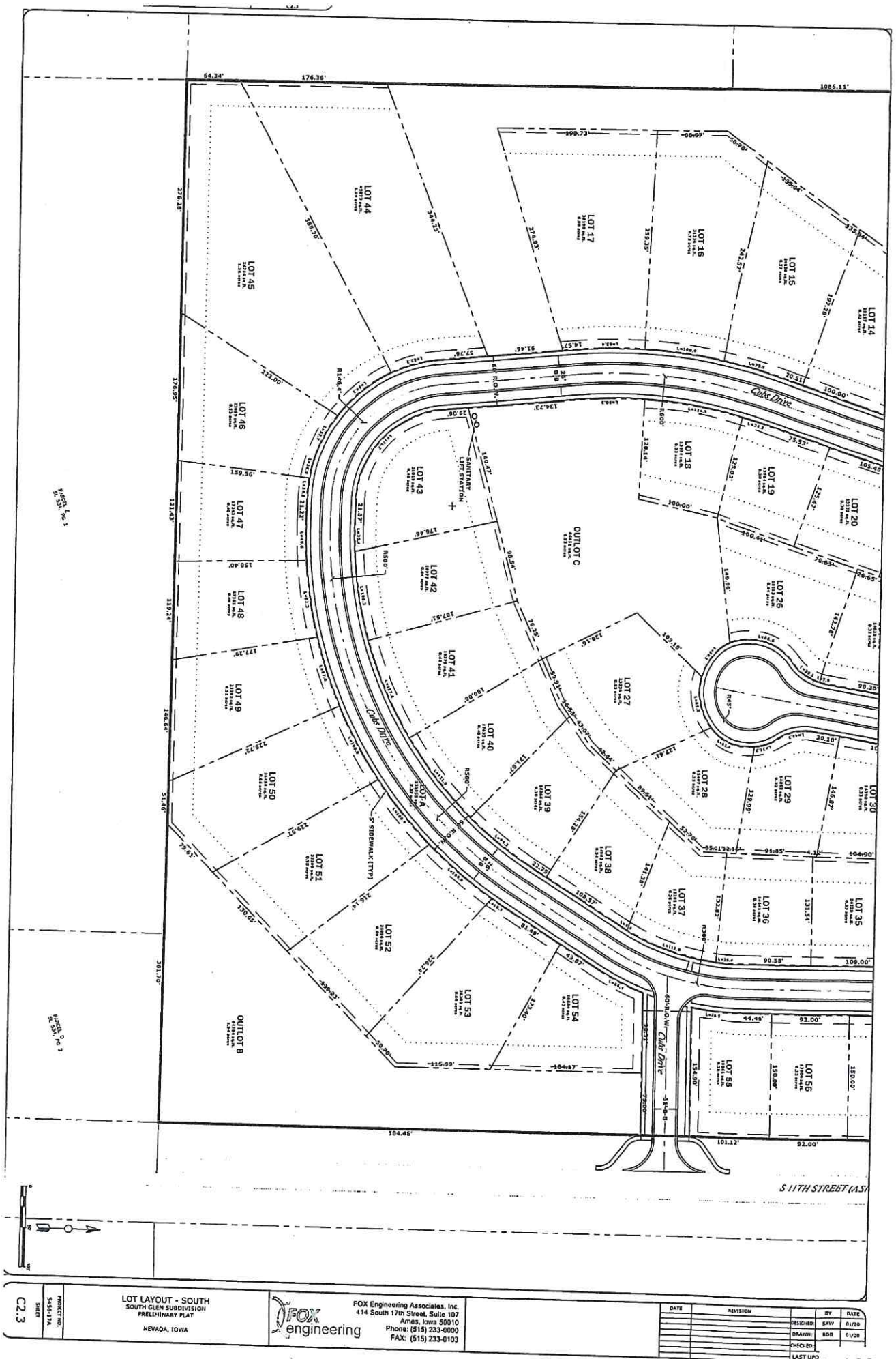
DATE	REVISION	BY	DATE
	DESIGNED	SAV	8/2/20
	DRAWN	ROS	8/1/20
	CHECKED		
	LAST UPD		



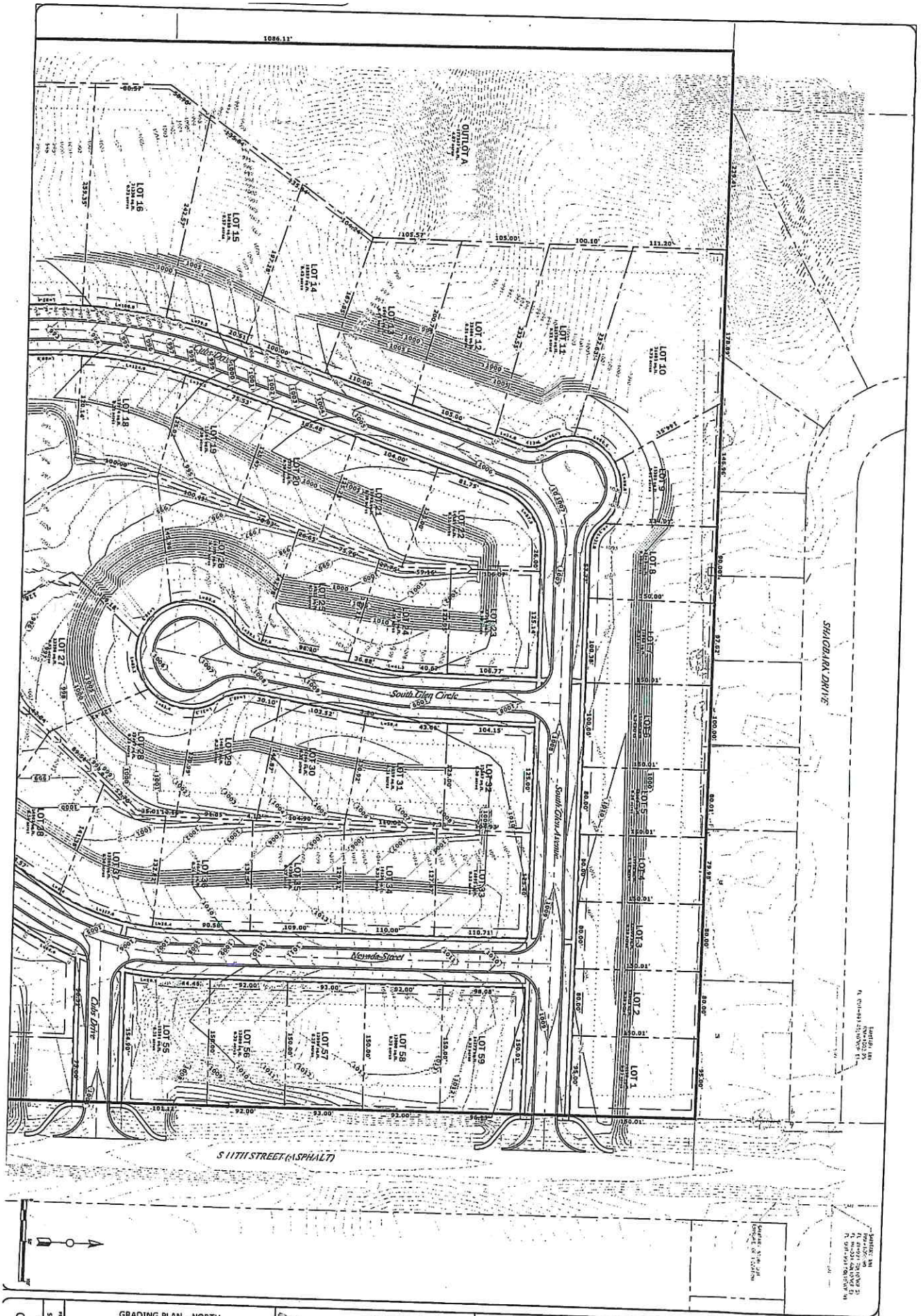












C3.1

PROJECT NO.  
545617A

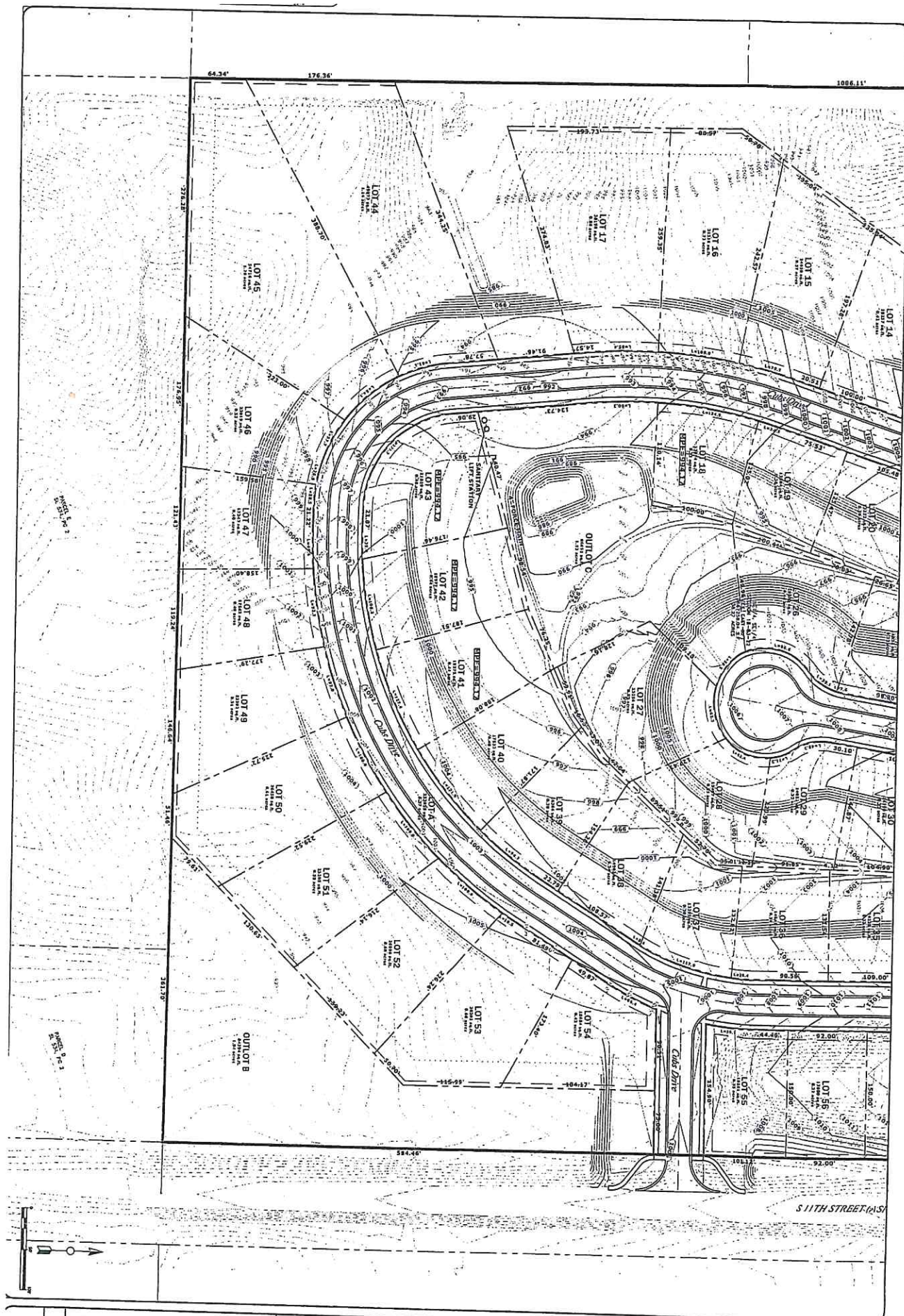
GRADING PLAN - NORTH  
SOUTH GLEN SUBDIVISION  
PRELIMINARY PLAT  
NEVADA, IDAHO

**fox**  
engineering

FOX Engineering Associates, Inc.  
414 South 17th Street, Suite 107  
Artes, Iowa 50010  
Phone: (515) 233-0000  
FAX: (515) 233-0103

DATE	REVISION	BY	DATE
		DESIGNED	01/29
		DRAWN	02/28
		CHECKED	
		LAST UPD	





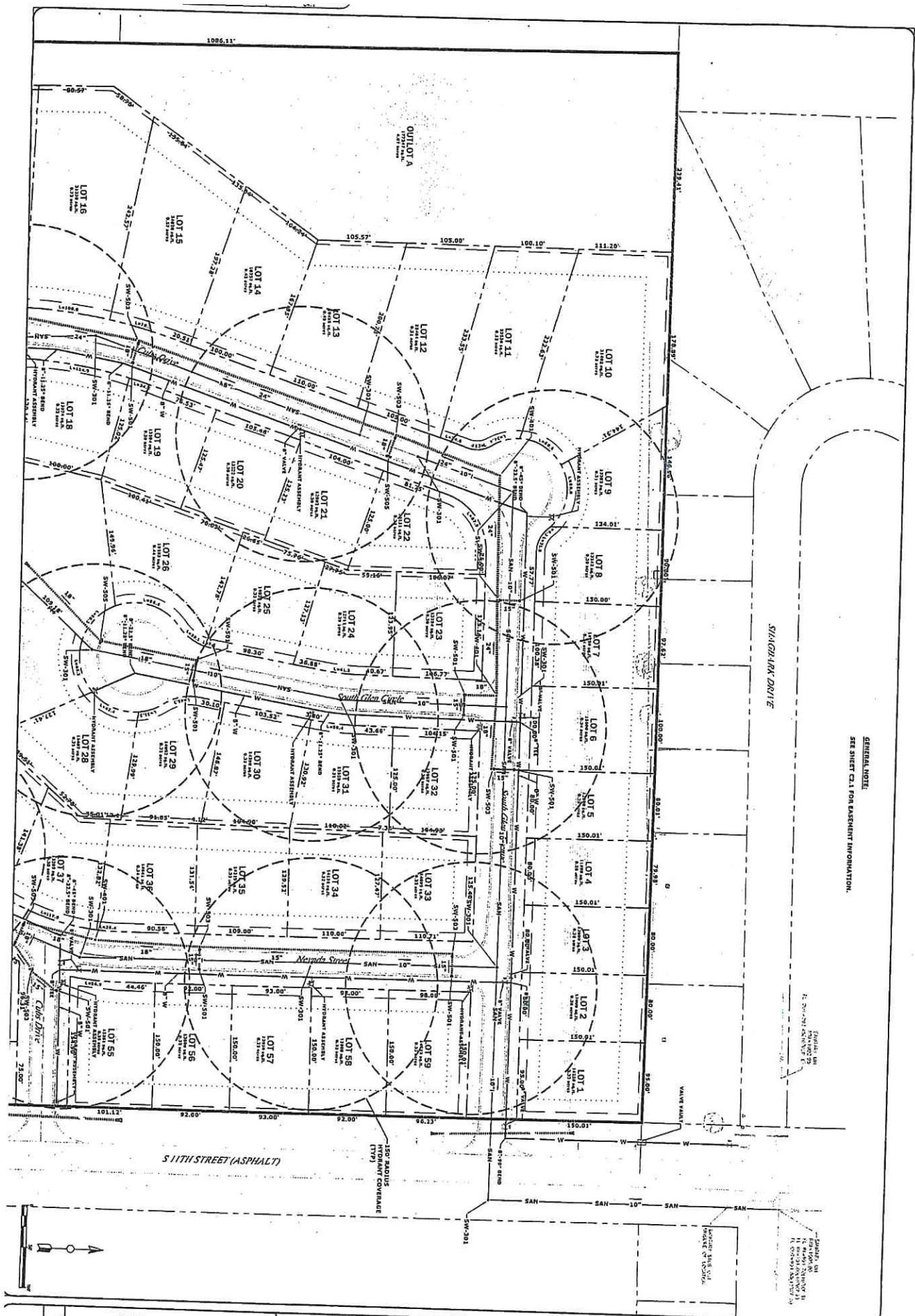
C3.2

GRADING PLAN - SOUTH  
SOUTH GLEN SUBDIVISION  
PRELIMINARY PLAN  
NEVADA, IOWA

**FOX** Engineering  
FOX Engineering Associates, Inc.  
414 South 17th Street, Suite 107  
Ames, Iowa 50010  
Phone: (515) 233-0000  
Fax: (515) 233-0103

DATE	REVISION	BY	DATE
		SAV	01/20
		DOB	01/20
		CHECKED	
		LAST UPD	





GENERAL NOTE:  
SEE SHEET C-1 FOR EASEMENT INFORMATION.

1/2" = 1' - 0" (PLAN)  
1/8" = 1' - 0" (SECTION)

DATE: 01/20/20  
BY: BDB  
CHECKED: BDB  
LAST UPD: BDB

C-1

UTILITY LAYOUT - NORTH  
SOUTH GLEN SUBDIVISION  
PRELIMINARY PLAT  
NEVADA, IOWA



FOX Engineering Associates, Inc.  
414 South 17th Street, Suite 107  
Ames, Iowa 50010  
Phone: (515) 233-0000  
Fax: (515) 233-0103

DATE	REVISION	BY	DATE
		DESIGNED	01/20
		SAW	01/20
		DRAWN	01/20
		BDB	01/20
		CHECKED	
		BDB	
		LAST UPD	





## **Memo**

**To:** City Council

**From:** Shawn Cole, Zoning Supervisor

**CC:** Ric Martinez

**Date:** 03/05/20

**RE: Minor Subdivision Southridge 9<sup>th</sup> Addition**

---

1. **Minor Subdivision Southridge 9<sup>th</sup> Addition:** The property owners have requested the proposed subdivision of Southridge 6<sup>th</sup> Addition Lot 15, 1238 South G Avenue to build townhomes on Lot 1. Included in your packet is a copy of the Minor Plat & a site layout for the townhomes.

If you have any questions please contact me at work, 382-5466, or at home, 382-8703, and prior to Monday night's meeting.

<b>INSTRUMENT PREPARED BY:</b>	Brian D. Torresi, 2605 Northridge Pkwy., Ames, IA 50010 (515) 288-2500
<b>RETURN TO:</b>	Brian D. Torresi, 2605 Northridge Pkwy., Ames, IA 50010

**CITY OF NEVADA, IOWA**  
**RESOLUTION NUMBER** 041 (2019/2020)  
**ACCEPTING PLAT OF SOUTHRIDGE NINTH ADDITION,**  
**NEVADA, STORY COUNTY, IOWA**

**WHEREAS**, there has been submitted to the City Council of the City of Nevada, Iowa, a plat of real estate described as:

Lot Fifteen (15), Southridge Sixth Addition, Nevada, Story County, Iowa  
to be known as **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA**, and

**WHEREAS**, the Planning and Zoning Department of the City of Nevada, Iowa, has recommended that the plat be approved, and

**WHEREAS**, the owner of said real estate, South I Avenue 1165 Co-op, Inc., has executed a written Consent declaring that the platting is with its free consent and is in accordance with its desires as proprietor, and

**WHEREAS**, it is the opinion of the City Council of the City of Nevada, Iowa, that the plat should be accepted and approved

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Nevada, Iowa, that the plat of **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA**, be and it is hereby accepted and approved, and



**BE IT FURTHER RESOLVED** that all of the acts of South I Avenue 1165 Co-op, Inc. are hereby confirmed and approved by the City Council of the City of Nevada, Iowa, on this \_\_\_\_ day of \_\_\_\_\_, 2020.

**CITY OF NEVADA, IOWA**

By \_\_\_\_\_  
**BRETT BARKER, Mayor**

By \_\_\_\_\_  
**KERIN WRIGHT, City Clerk**

Moved by:

Seconded By:

Voting Aye:

Voting Nay:

Absent:

Mayor Brett Barker declared Resolution Number \_\_\_\_\_ adopted.

We, Brett Barker and Kerin Wright, being the duly elected and appointed Mayor and City Clerk, respectively, of the City of Nevada, Iowa, do hereby certify that the above and foregoing Resolution Number \_\_\_\_\_ is a true and accurate copy of said Resolution; that said Resolution was duly passed and adopted by the City Council of the City of Nevada, Iowa, at a duly convened meeting thereof on the \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
**BRETT BARKER, Mayor**

\_\_\_\_\_  
**KERIN WRIGHT, City Clerk**

<b>INSTRUMENT PREPARED BY:</b>	Brian D. Torresi, 2605 Northridge Pkwy., Ames, IA 50010 (515) 288-2500
<b>RETURN TO:</b>	Brian D. Torresi, 2605 Northridge Pkwy., Ames, IA 50010

### CONSENT

KNOW ALL PERSONS BY THESE PRESENTS:

That **SOUTH I AVENUE 1165 CO-OP, INC.**, does hereby covenant that it is the lawful owner of the following-described real estate situated in Story County, Iowa, to-wit:

Lot Fifteen (15), Southridge Sixth Addition, Nevada, Story County, Iowa


The undersigned does hereby certify, acknowledge and declare that the platting of said real estate to be known as **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA**, is with its free consent and in accordance with its desires as proprietor.

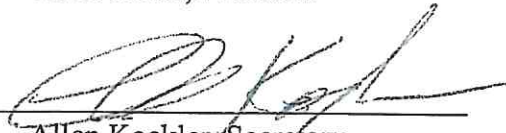
Dated this 21 day of February, 2020.

(SIGNATURE PAGE FOLLOWS)

SIGNATURE PAGE OF  
CONSENT

SOUTH I AVENUE 1165 CO-OP, INC.


By:   
Marc Olson, President

By:   
Allen Kockler, Secretary

STATE OF IOWA, STORY COUNTY, SS:

This record was acknowledged before me on this 21 day of February, 2020, by Marc Olson and Allen Kockler, as the President and Secretary, respectively, of South I Avenue 1165 Co-op, Inc.



  
Notary Public in and for the State of Iowa  
My commission expires 04/01/2022



<b>INSTRUMENT PREPARED BY:</b>	Brian D. Torresi, 2605 Northridge Pkwy., Ames, IA 50010 (515) 288-2500
<b>RETURN TO:</b>	Brian D. Torresi, 2605 Northridge Pkwy., Ames, IA 50010

### EASEMENTS

KNOW ALL PERSONS BY THESE PRESENTS:

That **SOUTH I AVENUE 1165 CO-OP, INC.**, for good and valuable consideration, does hereby grant unto the **CITY OF NEVADA, IOWA**, and its successors and assigns, sidewalk easements upon, underground, over or across the following-described real estate:

That part of Lot One (1) described as follows: Beginning at the Northwest Corner thereof; thence Northeasterly along the north line thereof to the Northeast Corner of said Lot One (1); thence S08°32'43"E, 5.08 feet along the east line thereof; thence Southwesterly to the point of beginning,

all of the foregoing in **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA**.

The undersigned further grants unto the **CITY OF NEVADA, IOWA**, and its successors and assigns, sanitary sewer easements upon, underground, over or across the following-described real estate:

A strip 10.00 feet in width across Lots One (1) and Two (2), being situated 5.00 feet on each side of the following centerline: Beginning at a point on the north line of said Lot Two (2) which is 4.08 feet, measured along the curve, West of the Northwest Corner of said Lot One (1); thence S02°11'58"E, 214.49 feet to the north line of said Lot One (1), and there terminating,

all of the foregoing in **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA.**

The undersigned further grants unto the **CITY OF NEVADA, IOWA**, and its successors and assigns, parking lot easements upon, underground, over or across the following-described real estate:

That part of Lot One (1) lying south of the following line: Beginning at a point on the west line of Lot One (1) which is 39.33 feet North of the Southwest Corner thereof; thence S51°39'36"E, 31.86 feet; thence N89°37'39"E, 84.52 feet to a point on the east line of said Lot One (1) which is 20.04 feet North of the Southeast Corner thereof, and there terminating,

all of the foregoing in **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA.**

The undersigned further grant unto the **CITY OF NEVADA, IOWA**, and its successors and assigns, shared access easements upon, underground, over or across the following-described real estate:

Lot Two (2), except the South 98.90 feet thereof,

all of the foregoing in **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA.**

The undersigned further grant unto the **OWNERS OF LOT TWO (2), SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA**, and the successors and assigns thereof, private water main easements upon, underground, over or across the following-described real estate:

A strip 10.00 feet in width across Lot One (1), being situated 5.00 feet on each side of the follow centerline: Beginning at a point on the north line of Lot One (1) which is 15.31 feet, measured along the curve, West of the Northeast Corner thereof; thence S17°51'21"E, 49.82 feet; thence S00°00'00"E, 185.16 feet to the south line of said Lot One (1), and there terminating,

all of the foregoing in **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA.**

The foregoing rights are granted upon the express condition that the undersigned shall not erect or place within the easement areas identified herein any building or other structure or improvement, including, but not limited to, a retaining wall or fence, or any trees, shrubs, or other landscape plantings other than grass or comparable ground cover except with the consent of the City of Nevada, Iowa. The City of Nevada, Iowa shall have the right to trim or remove trees and shrubs within the easement areas identified herein to prevent damage to utility service lines of the City of Nevada, Iowa located within said easement areas.

The foregoing rights are granted upon the express condition that the users of the granted rights will assume liability for all damage to the real estate described herein and any adjacent real estate caused by the failure to use due care in the exercise of the granted rights.

Dated this 21 day of February, 2020.

**SOUTH I AVENUE 1165 CO-OP, INC.**

By: \_\_\_\_\_

Marc Olson, President

By: \_\_\_\_\_

Allen Kockler, Secretary

STATE OF IOWA, STORY COUNTY, SS:

This record was acknowledged before me on this 21 day of February, 2020, by Marc Olson and Allen Kockler, as the President and Secretary, respectively, of South I Avenue 1165 Co-op, Inc.



\_\_\_\_\_  
Notary Public in and for the State of Iowa  
My commission expires 04/01/2022



<b>INSTRUMENT PREPARED BY:</b>	Brian D. Torresi, 2605 Northridge Pkwy., Ames, IA 50010 (515) 288-2500
<b>RETURN TO:</b>	Brian D. Torresi, 2605 Northridge Pkwy., Ames, IA 50010

### CERTIFICATE OF THE TREASURER OF STORY COUNTY, IOWA

I, Ted Rasmusson, Treasurer of Story County, Iowa, certify that the records in this office show that the real estate described in the attached plat and known as **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA**, is free from certified taxes and certified special assessments.

Dated this 21<sup>st</sup> day of February, 2020.

  
 \_\_\_\_\_  
 TED RASMUSSON  
 TREASURER, STORY COUNTY, IOWA

Parcel No.     11-17-165-050

## ATTORNEY'S OPINION

I, Brian D. Torresi, hereby state that I am an Attorney at Law, duly admitted to the practice of law in the State of Iowa, and an attorney at the Davis Brown Law Firm with offices at 2605 Northridge Parkway, Ames, Story County, Iowa. I further state that I have examined the Abstract of Title to the following-described real estate, to-wit:

Lot Fifteen (15), Southridge Sixth Addition, Nevada, Story County, Iowa  
(the "Real Estate") from the root of the title thereof, down to and including the 24th day of January, 2020, at 8:00 a.m., last certified by Abstract and Title Services of Story County, Ames, Iowa (Iowa Title Guaranty Division Member #8650). The Real Estate has now been subdivided and is now known as **SOUTHRIDGE NINTH ADDITION, NEVADA, STORY COUNTY, IOWA**.

Based upon information within said Abstract of Title, it is my opinion that the fee simple title to the Real Estate is vested in **South I Avenue 1165 Co-op, Inc.** The Real Estate is subject to easements of record and to zoning ordinances of the City of Nevada, Iowa.

Dated this 26th day of February, 2020.

DAVIS BROWN LAW FIRM

By: 

Brian D. Torresi, Attorney  
Iowa Title Guaranty Member No. 10046

FINAL PLAT  
SOUTHRIDGE NINTH ADDITION  
CITY OF NEVADA  
STORY COUNTY, IOWA

Owner:  
South I Avenue 1165 Co-op, Inc.  
P.O. Box 156  
Nevada, IA 50201

Developer:  
Hunziker & Associates  
105 S. 16th St.  
Ames, IA 50010

Survey Description:  
A subdivision of Lot 15 in Southridge Sixth Addition to the City of Nevada, Story County, Iowa, containing 1.01 acres.

Zoning District: R-4 (Multiple Family Dwelling District)  
Building Setbacks:  
Front Yard: 25'  
Side Yard: 7.5' (1 - 1.5 stories)  
7.5' (2 - 3 stories)  
Rear yard: 45'



FOX Engineering Associates, Inc.  
414 South 17th Street, Suite 107  
Ames, Iowa 50010  
Phone: (515) 233-0000  
FAX: (515) 233-0103

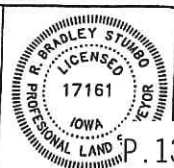
I hereby certify that this land surveying document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of Iowa.

*R. Bradley Stumbo*  
R. BRADLEY STUMBO, PLS

License number 17161

My license renewal date is December 31, 2021.

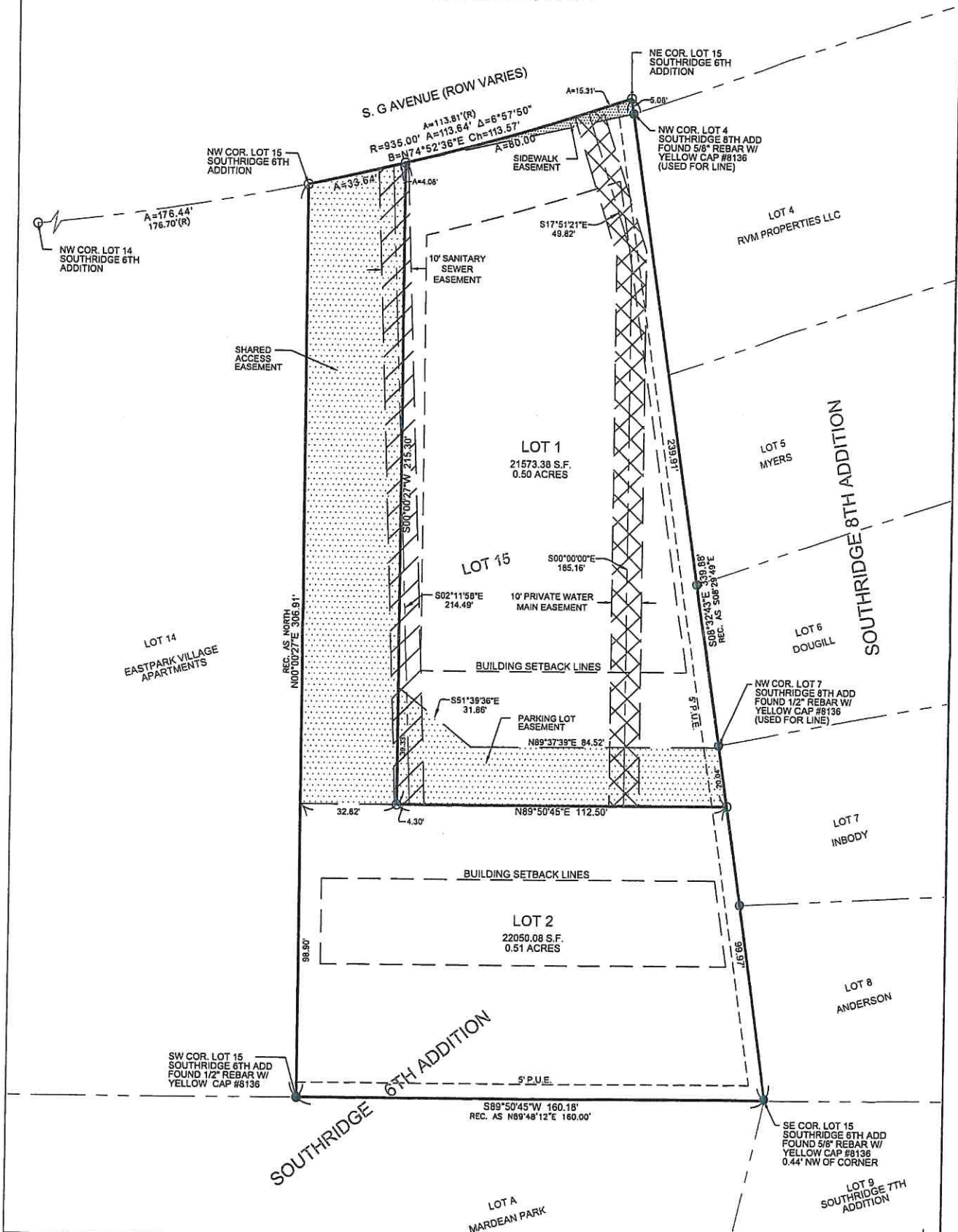
*2/19/2020*  
DATE





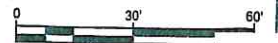
# SOUTHRIDGE NINTH ADDITION

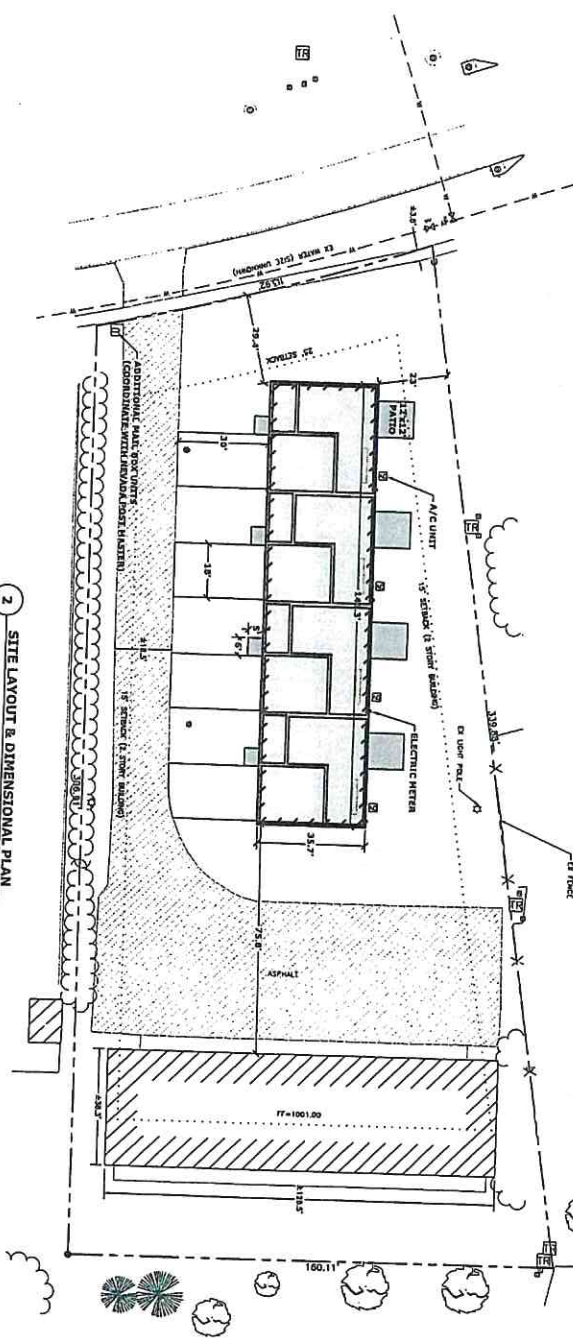
CITY OF NEVADA  
STORY COUNTY, IOWA



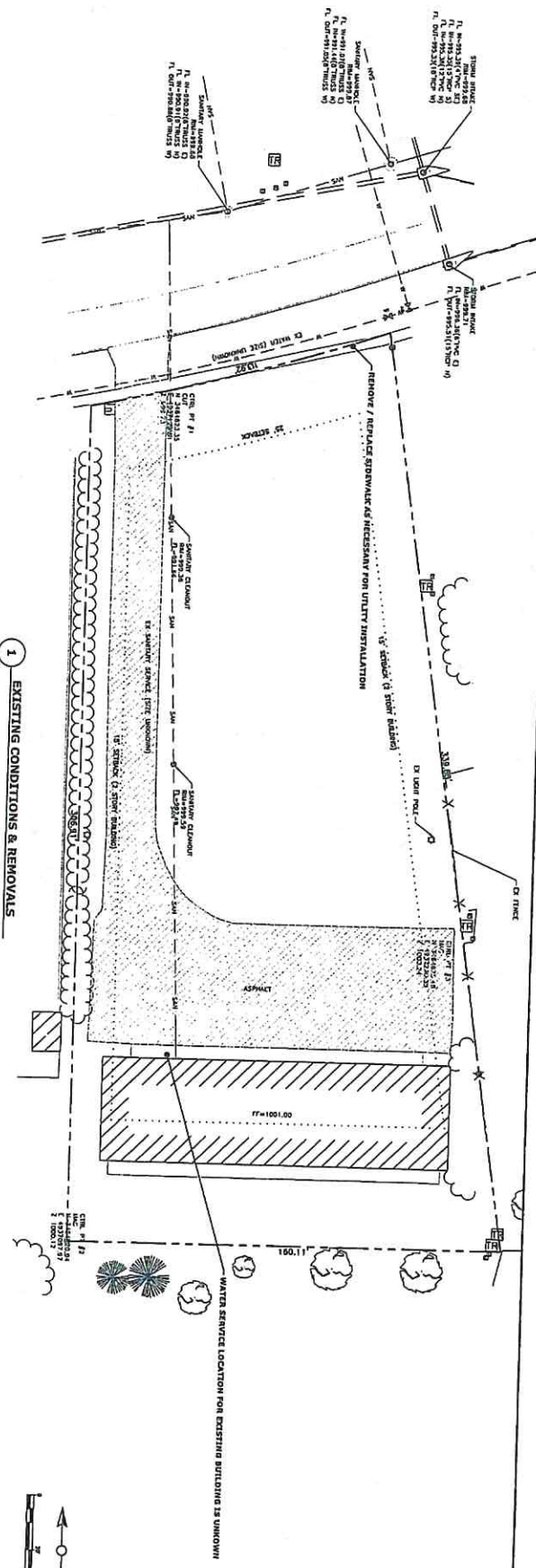
FOX Engineering Associates, Inc.  
414 South 17th Street, Suite 107  
Ames, Iowa 50010  
Phone: (515) 233-0000  
FAX: (515) 233-0103

O = SET 1/2" REBAR W/  
YELLOW CAP #17161



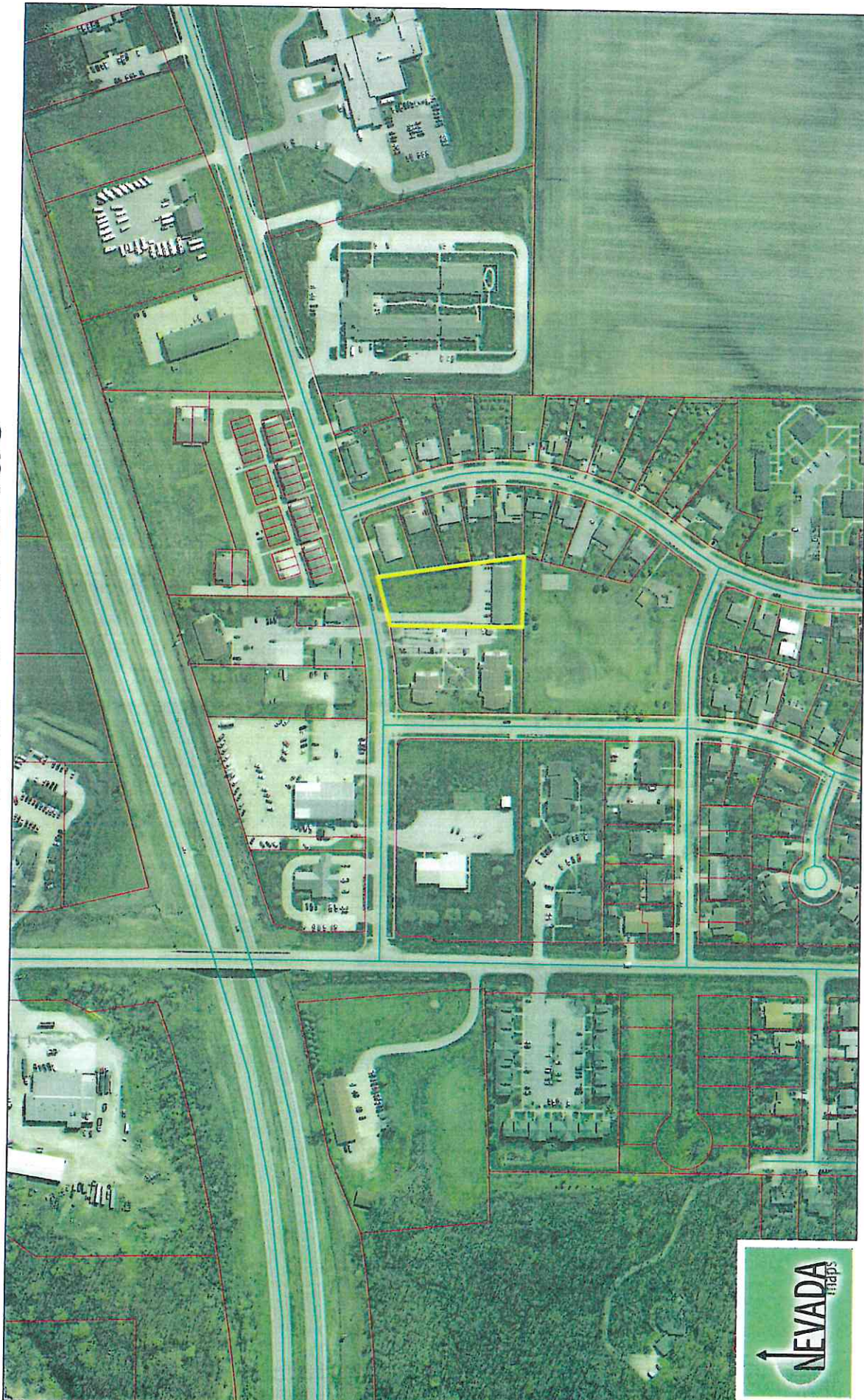


2 SITE LAYOUT & DIMENSIONAL PLAN



1 EXISTING CONDITIONS & REMOVALS







**Interim City Administrator's Report  
as of March 9<sup>th</sup>, 2020**

**Wage and Salary Study:** On Monday, 2/24/2020, before the City Council Meeting, the Wage and Salary Study Committee met. This included Mayor Brett Barker, Council members Sandy Ehrig and Jason Sampson, City Clerk Kerin Wright and me. Documents were reviewed and discussed. Next step is putting an RFP together.

**Betterment Committee Meeting:** On Monday, 2/24/2020, after the City Council Meeting, a meeting of the Betterment Committee took place. A presentation from the University of Iowa Iowa Initiative for Sustainable Communities took place. The discussion primarily talked about ideas and actions to promote Nevada.

**Meeting with Burke, Chad Randick:** On Tuesday, 2/25/2020, at about 10:00am, Mayor Barker and I met with the President of Burke. The 210 employees, including the 52 High Quality jobs, and the tax valuation are still in discussion. We will be continuing our efforts.

**Budget Committee Meeting:** On Tuesday, 2/25/2020, the Budget Committee met at about 3:00pm. This included Council Members Brian Hansen and Luke Spence, CC Kerin Wright, and I. With information provided by Michael Maloney of DA Davidson, potential rate increase were discussed regarding sewer and water rates. More information and another meeting to take place.

**NEDC Meeting:** On Wednesday, 2/26/2020, at 7:00am the NEDC Meeting took place. Included in the discussions was the resolution of the Riesselmen Land Acquisition, NEDC Office space at City Hall, status of the Burke Agreement, and some discussion on the Fiber Conduit project.

**Meeting with Alliant:** After the NEDC Meeting I spoke with Mason Adams, Account Representative with Alliant Energy. Mason stated Alliant Energy would like to use an easement to connect a back-up power line from the Alliant Energy Substation on 19<sup>th</sup> St, west through SCORE Park, then south on 11<sup>th</sup> St. The project, if all goes well, would be in the September time period. After the meeting I discussed this with Shawn Cole and Tim Hansen.

**WWTF Improvements 30% Design Review:** On Tuesday, February 26<sup>th</sup>, at about 5:30pm a meeting took place at HRGreen in Johnston, Ia. The discussion focused on the proposed design and plans for the Waste Water Treatment Facility. Present for the City of Nevada were Mayor Brett Barker, Council Members Barb Mittman and Jason Sampson, Public Works Director Jeremy Rydl, Waste Water Treatment Superintendent Mike Neal, City Clerk Kerin Wright, and myself. The presentation was scheduled to conclude at 7:00pm but continued until 8:00. While much was discussed, HRGreen would be sending out a questionnaire to each present to get their input.

**Fiber Conduit Exploration:** Mayor Brett Barker received an email from Joe Salerno, a representative of MetroNet. MetroNet provides fiber IPTV, Internet, and phone service. MetroNet is in the process of a fiber buildout in Ames. Joe requested a meeting to discuss the possibility of providing this same service to Nevada. A meeting was set up for Friday, 2/28/2020, at 9:00am.

At the meeting was Mayor Barker, City Clerk Kerin Wright, P&Z Shawn Cole, NEDC John Hall, and I. Joe Salerno was present with two (2) other MetroNet personnel. Discussions went well. MetroNet will provide more information on their plans for the community to be reviewed by the Mayor and staff.

**City Department Head Meeting:** On Monday, 3/2/2020, at 9:00am, the bi-weekly staff meeting took place at the Nevada Public Library. The previously mentioned meetings were discussed and staff updated. Also discussed was the status of the search for a new City Administrator.

A new topic was a proposal from Prairie Rivers of Iowa. Penny Brown Huber made the presentation of a 10 yr. Water Monitoring Plan. Some discussion took place with staff and Jeremy Rydl agreed to represent the City of Nevada at the bi-monthly meeting.

The Sponsored Project was also discussed with efforts to move forward this spring.

**Wage & Salary Study Discussion:** On Tuesday, 3/3/2020, I met with Theia Marketing representative Marketa Oliver. Discussed was the study, the creating of an RFP for letting soon. Marketa will work up a proposal and provide that as well.

**S&P Global Ratings Meeting:** On Wednesday, 3/4/2020, D A Davidson representative Michael Maloney, City Clerk Kerin Wright, and I were on a conference call with Helen Samuelson from S&P Global Ratings. The discussion primarily focused on the current financial status of the City of Nevada in regards to our bond rating. The meeting went well. A follow up meeting will take place Friday, 3/13/2020.

**Informational:** Special thanks for Mayor Barker. The previous issues with Attorney John Danos seemed to come to a close with an email from Mayor Barker. The critical items needing address were addressed within hours of the email. The Riesselman issue is resolved, discussions continue with Burke.



# NEVADA PUBLIC SAFETY DEPARTMENT

1209 6<sup>th</sup> Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

*Ricardo Martinez II*  
Public Safety Director  
Chief of Police



*Ray Reynolds*  
Director of Fire & EMS

*Cathy Jager*  
Chief's Assistant

*Josh Cizmadia*  
Police Sergeant

*Chris Brandes*  
Police Sergeant

## MEMORANDUM

TO: Ricardo Martinez, Public Safety Director

FROM: Ray Reynolds, Director of Fire and EMS

DATE: March 4, 2020

REF: Activity report for Trustees, City Council and Honorable Mayor.

Total Calls to date for 2020: 120

Fire calls for Feb 2020: 43

EMS calls for Feb 2020: 2

Good intent calls for Feb 2020: 4

Community Events for Feb 2020: 0

Narcan administered this month: 0

\*We did respond to one opioid drug ingestion however it was non-life threatening so narcan was not administered.

### TANKER 410

The tanker we converted from a federal surplus vehicle is fully in service. The final bill for the vehicle was \$11,991.91. The four rural townships have graciously provided \$4,000 from their funds to help cover some of the final costs of this vehicle. We will be looking to a budget amendment for the remainder of the balance (\$7,991.91) to pay this final invoice. The invoice is for cab painting, the tool box, and other ancillary costs beyond the cost of the box retrofit. This additional cost was not budgeted due to the length of time it took to complete the project between two budget years. There are available funds in the capital account but they were not marked for this vehicle project.

### ENGINE 310

We are starting to see some issues with engine 310. The vehicle is a 1997 Spartan engine holding 1000 gallons of water. The vehicle is 23 years old. We have currently replaced three valves in the engine and will be replacing 3 more. We are experiencing some major leaks in the valves causing the vehicle to



empty frequently. That is an operational risk we cannot accept. The replacement of valves seems to be a good fix. The vehicle had a new shore line charger motor replaced last year. The charger when plugged into the shore line at the station keeps the air brakes supply cylinders filled and charges our portable radios. Our capital is not at a level we could replace this vehicle. At some point we would like to consider downsizing our fleet and have an engine tanker combination replacing 510 and 310 at the same time.

Much of our maintenance is completed by two of our members. This has reduced our vehicle repair costs. Most of our smaller items can get fixed before turning into more costly items.

### **SCHOOL FIRE SAFETY TURN OUT GEAR**

The Nevada Jaycees have purchased a set of children's turnout gear for our department. This gear will allow our firefighters to interact with the students while keeping kids from being exposed to the harmful toxins firefighters carry on their own turnout gear. Research is showing despite regular gear washing, some chemical toxins of a fire remain on the gear providing a risk of getting various cancers. This gear helps us demonstrate our gear without exposing the kids to harm.



**For:** March 9, 2020 Council Meeting

**To:** Mayor  
Nevada City Council  
Interim City Administrator

**From:** Shanna Speer, Library Director

**Nevada Public Library  
Council Report**

**Upcoming Programming:**

- **Step Into Storybooks with Raising Readers in Story County:** March 7 @ 9:30 am
- **Learn to Draw class:** Tuesdays starting March 3 @ 3:45 pm (registration required)
- **Coffee & Coloring:** First Fridays @ 10:00 am
- **Downstairs at Downton:** March 10 @ 6:30 pm
- **Pages for Payment:**
  - March 17 @ 10:00 am
  - March 18 @ 1:00 pm
  - March 19 @ 10:00 am

**April Programming:**

April is going to be a busy month.

- We are celebrating National Library Week April 20-25. We will kick it off with a history of blues from the Central Iowa Blues Society. We will see the return of Musical Lunch Breaks as long as scheduling works out. There will be other special programming through the week.
- We are collecting donations for the Community Cupboard, paired with fine amnesty, the entire month, with special amnesty efforts during National Library Week.
- We are celebrating National Poetry Month.
- We are celebrating Earth Day on April 22.
- The Friends of the Library will have their April book sale April 24 -25.

**Library Food Area:**

To better serve our patrons while still maintaining a clean library, the board has approved allowing library staff to explore creating an area of the library where patrons are allowed to eat food. This will be great for children who arrive after school and want to enjoy a snack or adults who spend a good portion of their day studying or working at our tables or in our study rooms.

**Enhanced Reader Donation:**

A patron kindly donated her mother's enhanced reader machine. This machine greatly magnifies items placed beneath it. It changes colors to assist with contrast issues. Lines can appear on screen that help the reader keep their place. She also donated two portable versions that we are going to explore circulating.



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LIBRARY BOARD OF TRUSTEES MONDAY, FEBRUARY 17, 2020, 5:00 P.M.

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Chairperson Adam Riedell presided and convened the regular meeting of Nevada Library Board of Trustees on Monday, February 17, 2020 at 5:03 p.m. at the Nevada Public Library, 631 K Avenue, Nevada, Iowa. The agenda was posted on the official bulletin board in compliance with the open-meeting law.

The roll was called indicating that the following named Trustees were present and absent. Present: Eric Gabrielson, Elizabeth Klaes, Peter Korsching, Adam Riedell, and Allison Severson. Absent: Lisa Easley and David Morris.

Others in attendance were Library Director Shanna Speer, Assistant Library Director Amanda Bellis.

Motion by Board Member Peter Korsching, seconded by Board Member Eric Gabrielson, to approve the agenda as posted. The roll being called, the following named members voted. Ayes: Korsching, Gabrielson, Klaes, Riedell, and Severson. Nays: None. Chairperson Adam Riedell declared the motion carried.

There was no one present who wished to address the Board at this time.

Motion by Board Member Eric Gabrielson, seconded by Board Member Peter Korsching, to approve the following consent agenda items as submitted:

- (1) Approve **minutes** of the January 13, 2020 regular meeting
- (2) Approve February 2020 **claims** totaling \$8,243.76 (see attached list)
- (3) Accept and place on file the Director's **memo** dated February 13, 2020
- (4) Accept and place on file the January 2020 **financial report**

The roll being called, the following named board members voted. Ayes: Gabrielson, Korsching, Riedell, Severson, and Klaes. Nays: None. Chairperson Adam Riedell declared the motion carried.

Motion by Board Member Eric Gabrielson, seconded by Board Member Elizabeth Klaes, to approve Bridges Letter of Agreement. The roll being called, the following named board members voted. Ayes: Gabrielson, Klaes, Korsching, Riedell, and Severson. Nays: None. Chairperson Adam Riedell declared the motion carried.

The Library Board discussed allowing food in the library. They have had patrons wanting to eat in the study rooms. The board was in favor of allowing staff to explore creating designated areas where patrons can eat.

Motion by Board Member Allison Severson, seconded by Board Member Eric Gabrielson, to approve the Meeting Room Policy as amended. The roll being called, the following named board members voted. Ayes: Severson, Gabrielson, Klaes, Korsching, and Riedell. Nays: None. Chairperson Adam Riedell declared the motion carried.

Amanda shared her experience from the Leadership Nevada program Poverty Simulator for Continuing Education for 27 minutes.



Library Director Shanna Speer reported on:

- Shanna gave an update on the Logo.
- National Library Week is in April. There will be fine amnesty for donated items during the month.

The next meeting will be held at 5:00 p.m. Monday, **March 16, 2020** in the Library Meeting Room.

There being no further business to come before the Board, it was moved by Board Member Allison Severson, seconded by Board Member Elizabeth Klaes, to **adjourn the meeting**. The roll being called, the following board members voted. Ayes: Severson, Klaes, Korsching, and Riedell. Nays: Gabrielson. Chairperson Adam Riedell declared the motion carried. At 6:12 p.m. he adjourned the meeting.

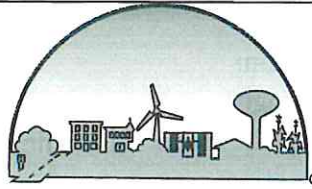
ATTEST:

\_\_\_\_\_  
Lisa Easley, Secretary

\_\_\_\_\_  
Adam Riedell, Chairperson

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1209 6th Street  
P.O. Box 530  
Nevada, IA 50201-0530



## City of Nevada

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Kerin Wright  
City Clerk  
Phone: (515) 382-5466  
Fax: (515) 382-4502  
kwright@cityofnevadaiaowa.org

March 2020

TO: Mayor - City Council Members  
Interim City Administrator Ricardo Martinez II

FROM: Kerin Wright, City Clerk

Work is continuing on the Burke Agreement and the EDA Grant for the Wastewater Trunk Line.

Attended the Wage and Salary Committee meeting held on Monday, February 24<sup>th</sup> and the meeting with MetroNet regarding fiber on Friday, February 28<sup>th</sup>.

On Friday, February 28<sup>th</sup> participated in the annual training webinar regarding Municipal Securities Disclosure presented by Dorsey & Whitney. Emails were sent to Mayor and Council regarding the training. If you are interested in reviewing the webinar please let me know and we can provide that link. Also enclosed is an overview of Municipal Securities Disclosure.

February 26<sup>th</sup> attended the 30% Wastewater Treatment Facility Committee meeting to discuss the plans for the facility to date.

On Wednesday, March 4<sup>th</sup>, reviewed a webinar presented by the Iowa League of Cities regarding providing water service to a contested area and also participated in our S&P Rating Call for our upcoming bond issue. Also met with Michael Maloney after the call to discuss our options for repayment of the bond and further tax increment availability.

Responded to Freedom of Information Act (FOIA) requests and finalizing the budget paperwork to set the public hearing for the Proposed FY2020/2021 Budget and CIP.

Upcoming training, I will be attending:

April 8<sup>th</sup> and 9<sup>th</sup> the Iowa Employment Conference in Altoona

April 15<sup>th</sup>, 16<sup>th</sup> and 17<sup>th</sup> Iowa Municipal Finance Officers Association Conference





# Overview of Municipal Securities Disclosure

Governmental issuers ("Issuers") of municipal bonds are subject to several important legal provisions under federal securities laws. This overview serves as a starting point for understanding the federal securities law framework surrounding issuance of municipal bonds. In recent years, the U.S. Securities and Exchange Commission ("SEC") has expanded its regulation of the municipal securities market, bringing civil and criminal enforcement actions against issuers, elected officials, and employees for violations of the anti-fraud or continuing disclosure provisions described below.

This overview should be reviewed in connection with the Issuer's policies and procedures (the "Disclosure Policy"), which relate to (1) the disclosure document (often referred to as the "official statement" or "OS") for publicly-offered bond transactions and (2) ongoing continuing disclosure associated with outstanding bond issues (also known as "continuing disclosure").

## Overview of Legal Duties Under Federal Securities Law

Issuers of municipal securities are regulated by the Securities Act of 1933 and the Securities Exchange Act of 1934 and various rules promulgated under those acts by the U.S. Securities and Exchange Commission ("SEC"). Of particular importance are Rule 10b-5 (which prohibits fraud) and Rule 15c2-12 (which generates an issuer's ongoing disclosure obligations). Taken together, these rules impose primary disclosure duties (i.e. accuracy and forthrightness in the preparation of an official statement for new bond issues) and secondary disclosure duties (i.e. timely filing financial and other data under a continuing disclosure certificate ("CDC") for outstanding bond issues).

## How Do the Anti-Fraud Provisions of SEC Rule 10b-5 Affect Issuers?

Various provisions of federal securities law including SEC Rule 10b-5 prohibit fraud in the issuance, purchase, or sale of municipal securities. These provisions generally prohibit "material" misstatements or omissions to investors, potential investors, or the general public. Violation of these provisions can result in civil or criminal liability.

## Who Is Responsible for the Content of an OS?

When bonds are issued and publicly offered, an official statement will be prepared on behalf of the Issuer. The official statement is the disclosure document that sets forth the terms associated with the bond issue and is used to market and sell the Issuer's bonds. Issuers (including elected officials and staff) are primarily responsible for the accuracy of an official statement. Hiring a professional to assist with the preparation of an OS does not discharge an Issuer's responsibility. The elected officials and relevant employees of an issuer have an affirmative obligation to ensure the accuracy of the contents of the financial and other information in an OS— delivery of an OS without first reading it to gauge its accuracy may be reckless and the basis for an SEC enforcement action.

## What Ongoing Requirements Are Imposed by SEC Rule 15c2-12?

SEC Rule 15c2-12 ensures that Issuers contractually agree to provide certain financial and operating information to investors and the public on an ongoing basis. The type of information that must be reported is generally (i) annual financial reports and (ii) material event notices.



### What Are the Annual Filing Requirements?

Issuers must file updated financial information and operating data on an annual or other regular basis, as specified in their CDC. Generally, the information that must be reported includes audited financial statements, annual financial or operating data, of the type included in the OS for the related bonds.

### What Material Event Notices Must Be Filed and When?

Issuers must notify investors (via a specific filing on the "EMMA" website, at <https://emma.msrb.org/>) within 10 business days if certain events occur while a bond is outstanding. Generally, those events are items that impact an Issuer's ability to pay or timely pay amounts owed on outstanding debt, rating changes, defaults, and the incurrence of material financial obligations (debt obligations of the Issuer). At present, there are 16 events that can trigger reporting obligations. The Issuer's Disclosure Policy will detail the events and the procedures intended to enable timely identification and disclosure.

### What Is Addressed by the Disclosure Policy?

The Disclosure Policy is designed to assist Issuers with fulfilling both primary and secondary disclosure responsibilities. It sets forth procedures that govern preparation of official statements for new bond offerings (see Appendix I of the policy), compliance with continuing disclosure requirements under a CDC (see Appendix II of the policy), and systematic training of key staff members and elected officials.

### Where Can I Find Additional Information?

As always, you and your staff can contact us with any questions about your responsibilities under federal securities law, to address specific items, and for annual training seminars (Dorsey & Whitney LLP provides an annual securities law training for issuers during the first quarter of each year, to satisfy one of the requirements of the Disclosure Policy).

### Contacts



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