



COPY

AGENDA
REGULAR MEETING OF THE NEVADA CITY COUNCIL
MONDAY, SEPTEMBER 14, 2020 – 6:00 P.M.
NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6TH STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

The Council will be meeting in the Council Chambers, seating is limited to 10 people to ensure social distancing, but there is the option to participate via zoom, so long as that option is available.

<https://us02web.zoom.us/j/87961733099?pwd=UERoTDIIUXZHczZlQI9ML0ZOeEI0dz09>

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 879 6173 3099 Password: 287321

****If you would like to speak regarding an agenda item or during public forum prior arrangements are REQUIRED. Written documents may also be submitted.***

Please call City Hall at 515-382-5466 or email kwright@cityofnevadaiaowa.org by 4:00 p.m. Monday, September 14th.

1. Call the Meeting to Order
2. Roll Call
3. Approval of the Agenda
4. PUBLIC HEARING(S)
 - A. Designation of Expanded Nevada Urban Renewal Area and Amendment
 1. Public Hearing on Proposed Amendment to the Nevada Urban Renewal Area
 2. Resolution No. 021 (2020/2021): A Resolution to Declare Necessity and Establish an Urban Renewal Area, Pursuant to Section 403.4 of the Code of Iowa and to Approve an Urban Renewal Plan Amendment for the Nevada Urban Renewal Area
 3. Ordinance No. 1013 (2020/2021): An Ordinance Providing for the Division of Taxes Levied on Taxable Property in the September, 2020 Addition to the Nevada Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa

5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
 - A. Approve Minutes of the Regular Meeting held on August 24, 2020
 - B. Approve Minutes of the Special Meeting held on August 28, 2020
 - C. Approve Payment of Cash Disbursements, including Check Numbers 74306-74388 and Electronic Numbers 826-832 (Inclusive) Totaling \$294,194.60 (See attached list)
 - D. Approve Tax Abatement:
Permit #BP2019-0139, 2014 Jashalita (Single Family Unattached)
6. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.
 - A. 2020 Iowa League of Cities Legislative Service Award, Dave Deyoe
 - B. Proclamation National Direct Support Professional Recognition Week, September 13
 - C. Proclamation for Constitution Week, September 17th – 23rd
7. OLD BUSINESS
 - A. Approve Pay Request No. 6 for the Central Business District Infrastructure Project from Con-Struct, Inc. in the amount of \$798,108.30
 - B. Opening Up City Facilities
8. NEW BUSINESS
 - A. Resolution No. 022 (2020/2021): A Resolution to Approve, Preliminary Plat, Construction Drawings and for 6th Street Industrial Park, 1st Addition, Nevada, IA
 - B. Resolution No. 020 (2020/2021): A Resolution approving Public Storm Sewer Easement on 616 J Avenue in Nevada, Iowa
 - C. Resolution No. 023 (2020/2021): A Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the Nevada Wastewater Treatment Facility Improvements – Phase 1 Project, and the taking of bids therefor
 - D. Resolution No. 024 (2020/2021): A Resolution approving Spyglass Agreement to Provide Audit of Telecommunications Services Accounts
9. REPORTS – City Administrator/Mayor/Council/Staff
10. ADJOURN

The agenda was posted on the official bulletin board on September 10, 2020, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____

W:\OFFICE\COUNCIL\AGENDAS-COUNCIL\2020-2021\2020-09-14.DOC



**COUNCIL PACKET MEMO
MONDAY, SEPTEMBER 14, 2020**

1. PUBLIC HEARING(S)

A. Designation of Expanded Nevada Urban Renewal Area and Amendment

- 1. Public Hearing on Proposed Amendment to the Nevada Urban Renewal Area**
Enclosed you shall see the public hearing notice on designation of expanded Nevada Urban Renewal Area and on proposed Urban Renewal Plan amendment.
- 2. Resolution No. 021 (2020/2021): A Resolution to Declare Necessity and Establish an Urban Renewal Area, Pursuant to Section 403.4 of the Code of Iowa and to Approve an Urban Renewal Plan Amendment for the Nevada Urban Renewal Area**
Enclosed you shall see a Resolution to Declare Necessity and Establish an Urban Renewal Area
- 3. Ordinance No. 1013 (2020/2021): An Ordinance Providing for the Division of Taxes Levied on Taxable Property in the September, 2020 Addition to the Nevada Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa**
Enclosed you shall see An Ordinance Providing for the Division of Taxes Levied on Taxable Property in the September, 2020 Addition to the Nevada Urban Renewal Area

7. OLD BUSINESS

- A. Approve Pay Request No. 6 for the Central Business District Infrastructure Project from Con-Struct, Inc. in the amount of \$798,108.30**
Enclosed you shall find an application and certification for payment pertaining to the CBD
- B. Opening Up City Facilities**
Council to discuss reopening of Public Facilities full time

8. NEW BUSINESS

- A. Resolution No. 022 (2020/2021): A Resolution to Approve, Preliminary Plat, Construction Drawings and for 6th Street Industrial Park, 1st Addition, Nevada, IA**
Enclosed you shall find a resolution to approve the preliminary plat and construction drawings of 6th street industrial park.
- B. Resolution No. 020 (2020/2021): A Resolution approving Public Storm Sewer Easement on 616 J Avenue in Nevada, Iowa**
Enclosed you shall find a resolution approving Public Storm Sewer Easement on 616 J Avenue
- C. Resolution No. 023 (2020/2021): A Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the Nevada Wastewater Treatment Facility Improvements – Phase 1 Project, and the taking of bids therefor**
Enclosed you shall find a resolution to provide notice of hearing

on proposed plans, specifications, form of contract and estimate of cost for the Nevada Wastewater Treatment Plant

- D. Resolution No. 024 (2020/2021): A Resolution approving Spyglass Agreement to Provide Audit of Telecommunications Services Accounts** Enclosed you shall find a resolution to approve agreement allowing Spyglass to audit our telecommunications.

Proof Of Publication In
NEVADA JOURNAL

STATE OF IOWA, STORY COUNTY, ss.

I, Kim Fowler, on oath depose
and say that I am Director of Sales of the
NEVADA JOURNAL, a weekly newspaper,
published at Ames, Story County, Iowa; that the
annexed printed

CITY OF NEVADA
PH -URA, Mid, SG, WF

was published in said newspaper
1 time(s) on August 27, 2020
with the last of said publication on
the 27th day of August, 2020

Kim Fowler

Kimberly Nelsen



Notary Public
Sworn to before me and subscribed in my
presence by Kim Fowler, Director of Sales
this the 27th day of August, 2020

AD NO: 1359034
FEE: \$43.34
ACCT NO: 37490

#1359034
**NOTICE OF PUBLIC HEARING ON
DESIGNATION OF EXPANDED
NEVADA URBAN RENEWAL AREA
AND ON PROPOSED URBAN
RENEWAL PLAN AMENDMENT**

Notice Is Hereby Given: That at 6:00 o'clock p.m., at the Nevada City Council Chambers, Nevada, Iowa, on September 14, 2020, the City Council of the City of Nevada will hold a public hearing on the question of amending the plan for the Nevada Urban Renewal Area (the "Urban Renewal Area") and designating an expanded Nevada Urban Renewal Area, pursuant to Chapter 403, Code of Iowa, by adding and including all the property described as follows:

The Northeast Quarter of the Southeast Quarter, except the East 60.00 feet thereof, in Section 18, Township 83 North, Range 22 West of the 5th P.M. Story County, Iowa.

The proposed amendment to the urban renewal plan brings the property described above under the plan and makes it subject to the provisions of the plan. The amendment also facilitates the undertaking of new urban renewal projects in the Urban Renewal Area, consisting of (a) providing tax increment financing support to South Glen, LLC in connection with the construction of public infrastructure necessary for the development of a residential subdivision; (b) providing tax increment financing support to Mid-States Material Handling & Fabrication, Inc. (the "Company") in connection with the expansion of the Company's existing manufacturing facilities; and (c) providing tax increment financing support to On Track Construction, LLC in connection with the construction of public infrastructure necessary for the development of an industrial park.

Due to federal and state government recommendations in response to COVID-19 pandemic conditions, the meeting can alternatively be accessed via Zoom, which will be accessible at the following:

<https://us02web.zoom.us/j/87961733099?pwd=UERoTDlUXZHCzZlQl9MLOZOeEloZ09>

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 879 6173 3099 Password: 287321

In addition to electronic access, written comments may be filed or made prior to the meeting and will be recorded in the minutes.

At said hearing any interested person may file written objections or comments and may be heard orally with respect to the subject matters of the hearing.

Kerin Wright
City Clerk

Published in the Nevada Journal
on August 27, 2020 (1T)

RESOLUTION NO. 021 (2020/2021)

Resolution to Declare Necessity and Establish an Urban Renewal Area, Pursuant to Section 403.4 of the Code of Iowa and to Approve an Urban Renewal Plan Amendment for the Nevada Urban Renewal Area

WHEREAS, as a preliminary step to exercising the authority conferred upon Iowa cities by Chapter 403 of the Code of Iowa (the “Urban Renewal Law”), a municipality must adopt a resolution finding that one or more slums, blighted or economic development areas exist in the municipality and that the development of such area or areas is necessary in the interest of the public health, safety or welfare of the residents of the municipality; and

WHEREAS, the City Council (the “Council”) of the City of Nevada (the “City”) has previously created the Nevada Urban Renewal Area (the “Urban Renewal Area”) and adopted an urban renewal plan (the “Plan”) for the governance of projects and initiatives therein; and

WHEREAS, a proposal has been made which shows the desirability of expanding the Urban Renewal Area to add and include all the property (the “Property”) lying within the legal description set out in Exhibit A hereto; and

WHEREAS, the proposal demonstrates that sufficient need exists to warrant finding the Property to be an economic development area; and

WHEREAS, an amendment (the “Amendment”) to the Plan has been prepared which (1) covers the addition of the Property to the Urban Renewal Area; and (2) facilitates the undertaking of new urban renewal projects in the Urban Renewal Area, consisting of (a) providing tax increment financing support to South Glen, LLC in connection with the construction of public infrastructure necessary for the development of a residential subdivision; (b) providing tax increment financing support to Mid-States Material Handling & Fabrication, Inc. (the “Company”) in connection with the expansion of the Company’s existing manufacturing facilities (the “MMF Expansion Project”); and (c) providing tax increment financing support to On Track Construction, LLC in connection with the construction of public infrastructure necessary for the development of an industrial park; and

WHEREAS, notice of a public hearing by the City Council of the City on the question of establishing the Property as an urban renewal area and on the proposed Amendment for the Urban Renewal Area was heretofore given in strict compliance with the provisions of Chapter 403 of the Code of Iowa, and the Council has conducted said hearing on September 14, 2020; and

WHEREAS, the Planning and Zoning Commission of the City has reviewed and commented on the proposed Amendment; and

WHEREAS, copies of the urban renewal plan amendment, notice of public hearing and notice of a consultation meeting with respect to the Amendment were mailed to Story County and the Nevada Community School District; the consultation meeting was held on the 27th day of

August, 2020; and responses to any comments or recommendations received following the consultation meeting were made as required by law;

NOW, THEREFORE, It Is Resolved by the City Council of the City of Nevada, Iowa, as follows:

Section 1. An economic development area as defined in Chapter 403 of the Code of Iowa, is found to exist in the City of Nevada on the Property.

Section 2. The Property is hereby declared to be an urban renewal area, in conformance with the requirements of Chapter 403 of the Code of Iowa, and is hereby designated the September, 2020 Addition to the Nevada Urban Renewal Area.

Section 3. The development of the Property is necessary in the interest of the public health, safety or welfare of the residents of the City.

Section 4. It is hereby determined by this City Council as follows:

A. The proposed Amendment and the projects and initiatives described therein conform to the general plan of the municipality as a whole;

B. The proposed economic development projects described in the Amendment are necessary and appropriate to facilitate the proper growth and development of the City in accordance with sound planning standards and local community objectives.

C. It is not anticipated that relocation of families will be an issue in connection with the projects and programs described in the Amendment. To the extent that relocation is necessary, provision will be made to assist any impacted families.

Section 5. The Amendment attached hereto and made a part hereof, is hereby in all respects approved.

Section 6. All resolutions or parts thereof in conflict herewith are hereby repealed, to the extent of such conflict.

Passed and approved September 14, 2020.

Brett Barker, Mayor

Attest:

Kerin Wright, City Clerk

(Attach copy of the urban renewal plan amendment to this resolution.)

EXHIBIT A
Legal Description
September, 2020 Addition to the Nevada Urban Renewal Area

The Northeast Quarter of the Southeast Quarter, except the East 60.00 feet thereof, in Section 18, Township 83 North, Range 22 West of the 5th P.M. Story County, Iowa.

CITY OF NEVADA, IOWA
URBAN RENEWAL PLAN AMENDMENT
NEVADA URBAN RENEWAL AREA

September, 2020

The Urban Renewal Plan (the "Plan") for the Nevada Urban Renewal Area (the "Urban Renewal Area") in the City of Nevada, Iowa (the "City") is being amended for the purposes of adding certain property to the Urban Renewal Area and identifying new urban renewal projects to be undertaken within the Urban Renewal Area.

1) Addition of Property. The real property (the "Property") legally described on Exhibit A hereto is, by virtue of this Amendment, being added as the September, 2020 Addition to the Urban Renewal Area. With the adoption of this Amendment, the City will designate the Property as an economic development area. The Property will become subject to the provisions of the Plan for the Urban Renewal Area. It is anticipated that the City will adopt an ordinance providing for the division of property tax revenues, as set forth in Section 403.19 of the Code of Iowa, with respect to the Property.

2) Identification of Projects. By virtue of this amendment, the list of authorized urban renewal projects in the Plan is hereby amended to include the following project descriptions:

A.

Name of Project: South Glen, LLC Residential Subdivision Development Project

Name of Urban Renewal Area: Nevada Urban Renewal Area

Date of Council Approval of Project: September 14, 2020

Description of Project and Project Site: South Glen, LLC (the "Developer") is undertaking the development of a residential subdivision situated on the Property (as defined in Section 1 above), including the corresponding construction of public infrastructure (the "Infrastructure Project"). The City will use tax increment financing to support the Developer's construction of the Infrastructure Project on the Property. The addition of new residential housing in the City will enhance the quality of life in the City thereby resulting in commercial and residential growth in the City.

The costs incurred by the City in providing tax increment financing assistance to the Developer will include legal and administrative fees (the "Admin Fees") in an amount not to exceed \$8,000.

Description of Use of TIF: The City intends to enter into a development agreement (the "Agreement") with the Developer with respect to the Infrastructure Project and to provide annual appropriation economic development payments (the "Payments") to the Developer thereunder. The Payments, in an amount not to exceed \$1,500,000, will be funded with

incremental property tax revenues to be derived from the Property. It is anticipated that the City's total commitment of incremental property tax revenues with respect to the Infrastructure Project including the Payments, the Admin Fees and the LMI Set Aside (as described below) will not exceed \$2,204,708.

LMI Set Aside: Pursuant to the provisions of Section 403.22 of the Code of Iowa, the City will provide low and moderate income family housing assistance in its area of operation in an amount not less than 46.98% of the incremental property tax revenues applied to the Infrastructure Project.

B.

Name of Project: 2020 Mid-States Material Handling & Fabrication, Inc. Expansion Project

Name of Urban Renewal Area: Nevada Urban Renewal Area

Date of Council Approval of Project: September 9, 2020

Description of Project and Project Site: Mid-States Material Handling & Fabrication, Inc. (the "Company") has proposed to undertake the expansion of the Company's existing manufacturing facilities and operations (the "Project") situated at 1280 South B Avenue (the "Development Property") in the Urban Renewal Area.

It has been requested that the City provide tax increment financing assistance to the Company in support of the efforts to complete and implement the Project.

The costs incurred by the City in providing tax increment financing assistance to the Company will include legal and administrative fees (the "Admin Fees") in an amount not to exceed \$7,000.

Description of Public Infrastructure Projects: It is not anticipated that the City will install public infrastructure in connection with the Project.

Description of Properties to be Acquired in Connection with Project: It is not anticipated that the City will acquire real property in connection with the Project.

Description of Use of TIF: The City intends to enter into a development agreement with the Company with respect to the development and construction of the completed Project and to provide annual appropriation economic development payments (the "Payments") thereunder. The Payments will be funded with incremental property tax revenues to be derived from the Development Property. It is anticipated that the City's total commitment of incremental property tax revenues with respect to the Project will not exceed \$225,000, plus the Admin Fees.

C.

Name of Project: The West F Ave Industrial Park Development Project

Name of Urban Renewal Area: Nevada Urban Renewal Area

Date of Council Approval of Project: September 14, 2020

Description of the Project and Project Site: On Track Construction, LLC (the “Developer”) is undertaking the development of a new industrial park, including the construction of corresponding public infrastructure (the “Industrial Park Infrastructure Project”) on certain real property situated on West F Avenue in the Urban Renewal Area (the “Industrial Park Property”). It has been requested that the City provide tax increment financing assistance to the Developer in support of the efforts to complete the Industrial Park Infrastructure Project.

The costs incurred by the City in providing tax increment financing assistance to the Developer will include legal and administrative fees (the “Admin Fees”) in an amount not to exceed \$8,000.

Description of Use of TIF for the Project: The City intends to enter into a Development Agreement with the Developer with respect to the construction of the Industrial Park Infrastructure Project and to provide annual appropriation economic development payments (the “Payments”) to the Developer thereunder. The Payments will be funded with incremental property tax revenues to be derived from the Industrial Park Property. It is anticipated that the City’s total commitment of incremental property tax revenues with respect to the Industrial Park Infrastructure Project will not exceed \$1,500,000, plus the Admin Fees.

3) Required Financial Information. The following information is provided in accordance with the requirements of Section 403.17 of the Code of Iowa:

Constitutional debt limit of the City:	<u>\$23,563,525</u>
Outstanding general obligation debt of the City:	<u>\$12,975,000</u>
Proposed debt to be incurred in connection with this September, 2020 Amendment*:	<u>\$ 3,273,000</u>

*It is anticipated that some or all of the debt incurred hereunder will be subject to annual appropriation by the City Council.

EXHIBIT A
Legal Description
Nevada Urban Renewal Area
September, 2020 Addition

The Northeast Quarter of the Southeast Quarter, except the East 60.00 feet thereof, in Section 18, Township 83 North, Range 22 West of the 5th P.M. Story County, Iowa.

Memo

To: City Council

From: Shawn Cole, Zoning Supervisor

CC: Jordan Cook, City Administrator

Date: 9/09/20

RE: General Information

1. **Amendment of Nevada Urban Renewal Area/Urban Renewal Plan:** The Planning & Zoning Commission reviewed the proposed amendment to the Urban Renewal Plan for compliance with the Comprehensive Plan. The comprehensive plan promotes the growth of the community by new housing, existing businesses, & encouraging new businesses to locate within the City. The proposed projects all fit the stated goals of the Comprehensive Plan, so the Planning & Zoning reports to the City Council the proposed amendment is compliant with the Comprehensive Plan. Included in your packet is the minutes from the 9/8/20 meeting

If you have any questions please contact me at work, 382-5466, or at home, 382-8703, and prior to Monday night's meeting.

PLANNING & ZONING MINUTES, MONDAY, SEPTEMBER 8, 2020

Chairperson Matt Rhodes presided and he called the Monday, September 8, 2020 regular meeting of the Planning & Zoning Commission to order at 6:15 p.m. at City Hall Council Chambers, 1209 6th Street. The roll was called indicating that the following Commission Members were present and absent. Present: Donna Borton, Ron Farrington (via phone), Paul Maiefski, Evie Peterson, Matt Rhodes, and John Swanson. Absent: Nicole Fischer.

Staff present: Shawn Cole and Donna Mosinski.

Motion by Paul Maiefski, seconded by Evie Peterson, to approve the agenda as presented. The roll being called the following Commissioners voted. Ayes: Maiefski, Peterson, Rhodes, Swanson, Borton, and Farrington. Nays: None. Whereupon the Chairperson declared the motion carried.

Motion by Evie Peterson, seconded by Paul Maiefski, to approve the following Consent Agenda items:

- Approve and place on file the **minutes** of the **August 3, 2020 meeting**.

After due consideration and the roll being called, the following named Commissioners voted. Ayes: Peterson, Maiefski, Rhodes, Swanson, Borton, and Farrington. Nays: None. Whereupon, the Chairperson declared the motion carried.

There were no comments from the public during the open public forum.

Motion by John Swanson, seconded by Paul Maiefski, to recommend to the City Council that the proposed amendment of the Nevada Urban Renewal Plan is in compliance with the Nevada Comprehensive Plan. After due consideration and the roll being called, the following named Commissioners voted. Ayes: Swanson, Maiefski, Peterson, Rhodes, Borton, and Farrington. Nays: None. Whereupon, the Chairperson declared the motion carried.

Motion by Ron Farrington, seconded by Paul Maiefski, to recommend to the City Council favorable consideration of the voluntary annexation request from Verbio Nevada LLC. After due consideration and the roll being called, the following named Commissioners voted. Ayes: Farrington, Maiefski, Peterson, Rhodes, Swanson, and Borton. Nays: None. Whereupon, the Chairperson declared the motion carried.

Motion by Evie Peterson, seconded by Donna Borton, to recommend to the City Council favorable consideration of the 6th Street Industrial Park 1st Addition Preliminary Plat. After due consideration and the roll being called, the following named Commissioners voted. Ayes: Peterson, Borton, Farrington, Maiefski, Rhodes, and Swanson. Nays: None. Whereupon, the Chairperson declared the motion carried.

Motion by John Swanson, seconded by Evie Peterson, to recommend to the City Council favorable consideration of **the 6th Street Industrial Park 1st Addition Final Plat.** After due consideration and the roll being called, the following named Commissioners voted. Ayes: Swanson, Peterson, Rhodes, Borton, Farrington, and Maiefski. Nays: None. Whereupon, the Chairperson declared the motion carried.

Motion by Paul Maiefski, seconded by John Swanson, to **set a Public Hearing for Flood Plain Management Ordinance for October 5, 2020 at 6:15 p.m.** After due consideration and the roll being called, the following named Commissioners voted. Ayes: Maiefski, Swanson, Borton, Farrington, Peterson, and Rhodes. Nays: None. Whereupon, the Chairperson declared the motion carried.

Shawn Cole reported on the 6th Street Project.

There being no other business to come before the meeting, it was moved by Donna Borton, seconded by John Swanson, to **adjourn** the meeting. The roll being called the following named Commissioners voted. Ayes: Borton, Swanson, Farrington, Maiefski, Peterson, and Rhodes. Nays: None. Whereupon, the Chairperson declared the motion carried. At 6:51 p.m. he adjourned the meeting.

Attest: _____
Donna Mosinski, Deputy City Clerk

Matt Rhodes, Chairperson

• • • •

Upon motion and vote, the meeting adjourned.

Brett Barker, Mayor

Attest:

Kerin Wright, City Clerk

SEPTEMBER, 2020 ADDITION TO THE
NEVADA URBAN RENEWAL AREA
DESIGNATION AND PLAN HEARING

420131-97

Nevada, Iowa

September 14, 2020

The City Council of the City of Nevada, Iowa, met on September 14, 2020, at 6:00 o'clock, p.m., at the Nevada City Council Chambers, in the City for the purpose of conducting a public hearing on the designation of the expanded Nevada Urban Renewal Area and on urban renewal plan amendment.

The meeting could alternatively be accessed electronically via Zoom, which was accessible at the following:

<https://us02web.zoom.us/j/87961733099?pwd=UERoTDIiUXZHCzZlQ9ML0ZOeEIOdz09>

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 879 6173 3099

Password: 287321

The City Council offered attendance to this meeting electronically due to federal and state government recommendations in response to COVID-19 pandemic conditions. Electronic access information was included in the posted agenda of this public meeting.

The Mayor presided and the roll being called the following members of the Council were present and absent:

Present: _____

Absent: _____.

The City Council investigated and found that notice of the intention of the Council to conduct a public hearing on the designation of an urban renewal area and on a proposed urban renewal plan amendment had been published according to law and as directed by the Council and that this is the time and place at which the Council shall receive oral or written objections from any resident or property owner of the City. All written objections, statements, and evidence heretofore filed were reported to the Council, and all oral objections, statements, and all other exhibits presented were considered.

The following named persons presented oral objections, statements, or evidence as summarized below; filed written objections or statements, copies of which are attached hereto; or presented other exhibits, copies of which are attached hereto:

(Here list all persons presenting written or oral statements or evidence and summarize each presentation.)

There being no further objections, comments, or evidence offered, the Mayor announced the hearing closed.

Council Member _____ moved the adoption of a resolution entitled "Resolution to Declare Necessity and Establish an Urban Renewal Area, Pursuant to Section 403.4 of the Code of Iowa and Approve Urban Renewal Plan Amendment for the Nevada Urban Renewal Area," seconded by Council Member _____. After due consideration, the Mayor put the question on the motion and the roll being called, the following named Council Members voted:

Ayes: _____

Nays: _____.

Whereupon, the Mayor declared the resolution duly adopted and signed approval thereto.



September 9, 2020

VIA EMAIL

Jordan Cook
City Administrator/City Hall
Nevada, IA

Re: Nevada Urban Renewal Area
Our File No. 420131-97

Dear Jordan:

Attached please find two sets of proceedings for use by the City Council at their September 14, 2020 meeting.

The first set of proceedings covers the City Council's action in holding a public hearing on the designation of the expanded urban renewal area and adopting a resolution to approve the amended urban renewal plan for that area. The resolution states that the Planning and Zoning Commission has met to consider the plan amendment and that the required consultation session has been held with Story County and the Nevada Community School District. If these actions have not taken place, please call me immediately.

The second set of proceedings provides for adoption of the tax increment ordinance for the September, 2020 Addition to the Urban Renewal Area. Once the ordinance has been finally adopted, it must be published, and a copy must be filed with the County Auditor of Story County. Please print extra copies of the ordinance for publishing and filing. Certificates are included in the proceedings to attest to each of those acts.

We will appreciate receiving executed copies of these proceedings as soon as they are available. Please contact John Danos, Severie Orngard, or me if you have any questions.

Kind regards,

Amy Bjork

Attachments

cc: Kerin Wright

STATE OF IOWA
COUNTY OF STORY
CITY OF NEVADA

SS:

I, the undersigned, do hereby certify that I am the duly appointed, qualified and acting City Clerk of the City of Nevada, and that as such I have in my possession or have access to the complete corporate records of the City and of its officers; and that I have carefully compared the transcript hereto attached with the aforesaid records and that the attached is a true, correct and complete copy of the corporate records relating to the action taken by the City Council preliminary to and in connection with designating an urban renewal area and approving the urban renewal plan amendment for the Nevada Urban Renewal Area in the City.

WITNESS MY HAND this ____ day of _____, 2020.

Kerin Wright, City Clerk

(Please attach to this certificate a copy of the minutes or a resolution of the Planning and Zoning Commission showing the action taken by that Commission with respect to the urban renewal plan amendment.)

ORDINANCE NO. 1013 (2020/2021)

An Ordinance Providing for the Division of Taxes Levied on Taxable Property in the September, 2020 Addition to the Nevada Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa

WHEREAS, the City Council of the City of Nevada, Iowa (the "City") previously enacted an ordinance entitled "An Ordinance Providing For The Division Of Taxes Levied On Taxable Property In The Nevada Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa"; and

WHEREAS, pursuant to that ordinance, certain taxable property within the Nevada Urban Renewal Area in the City was designated a "tax increment district"; and

WHEREAS, the City Council now desires to establish a new "tax increment district" by designating the real property comprising the September, 2020 Addition to the Nevada Urban Renewal Area;

BE IT ENACTED by the Council of the City of Nevada, Iowa:

Section 1. Purpose. The purpose of this ordinance is to provide for the division of taxes levied on the taxable property in the September, 2020 Addition to the Nevada Urban Renewal Area of the City of Nevada, Iowa, each year by and for the benefit of the state, city, county, school districts or other taxing districts after the effective date of this ordinance in order to create a special fund to pay the principal of and interest on loans, moneys advanced to or indebtedness, including bonds proposed to be issued by the City of Nevada to finance projects in such area.

Section 2. Definitions. For use within the remainder of this ordinance the following terms shall have the following meanings:

"City" shall mean the City of Nevada, Iowa.

"County" shall mean Story County, Iowa.

"Urban Renewal Area Addition" shall mean the September, 2020 Addition to the Nevada Urban Renewal Area of the City of Nevada, Iowa, the legal description of which is set out below, approved by the City Council by resolution adopted on September 14, 2020:

The Northeast Quarter of the Southeast Quarter, except the East 60.00 feet thereof, in Section 18, Township 83 North, Range 22 West of the 5th P.M. Story County, Iowa.

"Urban Renewal Area" shall mean the entirety of the Nevada Urban Renewal Area as amended from time to time.

Section 3. Provisions for Division of Taxes Levied on Taxable Property in the Urban Renewal Area Addition. After the effective date of this ordinance, the taxes levied on the taxable property in the Urban Renewal Area Addition each year by and for the benefit of the State of Iowa,

the City, the County and any school district or other taxing district in which the Urban Renewal Area Addition is located, shall be divided as follows:

(a) that portion of the taxes which would be produced by the rate at which the tax is levied each year by or for each of the taxing districts upon the total sum of the assessed value of the taxable property in the Urban Renewal Area Addition, as shown on the assessment roll as of January 1 of the calendar year preceding the first calendar year in which the City certifies to the County Auditor the amount of loans, advances, indebtedness, or bonds payable from the special fund referred to in paragraph (b) below, shall be allocated to and when collected be paid into the fund for the respective taxing district as taxes by or for said taxing district into which all other property taxes are paid. For the purpose of allocating taxes levied by or for any taxing district which did not include the territory in the Urban Renewal Area Addition on the effective date of this ordinance, but to which the territory has been annexed or otherwise included after the effective date, the assessment roll applicable to property in the annexed territory as of January 1 of the calendar year preceding the effective date of the ordinance which amends the plan for the Urban Renewal Area Addition to include the annexed area, shall be used in determining the assessed valuation of the taxable property in the annexed area.

(b) that portion of the taxes each year in excess of such amounts shall be allocated to and when collected be paid into a special fund of the City to pay the principal of and interest on loans, moneys advanced to or indebtedness, whether funded, refunded, assumed or otherwise, including bonds issued under the authority of Section 403.9(1), of the Code of Iowa, incurred by the City to finance or refinance, in whole or in part, projects in the Urban Renewal Area , and to provide assistance for low and moderate-income family housing as provided in Section 403.22, except that taxes for the regular and voter-approved physical plant and equipment levy of a school district imposed pursuant to Section 298.2 of the Code of Iowa, taxes for the instructional support program levy of a school district imposed pursuant to Section 257.19 of the Code of Iowa and taxes for the payment of bonds and interest of each taxing district shall be collected against all taxable property within the taxing district without limitation by the provisions of this ordinance. Unless and until the total assessed valuation of the taxable property in the Urban Renewal Area Addition exceeds the total assessed value of the taxable property in such area as shown by the assessment roll referred to in subsection (a) of this section, all of the taxes levied and collected upon the taxable property in the Urban Renewal Area Addition shall be paid into the funds for the respective taxing districts as taxes by or for said taxing districts in the same manner as all other property taxes. When such loans, advances, indebtedness, and bonds, if any, and interest thereon, have been paid, all money thereafter received from taxes upon the taxable property in the Urban Renewal Area Addition shall be paid into the funds for the respective taxing districts in the same manner as taxes on all other property.

(c) the portion of taxes mentioned in subsection (b) of this section and the special fund into which that portion shall be paid may be irrevocably pledged by the City for the payment of the principal and interest on loans, advances, bonds issued under the authority of Section 403.9(1) of the Code of Iowa, or indebtedness incurred by the City to finance or refinance in whole or in part projects in the Urban Renewal Area.

(d) as used in this section, the word "taxes" includes, but is not limited to, all levies on an ad valorem basis upon land or real property.

Section 4. Repealer. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 5. Saving Clause. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

Section 6. Effective Date. This ordinance shall be effective after its final passage, approval and publication as provided by law.

First consideration passed by the City Council of the City of Nevada, Iowa, the 14th day of September, 2020.

Brett Barker, Mayor

Attest:

Kerin Wright, City Clerk

• • • • •

Second consideration passed by the City Council of the City of Nevada, Iowa, the ____
day of _____, 2020.

Brett Barker, Mayor

Attest:

Kerin Wright, City Clerk

• • • • •

Third and final consideration passed by the City Council of the City of Nevada, Iowa, the
____ day of _____, 2020.

Brett Barker, Mayor

Attest:

Kerin Wright, City Clerk

MINUTES PROVIDING FOR FIRST
CONSIDERATION OF AN ORDINANCE
ESTABLISHING A TAX INCREMENT
FINANCING DISTRICT FOR THE
SEPTEMBER, 2020 ADDITION TO THE
NEVADA URBAN RENEWAL AREA

420131-97

Nevada, Iowa

September 14, 2020

The City Council of the City of Nevada, Iowa, met on September 14, 2020, at 6:00 o'clock p.m., at the Nevada City Council Chambers in the City.

The meeting could alternatively be accessed electronically via Zoom, which was accessible at the following:

<https://us02web.zoom.us/j/87961733099?pwd=UERoTDIIUXZHczZlQ9ML0ZOeEIOdz09>

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 879 6173 3099 Password: 287321

The City Council offered attendance to this meeting electronically due to federal and state government recommendations in response to COVID-19 pandemic conditions. Electronic access information was included in the posted agenda of this public meeting.

The Mayor presided and the roll was called showing members present and absent, as follows:

Present: _____

Absent: _____.

Council Member _____ introduced an ordinance entitled "Ordinance No. 1013 (2020/2021). An Ordinance Providing for the Division of Taxes Levied on Taxable Property in the September, 2020 Addition to the Nevada Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa."

It was moved by Council Member _____ and seconded by Council Member _____ that the ordinance be given its first consideration and that it be adopted. The Mayor put the question on the motion and the roll being called, the following named Council Members voted:

Ayes: _____

Nays: _____.

Whereupon, the Mayor declared the motion duly carried and declared that the ordinance had been given its initial consideration.

• • • •

There being no further business to come before the meeting, it was upon motion adjourned.

Brett Barker, Mayor

Attest:

Kerin Wright, City Clerk

NEVADA CITY COUNCIL - MONDAY, AUGUST 24, 2020 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 6:00 p.m. on Monday, August 24, 2020, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law. The meeting was also available via Zoom:

<https://us02web.zoom.us/j/87961733099?pwd=UERoTDIiUXZHCzZlQ9ML0ZOeElOdz09>

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 879 6173 3099 Password: 287321

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Brian Hanson, Jason Sampson, Dane Nealson, Luke Spence, Barb Mittman. Absent: Sandy Ehrig.

Staff Present: Erin Clanton, Jordan Cook, Kerin Wright, Ric Martinez, Shawn Cole, Tim Hansen, Jeremy Rydl, Marlys Barker and Ray Reynolds.

Also in attendance were: Bob and Marilyn Lowe.

3. APPROVAL OF AGENDA

Motion by Brian Hanson, seconded by Jason Sampson, to **approve the agenda**. After due consideration and discussion the roll was called. Aye: Hanson, Sampson, Spence, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

4. PUBLIC HEARING(S)

A. Public Hearing, Urban Revitalization Area Amendment, South Glen Subdivision

At 6:02 p.m. Mayor Barker announced that this is the time and place set for a **public hearing** as advertised in the Nevada Journal on **August 13, 2020**. The public hearing is **to Amend the Urban Revitalization Area to include South Glen Subdivision**. There were **no written or oral objections** to the aforementioned recommendation. The public hearing was closed at 6:02.

B. Resolution No. 013 (2020/2021): A Resolution Stating Intentions to Adopt Plan Amendment for the Nevada Urban Revitalization Area

Motion by Jason Sampson, seconded by Dane Nealson, to **adopt Resolution No. 013 (2020/2021)**. After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Dane Nealson, seconded by Luke Spence, to **approve the following consent agenda items:**

- A. Approve Minutes of the Regular Meeting held on August 10, 2020
- B. Approve Payment of Cash Disbursements, including Check Numbers 74229-74305 and Electronic Numbers 821-825 (Inclusive) Totaling \$636,265.37 (See attached list)
- C. Approve Financial Reports for Month of July, 2020
- D. Approve Class C Liquor License, Sunday Sales for Charles Schadt, d/b/a George's Pizza, 1220 6th Street, Nevada, Iowa, Effective August 22, 2020
- E. Resolution No. 014 (2020/2021): A Resolution approving the Beginning Year Transfers for Fiscal Year 2020/2021
- F. Set Public Hearing for September 28th at 6:00 p.m. regarding the City's proposed Wastewater Treatment Plant project and review an application for the State Revolving Fund (SRF) loan and an environmental review of the plan

After due consideration and discussion the roll was called. Aye: Nealson, Spence, Hanson, Mittman, Sampson. Nay: None. The Mayor declared the motion carried.

6. PUBLIC FORUM

- A. No one requested to address the council.

7. OLD BUSINESS

- A. Ordinance No. 1012 (2020/2021): An Ordinance amending the Zoning Map of the City of Nevada, Iowa, by amending the zoning classification of parcels of land owned by Charles E. Peebles and located within the corporate limits of the City of Nevada, IA, from "LC" (Limited Commercial) District to "R-1" (Low Density Single-Family Residential) District, third and final reading

Motion by Luke Spence, seconded by Barb Mittman, to **adopt Ordinance No. 1012 (2020/2021), third and final reading.** After due consideration and discussion the roll was called. Aye: Spence, Mittman, Nealson, Sampson, Hanson. Nay: None. The Mayor declared the motion carried.

- B. Resolution No. 015 (2020/2021): A Resolution to approve the Minor Subdivision for Indian Ridge Plat 7

Motion by Brian Hanson, seconded by Jason Sampson, to **adopt Resolution No. 015 (2020/2021).** After due consideration and discussion the roll was called. Aye: Hanson, Sampson, Spence, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

C. Opening Public Facilities

Motion by Dane Nealson, seconded by Jason Sampson, to **approve Opening City Hall 10 a.m. to 2 p.m. everyday.** Motion by Dane Nealson, seconded by Jason Sampson to amend the motion to add **Monday through Friday and a Requirement for Face Coverings.** After due consideration and discussion the roll was called. Aye: Nealson, Sampson, Hanson, Mittman. Nay: Spence. The Mayor declared the motion carried.

- D. Discussion and Appropriate Follow-up on 30-day Review of previous Resolution No. 047C, Revised (2020/2021): A Resolution taking Appropriate Emergency Measures during the COVID-19 Pandemic

No Change was made by the Council.

8. NEW BUSINESS

- A. Discussion and Appropriate Follow-up on the Wage and Salary Study Proposals

Motion by Jason Sampson, seconded by Dane Nealson, to **approve The Austin Peters Group to perform the Wage and Salary Study.** After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Spence, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

- B. ~~Resolution No. 016 (2020/2021): A Resolution~~ approving the Facility Use Agreement with the Nevada Soccer Club

Motion by Dane Nealson, seconded by Jason Sampson, to **approve the Facility use Agreement between the City of Nevada and the Nevada Soccer Club.** After due consideration and discussion the roll was called. Aye: Nealson, Sampson, Hanson, Mittman. Nay: Spence. The Mayor declared the motion carried.

- C. Resolution No. 017 (2020/2021): A Resolution Amending and Approving the Fee Appendix to the City Code

Motion by Barb Mittman, seconded by Luke Spence, to **adopt Resolution No. 017 (2020/2021).** After due consideration and discussion the roll was called. Aye: Mittman, Spence, Hanson, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

- D. Resolution No. 018 (2020/2021): A Resolution authorizing the Request for Reimbursement of Eligible COVID-19 Related Expenses from the State of Iowa

Motion by Jason Sampson, seconded by Brian Hanson, to **adopt Resolution No. 018 (2020/2021).** After due consideration and discussion the roll was called. Aye: Sampson, Hanson, Mittman, Nealson, Spence. Nay: None. The Mayor declared the motion carried.

9. REPORTS:

Bob Lowe, 1410 11th Street, appeared before council regarding his neighbors using their garage for a business. The alley is getting a lot of traffic. Staff will review the complaint.

City Administrator Cook requested Council to submit their clothing information for ordering. He also inquired about the availability for a special meeting before the week end for a request for city support of a Challenge Grant application for a downtown business. Council was available on Friday, August 28th at 1:00 p.m. The meeting will be held in Council Chambers and also via Zoom.

Mayor Barker reminded all the burning proclamation is set to expire on Friday, August 28th. He also thanked staff, State DOT and community members for all their help and working together during the storm.

Council Member Nealson thanked Marlys Barker and Mayor Barker for organizing a team of volunteers to assist some residents over the weekend. He also reminded all the Lincoln Highway Dash is slated for Saturday, August 29th. Saturday morning and Candidate coffees were discussed.

Director of Fire/EMS Reynolds reviewed the Storm debriefing with the council. The first firefighter has been diagnosed with COVID-19. Return to work after infection is not consistent with different agencies. The 911 Verbio Climb will be implementing temperature monitoring and staged climbs, along with other safety features.

Public Works Director Rydl thanked all who helped in the clean-up. Everyone worked well together. He expressed his appreciation to the Iowa DOT for their help in the debris clean up.

City Clerk Wright updated the council on the Local Option Sales Tax and Road Use Tax outlook. The State Audit will begin within the next couple weeks. Participated in the FEMA and State Reimbursement Webinars. An additional Street Finance Report webinar is tomorrow to review the new state forms for the report. Marlys Barker prepared an RFP for a new City sign.

Mayor Barker thanked Shawn Cole and Marlys Barker for doing the Friday downtown updates.

10. ADJOURNMENT

There being no further business to come before the meeting, motion by Dane Nealson, seconded by Jason Sampson, to **adjourn the meeting**. Following voice vote, the Mayor declared the motion carried at 7:07 p.m. the meeting adjourned.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Published: _____

Council Approved: _____

NEVADA CITY COUNCIL - FRIDAY, AUGUST 28, 2020 1:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 1:00 p.m. on Friday, August 28, 2020, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law. Due to COVID-19 the meeting was also available via Zoom:

<https://us02web.zoom.us/j/87961733099?pwd=UERoTDIiUXZHczZlQ9ML0ZOeEI0dz09>

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 879 6173 3099 Password: 287321

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Dane Nealson, Jason Sampson, Brian Hanson, Sandy Ehrig, Luke Spence, Barb Mittman. Absent: None.

Staff Present: Jordan Cook, Kerin Wright, Shawn Cole, Marlys Barker and Ric Martinez.

Also in attendance were: Jon Augustus, Christa Skaggs, Lisa Oxley, Henry Corbin, Evie Peterson, Seth Peterson, Steve Skaggs and John Hall.

3. APPROVAL OF AGENDA

Motion by Brian Hanson, seconded by Luke Spence, to **approve the agenda**. After due consideration and discussion the roll was called. Aye: Hanson, Spence, Ehrig, Mittman, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

4. Resolution No. 019 (2020/2021): A Resolution Declaring Intent to provide Economic Development Support to Development Project at 1024 6th Street

Motion by Dane Nealson, seconded by Sandy Ehrig, to **adopt Resolution No. 019 (2020/2021)**. After due consideration and discussion, Motion by Dane Nealson, seconded by Sandy Ehrig, to **amend the motion to increase the amount to \$15,000 and waiving fees/permits and encouraging staff volunteering in the restoration**. After due consideration and discussion, the roll was called. Aye: Nealson, Ehrig, Mittman, Sampson, Spence, Hanson. Nay: None. The Mayor declared the motion carried.

5. Resolution No. 020 (2020/2021): A Resolution accepting Permanent Easement for a Public Storm Sewer Easement for Central Business District Project

No action of the council was taken.

6. ADJOURNMENT

There being no further business to come before the meeting, motion by Brian Hanson, seconded by Dane Nealson, to **adjourn the meeting**. Following voice vote, the Mayor declared the motion carried at 1:43 p.m. the meeting adjourned.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Published: _____

Council Approved: _____

CITY OF NEVADA
CLAIMS REPORT FOR SEPTEMBER 14, 2020
8/25/20 THRU 09/14/20

VENDOR	REFERENCE	AMOUNT	CHECK #
WAGeworks	FSA 08252020 PMT	541.94	831
ALLIANT	ALL-UTILITIES	9,395.49	74306
NEVADA VET CLINIC	PD-ANIMAL CONTROL	614.8	74307
NEVADA POSTMASTER	UTILITY BILLING POSTAGE	863.88	74308
BITUMINOUS	STS-ASPHALT	764.61	74309
THE AUSTIN PETERS GROUP INC	WAGE AND SALARY STUDY	6,536.25	74310
IPERS	IPERS	32,870.92	826
TREASURER STATE OF IA	STATE TAX	8,534.00	827
EFTPS	FED/FICA TAX	27,289.11	828
AMER'N FAMILY	AFLAC	4,548.57	74315
ICMA	DEFERRED COMP	820	74316
UNITED WAY	UNITED WAY	30	74317
COLLECTION SVCS CTR	CHILD SUPPORT	305.71	74318
GREAT WESTERN	HSA	203.06	74319
FIDELITY SECURITY LIFE	VISION	566.28	74320
TREASURER STATE OF IA	SALES TAX 08/16-31/2020	495.71	830
WAGeworks	FSA 09012020 PMT	617.4	832
WELLMARK	HEALTH 9/2020	22,881.37	74321
DELTA DENTAL	DENTAL 9/2020	1,680.20	74322
BIG 8 TYRE	STS/PKM-SVC	163.4	74323
BROWN SUPPLY	WTR-METERS/PAINT.GASKETS	2,929.00	74324
ELECTRONIC ENG	EMS-AUTO EJECT REPLACEMENT	106.68	74325
HAWKINS	WTR-AZONE 15	2,814.00	74326
ALLIANT	ALL-UTILITIES	7,830.66	74327
FAST LANE	STS-SUPPLIES	142.35	74328
NEVADA LUMBER	STS-LUMBER	22.95	74329
PRATT SANI	ALL-GARBAGE SVCS	732	74330
VAN WALL	STS/WWT-SVCS	262.69	74331
AMES LOCK & SECURITY	PKM/CH-SERVICE CALL/KEYS	183.43	74332
CAPITAL SANI	PKM-SUPPLIES	333.72	74333
ARNOLDS	VOID	VOID	74334
IA ONE CALL	WTR/WWT-ONE CALL	40	74335
COMPLETE WILDLIFE CONTROL	CEM-MOLE REMOVAL	69	74336
HACH	WTR/STS-CHEMICAL	64.39	74337
IA STATE READY MIX	STS-CONCRETE	1,527.50	74338
IA ASSN MUNICIPAL UTILI	STS/WTR/WWT-CIASSO SEPT-NOV20	1,699.56	74339
STORY CO MED CTR	FD-VACCINE FOR EMT CLASS	333	74340
HOKEL	STS-BOLTS	21	74341
CHEMSEARCH	GH-CHEMICAL	270.69	74342
EMERGENCY MED PROD	EMS-THERMOMETER	49.95	74343
IA DOT	STS-PAINT/SAFETY GLASSES/STEEL	1,661.49	74344
GOOD AND QUICK	STS-BULB	2.89	74345

MIDWEST CYLINDER HEAD	PKM-CYLINDER RENT	45	74346
DIAMOND VOGEL	STS-PAINT	893.25	74347
ZIEGLER	STS-SUPPLIES	978.96	74348
SANDRY FIRE	FD/EMS-COAT/PANT	7,007.28	74349
BLUETARP FIN/NRTH	STS-STROBE	48.99	74350
DINGES FIRE CO	FD-#610 FOAM	241.9	74351
ACCO	POOL-SERVICE	4,675.25	74352
MIDIOWA	PKM/PKA-INTERNET	82.5	74353
MID IOWA FASTENERS	STS-HARDWARE	171.37	74354
NEIGHBORS	GH-MAINT	127.33	74355
WINDSTREAM	ALL-UTILITIES	2,057.07	74356
HR GREEN	ALL-ENG	22,616.56	74357
VANSICKEL PLBG	CH-BATHROOM RPR	304.79	74358
STAR EQUIPMENT	STS-TEAK/HAND FLOAT	106.14	74359
BRICK GENTRY	ALL-LEGAL	6,645.00	74360
CLOUSER PLUMBING	WTR-BACKFLOW TEST	425	74361
CENTURION	PD-SMARTSHIELD	66	74362
WILLIAMSON ELECTRIC	PKM/STS-AC RPR/LIGHT TIMER/STRM	518.73	74363
CONSTRUCTION MATERIALS	CBD PROJ-INSPECTION	736	74364
ALPHA COPIES	STS-CA-BUSINESS CARDS	143.35	74365
UTILITY SVC CO	WTR-PLANT TANK/8TH ST TANK	10,180.08	74366
MTI DIST	PKM-MOTOR BASE PLATE/SPRNKLR HE	1,245.85	74367
MEDIACOM	ALL-INTERNET SVC	326.9	74368
WEX BANK	ALL-GAS CARDS	5,352.00	74369
IA INTERACTIVE	WTR-PP RETURN	5	74370
RACOM CORP	FD/EMS-PAGERS/CHARGERS/CLIP	1,852.26	74371
AMES HYDRAULICS	STS-PUMP	1,399.00	74372
HUTTON, RYAN	PD-REIMB	19.55	74373
HENDERSON, ANDREW	PD-REIMB	14.96	74374
MARCO	ALL-COPIER LEASE	799	74375
SEYMOUR, SEAN	PD-REIMB	30.08	74376
TURF AND POND TIME	PKM-POND TREATMENT	160	74377
CLIA LAB PROGRAM	EMS-FED MED LAB LIC	180	74378
CORE & MAIN	STS/WTR-COUPPLINGS/CREDIT	561.9	74379
MENARDS	PKM-REEL TAPE MEASURE	49.76	74380
RMH ARCH	FIELDHOUSE PR#9	2,417.13	74381
COUNTRY PLASTICS	COVID-PARTITIONS	302.26	74382
HMA FIRE LLC	FD-FOAM FILTER SCREEN	24.8	74383
BRUNS, PEGGY	SNR-RENTAL CANCELLATION	120	74384
SOUBAYI, JON	PD/EMS-REIMB	33.28	74385
PERDUE, MACKENZIE	SNR-RENTAL CANCELLATION	150	74386
FERNALD ALUMNI FRIENDS	SNR-RENTAL CANCELLATION	120	74387
KEY COOPERATIVE	CH-GENERATOR	1,747.57	74388
	Accounts Payable Total	216,126.68	
	Payroll Checks	78,067.92	
	***** REPORT TOTAL *****	294,194.60	

GENERAL	155,962.81
ROAD USE TAX	30,908.88
LOCAL OPTION SALES TAX	890.81
SC/FIELDHOUSE	2,417.13
CBD DOWNTOWN IMPR	3,937.00
LINC HWY-W 18TH ST INTSCT	1,790.03
WATER	42,253.00
WATER CAPITAL REVOLVING	10,180.08
SEWER	26,860.23
SRF SPONSORED PROJECT	5,593.76
STORM WATER	559
REVOLVING FUND	11,682.53
FLEX BENEFIT REVOLVING	<u>1,159.34</u>
TOTAL FUNDS	294,194.60

Vendor # 1170

20200822

Electronic Pymt #

GREAT WESTERN PURCHASING "P" CARD TRANSACTIONS

PRESENTED AT COUNCIL MEETING 09/14/2020 W/CLAIMS

Tran Date Merchant Name

Description

Amount

Invoice #

ACCOUNT

P.35

7/24/2020 Prairie Pella Inc
8/5/2020 Broadcast Music Inc, BMI
8/19/2020 Pool Web Aquatic Tech
7/27/2020 Walmart
8/1/2020 Godaddy
8/18/2020 Stout Buckets
8/19/2020 Zoom
8/18/2020 Ben Franklin
8/5/2020 Annual CC Fee

GH, Replacements
ED, Music
POOL, Directional eyeball slip
WWT, 3 drawer file
ADM, Website
STS, bucket
ADM, Virtual Meetings
CA, Thank you card
CA, Annual Fee

1,449.73
364.00
53.35
55.00
15.12
1,662.00
67.98
2.14
10.00

12700287
1194734
129378912
22924591
1726259589
1119
36909929
6
8222020

001-460-6310
121-599-6474
001-435-6398
610-816-6599
121-613-6431
110-210-6504
001-131-6451
001-613-6491
001-613-6499

POSTING & PAYMENT DATE:

September 19, 2020

3,679.32

City Administrator

W:\Office\Finance\AccountsPayable\Vendors\GreatWesternPurchaseCards,All

Tax Abatement Applications

<u>Last Name</u>	<u>First</u>	<u>Permit#</u>	<u>Address</u>
Arends (Single Family Unattached)	Don	BP2019-0139	2014 Jashalita

June 18, 2020

TO: League Executive Board

FROM: Robert Palmer, General Counsel and Director of Government Affairs

SUBJECT: Proposed Recipients of League Legislative Service Award for 2020 Legislative Session

In 2010, the League began awarding a Legislative Service Award to legislators who met at least one of three criteria:

Effort: Demonstrated extraordinary efforts to work with the League to pass, alter, or halt legislation.

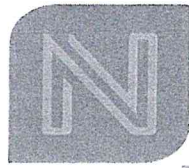
Dedication: Showed dedication to city issues.

Responsiveness: Consistently listened and responded to League concerns.

These awards seek to recognize elected officials who have made extraordinary efforts on behalf of the cities during their tenure as an elected official and specifically during the preceding legislative session. The proposed Legislative Service Award recipients should also have demonstrated their willingness to not only engage, but also to lead the way for Iowa's cities. The staff requests the Board's review and approval of awarding the 2020 Iowa League of Cities Legislative Service Award to the following recipients:

Representative Dave Deyoe (R)

Representative Dave Deyoe for his above-and-beyond efforts to ensure that League members voices are heard and being willing to speak up in his caucus. Representative Deyoe attends local government legislative forums, reaches out to city officials in his district for a better understanding of how legislation impacts them, and spends countless hours on the phone and in meetings with local government officials throughout the legislative session. Representative Deyoe is also known for his extensive efforts promoting economic development in the state of Iowa.



CITY OF
NEVADA
PROCLAMATION

NATIONAL DIRECT SUPPORT PROFESSIONAL RECOGNITION WEEK

- WHEREAS, the week of **September 13, 2020**, has been designated as “National Direct Support Professional Recognition Week” in order to celebrate and recognize professionals who provide support to millions of individuals with intellectual and developmental disabilities; and
- WHEREAS, this celebration recognizes the dedication and vital role of direct support professionals in enhancing the lives and protecting the well-being of individuals with disabilities of all ages; and
- WHEREAS, the community plays a role in lifting up direct support professionals as integral in supporting the needs of people with disabilities and their families through service systems across the United States; and
- WHEREAS, the goals of this city properly give recognition to those who directly help people with disabilities gain full access to housing, employment and the recreation activities which help create productive and satisfying lives, and to live as independently as possible.

NOW, THEREFORE, I, Brett Barker, Mayor of the City of Nevada, do hereby proclaim the week of September 13, 2020 as:

Direct Support Professional Recognition Week

in the City of Nevada, and call upon the citizens of Nevada to observe the week with appropriate programs and activities. Furthermore, I encourage the citizens of Nevada to seek information from those organizations with expertise in matters concerning professionals who support individuals with intellectual and developmental disabilities.

IN TESTIMONY WHEREOF, I have set my hand and confirmed this proclamation with the great seal of the City of Nevada, at the Mayor’s Office, this 14th day of September, 2020.

Brett Barker, Mayor



CITY OF NEVADA

PROCLAMATION

CONSTITUTION WEEK
September 17 – 23, 2020

WHEREAS, The Constitution of the United States of America, the guardian of our liberties, embodies the principles of limited government in a Republic dedicated to rule by law; and

WHEREAS, September 16 marks the anniversary of the framing of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS, It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebrations which will commemorate it; and

WHEREAS, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through September 23 as Constitution Week,

NOW, THEREFORE, I, Brett Barker, Mayor of the City of Nevada, Iowa, do hereby proclaim the week of September 17 – 23, 2020 as

CONSTITUTION WEEK

And ask our citizens to reaffirm the ideals the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties.

In Witness Whereof, I have hereunto subscribed my name and caused the Seal of the City of Nevada, Iowa, to be affixed at Nevada this sixteenth day of September in the year of our Lord, two thousand twenty.

Brett Barker, Mayor

AIA DOCUMENT G702

PAGE 1 OF 2

DISTRIBUTION TO:
OWNER
ENGINEER
CONTRACTOR

2/24/2020

Item # _____
Date: _____

CONTRACT FOR: Infrastructure Reconstruction

CHANGE ORDER SUMMARY		ADDITIONS	DEDUCTIONS
CHANGE ORDERS APPROVED IN PREVIOUS MONTHS BY OWNER			
TOTAL		\$5,900.00	\$0.00
APPROVED THIS MONTH			
NUMBER	DATE APPROVED		
TOTALS		\$5,900.00	\$0.00
Net change by Change Orders		\$5,900.00	

CONTRACTOR: Con-Struct, Inc.

DATE: 1/8/20

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Undersigned certifies to the Owner that the Work has progressed to the point indicated, that to the best of his knowledge, information and belief, the quality of Work is in accordance with the Contract Documents; and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for Payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA G703, is attached.

- | | |
|---|----------------|
| 1. ORIGINAL CONTRACT SUM | \$7,850,850.00 |
| 2. Net change by Change Orders | \$5,900.00 |
| 3. CONTRACT SUM TO DATE | \$7,856,750.00 |
| 4. TOTAL COMPLETED & STORED TO DATE | \$3,171,050.70 |
| (Column G on G703) | |
| 5. RETAINAGE: | |
| a. 5% of completed work | \$158,552.54 |
| (Column D + E on G703) | |
| b. 5% of stored material | \$0.00 |
| (Column F on G703) | |
| 6. TOTAL EARNED LESS RETAINAGE | \$3,012,498.17 |
| (Line 4 less Line 5 Total) | |
| 7. LESS PREVIOUS CERTIFICATES FOR | |
| PAYMENT (Line 6 from prior Certificate) | \$2,274,389.87 |
| 8. CURRENT PAYMENT DUE | \$798,108.30 |
| 9. BALANCE TO FINISH, PLUS RETAINAGE | \$4,844,251.84 |
| (Line 3 less Line 6) | |

AMOUNT CERTIFIED \$768,108.30

By: [Signature] Date: 9/8/2020

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the

to any rights of the Owner or Contractor under this Contract

Contractor's Monthly Payment Estimate

Owner: City of Nevada, IA
Central Business District Infrastructure Improvements Project
Contractor: Con-Struct, Inc.

Estimate No. 6 Date: 8/31/2020

Period Ending: 8/31/2020

NO	ITEM	CONTRACT				PREVIOUS QTY	PREVIOUS AMOUNT	THIS PERIOD QTY	WORK COMPLETED		QTY COMPLETED TO DATE	\$ AMOUNT TO DATE	RETAINAGE
		UNIT	QTY	UNIT PRICE	\$ AMOUNT				\$ AMOUNT				
1.	CLEARING AND GRUBBING	UNIT	50	\$ 100.00	\$ 5,000.00	0.00	\$ -	0.00	\$ -		0.00	\$ -	\$ -
2.	TOPSOIL, OFF-SITE	CY	179	\$ 100.00	\$ 17,900.00	16.00	\$ 1,600.00	0.00	\$ -		16.00	\$ 1,600.00	\$ 80.00
3.	EXCAVATION CLASS 10	CY	8,531	\$ 22.00	\$ 189,882.00	2,355.00	\$ 51,810.00	650.00	\$ 14,300.00		3,005.00	\$ 66,110.00	\$ 3,305.50
4.	BELOW GRADE EXCAVATION	CY	100	\$ 50.00	\$ 5,000.00	0.00	\$ -	0.00	\$ -		0.00	\$ -	\$ -
5.	SUBGRADE PREPARATION	SY	25,514	\$ 4.00	\$ 102,056.00	7,680.00	\$ 30,720.00	2,700.00	\$ 10,800.00		10,380.00	\$ 41,520.00	\$ 2,076.00
6.	SUBBASE, MODIFIED, 6"	SY	25,514	\$ 10.00	\$ 255,140.00	7,680.00	\$ 76,800.00	2,700.00	\$ 27,000.00		10,380.00	\$ 103,800.00	\$ 5,190.00
7.	SANITARY SEWER GRAVITY MAIN, TRENCHED, PVC, 8"	LF	1,908	\$ 130.00	\$ 248,040.00	1,301.00	\$ 169,130.00	205.00	\$ 26,650.00		1,506.00	\$ 195,780.00	\$ 9,789.00
8.	SANITARY SEWER SERVICE STUB, PVC, 4"	LF	3,244	\$ 125.00	\$ 405,500.00	2,670.00	\$ 333,750.00	132.00	\$ 16,500.00		2,802.00	\$ 350,250.00	\$ 17,512.50
9.	REMOVAL OF SANITARY SEWER, VCP, 8"	LF	1,695	\$ 19.00	\$ 32,205.00	1,124.00	\$ 21,356.00	26.00	\$ 494.00		1,150.00	\$ 21,850.00	\$ 1,092.50
10.	STORM SEWER, TRENCHED, RCP, HDPE, 1.5"	LF	46	\$ 71.00	\$ 3,266.00	46.00	\$ 3,266.00	0.00	\$ -		46.00	\$ 3,266.00	\$ 163.30
11.	STORM SEWER, TRENCHED, RCP, 8"	LF	36	\$ 110.00	\$ 3,960.00	0.00	\$ -	24.00	\$ 2,640.00		24.00	\$ 2,640.00	\$ 132.00
12.	STORM SEWER, TRENCHED, RCP, 12"	LF	243	\$ 162.00	\$ 39,366.00	49.00	\$ 7,938.00	94.00	\$ 15,228.00		143.00	\$ 23,166.00	\$ 1,158.30
13.	STORM SEWER, TRENCHED, RCP, 15"	LF	949	\$ 155.00	\$ 147,095.00	170.40	\$ 26,412.00	84.00	\$ 13,020.00		254.40	\$ 39,432.00	\$ 1,971.60
14.	STORM SEWER, TRENCHED, RCP, 18"	LF	1,527	\$ 159.00	\$ 242,793.00	299.80	\$ 47,668.20	430.00	\$ 68,370.00		729.80	\$ 116,038.20	\$ 5,801.91
15.	REMOVAL OF STORM SEWER, LESS THAN OR EQUAL TO 36"	LF	1,174	\$ 173.00	\$ 203,102.00	1,145.00	\$ 198,085.00	0.00	\$ -		1,145.00	\$ 198,085.00	\$ 9,904.25
16.	SUBDRAIN, PERFORATED PVC, 8"	LF	4,245	\$ 19.00	\$ 80,655.00	851.00	\$ 16,169.00	178.00	\$ 3,382.00		1,029.00	\$ 19,551.00	\$ 977.55
17.	SUBDRAIN CLEANOUT, TYPE A-1, PVC, 8"	EA	5,611	\$ 16.00	\$ 90,998.00	1,230.00	\$ 19,680.00	630.00	\$ 11,340.00		1,860.00	\$ 33,480.00	\$ 1,674.00
18.	SUBDRAIN OUTLETS AND CONNECTIONS, PVC, 8"	EA	8	\$ 800.00	\$ 6,400.00	0.00	\$ -	0.00	\$ -		0.00	\$ -	\$ -
19.	FOOTING DRAIN OUTLETS AND CONNECTIONS, PVC, 6"	EA	32	\$ 500.00	\$ 16,000.00	11.00	\$ 5,500.00	2.00	\$ 1,000.00		13.00	\$ 6,500.00	\$ 325.00
20.	STORM SEWER SERVICE STUB, PVC, 6"	EA	40	\$ 690.00	\$ 27,600.00	0.00	\$ -	3.00	\$ 2,070.00		3.00	\$ 2,070.00	\$ 103.50
21.	STORM SEWER SERVICE STUB, HDPE, 1-1/2"	EA	400	\$ 38.00	\$ 15,200.00	0.00	\$ -	44.00	\$ 1,672.00		44.00	\$ 1,672.00	\$ 83.60
22.	WATER MAIN, TRENCHED, PVC, 3" RESTRAINED JOINT	LF	61	\$ 2,700.00	\$ 164,700.00	40.00	\$ 108,000.00	4.00	\$ 10,800.00		44.00	\$ 118,800.00	\$ 5,940.00
23.	WATER MAIN, TRENCHED, PVC, 4" RESTRAINED JOINT	LF	10	\$ 75.00	\$ 750.00	5.00	\$ 375.00	0.00	\$ -		5.00	\$ 375.00	\$ 18.75
24.	WATER MAIN, TRENCHED, PVC, 6" RESTRAINED JOINT	LF	5	\$ 82.00	\$ 410.00	0.00	\$ -	60.00	\$ 4,920.00		60.00	\$ 4,920.00	\$ 246.00
25.	WATER MAIN, TRENCHED, PVC, 8" RESTRAINED JOINT	LF	36	\$ 61.00	\$ 2,196.00	60.00	\$ 3,660.00	0.00	\$ -		60.00	\$ 3,660.00	\$ 183.00
26.	WATER MAIN, TRENCHED, PVC, 8" RESTRAINED JOINT	LF	1,550	\$ 60.00	\$ 93,000.00	865.00	\$ 51,900.00	155.00	\$ 9,300.00		1,020.00	\$ 61,200.00	\$ 3,060.00
27.	WATER MAIN, TRENCHED, PVC, 8" RESTRAINED JOINT	LF	1,684	\$ 70.00	\$ 117,880.00	974.00	\$ 68,180.00	193.00	\$ 13,510.00		1,167.00	\$ 81,690.00	\$ 4,084.50
28.	WATER MAIN, TRENCHED, PVC, 10"	LF	50	\$ 78.00	\$ 3,900.00	0.00	\$ -	0.00	\$ -		0.00	\$ -	\$ -
29.	UNRESTRAINED JOINT	LF	400	\$ 68.00	\$ 27,200.00	0.00	\$ -	0.00	\$ -		0.00	\$ -	\$ -
30.	WATER MAIN, TRENCHED, PVC, 12"	LF	531	\$ 88.00	\$ 46,728.00	0.00	\$ -	0.00	\$ -		0.00	\$ -	\$ -
31.	WATER MAIN, TRENCHED, DUCTILE IRON, 4"	LF	5	\$ 155.00	\$ 775.00	0.00	\$ -	0.00	\$ -		0.00	\$ -	\$ -
32.	WATER MAIN, TRENCHED, DUCTILE IRON, 8"	LF	325	\$ 78.00	\$ 25,350.00	0.00	\$ -	0.00	\$ -		0.00	\$ -	\$ -
33.	UNRESTRAINED JOINT	LF	112	\$ 90.00	\$ 10,080.00	20.00	\$ 1,800.00	0.00	\$ -		20.00	\$ 1,800.00	\$ 90.00
34.	FITTING, DUCTILE IRON, MECHANICAL JOINT	LB	12,049	\$ 11.00	\$ 132,539.00	4,368.00	\$ 48,048.00	1,898.00	\$ 20,878.00		6,266.00	\$ 68,926.00	\$ 3,446.30
35.	WATER SERVICE STUB, 1-1/2" PE SDR 9	EA	73	\$ 1,730.00	\$ 126,290.00	41.00	\$ 70,930.00	5.00	\$ 8,650.00		46.00	\$ 79,580.00	\$ 3,919.00
36.	WATER SERVICE PIPE, 1-1/2" PE SDR 9	EA	4,481	\$ 30.00	\$ 134,430.00	2,368.00	\$ 71,040.00	265.00	\$ 7,950.00		2,633.00	\$ 78,990.00	\$ 3,949.50
37.	VALVE, DIAM. GATE, 3"	EA	1	\$ 1,000.00	\$ 1,000.00	1.00	\$ 1,000.00	0.00	\$ -		1.00	\$ 1,000.00	\$ 50.00
38.	VALVE, DIAM. GATE, 8"	EA	27	\$ 1,550.00	\$ 41,850.00	15.00	\$ 23,250.00	3.00	\$ 4,650.00		18.00	\$ 27,900.00	\$ 1,395.00
39.	VALVE, DIAM. GATE, 12"	EA	12	\$ 2,400.00	\$ 28,800.00	0.00	\$ -	0.00	\$ -		0.00	\$ -	\$ -
40.	VALVE, INSERTION VALVE, 4"-12"	EA	6	\$ 13,500.00	\$ 81,000.00	4.00	\$ 54,000.00	0.00	\$ -		4.00	\$ 54,000.00	\$ 2,700.00

41.	FIRE HYDRANT ASSEMBLY	EA	13	\$ 5,250.00	\$ 68,250.00	6.00	\$ 31,500.00	1.00	\$ 5,250.00	7.00	\$ 36,750.00	\$ 1,837.50	53.85%
42.	VALVE REMOVAL	EA	9	\$ 1,800.00	\$ 16,200.00	1.00	\$ 1,800.00	4.00	\$ 7,200.00	5.00	\$ 9,000.00	\$ 450.00	55.58%
43.	SANITARY MANHOLE, SW-301, 48"	EA	25	\$ 780.00	\$ 19,500.00	6.00	\$ 4,500.00	6.00	\$ 4,500.00	12.00	\$ 9,000.00	\$ 450.00	48.09%
44.	STORM MANHOLE, SW-401, 48"	EA	8	\$ 4,100.00	\$ 32,800.00	4.00	\$ 16,400.00	1.00	\$ 4,100.00	5.00	\$ 20,500.00	\$ 1,025.00	62.50%
45.	STORM MANHOLE, SW-401, 60"	EA	3	\$ 5,200.00	\$ 15,600.00	2.00	\$ 7,800.00	1.00	\$ 3,900.00	3.00	\$ 11,700.00	\$ 585.00	30.00%
46.	STORM MANHOLE, SW-401, 72"	EA	1	\$ 6,300.00	\$ 6,300.00	0.00	\$ 10,400.00	1.00	\$ 6,300.00	2.00	\$ 12,600.00	\$ 520.00	30.00%
47.	INTAKE, SW-501	EA	11	\$ 3,400.00	\$ 37,400.00	3.00	\$ 10,200.00	1.00	\$ 3,400.00	4.00	\$ 13,600.00	\$ 680.00	35.39%
48.	INTAKE, SW-505	EA	10	\$ 6,500.00	\$ 65,000.00	6.00	\$ 39,000.00	0.00	\$ 10,000.00	6.00	\$ 39,000.00	\$ 1,950.00	60.00%
49.	REMOVE MANHOLE	EA	10	\$ 5,000.00	\$ 50,000.00	0.00	\$ 2,400.00	2.00	\$ 2,400.00	17.00	\$ 10,200.00	\$ 510.00	20.00%
50.	REMOVE INTAKE	EA	12	\$ 600.00	\$ 7,200.00	7.00	\$ 4,200.00	1.00	\$ 600.00	8.00	\$ 4,800.00	\$ 240.00	50.00%
51.	PAVEMENT, PCC, 7 INCH	SY	3,066	\$ 60.00	\$ 183,960.00	0.00	\$ 282,744.00	3,050.00	\$ 207,400.00	0.00	\$ 490,144.00	\$ 24,507.20	66.67%
52.	PAVEMENT, PCC, 8 INCH	SY	17,454	\$ 68.00	\$ 1,185,512.00	0.00	\$ 2,257,541.00	0.00	\$ 7,208.00	0.00	\$ 25,610.00	\$ 1,280.50	41.34%
53.	PAVEMENT, PCC, 9 INCH	SY	1,178	\$ 10.00	\$ 11,780.00	1,911.00	\$ 19,110.00	650.00	\$ 6,500.00	2,561.00	\$ 3,500.00	\$ 175.00	0.00%
54.	REMOVE OF SIDEWALK	SY	197	\$ 50.00	\$ 9,850.00	0.00	\$ 34,800.00	600.00	\$ 36,000.00	0.00	\$ 70,800.00	\$ 3,540.00	38.85%
55.	PAVER SIDEWALK WITH PAVEMENT BASE	SY	2,495	\$ 120.00	\$ 299,400.00	163.00	\$ 19,560.00	0.00	\$ 4,000.00	163.00	\$ 19,560.00	\$ 976.00	24.72%
56.	DETECTABLE WARNING	SF	1,007	\$ 60.00	\$ 60,420.00	107.00	\$ 6,420.00	80.00	\$ 4,800.00	120.00	\$ 7,200.00	\$ 300.00	6.53%
57.	PAVEMENT, PCC, 4 INCH	SY	3,500	\$ 10.00	\$ 35,000.00	147.00	\$ 1,470.00	0.00	\$ 7,200.00	227.00	\$ 13,620.00	\$ 681.00	19.11%
58.	PAVEMENT, PCC, 8 INCH	SY	924	\$ 140.00	\$ 129,360.00	0.00	\$ 75,784.00	2,000.00	\$ 16,000.00	147.00	\$ 1,470.00	\$ 73.50	22.54%
59.	PAVEMENT, PCC, 4 INCH	SY	24,873	\$ 8.00	\$ 198,984.00	9,473.00	\$ 75,784.00	0.00	\$ 16,000.00	11,473.00	\$ 91,784.00	\$ 4,589.20	4.20%
60.	PAINTED PAVEMENT MARKINGS, DURABLE	STA	190	\$ 160.00	\$ 30,400.00	0.00	\$ 800.00	2.00	\$ 400.00	6.00	\$ 1,200.00	\$ 60.00	0.00%
61.	PAINTED SYMBOLS AND LEGENDS, DURABLE	STA	29	\$ 420.00	\$ 12,180.00	0.00	\$ 800.00	0.00	\$ 400.00	0.00	\$ 1,200.00	\$ 60.00	0.00%
62.	GROOVES CUT FOR PAVEMENT MARKINGS	STA	102	\$ 160.00	\$ 16,320.00	0.00	\$ 800.00	0.00	\$ 400.00	0.00	\$ 1,200.00	\$ 60.00	0.00%
63.	GROOVES CUT FOR SYMBOLS AND LEGENDS	EA	29	\$ 210.00	\$ 6,090.00	0.00	\$ 30,000.00	0.00	\$ 18,000.00	0.45	\$ 162,000.00	\$ 8,100.00	45.00%
64.	TEMPORARY TRAFFIC CONTROL	LS	1	\$ 50,000.00	\$ 50,000.00	0.60	\$ 144,000.00	0.05	\$ 18,000.00	49.00	\$ 980.00	\$ 49.00	9.80%
65.	SOD	SO	75	\$ 100.00	\$ 7,500.00	0.00	\$ 1,250.00	0.25	\$ 1,250.00	0.50	\$ 2,500.00	\$ 125.00	50.00%
66.	SILT FENCE OR SILT FENCE DITCH CHECK	LF	200	\$ 2.00	\$ 400.00	0.00	\$ 2.00	0.00	\$ 2.00	0.00	\$ 2.00	\$ 0.00	0.00%
67.	REMOVAL OF SEDIMENT	LF	200	\$ 1.00	\$ 200.00	0.00	\$ 2.00	0.00	\$ 2.00	0.00	\$ 2.00	\$ 0.00	0.00%
68.	INLET PROTECTION DEVICE, INSTALLATION	EA	28	\$ 200.00	\$ 5,600.00	4.00	\$ 800.00	2.00	\$ 400.00	6.00	\$ 1,200.00	\$ 60.00	21.43%
69.	CONCRETE STEPS, TYPE A	SF	195	\$ 120.00	\$ 23,400.00	0.00	\$ 800.00	0.00	\$ 400.00	0.00	\$ 1,200.00	\$ 60.00	0.00%
70.	MOBILIZATION	LS	1	\$ 360,000.00	\$ 360,000.00	0.40	\$ 144,000.00	0.05	\$ 18,000.00	0.45	\$ 162,000.00	\$ 8,100.00	45.00%
71.	TEMPORARY GRANULAR SIDEWALK	SY	500	\$ 20.00	\$ 10,000.00	16.00	\$ 320.00	33.00	\$ 660.00	49.00	\$ 980.00	\$ 49.00	9.80%
72.	CONCRETE WASHOUT	LS	1	\$ 14,000.00	\$ 14,000.00	0.00	\$ 9,861.50	0.00	\$ 2.00	24.00	\$ 7,200.00	\$ 360.00	30.33%
73.	REMOVE LIGHT POLE AND RETROFIT	EA	75	\$ 135.00	\$ 10,125.00	16.00	\$ 2,160.00	16.00	\$ 2,160.00	32.00	\$ 4,320.00	\$ 216.00	42.67%
74.	REMOVE OF CONCRETE FOUNDATION OF LIGHT POLE	EA	4	\$ 1,600.00	\$ 6,400.00	0.00	\$ 2.00	0.00	\$ 2.00	0.00	\$ 2.00	\$ 0.00	0.00%
75.	NEW LIGHT POLE AND FOUNDATION	EA	79	\$ 300.00	\$ 23,700.00	24.00	\$ 7,200.00	0.00	\$ 2.00	24.00	\$ 7,200.00	\$ 360.00	30.33%
76.	INSTALL RETROFITTED LIGHT POLE AND FOUNDATION	EA	4	\$ 2,100.00	\$ 8,400.00	0.00	\$ 2.00	0.00	\$ 2.00	0.00	\$ 2.00	\$ 0.00	0.00%
77.	PAD-MOUNT LIGHTING CONTROL STATION	EA	2	\$ 10,000.00	\$ 20,000.00	0.00	\$ 2.00	0.00	\$ 2.00	0.00	\$ 2.00	\$ 0.00	0.00%
78.	METER SOCKET	EA	1	\$ 6,300.00	\$ 6,300.00	0.00	\$ 2.00	0.00	\$ 2.00	0.00	\$ 2.00	\$ 0.00	0.00%
79.	POWER OUTLET PEDESTAL	EA	12	\$ 2,000.00	\$ 24,000.00	0.00	\$ 8.00	0.00	\$ 16,000.00	8.00	\$ 16,000.00	\$ 800.00	66.67%
80.	HANDHOLE - TYPE II	EA	13	\$ 910.00	\$ 11,830.00	0.00	\$ 700.00	2,300.00	\$ 16,100.00	2,400.00	\$ 16,800.00	\$ 840.00	31.99%
81.	HANDHOLE - TYPE IV - MODIFIED	EA	3	\$ 1,500.00	\$ 4,500.00	0.00	\$ 700.00	2,300.00	\$ 16,100.00	2,400.00	\$ 16,800.00	\$ 840.00	31.99%
82.	CONDUIT - 1.5" PVC, TRENCHED	LF	7,503	\$ 7.00	\$ 52,521.00	100.00	\$ 3,200.00	760.00	\$ 6,080.00	800.00	\$ 6,400.00	\$ 320.00	76.48%
83.	CONDUIT - 2" PVC, TRENCHED	LF	511	\$ 8.00	\$ 4,088.00	40.00	\$ 320.00	0.00	\$ 760.00	0.00	\$ 0.00	\$ 0.00	0.00%
84.	CONDUIT - 2.5" PVC, TRENCHED	LF	1,046	\$ 8.00	\$ 8,368.00	40.00	\$ 320.00	0.00	\$ 760.00	0.00	\$ 0.00	\$ 0.00	0.00%
85.	CONDUIT - 3" PVC, TRENCHED	LF	450	\$ 8.00	\$ 3,600.00	0.00	\$ 320.00	0.00	\$ 760.00	0.00	\$ 0.00	\$ 0.00	0.00%
86.	CONDUIT - 1.5" PVC, BORED	LF	140	\$ 15.00	\$ 2,100.00	0.00	\$ 0.00	0.00	\$ 0.00	0.00	\$ 0.00	\$ 0.00	0.00%
87.	CONDUIT - 2" PVC, BORED	LF	250	\$ 25.00	\$ 6,250.00	0.00	\$ 0.00	0.00	\$ 0.00	0.00	\$ 0.00	\$ 0.00	0.00%
88.	CONDUIT - 2.5" PVC, BORED	LF	180	\$ 25.00	\$ 4,500.00	0.00	\$ 0.00	0.00	\$ 0.00	0.00	\$ 0.00	\$ 0.00	0.00%
89.	CONDUIT - 2" GRS	LF	13	\$ 22.00	\$ 286.00	0.00	\$ 0.00	0.00	\$ 0.00	0.00	\$ 0.00	\$ 0.00	0.00%

103.	CONDUIT - 2.5" GRS	LF	12	\$	25.00	\$	300.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
104.	WIRE - 1/0 #8 AWG, INSULATED	LF	21.530	\$	1.00	\$	21.530.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
105.	WIRE - 1/0 #6 AWG, INSULATED	LF	5.812	\$	1.00	\$	5.812.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
106.	WIRE - 1/0 #20 AWG, INSULATED	LF	1.335	\$	4.00	\$	5.340.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
107.	WIRE - 1/0 #30 AWG, INSULATED	LF	606	\$	5.00	\$	3,030.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
108.	WIRE - 1/0 250 kcmil, INSULATED	LF	7.039	\$	7.00	\$	49,273.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
109.	WIRE - 1/0 350 kcmil, INSULATED	LF	326	\$	9.00	\$	2,934.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
110.	WIRE - 1/0 #8 AWG, BARE	LF	6.954	\$	1.00	\$	6.954.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
111.	WIRE - 1/0 #6 AWG, BARE	LF	2.208	\$	1.00	\$	2,208.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
112.	WIRE - 1/0 #4 AWG, BARE	LF	1.716	\$	2.00	\$	3,432.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
113.	WIRE - 1/0 #2 AWG, BARE	LF	40	\$	3.00	\$	120.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
114.	TEMPORARY CABLE - #4/#4 ALUM TRIPLEX	LF	300	\$	6.00	\$	1,800.00	0.00	\$	-	0.00	\$	-	0.00	\$	-	0.00%
115.	TEMPORARY CABLE - #10, #10, #2 ALUM TRIPLEX	LF	2.095	\$	7.00	\$	14,665.00	330.00	\$	2,310.00	170.00	\$	1,190.00	500.00	\$	3,500.00	23.87%
116.	TEMPORARY LIGHT STRING ASSEMBLY	EA	4	\$	350.00	\$	1,400.00	4.00	\$	1,400.00	0.00	\$	-	4.00	\$	1,400.00	100.00%
117.	INSTALL/REMOVE TEMPORARY SIDEWALK LIGHT STRING ASSEMBLY	EA	20	\$	200.00	\$	4,000.00	6.00	\$	1,200.00	6.00	\$	1,200.00	12.00	\$	2,400.00	60.00%
118.	ADDITIONAL LONGITUDINAL CHANNELING DEVICE	LS	1	\$	5,900.00	\$	5,900.00	1.00	\$	5,900.00	0.00	\$	-	1.00	\$	5,900.00	100.00%
	TOTAL					\$	7,856,750.00		\$	2,330,936.70		\$	840,114.00		\$	33,171,050.70	

Memo

To: City Council

From: Shawn Cole, Zoning Supervisor

CC: Jordan Cook, City Administrator

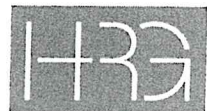
Date: 9/09/20

RE: General Information

1. **6th Street Industrial Park 1st Addition, Preliminary Plat:** The Preliminary Plat of 6th Street Industrial Park 1st Addition has been submitted and Staff recommends approval without comment. Included in your packet is a copy of the plat, application & HR Green's memo.

2. **6th Street Industrial Park 1st Addition Construction Drawings:** The Construction of 6th Street Industrial Park 1st Addition has been submitted and Staff recommends approval without comment. Included in your packet is a copy of the Drawings & HR Green's memo.

If you have any questions please contact me at work, 382-5466, or at home, 382-8703, and prior to Monday night's meeting.



HRGreen

MEMO

To: Shawn Cole, Nevada Building Official

From: Larry Stevens, PE

Subject: 6th Street Industrial Park, 1st Addition, Nevada, IA

Date: August 27, 2020

I have reviewed the following submittals for the above referenced subdivision:

- Preliminary Plat, signed by Eric Thompson, PE and dated 7/28/2020
- Stormwater Management Plan, signed by Eric Thompson, PE and dated 7/28/2020
- Construction Plans, signed by Eric Thompson, PE and dated 8/25/2020 and modified on 8/27/2020
- Final Plat, signed by R. Bradley Stumbo, PLS and dated 8/03/2020

I have determined the submittals meet the design requirements of the City of Nevada, and I recommend approval by the City.

A handwritten signature in cursive script, appearing to read 'Larry Stevens'.

Cc: File
Eric Thompson, Fox Engineering
Matt Runge, On Track Construction

Prepared by/Return to: City of Nevada, 1209 6th Street, P.O. Box 530, Nevada, Iowa 50201
RESOLUTION NO. 022 (2020/2021)

A RESOLUTION ACCEPTING AND APPROVING THE
PRELIMINARY PLAT AND CONSTRUCTION DRAWINGS OF 6TH STREET INDUSTRIAL PARK,
1ST ADDITION, NEVADA, STORY COUNTY, IOWA

WHEREAS, there has been submitted to the City Council of the City of Nevada, Iowa, the Preliminary Plat and Construction Drawings of 6th Street Industrial Park, 1st Addition, Story County, Iowa, within the Jurisdiction of the City of Nevada, Iowa, which plat involves the following described real estate:

The West 520 feet of Lot 2 of the Official Plat of the Southwest Quarter of the Southeast Quarter of Section 6, Township 83 North, Range 22 West of the 5th P.M., City of Nevada, Story County, Iowa, excepting therefrom that part, if any, lying southerly of a line parallel with and distant 50 feet northerly, measured at right angles, from the centerline of the most southerly, or West-bound main track of the Union Pacific Railroad, as said track is now located.

WHEREAS, the Preliminary Plat and Construction Drawings have been submitted to the Nevada Planning and Zoning Commission as required by law with the recommendation to the City Council to approve the Preliminary Plat and Construction Drawings, and

WHEREAS, it is the opinion of the City Council of the City of Nevada, Iowa, that it is advisable and in the best interests of the City of Nevada, Iowa, and of the citizens thereof that the Preliminary Plat and Construction Drawings be accepted and approved.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Nevada, Iowa, that the Preliminary Plat and Construction Drawings of 6th Street Industrial Park, 1st Addition, Story County, Iowa, be and the same is hereby accepted and approved for and on behalf of the City of Nevada, Iowa, and the lands shown of the plat which are dedicated for the perpetual use of the public are hereby accepted by the City of Nevada, Iowa, and all acts and doings by the grantors in the premises are hereby confirmed and approved by the City Council of Nevada, Iowa. The City Clerk is directed to forthwith record an original copy of all subdivision platting documents with the Story County Recorder.

Passed and Approved this 14th day of September, 2020.

Brett Barker, Mayor

Attest:

Kerin Wright, City Clerk

Moved by Council Member __, seconded by Council Member __, that Resolution No. 022 (2020/2021) be adopted.

AYES: —
NAYS: —
ABSENT: —

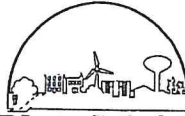
The Mayor declared Resolution No. 022 (2020/2021) adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 022 (2020/2021) at the regular Council Meeting of the City of Nevada, Iowa, held on the 14th day of September, 2020.

Kerin Wright, City Clerk

MUST BE FILED WITH THE CITY CLERK
OFFICE BY 9:00 A.M. ON ____/____/____
HEARING DATE: ____/____/____

AUG / 2020



Preliminary Plat; Major Subdivision Application Packet

1. Application Packet. Be sure to complete and submit all the required materials that are a part of this Application Packet. Failure to do so will result in a delay in processing your application.

The Application Packet for Preliminary Plat; Major Subdivision includes the following:

- Application Form (This form must be filled out completely for all applications);
- Preliminary Plat; Major Subdivision Checklist (Use this Checklist to prepare the Preliminary Plat)

2. What must be submitted?

- One (1) completed and signed Application Form.
- Fifteen (15) copies of the Preliminary Plat, no larger than 24" by 36".
- One (1) 11" by 17" black line reduction copy of the Preliminary Plat.
- A check or cash for the application filing fee as established by the City Council.

No application will be accepted unless it complies with all the submittal requirements. Applications that are incomplete will be returned to the applicant without further review.

3. What is the process?

- A Major Subdivision is a subdivision that will plat four or more lots or will require the installation of public improvements, except sidewalks and bicycle paths.
- The Preliminary Plat is the second of three steps in the approval process for a Major Subdivision. The first step is the Sketch Plan Pre-application Conference. The **Final Plat** application is the third step in the approval process, and therefore follows approval of the **Preliminary Plat**. The Final Plat must be filed within one year of the date of approval of the **Preliminary Plat**.
- The applicant shall submit a complete application for **Preliminary Plat; Major Subdivision** with the Planning and Zoning Department at least twenty two (22) days prior to a regular meeting of the Planning and Zoning Commission.
- An application for approval of a Preliminary Plat; Major Subdivision shall be deemed "complete" for the purpose of commencing time periods within which action is required, when it is certified by the Planning and Zoning Commission.

4. Where should submittals be made?

Submit the completed Preliminary Plat; Major Subdivision Application Packet to the

City Clerk
City Hall
1209 6th Street
Nevada, Iowa 50201

**IF YOU HAVE ANY QUESTIONS WHILE COMPLETING THIS APPLICATION,
PLEASE CONTACT THE PLANNING AND ZONING DEPARTMENT.**

**Phone: 515-382-5466
FAX: 515-382-5469
E-mail: citypz@midiaowa.net**



Preliminary Plat Approval of a Major Subdivision Application Form

(This form must be filled out completely before your application will be accepted.)

1. Property Location of this Preliminary Plat for a Major Subdivision (Street Address and
or Boundary Description:

The West 520 feet of Lot 2 of the Official Plat of the Southwest Quarter of the Southeast Quarter of Section 6, Township 83 North, Range 22 West of the 5th P.M., City of Nevada, Story County, Iowa, excepting therefrom that part, if any, lying southerly of a line parallel with and distant 50 feet northerly, measured at right angles, from the centerline of the most southerly, or West-bound main track of the Union Pacific Railroad, as said track is now located.

2. Existing Use and Proposed Use of the Property: _____

Existing Use: Industrial

Proposed Use: Industrial Subdivision

3. Subdivision Name: 6th Street Industrial Park Addition

4. Property Owner: On Track Construction (Att: Matt Runge)

Address: 1316 6th Street Suite 109 Nevada IA 50201
(Street) (City) (State) (Zip)

Telephone: 515.451.6719 (Cell) 888-850-0208 800-284-6938
(Home) (Business) (Fax)

5. Attorney: Ryan L. Haaland w/ Davis Brown Law Firm

Address: 2605 Northridge Parkway Ames IA 50010
(Street) (City) (State) (Zip)

Telephone: 515.246.7992 515.243.0654
(Home) (Business) (Fax)

6. Land Surveyor: Brad Stumbo, PLS

Address: 414 South 17th Street (Suite 107) Ames, IA 50010
(Street) (State) (Zip)

Telephone: 515.233.0000
(Home) (Business) (Fax)



7. Contact Person: John Gade, P.E. at FOX Engineering & Associates

Address: 414 South 17th Street (Suite 107) Ames IA 50010
(Street) (City) (State) (Zip)

Telephone: _____ 515.233.0000 _____
(Home) (Business) (Fax)

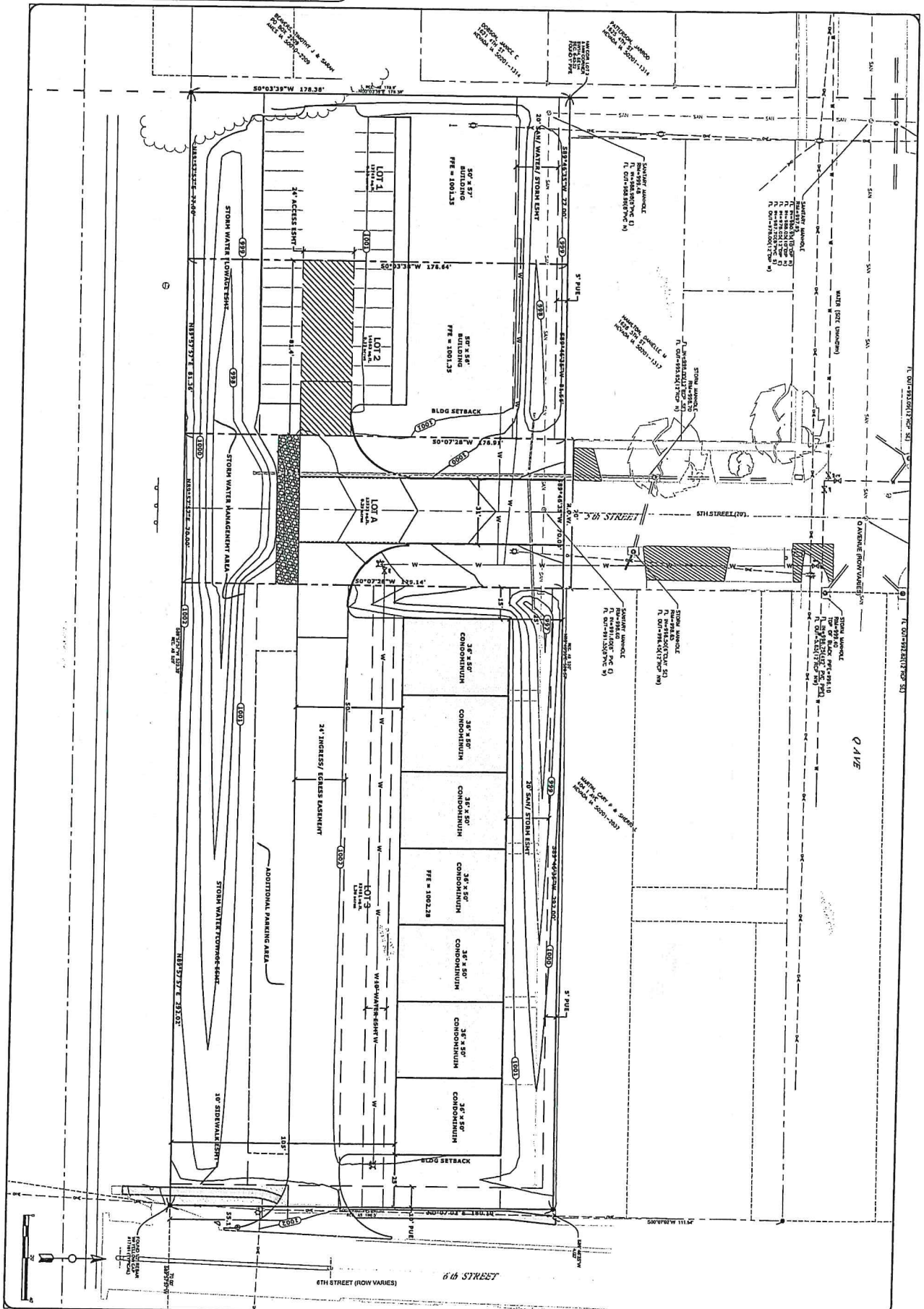
I (We) certify that I (we) am (are) familiar with applicable state and local codes and ordinances, the procedural requirements of the City of Nevada, and have submitted all the required information which is true and accurate.

Signed by: _____ Date: 7-30-2020
(Property Owner)

(Note: No other signature may be substituted for the Property Owner's Signatures)

and: _____ Date: 7-30-2020
(Applicant)

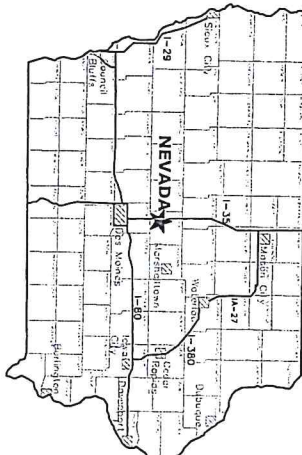
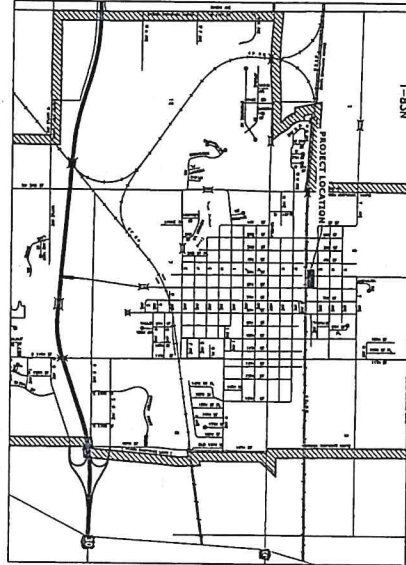
and: _____ Date: 7-30-2020
(Contact Person)



6TH STREET INDUSTRIAL PARK, 1ST ADDITION

CONSTRUCTION PLANS NEVADA, IOWA 6TH STREET INDUSTRIAL PARK, 1ST ADDITION

LOCATION MAP
 NOT TO SCALE



IOWA
ONE CALL
 1-800-292-8389
 www.iowadonecall.com

GENERAL NOTE: ALL UTILITIES ARE ONLY EXISTING LOCATIONS. CONTRACTOR IS RESPONSIBLE FOR LOCATING AND EXPOSING ALL UTILITIES PRIOR TO CONSTRUCTION BEGINS.

No.	Description
G1.1	COVER SHEET
G2.1	TYPICAL SECTION & LEGEND
G3.1	GENERAL NOTES
G4.1-G4.2	QUANTITIES & BID ITEM DESCRIPTIONS
G5.1-G5.2	STORM WATER POLLUTION PREVENTION PLAN (SWPPP)
C1.1	EXISTING CONDITIONS
C2.1	PROPOSED LOT LAYOUT
C3.1	GRADING PLAN
C4.1	ROADWAY PLAN & PROFILE
C5.1	UTILITY PLAN
C6.1	MASTER PLAN (REFERENCE ONLY)

FOX
 engineering

THIS PROJECT IS COVERED BY THE IOWA DEPARTMENT OF NATURAL RESOURCES' (DNR) DIVISION OF LAND AND WATER. ANY CHANGES TO THE PROJECT PLAN MUST BE APPROVED BY THE DNR. THE DNR HAS REVIEWED THE PROJECT PLAN AND SPECIFICATIONS (ISSUED 2020) AND HAS DETERMINED THAT THE PROJECT PLAN AND SPECIFICATIONS COMPLY WITH THE IOWA DEPARTMENT OF NATURAL RESOURCES' (DNR) DIVISION OF LAND AND WATER REQUIREMENTS. THE DNR HAS REVIEWED THE PROJECT PLAN AND SPECIFICATIONS (ISSUED 2020) AND HAS DETERMINED THAT THE PROJECT PLAN AND SPECIFICATIONS COMPLY WITH THE IOWA DEPARTMENT OF NATURAL RESOURCES' (DNR) DIVISION OF LAND AND WATER REQUIREMENTS. THE DNR HAS REVIEWED THE PROJECT PLAN AND SPECIFICATIONS (ISSUED 2020) AND HAS DETERMINED THAT THE PROJECT PLAN AND SPECIFICATIONS COMPLY WITH THE IOWA DEPARTMENT OF NATURAL RESOURCES' (DNR) DIVISION OF LAND AND WATER REQUIREMENTS.

1. I hereby certify that this engineering document was prepared by me or under my direct supervision and that I am a duly licensed Professional Engineer in the State of Iowa. My license number is 12345. I certify that this document was prepared by me or under my direct supervision and that I am a duly licensed Professional Engineer in the State of Iowa. My license number is 12345. I certify that this document was prepared by me or under my direct supervision and that I am a duly licensed Professional Engineer in the State of Iowa. My license number is 12345.

Subdivision Title: 6th Street Industrial Park, 1st Addition
Applicant: Fox Engineering Associates, Inc.
Property Owner: Fox Engineering Associates, Inc.
Prepared By: Fox Engineering Associates, Inc.
Site Location: The West 1/2 of Lot 2 of the Official Plat of the Southwest Quarter of Section 6, Township 18 North, Range 22 West of the 5th P.M., City of Nevada, Story County, Iowa.
Legal Description: The West 1/2 of Lot 2 of the Official Plat of the Southwest Quarter of Section 6, Township 18 North, Range 22 West of the 5th P.M., City of Nevada, Story County, Iowa.
Site Area: 2.11 acres
Parcel Identification No.: 11-46-400-500
Zoning: United Industrial District (U1) - National Corridor Overlay
U1 Sub-Requirements: 7,000 sq ft Lot Area (Min)
 25 ft Front Setback
 15 ft Side Setback
 15 ft Rear Setback
 40 ft Lot Width
 75% Minimum Building Coverage
 75% Minimum Impervious Coverage
Site Area: 2.11 acres
Lot Area: 7,000 sq ft
Front Setback: 25 ft
Side Setback: 15 ft
Rear Setback: 15 ft
Lot Width: 40 ft
Minimum Building Coverage: 75%
Minimum Impervious Coverage: 75%
Site Area: 2.11 acres
Lot Area: 7,000 sq ft
Front Setback: 25 ft
Side Setback: 15 ft
Rear Setback: 15 ft
Lot Width: 40 ft
Minimum Building Coverage: 75%
Minimum Impervious Coverage: 75%

DIVISION 1 - EARTHWORK & UTILITIES

ITEM NO.	BID ITEMS AND QUANTITIES	UNIT	QUANTITY	RECORD
DIVISION 1 - GENERAL PROVISIONS AND COVENANTS (NOT USED)				
DIVISION 2 - EARTHWORK				
2.01	TOPSOIL STRIP & STOCKPILE	CY	1,400	
2.02	TOPSOIL REPAIR	CY	2,200	
2.03	EXCAVATION, CLASS 10	CY	1,575	
2.04	FINE GRADING & SUBGRADE PREPARATION, 12-INCH	SV	817	
2.05	BACKFILL OF CURB	CY	45	
2.06	MODIFIED SUBGRADE, 6-INCH	SV	817	
2.07	MODIFIED SUBGRADE, 12-INCH	SV	33	
2.08	SHOULDER TREATMENT, EXISTING (TYPE 1)	TONS	117	
DIVISION 3 - TRENCH EXCAVATION AND BACKFILL				
3.01	TRENCH FOUNDATION	TONS	100	
3.02	BACKFILL OF UNSATURABLE BACKFILL MATERIAL	TONS	100	
3.03	CONSTRUCTION TESTING	LS	1	
DIVISION 4 - SEWERS AND DRAINS				
4.01	STORM SEWER, 4200, 6-INCH	LF	29	
4.02	STORM SEWER, 4200, 10-INCH	LF	29	
4.03	STORM SEWER, 4200, 12-INCH	LF	63	
4.04	SHOULDER, TRENCHED, 6-INCH	LF	39	
4.05	SHOULDER, TRENCHED, 10-INCH	LF	112	
4.06	SHOULDER, CLEAN OUT, 6-INCH	LF	13	
4.07	PIPE JARROW, 6-INCH	EA	1	
4.08	PIPE JARROW, 10-INCH	EA	2	
4.09	MINOR ADJUSTMENT, SANITARY MANHOLE	EA	1	
DIVISION 5 - WATER MAIN AND APPURTENANCES				
5.01	TAPPING VALVE & SLEEVE, 12-INCH & 18-INCH	EA	1	
5.02	RESISTANT WOOD GATE VALVE, 6-INCH	EA	1	
5.03	PIPE TIE/DRAW ASSEMBLY	LF	218	
5.04	WATER MAIN, 6-INCH	LF	218	
DIVISION 6 - STRUCTURES FOR SANITARY AND STORM SEWERS				
6.01	STORM MANHOLE, 54-INCH, 48-INCH	EA	1	
6.02	CONNECTION TO EXISTING STRUCTURE	EA	1	
DIVISION 7 - STREETS AND RELATED WORK				
7.01	PCC PAVEMENT, 4-INCH, CO BASE	SV	711	
7.02	PCC PAVEMENT, 4-INCH, CO BASE	SV	711	
7.03	PCC PAVEMENT, 4-INCH, CO BASE	SV	88	
7.04	PCC PAVEMENT, 4-INCH, CO BASE	SV	16	
7.05	ADA RAMP, 6" PCC	SV	8	
7.06	REMOVAL OF PAVEMENT	SV	112	
DIVISION 8 - TRAFFIC CONTROL (NOT USED)				
DIVISION 9 - SITE WORK AND LANDSCAPING				
9.01	SEED, FERTILIZE, & MULCH - SUBDIVISION MIX	AC	2	
9.02	SEED, FERTILIZE, & MULCH - SUBDIVISION MIX	LF	541	
9.03	PLANT STOCK	LF	30	
9.04	CONSTRUCTION ENTRANCE	TON	50	
DIVISION 10 - DEMOLITION (NOT USED)				
DIVISION 11 - MISCELLANEOUS				
11.01	MOBILIZATION (EARTHWORK)	LS	1	
11.02	MOBILIZATION (UTILITY)	LS	1	
11.03	MOBILIZATION (PAVING)	LS	1	
11.04	END OF STREET SIGNS	LS	1	

DIVISION 2 - PAVING

ITEM NO.	BID ITEMS AND QUANTITIES	UNIT	QUANTITY	RECORD
DIVISION 1 - GENERAL PROVISIONS AND COVENANTS (NOT USED)				
DIVISION 2 - EARTHWORK				
2.01	TOPSOIL STRIP & STOCKPILE	CY	1,400	
2.02	TOPSOIL REPAIR	CY	2,200	
2.03	EXCAVATION, CLASS 10	CY	1,575	
2.04	FINE GRADING & SUBGRADE PREPARATION, 12-INCH	SV	817	
2.05	BACKFILL OF CURB	CY	45	
2.06	MODIFIED SUBGRADE, 6-INCH	SV	817	
2.07	MODIFIED SUBGRADE, 12-INCH	SV	33	
2.08	SHOULDER TREATMENT, EXISTING (TYPE 1)	TONS	117	
DIVISION 3 - TRENCH EXCAVATION AND BACKFILL				
3.01	TRENCH FOUNDATION	TONS	100	
3.02	BACKFILL OF UNSATURABLE BACKFILL MATERIAL	TONS	100	
3.03	CONSTRUCTION TESTING	LS	1	
DIVISION 4 - SEWERS AND DRAINS				
4.01	STORM SEWER, 4200, 6-INCH	LF	29	
4.02	STORM SEWER, 4200, 10-INCH	LF	29	
4.03	STORM SEWER, 4200, 12-INCH	LF	63	
4.04	SHOULDER, TRENCHED, 6-INCH	LF	39	
4.05	SHOULDER, TRENCHED, 10-INCH	LF	112	
4.06	SHOULDER, CLEAN OUT, 6-INCH	LF	13	
4.07	PIPE JARROW, 6-INCH	EA	1	
4.08	PIPE JARROW, 10-INCH	EA	2	
4.09	MINOR ADJUSTMENT, SANITARY MANHOLE	EA	1	
DIVISION 5 - WATER MAIN AND APPURTENANCES				
5.01	TAPPING VALVE & SLEEVE, 12-INCH & 18-INCH	EA	1	
5.02	RESISTANT WOOD GATE VALVE, 6-INCH	EA	1	
5.03	PIPE TIE/DRAW ASSEMBLY	LF	218	
5.04	WATER MAIN, 6-INCH	LF	218	
DIVISION 6 - STRUCTURES FOR SANITARY AND STORM SEWERS				
6.01	STORM MANHOLE, 54-INCH, 48-INCH	EA	1	
6.02	CONNECTION TO EXISTING STRUCTURE	EA	1	
DIVISION 7 - STREETS AND RELATED WORK				
7.01	PCC PAVEMENT, 4-INCH, CO BASE	SV	711	
7.02	PCC PAVEMENT, 4-INCH, CO BASE	SV	711	
7.03	PCC PAVEMENT, 4-INCH, CO BASE	SV	88	
7.04	PCC PAVEMENT, 4-INCH, CO BASE	SV	16	
7.05	ADA RAMP, 6" PCC	SV	8	
7.06	REMOVAL OF PAVEMENT	SV	112	
DIVISION 8 - TRAFFIC CONTROL (NOT USED)				
DIVISION 9 - SITE WORK AND LANDSCAPING				
9.01	SEED, FERTILIZE, & MULCH - SUBDIVISION MIX	AC	2	
9.02	SEED, FERTILIZE, & MULCH - SUBDIVISION MIX	LF	541	
9.03	PLANT STOCK	LF	30	
9.04	CONSTRUCTION ENTRANCE	TON	50	
DIVISION 10 - DEMOLITION (NOT USED)				
DIVISION 11 - MISCELLANEOUS				
11.01	MOBILIZATION (EARTHWORK)	LS	1	
11.02	MOBILIZATION (UTILITY)	LS	1	
11.03	MOBILIZATION (PAVING)	LS	1	
11.04	END OF STREET SIGNS	LS	1	

QUANTITIES & BID ITEM DESCRIPTIONS
6TH STREET INDUSTRIAL PARK, 1ST ADDITION
CONSTRUCTION PLANS
NEVADA, IOWA



FOX Engineering Associates, Inc.
414 South 17th Street, Suite 107
Ames, Iowa 50010
Phone: (515) 233-0000
Fax: (515) 233-0103

DATE	REVISION	BY	DATE
	DESIGNED	ELT	06/26
	DRAWN	ELT	06/26
	CHECKED		
	LAST UPDATE		

RESOLUTION NO. 020 (2020/2021)

**A RESOLUTION ACCEPTING PERMANENT EASEMENT FOR A PUBLIC STORM
SEWER EASEMENT FOR CENTRAL BUSINESS DISTRICT PROJECT**

WHEREAS, the City of Nevada is undertaking the Central Business District Project and desires to extend its public storm sewer; and

WHEREAS, the City of Nevada has determined that it is necessary to have a permanent easement for the construction, installation, and maintenance of a 12"-diameter storm sewer under, through, and across the South Ten Feet (10') of the below described property in Story County appurtenances, including the right of ingress and egress, in and to the lands owned by Karaly Juhl.

Property located at: 616 J Avenue in Nevada, Iowa generally described at O.T. East 55 feet of Lots 2 and 3 of Block 16

WHEREAS, the City of Nevada has determined that it is necessary to have a public storm sewer permanent easement for the constructing, reconstructing, repairing, replacing, enlarging, inspecting and maintaining to Public Storm Sewer and associated appurtenances, including the right of ingress and egress, in and to the lands owned by Juhl.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Nevada, Iowa, that:

1. The Easement to the City of Nevada from Karaly Juhl in the forms attached hereto is hereby accepted.

2. Upon receipt of the executed Easement from Juhl, City staff is hereby authorized to record the Easements with the Story County Recorder.

PASSED AND APPROVED this 14th day of September, 2020

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Moved by Council Member __, seconded by Council Member __, that Resolution No. 020 (2020/2021) be adopted.

AYES: —
NAYS: —
ABSENT: —

The Mayor declared Resolution No. 020 (2020/2021) adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 020 (2020/2021) at the regular Council Meeting of the City of Nevada, Iowa, held on the 14th day of September, 2020.

Kerin Wright, City Clerk

WHEN RECORDED RETURN TO:

Erin M. Clanton
6701 Westown Parkway, Suite 100
West Des Moines, Iowa 50266

Preparer Information: Erin M. Clanton, 6701 Westown Parkway, Suite 100, West Des Moines, Iowa 50266 (515) 274-1450

PUBLIC STORM SEWER EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Karaly Juhl, of the City of Nevada, County of Story, State of Iowa, hereinafter referred to as "Grantor", in consideration of the sum of one dollar (\$1.00), and other valuable consideration, in hand paid by the City of Nevada, Iowa, receipt of which is hereby acknowledged, do hereby sell, grant and convey unto the City of Nevada, Iowa, a municipal corporation, in the County of Story, State of Iowa, hereinafter referred to as "Grantee" or "City", a permanent easement under, through, and across the following described real estate:

Property located at 616 J Avenue in Nevada, Iowa generally described at O.T. East 55 feet of Lots 2 and 3 of Block 16

That the above described easement is granted unto the City of Nevada, Iowa, for the purpose of construction, installation, and maintenance of a 12"-diameter storm sewer under, through, and across the South Ten Feet (10') of the above described property in Story County, Iowa.

1. Erection and Placement of Structures, Obstructions, Plantings or Materials Prohibited. Grantor and its grantees, assigns and transferees shall not erect any fence or other structure under, over, on, through, across or within the Easement Area without obtaining the prior written consent of the City, nor shall Grantor cause or permit any obstruction, planting or material to be placed under, over, on, through, across or within the Easement Area without obtaining the prior written consent of the City.
2. Change of Grade Prohibited. Grantor and its grantees, assigns and transferees shall not change the grade, elevation or contour of any part of the Easement Area without obtaining the prior written consent of the City. The City shall have the right to restore any changes in grade, elevation or contour without prior written consent of the Grantor, its grantees, assigns or transferees.
3. Right of Access. The City shall have the right of access to the Easement Area and have all rights of ingress and egress reasonably necessary for the use and enjoyment of the Easement Area from property adjacent thereto as herein described, including but not limited to, the right to remove any unauthorized fences, structures, obstruction, planting or material placed or erected under, over, on, through, across or within the Easement Area.

4. Property to be Restored. The City shall restore the Easement Area after exercising its rights hereunder, provided, however, that the City's duty of restoration shall be limited to grading and replacing grass, sod or any other ground cover (but not including any structures, trees or shrubs). The City shall not be responsible for any construction, reconstruction, replacement, repair or maintenance of any improvements located within the Easement Area.

5. Liability. Except as may be caused by the negligent acts or omissions of the City, its employees, agents or its representatives, the City shall not be liable for injury or property damage occurring in or to the Easement Area, the property abutting said Easement Area, nor for property damage or any improvements or obstructions thereon resulting from the City's exercise of this Easement.

6. Easement Benefit. This Easement shall be for the benefit of the City, its successors and assigns, and its permittees and licensees.

7. Easement Runs with Land. This Easement shall be deemed perpetual and to run with the land and shall be binding on Grantor and on Grantor's heirs, successors and assigns.

8. Consent and Subordination of Mortgage Holder(s). By signing this Agreement, the undersigned lender, its successors and assigns consents to the terms of this easement agreement and hereby subordinates its interest in the Easement Area to the interest of the City and its successors and assigns.

9. Approval by City Council. This Easement shall not be binding until it has received the final approval and acceptance by the City Council by Resolution which approval and acceptance shall be noted on this Easement by the City Clerk.

10. Grantee further agrees that as further and additional consideration for the granting of this easement, Grantee will install an underground roof drain at the rear Southeast corner of the Grantor's building at 616 J Avenue, Nevada Iowa and hook-up the same to the storm sewer that is to be installed within the easement right of way, at no charge to Grantor for labor or materials. Grantee further agrees to install as one-time, customary and reasonable covering of gravel to the entire parking lot area at the rear of the Grantee's building at no charge to the Grantor for labor or materials.

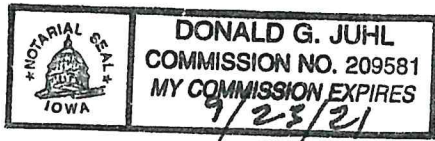
That the Grantor does hereby covenant with the said Grantee, and successor-in-interest, that said Grantor holds said real estate by title and fee simple; that it has good and lawful authority to sell and convey the same; that said premises are free and clear of all liens and encumbrances whatsoever, except as may be herein stated; that said Grantor covenants to warrant and defend the said premises against the lawful claims of all persons whomsoever, except as may be herein stated.


IN WITNESS WHEREOF, we have hereunto affixed our hands this 1st day of September, 2020

By Karaly S Juhl

STATE OF IOWA)
) ss:
COUNTY OF STORY)

On this 1st day of Sept, 2020 before me, a Notary Public in and for said county, personally appeared Karaly Juhl, to me personally known, and acknowledge the execution of said instrument to be their voluntary act and deed, by them voluntarily executed.




Notary Public in and for the State of Iowa

Consent and Subordination of Mortgage Holder

Consented to by: _____

By: _____
Authorized Signature

Its: _____

STATE OF IOWA)
) ss:
COUNTY OF _____)

On this _____ day of _____, 20____, before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared _____ to me personally know, who being by me duly sworn, did say that he/she is the _____ of the corporation executed the within and foregoing instrument, that no seal has been procured by the corporation; that the instrument was signed on behalf of the corporation and by authority of its Board of Directors; and that _____, as _____, acknowledged the execution of the foregoing instrument to be the voluntary act and deed of the corporation, by it and by him/her voluntarily executed.

Notary Public in and for the State of Iowa

ACCEPTANCE BY CITY

STATE OF IOWA)
) ss:
COUNTY OF STORY)

I, Kerin Wright, City Clerk of the City of Nevada, Iowa, do hereby certify that the within and foregoing Easement was duly approved and accepted by the City Council of said City by Resolution No. _____, passed on the ____ day of _____, 20__, and this certificate is made pursuant to authority contained in said Resolution.

Signed this ____ day of _____, 20__.

Kerin Wright, City Clerk of the City of Nevada, Iowa

RESOLUTION NO. 023 (2020/2021)

Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the Nevada Wastewater Treatment Facility Improvements – Phase 1 Project, and the taking of bids therefor

WHEREAS, it has been proposed that the City Council of the City of Nevada, Iowa (the “City”), undertake the authorization of a public improvement to be constructed as described in the proposed plans and specifications and form of contract prepared by HR Green, Inc. (the “Project Engineers”), which may be hereafter referred to as the “Nevada Wastewater Treatment Facility Improvements – Phase 1 Project” (and is sometimes hereinafter referred to as the “Project”), which proposed plans, specifications, notice of hearing and letting, and form of contract and estimate of cost (the “Contract Documents”) are on file with the City Clerk; and

WHEREAS, it is necessary to fix a time and place of a public hearing on the Contract Documents and to advertise for sealed bids for the Project;

NOW, THEREFORE, Be It Resolved by the City Council (the “Council”) of the City of Nevada, Iowa, as follows:

Section 1. The Contract Documents referred to in the preamble hereof are hereby approved in their preliminary form.

Section 2. The Project is hereby determined to be necessary and desirable for the City, and, furthermore, it is hereby found to be in the best interests of the City to proceed toward the construction of the Project.

Section 3. October 12, 2020, at 6:00 p.m., at the Council Chambers, Nevada, Iowa, is hereby fixed as the time and place of hearing on the Contract Documents.

Section 4. The City Clerk is hereby authorized and directed to publish notice (the “Notice of Hearing”) of the hearing on the Contract Documents for the Project in a newspaper of general circulation in the City, which publication shall be made at least once, not less than four (4) and not more than twenty (20) days prior to the date of the said hearing. The Notice of Hearing shall be in substantially the following form:

(Form of Notice of Hearing)

**NOTICE OF PUBLIC HEARING ON PROPOSED
PLANS AND SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR THE
NEVADA WWTF IMPROVEMENTS - PHASE 1**

NEVADA, IOWA

Notice is Hereby Given: That at 6:00 P.M., at the City Hall, 1209 6th Street, Nevada, Iowa 50201 on October 12, 2020, the City Council of the City of Nevada, Iowa (The "City") will hold a public hearing on the proposed plans and specifications, form of contract and estimate of cost (the "Contract Documents") for the proposed Nevada WWTF Improvements - Phase 1 (the "Project").

The Project shall consist of:

The Work to be performed under these Contract Documents consists of sitework improvements at the proposed Nevada Wastewater Treatment Facilities (WWTF) site ahead of the wastewater treatment facilities construction. The WWTF site is a new "greenfield" site located in Story County (Orchard View Subdivision, Lot 1, Section 31, Township 83, Range 22), approximately three miles south of US Highway 30, one-half mile east of 620th Avenue/NE 72 Street/County Road S-14 on the south side of 270th Street. The Contractor will furnish and install all labor, materials, and equipment for the construction improvements project.

The proposed WWTF site improvements include: clearing and grubbing; access road construction; stormwater culvert installation and related stormwater improvements; site grading; installation of 30-inch diameter influent sewer piping and manholes; installation of 30-inch diameter effluent sewer piping and manhole; and installation and maintenance of erosion control measures.

A copy of the proposed Contract Documents is on file for public inspection in the office of the City Clerk.

At said hearing any interested person may file written objections or present oral comments with respect to the subject matter of the hearing.

Kerin Wright
City Clerk

Section 5. The City Council hereby delegates to the City Clerk the duty of receiving bids for the construction of the Project before 1:00 p.m. on October 6, 2020, at the office of the City Clerk, Nevada, Iowa. At such time and place, the City Council hereby delegates to the City Clerk and/or the Project Engineers the duty of opening and announcing the results of the bids received. October 12, 2020 at 6:00 p.m., at the Council Chambers, in the City, is hereby fixed as the time and place that the Council will consider the bids received by the City Clerk in connection therewith.

Section 6. The amount of the bid security to accompany each bid is hereby fixed at 5% of the total amount of the bid.

Section 7. The City Clerk is hereby directed to give notice of the bid letting for the Project by posting a notice (the "Notice to Bidders") at least once, not less than thirteen (13) and not more than forty-five (45) days prior to the date set for receipt of bids, in each of the following three places: (i) in a relevant contractor plan room service with statewide circulation; (ii) in a relevant construction lead generating service with statewide circulation; and (iii) on an internet site sponsored by either the City or a statewide association that represents the City. The Notice to Bidders shall be in substantially the following form:

(Form of Notice to Bidders)

**NOTICE TO BIDDERS
NEVADA WWTF IMPROVEMENTS - PHASE 1**

NEVADA, IOWA

Time and Place for Filing Sealed Proposals. Sealed bids for the work comprising the improvement as stated below must be filed before 1:00 P.M. on October 6, 2020 in the office of the City Clerk, City Hall, 1209 6th Street, Nevada, Iowa 50201.

Time and Place Sealed Proposals Will be Opened and Considered. Sealed proposals will be opened and bids tabulated at 1:00 P.M. on October 6, 2020 in the office of the City Clerk, City Hall, 1209 6th Street, Nevada, Iowa 50201 for consideration by the City Council of City of Nevada, Iowa at its meeting on October 12, 2020 at 6:00 P.M.. The City of Nevada, Iowa reserves the right to reject any and all bids.

The City of Nevada, Iowa, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Time for Commencement and Completion of Work. Work on the improvement shall commence within 10 days of the date specified on the Notice to Proceed. Notice to Proceed shall be no later than November 2, 2020, work shall be substantially complete on or before April 30, 2021, and shall be fully completed on or before May 14, 2021. Damages in the amount of One Thousand Five Hundred & 00/100 Dollars (\$1,500.00) per day will be assessed for each day the work remains incomplete.

Bid Security. Each bidder shall accompany its bid with bid security, as defined in Section 26.8 of the Iowa Code in an amount equal to Five (5) percent of the total amount of the bid.

Contract Documents. Copies of the Plans and Specifications for this project may be obtained from HR Green, Inc., 5525 Merle Hay Rd., Ste. 200, Johnston, Iowa 50131, Ph: 515-278-2913 or e-mail request to kmuhlena@hrgreen.com. Plans and Specifications are available at no cost.

Public Hearing on Proposed Contract Documents and Estimated Costs for Improvement. A public hearing will be held by the City Council of the City of Nevada, Iowa on the proposed contract documents (plans, specifications and form of contract) and estimated cost for the improvement at its meeting at 6:00 P.M. on October 12, 2020 in the City Hall, 1209 6th Street, Nevada, Iowa 50201.

Preference of Products and Labor. Preference shall be given to domestic construction materials by the contractor, subcontractors, material, men, and suppliers in performance of the contract and, further, by virtue of statutory authority, preference will be given to products and provisions grown and coal produced within the State of Iowa, and to Iowa domestic labor, to the extent lawfully required under Iowa statutes.

Sales Tax Exemption Certificates. The bidder shall not include sales tax in the bid. The City of Nevada, Iowa will distribute tax exemption certificates and authorization letters to the Contractor and all subcontractors who are identified. The Contractor and subcontractor may make copies of the tax exemption certificates and provide a copy to each supplier providing construction materials. These tax exemption certificates and authorization letters are applicable only for this specific project under the Contract.

General Nature of Public Improvement. The Work to be performed under these Contract Documents consists of sitework improvements at the proposed Nevada Wastewater Treatment Facilities (WWTF) site ahead of the wastewater treatment facilities construction. The WWTF site is a new "greenfield" site located in Story County (Orchard View Subdivision, Lot

1, Section 31, Township 83, Range 22), approximately three miles south of US Highway 30, one-half mile east of 620th Avenue/NE 72 Street/County Road S-14 on the south side of 270th Street. The Contractor will furnish and install all labor, materials, and equipment for the construction improvements project.

The proposed WWTF site improvements include: clearing and grubbing; access road construction; stormwater culvert installation and related stormwater improvements; site grading; installation of 30-inch diameter influent sewer piping and manholes; installation of 30-inch diameter effluent sewer piping and manhole; and installation and maintenance of erosion control measures.

Pre-Bid Conference. Prospective bidders are encouraged to attend a pre-bid conference discussion of the proposed Work which will be conducted jointly by the City and Project Engineers at 10:00 A.M. on September 23, 2020 at the City Hall, 1209 6th Street, Nevada, Iowa 50201. The objective of the conference is to acquaint bidders with the work and representative site conditions.

This Notice is given by authority of the City of Nevada, Iowa

Kerin Wright, City Clerk
City of Nevada, Iowa

Section 8. All provisions set out in the attached forms of notice are hereby recognized and prescribed by the City Council and all resolutions or orders or parts thereof, to the extent the same may be in conflict herewith, are hereby repealed.

Passed and approved September 14, 2020.

Brett Barker, Mayor

Attest:

Kerin Wright, City Clerk

• • • •

On motion and vote, the meeting adjourned.

Brett, Barker, Mayor

Attest:

Kerin Wright, City Clerk

RESOLUTION NO. 024 (2020/2021)

**A RESOLUTION APPROVING SPYGLASS AGREEMENT TO PROVIDE AN AUDIT
OF TELECOMMUNICATIONS SERVICES ACCOUNTS**

WHEREAS, The City of Nevada would like to perform an audit of the City's telecommunications services accounts for cost analysis; and

WHEREAS, The SpyGlass Group, LLC provides those services; and

WHEREAS, the City of Nevada desires to engage The SpyGlass Group, LLC, to perform an audit of the City of Nevada's current telecommunications services accounts; and

WHEREAS, The SpyGlass Group, LLC, has provided the attached SpyGlass Snapshot Audit Agreement; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Nevada, Story, County, Iowa, does hereby approve the SpyGlass Snapshot Audit Agreement (Exhibit attached) between the City of Nevada and The SpyGlass Group, LLC. City Administrator, Jordan Cook, is hereby authorized to execute the agreement on behalf of the City.

PASSED AND APPROVED this 14th day of September, 2020.

Brett Barker, Mayor

ATTEST:

Kerin Wright, City Clerk

Moved by Council Member __, seconded by Council Member __, that Resolution No. 024 (2020/2021) be adopted.

AYES: —
NAYS: —
ABSENT: —

The Mayor declared Resolution No. 024 (2020/2021) adopted.

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 024 (2020/2021) at the regular Council Meeting of the City of Nevada, Iowa, held on the 14th day of September, 2020.

Kerin Wright, City Clerk

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SpyGlass Snapshot Audit Agreement

This agreement, effective as of the later of the dates of signature below ("Effective Date"), is between **City of Nevada** ("Company"), and The SpyGlass Group, LLC, an Ohio limited liability company ("Auditor").

1. Primary Audit Services. Company is engaging Auditor as an independent contractor to analyze its primary telecommunications service accounts (Voice, Data, Internet, Cloud Services and Mobility/Cellular) to seek cost recovery, service elimination and cost reduction recommendations. Company will provide Auditor with the materials required to perform its analysis and Auditor will conduct a Kickoff meeting with Company to review the materials provided and introduce Auditor's personnel assigned to the project. Auditor will deliver the recommendations to Company at a Summary of Findings meeting, implement recommendations that Company elects for Auditor to implement, and deliver a complete telecommunications inventory to Company.

While Auditor is performing its analysis, Company will not make changes or perform internal cost reduction analysis with respect to provider accounts which Company has included within the scope of Auditor's review.

2. Fees. Company will pay Auditor the applicable fee set forth below **ONLY** for Auditor recommendations implemented within twelve (12) months of Auditor delivering the recommendation to Company:

- 50% of any "Cost Recovery", as defined below
- 12 times any "Service Elimination Savings", as defined below
- 12 times any "Cost Reduction Savings", as defined below

"Cost Recovery" is any refund, credit or compensation received by Company relating to past services or charges.

"Service Elimination Savings" is any monthly cost reduction received by Company relating to cancellation of any service, including monthly usage cost reduction (calculated as the average of the last 2 months of usage costs associated with the cancelled service).

"Cost Reduction Savings" is any monthly cost reduction received by Company relating to the modification, consolidation or negotiation of any service, account or contract, including post discount usage rate improvement (calculated as the (a) decrease in post discount per unit pricing realized by Company for any service, times (b) the average of Company's last two (2) months usage levels measured in such units for the modified service).

3. Invoicing and Payment. Fees for Cost Recovery are due as a one-time payment within thirty (30) days of verification that Company has been issued the refund, credit or compensation resulting in such fees. However, fees for Service Elimination Savings and Cost Reduction Savings are due in two (2) installments, the first of which is due within thirty (30) days after verification that the cancellation or other activity resulting in the Service Elimination Savings or Cost Reduction Savings has been completed, and the second of which is due within thirty (30) days after July 1, 2021. The amount of the first installment will be equal to the amount of Service Elimination Savings or Cost Reduction Savings, as applicable, that Company will realize after implementation through June 30, 2020. The amount of the second installment will be equal to the remainder of fees owed to Auditor as calculated under this Agreement. In no event, will both installments together be greater than 12 times the Service Elimination Savings and Cost Reduction Savings as provided for in Section 2 hereof.

4. Termination of Agreement: Either party may terminate this Agreement by giving the other party thirty (30) days written notice. The expiration or termination of this Agreement for any reason does not terminate the rights and obligations of the parties under Section 5 which shall survive any expiration or termination. The expiration or termination of this Agreement for any reason also does not terminate the obligations of Company under Sections 2 and 3 of this Agreement to pay Auditor fees if Company elects to implement any of the recommendations made by Auditor within twelve (12) months of Auditor delivering the recommendation to Company (even if Company implements such recommendations on their own).

5. Miscellaneous. This agreement is governed by the laws of the State of Iowa, without regard to principles of conflicts of law, and may be executed by facsimile and simultaneously in multiple counterparts. Company agrees that Auditor does not warranty the overall performance, Company satisfaction, or data accuracy of any telecommunications related carrier, provider, software manufacturer or vendor at any time whatsoever during or after the term of this agreement. Each person signing this agreement on behalf of a party represents that he or she has been duly authorized to sign this agreement and to bind the party on whose behalf this agreement is being signed by that signatory. AUDITOR SHALL NOT BE LIABLE TO THE COMPANY FOR INCIDENTAL, CONSEQUENTIAL, SPECIAL OR PUNITIVE DAMAGES, INCLUDING, WITHOUT LIMITATION, LOST PROFITS OR BUSINESS INTERRUPTION, WHETHER SUCH LIABILITY IS ASSERTED ON THE BASIS OF CONTRACT, TORT OR OTHERWISE, EVEN IF EITHER PARTY HAS BEEN WARNED OF THE POSSIBILITY OF ANY SUCH LOSS OR DAMAGE IN ADVANCE. IN ADDITION, IN NO EVENT SHALL AUDITOR'S LIABILITY TO COMPANY EXCEED THE FEES ACTUALLY PAID BY COMPANY TO AUDITOR.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the Effective Date.

COMPANY

AUDITOR

City of Nevada

The SpyGlass Group, LLC

Signature: _____

Signature: _____

Print Name: _____

Print Name: Edward M. DeAngelo

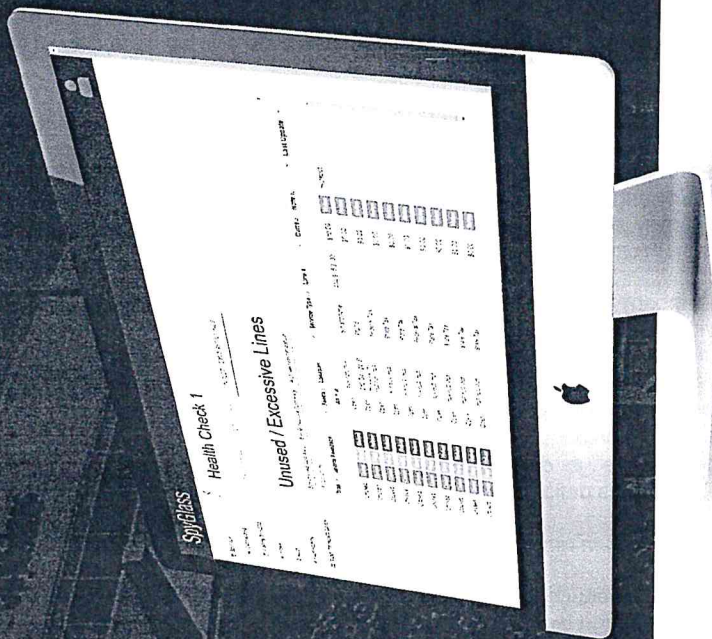
Date: _____

Date: _____

SpyGlass

Challenging the Technology Cost Status Quo

Our robust technology expense audits are known for finding errors and inefficiencies in 90% of engagements.



Joel McCutchan | Senior Director Sales
(612) 351-2105, jmccutchan@spyglass.net

www.SpyGlass.net

ABOUT US

Glass

SpyGlass



The SpyGlass Group

- Highly-personalized technology cost auditing firm
- Focused on reducing and recovering each client's technology network expenses
- HQ in Cleveland, OH
- Over 120 employees nationwide
- 12,000+ clients in the U.S. and Canada
- Not a telecom provider or affiliated with telecom carriers or vendors; we don't sell technology hardware or service
- Experts in recurring technology network spend for voice, data, Internet, cloud services and mobility



SpyGlass: Restricted - Highly Confidential

LEARN MORE

90%

Audit Savings Success

60%

Recovered Funds

25%

Avg. Monthly Savings

12,000+

Clients and Growing

1,500+

Completed Audits in 2019

\$46M+

Identified Savings in 2019

OUR CUSTOMERS

SpyGlass

INSURANCE



"They were able to work with us to show us that maybe we didn't need as many PRIs as we were paying for. And they identified two of those that we didn't need, so that's \$1,800 a month in savings."

Christopher McNulty, CFO

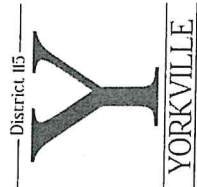
SOFTWARE



"The biggest surprise to me were things like dormant lines going from Asia or Australia back to the U.S. was somehow getting ported four different times. It was like \$10,000 a month that ended up going to a VoIP solution."

Roman Telerman, VP of Finance

EDUCATION



"The big project they did for us generated a monthly savings amount of over \$6,000 per month. I mean, \$76,000 in annual savings could mean two paraprofessionals that could help our special education students."

Mindy Bradford, Director of Finance

PUBLIC SECTOR



"We reduced or we found savings in the neighborhood of about \$90,000. They found situations where the contracts had expired, and AT&T automatically raised their price to us. We really didn't know it."

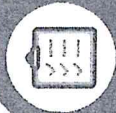
Ralph McBroom, Purchasing

SpyGlass Restricted - Highly Confidential

LEARN MORE

OUR PROCESS

SpyGlass



GETTING STARTED

It's easy to get started:

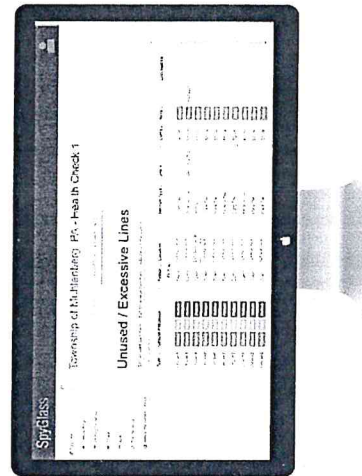
- Submit technology billing from the most recent two months
- Sign one Letter of Agency (LOA)
- Schedule a Kickoff Meeting



ANALYSIS

Our team creates service inventories by:

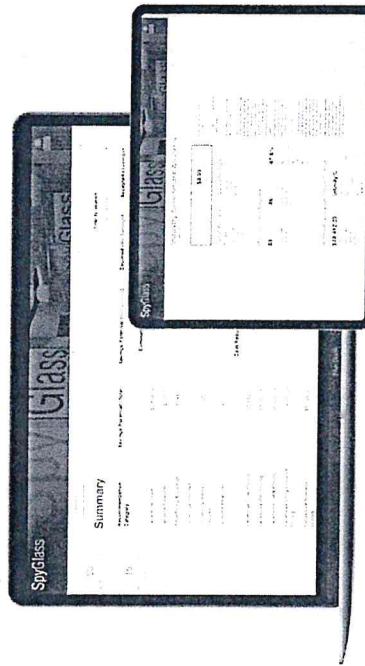
- Dissecting all fixed and variable costs
- Analyzing data from inventories, bills, contracts, tariffs and usage information



SUMMARY OF FINDINGS

Our experts provide recommendations, including:

- Recovery
- Service Elimination
- Cost Reduction



OUR ANALYSIS

SpyGlass

Recovery:

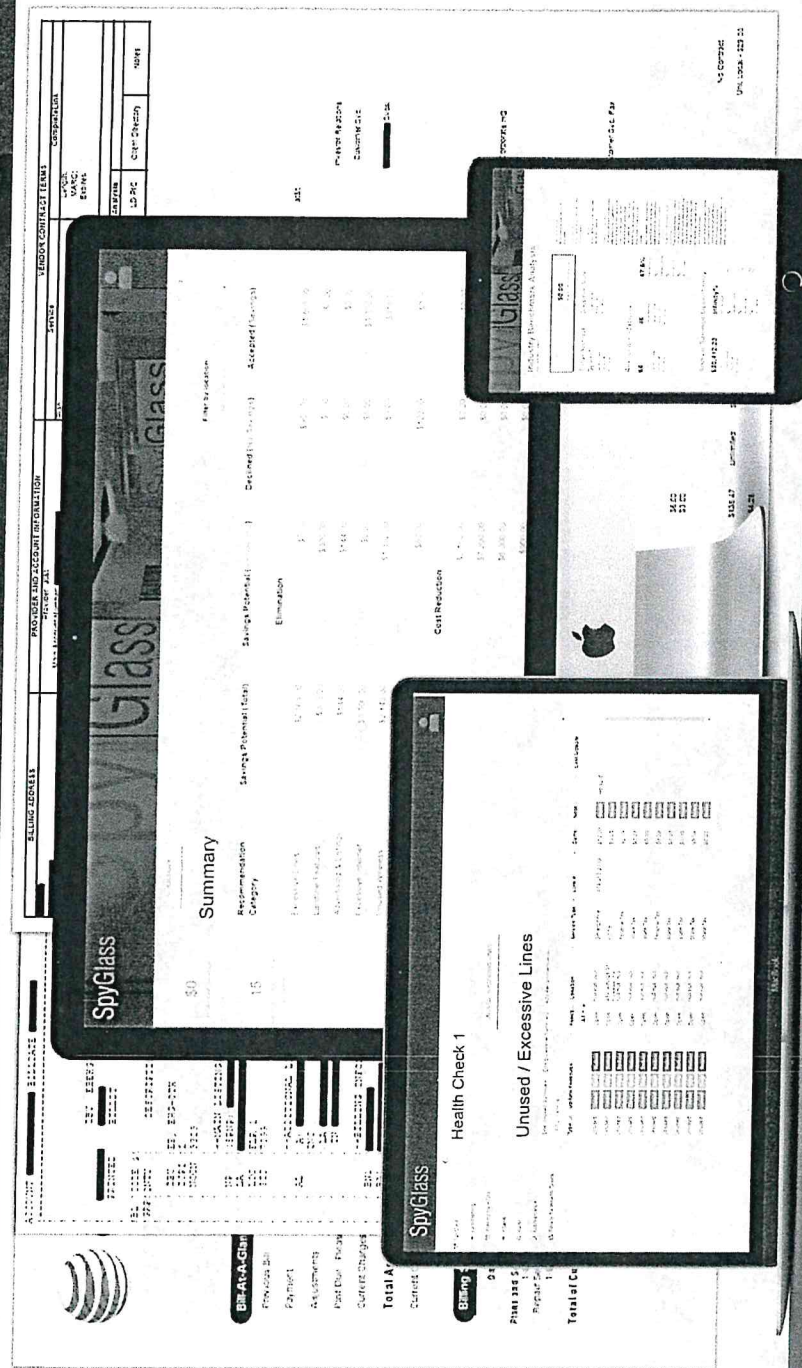
- ❑ Improper tax or tariff applications
- ❑ Improper discount applications
- ❑ Old services
- ❑ Incomplete order entry

Service Elimination:

- ❑ Dormant services
- ❑ Services associated with old locations
- ❑ Excessive services

Cost Reduction:

- ❑ Benchmark analysis
- ❑ Latest discounts and promotions
- ❑ Plan optimization

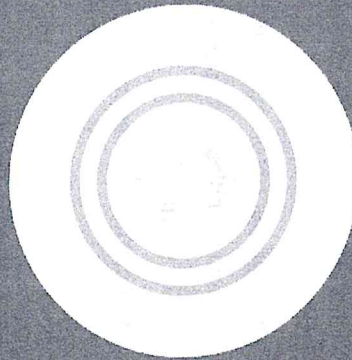


SpyGlass: Restricted - Highly Confidential

SUCCESS BASED

SpyGlass

Our Fees are 100% Success-Based
We Earn Only What We Implement



1 RECOVERY: How we earn 50%

1. We identify you have been billed a total of \$10,000 in faulty charges on past bills.
2. We work with the carrier on your behalf to ensure you're issued a credit or payment for the \$10,000 in faulty charges.
3. We earn \$5,000, half of the recovered costs.

2 FORWARD LOOKING: How we earn 12X monthly savings

1. Our analysis shows \$100 per month in dormant lines can be canceled.
2. You agree to cancel the dormant lines; we execute the cancellations with the carrier.
3. We earn \$1,200 (12 months X \$100 monthly savings).

Memo

To: City Council
From: Shawn Cole, Zoning Supervisor
CC: Jordan Cook
Date: 9/10/20
Re: Alley in 1400 Block east of 10th Street

The Council requested I investigate the concerns of Robert Lowe about the property at 1023 10th Street and the use of the garage abutting the alley.

The garage was legally built in 2019 and with the construction the City was required to improve the alley by placing gravel in the alley. Joshua Angus, the owner, stated he was going to install a hoist in the garage and I told him there is nothing in the zoning ordinances or building code that would not allow a hoist to be installed in a garage. Joshua stated he liked to rebuild cars as a hobby and would on occasion allow his friends to use the hoist in the garage. I told him that would not be a problem but that he could not make it a business.

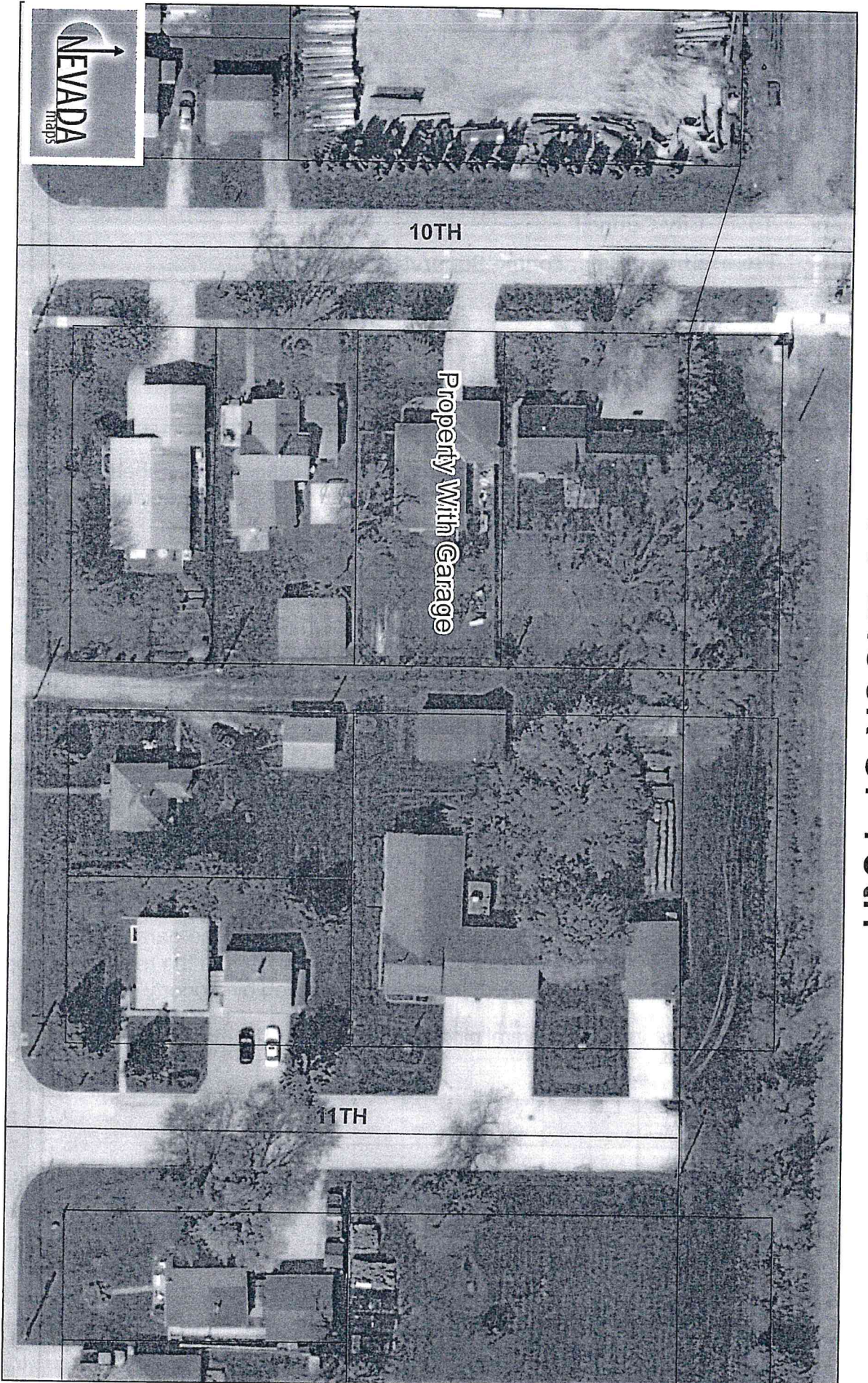
I have over the last 2 weeks spoke with the neighbors abutting the alley and found no one that shared Mr. Lowe's concerns about the use of the garage and Mr. Angus has stated that he does not accept payment for use of the garage or any work that he done. Mr. Angus has a full time job during the week.

It is my opinion that the concerns with the use of the garage comes from the improvement of the alley that has allowed access to the rear of the properties abutting it and lessened the seclusion enjoyed by property owner.

I have included several pictures I have taken & a map of the area.

If you have any questions please contact me at work, 382-5466, or at home 382-8703, prior to Monday night's meeting.

1400 Block of 10th









NEVADA PUBLIC SAFETY DEPARTMENT

1209 6th Street – P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Ricardo Martinez II
Public Safety Director
Chief of Police



Ray Reynolds
Director of Fire & EMS

Cathy Jager
Chief's Assistant

Josh Cizmadia
Police Sergeant

Chris Brandes
Police Sergeant

MEMORANDUM

TO: Ricardo Martinez, Public Safety Director

FROM: Ray Reynolds, Director of Fire and EMS

DATE: September 6, 2020

REF: Activity report for Trustees, City Council and Honorable Mayor.

Total Calls to date for 2020: 487

Fire calls for Aug. 2020: 8

EMS calls for Aug. 2020: 43

Good intent calls for Aug. 2020: 16

Community Events for Aug. 2020: 1

Natural Disasters/ Weather for Aug. 2020: 1

Narcan administered this month: 0

HAZMAT REFRESHER:

Des Moines Fire Department is considered our regional hazmat team should we have an incident involving a spill of a hazardous material. On August 26, 2020, Lt. Brian Davis and Lt. Devon Sadler from DMFD provided our annual 4 hour Hazmat Operations Refresher. This 4 hour annual course is required by OSHA for all fire departments who have certified firefighters on their roster. A majority of our membership are trained Firefighter I firefighters (many have more certifications of higher levels). The course was very well done and allowed our members to understand chemical properties much better. The WISER phone app was uploaded by our members. This resource along with the new 2020 Emergency Response Guide we received this week will help our department quickly identify chemicals and more rapidly establish an evacuation distance. We hope we don't have to utilize this training but we have over 49,000 rail cars of ethanol passing through our city annually, so we need to be prepared.

CPR SAVE

On August 24, 2020, Sgt. Brandes, Detective Henderson, and I performed CPR on a resident of Nevada who suffered a cardiac arrest. The paramedics and two first responders arrived after the patient had a successful return of spontaneous circulation (ROSC), as a result of CPR being initiated within minutes of the 9-1-1 call. Police officers managed the airway by providing oxygen using a bag-valve-mask device. An AED was applied to the patient which was obtained from a NPSD vehicle. The patient was flown to Des Moines and is still alive as of the date of this report. In the latest update after speaking with hospital

staff, the patient has developed some in-hospital complications to health which may diminish the successful field outcome. However, the benefits of having trained police officer EMTs continues to show positive patient outcomes. Incidentally, one of the paramedics responding to this call tripped on a curb and was injured to the point of being on medical leave for six weeks. The trained NPSD staff helped assure the continuation of care was not affected.

LOW PRESSURE HOSE TECHNOLOGY

NFD is not afraid to research new technology. Much like UHP technology changing the way we fight fires, low pressure hose is fast emerging technology. Last week Chief Cory Snowgren from Denison FD and Jeff Feller from Sandry Fire Equipment let our firefighters demonstrate and document water flow rates using low pressure Combat Ready fire hose. We know whether it is fast water from UHP or large water for a well-developed fire, it still takes water to put fires out.

The Key Combat Ready and Combat Sniper hose shown below does not kink when the line is charged. Effective fire attack relies on delivery of GPM vs. BTUs. In other words appropriate water flow for the heat production made by the fire is needed to achieve extinguishment. Our department put a flow meter on our hose and on the Combat Ready hose to compare the results.

Firefighters will partially close the nozzle bale, dial down the gallons per minute on the nozzle or intentionally kink the hose so the hose can be easily handled. All of these actions restrict the water gallons needed in order to put out the fire and endanger the firefighter.

We tested our current hose and found in order to flow 150 gallons per minute, two people were needed to hold the hose and control the nozzle force pushing backward. Using combat ready hose, one person could easily control the hose with one hand flowing the same 150 gpm. In fact one person could manage the hose while flowing up to 180 gallons per minute. Another interesting fact with this hose design, our engine could provide 180 gallons per minute operating the pump barely above idle. This discovery means more success on the fire ground when the engine is short-staffed.

Combat Ready hose on a 7/8th inch smooth bore nozzle provides more water, less nozzle force, and less wear and tear on the engine pump.



This technology does not come free of course. One 50 foot section of Combat Ready hose costs \$249. It is hard to imagine the design of a fire hose could change so many things in delivering water to a fire. The department is looking to purchase 400 feet of Combat Ready hose with a smooth bore nozzle for those well-developed fires needing an extra punch of water.

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September 2020

TO: Mayor - City Council Members
City Administrator Jordan Cook

FROM: Kerin Wright, City Clerk

Attended the Board of Adjustment meeting on July 14, 2020.

Participated in an IPERS Compliance Review Audit. These are typically held every 3-4 years. We received our Review Results and we have had no wage adjustments or errors. The following remark was noted on our results letter: "IPERS appreciates the timely reporting of wages and submission of contributions. Keep up the great work." This is attributable to Donna Mosinski! I want to give a huge thank you to her, she has done payroll for a very long time! She keeps us in check.

Continue working on the FEMA funding and State CARES dollars that are available for reimbursement for COVID expenses. Attended webinars on the process to apply.

Our State Audit has begun. This year we are trying to do everything virtually so it takes considerably more time for staff to pull all files and scan and send to them. It is also more challenging to review when there are questions.

Upcoming conferences:

Iowa League of Cities in September

Iowa Employment Conference and Iowa Municipal Finance Officers Conference in October

For: September 14, 2020 Council Meeting

To: Mayor
Nevada City Council
City Administrator

From: Shanna Speer, Library Director

**Nevada Public Library
Council Report**

- There was a flyer hanging at the library that created intense feelings amongst some individuals in the community. Adam Riedell, board president, and I thoroughly discussed where it fits in with library policies, as we would have done if someone had brought the flyer into the library and asked us to put it on the bulletin board. The flyer in question arrived at the library during this abnormal time and therefore did not go through the normal vetting procedures. Upon further evaluation, we realized that it does not meet the requirements of our display policy, to which it would be subject, and it has been removed. We remain committed to the mission of our library in partnership with all members of our community and will continue to work to be inclusive and representative.
- Travis Landhuis, our children's librarian, was recruited to be on the board of Raising Readers in Story County. It is exciting to have a direct liaison with that group.
- We continue to monitor research about the life of the virus on library materials. We are extending our quarantine period to a week again based on the most recent research showing that the virus is still detectable on many library materials in a stacked formation, which is how they are kept when in quarantine.
- We have expanded our curbside/computer appointment hours to include more evenings and Saturday morning/ afternoon.
- Work continues on creating our new website. As it is all in-house, progress feels slow at times as it has to fit in with the rest of our responsibilities. We would like to have it completed no later than the end of the year.

LIBRARY BOARD OF TRUSTEES MONDAY, AUGUST 17, 2020, 5:00 P.M.

Chairperson Adam Riedell presided and convened the regular meeting of Nevada Library Board of Trustees via Zoom in accordance with emergency measures as a result of the COVID-19 Pandemic on Monday, August 17, 2020 at 5:04 p.m. at the Nevada Public Library, 631 K Avenue, Nevada, Iowa. The agenda was posted on the official bulletin board in compliance with the open-meeting law.

The roll was called indicating that the following named Trustees were present and absent. Present: Eric Gabrielson, Peter Korsching, David Morris, Adam Riedell, and Allison Severson. Absent: Elizabeth Klaes (arrived and left several times with a bad connection). Others in attendance were Library Director Shanna Speer, Assistant Library Director Amanda Bellis, and Donna Mosinski.

Motion by Board Member Eric Gabrielson, seconded by Board Member Peter Korsching, to approve the agenda as posted. The roll being called, the following named members voted. Ayes: Gabrielson, Korsching, Morris, Riedell, and Severson. Nays: None. Chairperson Adam Riedell declared the motion carried.

There was no one present who wished to address the Board at this time.

Motion by Board Member David Morris, seconded by Board Member Allison Severson, to approve the following consent agenda items as submitted:

- (1) Approve **minutes** of the July 20, 2020 regular meeting
- (2) Approve August 2020 **claims** totaling \$7,557.29 (see attached list)
- (3) Accept and place on file the Director's **memo** dated August 14, 2020
- (4) Accept and place on file the July 2020 **financial report**

The roll being called, the following named board members voted. Ayes: Morris, Severson, Gabrielson, Korsching, and Riedell. Nays: None. Chairperson Adam Riedell declared the motion carried.

Shanna and the Board discussed different options for the Director Evaluation. They created a sub-committee of Allison Severson, Pete Korsching, and Adam Riedell to change the evaluation process. The discussion for continuing education lasted for 43 minutes.

Shanna discussed the research she did on WiFi Hotspots. She asked for the opinions of the board so that staff could start to put together a policy.

Library Director Shanna Speer reported on:

- Thanks to Eric for talking to businesses for donations for the new sign.
- They are expanding curbside pick up hours. Patrons are still making appointments to use the computers.

The next meeting will be held at 5:00 p.m. on Monday, **September 21, 2020**.

There being no further business to come before the Board, it was moved by Board Member Peter Korsching, seconded by Board Member Eric Gabrielson, to adjourn the meeting. The roll being called, the following board members voted. Ayes: Korsching, Gabrielson, Morris, Riedell, and Severson. Nays: None. Chairperson Adam Riedell declared the motion carried. At 6:16 p.m. he adjourned the meeting.

ATTEST:

Elizabeth Klaes, Secretary

Adam Riedell, Chairperson