

AGENDA

REGULAR MEETING OF THE NEVADA CITY COUNCIL MONDAY, OCTOBER 11, 2021 – 6:00 P.M. NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6TH STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting. The Council may be meeting in the Council Chambers, however, seating is limited to ensure social distancing, all others are encouraged to participate via Zoom, so long as that option is available, due to the COVID-19 Pandemic.

https://us02web.zoom.us/j/87961733099?pwd=UERoTDIIUXZHczZIQi9ML0ZOeEIOdz09
OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 879 6173 3099 Password: 287321

*If you would like to speak regarding an agenda item or during public forum prior arrangements are REQUIRED. Written documents may also be submitted.

Please call City Hall at 515-382-5466 or email kwright@cityofnevadaiowa.org
by 4:00 p.m. Monday, October 11, 2021

- 1. Call the Meeting to Order
- 2. Roll Call
- 3. Approval of the Agenda
- Workforce Retraining Program Presentation by Ames Chamber of Commerce Foundation
- Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
 - A. Approve Minutes of the Regular Meeting held on September 27, 2021
 - B. Approve Payment of Cash Disbursements, including Check Numbers 76589-76663 and Electronic Numbers 1005-1006 (Inclusive) Totaling \$366,134.75 (See attached list) and Great Western Purchase Card Statement in the amount of \$4,609.04
 - ABWA Request for banner on Lincoln-Jefferson Heritage Highways Park fencing for their ABWA Craft Fair

- D. Resolution No. 017 (2021/2022): A Resolution amending Resolution No. 101 (2020/2021) approving the voluntary annexation of territory into the City of Nevada, lowa Verbio Nevada, LLC and Union Pacific Right-of-way
- E. Approve Volunteer Fire Department Chaplain Carl Vogeler as a member to the Nevada Volunteer Fire Department
- 6. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.
 - A. Swear in Nevada Volunteer Fire Chaplain Carl Vogeler

7. OLD BUSINESS

- A. Approve Pay Request No. 4 for the Wastewater Treatment Facility Project-Phase 2 in the amount of \$1,002,227.39
- B. Approve Pay Request No. 16 for the Central Business District Infrastructure Project from Con-Struct Inc., in the amount of \$532,029.90
- C. Resolution No. 018 (2021/2022): A Resolution approving the Subaward Agreement with lowa Department of Homeland Security and Emergency Management and City of Nevada, lowa for Emergency Generator

8. NEW BUSINESS

- A. Resolution No. 019 (2021/2022): A Resolution to approve a minor subdivision for Mid-States Subdivision
- B. Main Street Nevada, The Camelot Theater Project
- REPORTS City Administrator/Mayor/Council/Staff
- 10. CLOSED SESSION: Closed session pursuant to Iowa Code Section 21.5 (1) (j) To discuss purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property.
- 11. Discussion and appropriate follow-up on Closed session pursuant to authority found in Iowa Code Section 21.5 (1) (j) to discuss purchase of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property.

12. ADJOURN

The agenda was posted on the	official bulletin boa	rd on October 7	7, 2021, in	compliance with the
requirements of the open meet	ings law.			

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MEMO FOR REGULAR MEETING OF THE NEVADA CITY COUNCIL MONDAY, OCTOBER 11, 2021 – 6:00 P.M. NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6TH STREET

OLD BUSINESS

- A. Approve Pay Request No. 4 for the Wastewater Treatment Facility Project-Phase 2 in the amount of \$1,002,227.39. Enclosed you shall find the pay request. Staff and HR Green recommends approval.
- B. Approve Pay Request No. 16 for the Central Business District Infrastructure Project from Con-Struct Inc., in the amount of \$532,029.90. Enclosed you shall find the pay request. Staff and HR Green recommend approval.
- C. Resolution No. 018 (2021/2022): A Resolution approving the Subaward Agreement with lowa Department of Homeland Security and Emergency Management and City of Nevada, lowa for Emergency Generator. Enclosed you shall find a resolution to approve the agreement with Homeland Security for the purchase of a back up generator at the fire department. Staff recommends approval.

8. NEW BUSINESS

- A. Resolution No. 019 (2021/2022): A Resolution to approve a minor subdivision for Mid-States Subdivision. Enclosed you shall find the Planning and Zoning commission recommendation and the application and final plat for the minor subdivision. Staff recommends approving the resolution attached.
- B. Main Street Nevada, The Camelot Theater Project. Enclosed you shall find a proposal from Main Street Nevada.



VISIT LIVE WORK BUILD

Story County Supervisors Approve Funding to Support Workforce Retraining

August 11, 2021

Nevada, Iowa -- The Story County Board of Supervisors took action this morning to approve "The Story Country COVID-19 Workforce Retraining Program". This plan, presented by the Ames Chamber of Commerce Foundation, will support the retraining of 400 or more Story County residents in career areas experiencing high growth. Lisa Heddens, Chair of the Board of Supervisors, stated that the, "Workforce Retraining Program is a great initiative that Story County is proud to support. This program, which provides education and training in highly needed skill areas, will further assist in meeting the employment needs throughout Story County."

"The Story County COVID-19 Workforce Retraining Program" plan calls for short term certificate training to be offered in the areas of Certified Nurse Assistant (Basic & Advanced), Manufacturing Production Technician, Welding, Construction, Maintenance/Electrician Technician, Patient Intake & Billing and Phlebotomy over the next three and half years. Dan Culhane, President & CEO of the Ames Chamber of Commerce explains, "The number one concern we continue to hear from our regional business community is workforce. We are experiencing higher than normal unemployment. This is brought on in part by a mismatch of skills; those that are unemployed lacking the qualifications needed for the job openings that are going unfilled in our manufacturing, construction, and medical sectors. I applaud the Story County Board of Supervisors for their vision to take action to approve funding to support retraining. These efforts will impact our Story County residents that need a better job, our local business and industry, and our communities. We look forward to working with many Story County organizations

including the Des Moines Area Community College, our local human service providers, and faith-based community as we work to implement this aggressive retraining effort."

The training will be offered for free to those that qualify. Participants in the program will also be able to access needed wrap around services including transportation and child care supports to allow for their participation in the training program. In addition to the wrap around service supports stipends will be offered to program participants to encourage participation, program completion, and job attainment.

Training will be launched this Fall. People interested in learning more about this opportunity should contact the

Ames Chamber of Commerce at 515.232.2310 or by email at brenda@ameschamber.com.

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NEVADA CITY COUNCIL - MONDAY, SEPTEMBER 27, 2021 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 6:00 p.m. on Monday, September 27, 2021, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Barb Mittman, Luke Spence, Sandy Ehrig, Dane Nealson, Jason Sampson, Brian Hanson. Absent: None.

Staff Present: Erin Clanton, Jordan Cook, Kerin Wright, Jeremy Rydl, Tim Hansen, Erin Coughlin and Andrew Henderson.

Also in attendance were: Brenda Dryer and Nikki Fischer.

APPROVAL OF AGENDA

Motion by Dane Nealson, seconded by Jason Sampson, to <u>approve the agenda</u>. After due consideration and discussion the roll was called. Aye: Nealson, Sampson, Spence, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

 Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Luke Spence, seconded by Barb Mittman, to <u>approve the following consent</u> agenda items:

- A. Approve Minutes of the Regular Meeting held on September 13, 2021
- B. Approve Payment of Cash Disbursements, including Check Numbers 76508-76588 and Electronic Numbers 998-1003 (Inclusive) Totaling \$2,238,531.25 (See attached list)
- C. Approve Financial Reports for Month of August, 2021

After due consideration and discussion the roll was called. Aye: Spence, Mittman, Nealson, Sampson, Ehrig, Hanson. Nay: None. The Mayor declared the motion carried.

PUBLIC FORUM

No one requested to address the council.

OLD BUSINESS

A. Ordinance No. 1019 (2021/2022): An Ordinance Amending Chapter 69 (Parking Regulations) of the Nevada City Code to Establish No Parking, third reading

Motion by Dane Nealson, seconded by Brian Hanson, to <u>adopt Ordinance No. 1019</u> (2021/2022), third and final reading. After due consideration and discussion the roll was called. Aye: Nealson, Hanson, Mittman, Sampson, Spence, Ehrig. Nay: None. The Mayor declared the motion carried.

Nevada City Council September 27, 2021 Minutes FY21/22 Page 34 (2021/2022)

B. Resolution No. 016 (2021/2022): A Resolution awarding services for the Grant Writing and Administration of a CDBG-CV Microenterprise Grant

Motion by Sandy Ehrig, seconded by Brian Hanson, to <u>adopt Resolution No. 016</u> (2021/2022). After due consideration and discussion the roll was called. Aye: Ehrig, Hanson, Mittman, Nealson, Sampson, Spence. Nay: None. The Mayor declared the motion carried.

7. REPORTS:

City Administrator Cook reported on the NEDC and School meeting and the League of Cities Conference, Camp Coralville.

Mayor Barker noted the Main Street Nevada survey had good responses. The CAT Grant presentation is scheduled for October 7th and an inner city visit October 8th. Community coffee is scheduled for October 9th. He attended Camp Coralville.

NEDC Director Dryer advised there was a lot of interest in the Microenterprise funding. The CAT Grant notification should be by end of year. Nikki Fischer has been hired for a new program that will retrain workforce.

Public Works Director Rydl attended the School meeting and Camp Coralville. Staff is planning a Public Works Day and patching. The water department had a DNR Inspection and wastewater attended the IAWEA Conference. He also noted that Lincoln Highway was getting close to opening up.

Library Director Coughlin reported on the vaccine clinics they have hosted. They also have several positions they are trying to fill.

Park and Rec Director Hansen advised staff is spraying and planting trees. Meeting with HR Green for cemetery mapping process. Also will be winterizing pool, budget planning and goal setting.

Police Sergeant Henderson reported on the applicant testing.

City Clerk Wright noted FY22/23 Budget work has begun. Will be working on health insurance renewal this week.

8. ADJOURNMENT

There being no further business to come before the meeting, motion by Dane Nealson, seconded by Jason Sampson, to <u>adjourn the meeting</u>. Following voice vote, the Mayor declared the motion carried at 6:20 p.m. the meeting adjourned.

ATTEST:	Brett Barker, Mayor	
Kerin Wright, City Clerk	_	
Published:		

CITY OF NEVADA CLAIMS REPORT FOR OCTOBER 11, 2021 9/28/21 THRU 10/11/21

Item# 5 B Date: 10 11 21

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	9/28/21 THRU 10/11/21		
VENDOR	REFERENCE	AMOUNT	CHECK #
WAGEWORKS	FSA 2020 PMTS	771.10	1005
IA DNR	WWTF-PHASE 3,CONST PERMIT	100.00	76589
ALLIANT	ALL-UTILTITIES	3,059.25	76590
NEVADA POSTMASTER	UTILITY POSTAGE	843.63	76591
MAIN STREET NEVADA	2021 LHW DAYS	5,000.00	76592
WINDSTREAM	ALL-UTILITIES	1,918.18	76593
ALLIANT	CD-SIREN	32.74	76597
NEVADA HARDWARE	ALL-SUPPLIES	1,887.78	76598
WELLMARK	HEALTH 10/2021	29,597.84	76594
DELTA DENTAL	DENTAL 10/2021	3,184.44	76595
FIDELITY SECURITY LIFE	VISION 10/2021	805.60	76596
EFTPS	FED/FICA TAX	26,991.39	1006
MISSION SQUARE	DEFERRED COMP	870.00	76608
COLLECTION SERVICES CENTER	CHILD SUPPORT	832.24	76609
GREAT WESTERN	HSA	1,668.79	76610
BEN FRANKLIN	PKA/CH-SUPPLIES	28.91	76611
BROWN SUPPLY	STS/WTR-SUPPLIES	1,767.74	76612
CENTRAL IOWA DIST	CH-SUPPLIES	139.50	76613
FAREWAY	WWT/CA/STS-SUPPLIES	66.47	76614
HAWKINS INC	WTR-AZONE 15	2,320.66	76615
ALLIANT	ALL-UTILITIES	23,598.37	76616
NEVADA LUMBER CO	STS-LUMBER	48.38	76617
ARNOLD MOTOR SUPPLY	FD/WTR/STS-SUPPLIES	758.77	76618
GRAINGER	WWT-COOLING HATS	49.83	76619
HACH CO	WTR-PHOSPHORUS TESTS	238.17	76620
IA STATE READY MIX	WTR-CONCRETE	980.25	76621
HANSEN, TIM	PKA-EASELS	58.82	76622
IA DNR	WTR-USE FEE 2022	95.00	76623
EMERGENCY MEDICAL PRODUCTS	EMS-GLOVES	600.00	76624
GOOD AND QUICK	PKM-FUEL PUMP RPR/OIL CHANGE	658.78	76625
IDALS	PKM-ANDERSON APPLICATOR CERT	15.00	76626
ZIEGLER INC	STS-CABLE/PEDAL ASSEMBLIES	902.11	76627
SANDRY FIRE SUPPLY	FD-FIRE HOSE	11,660.00	76628
BSN SPORTS	REC-MOUTHGUARD	73.75	76629
GALLS	PD- UNIFORMS	1,137.46	76630
VESSCO	WTR-COMPRESSION FITTINGS	140.64	76631
USA BLUEBOOK	WWT-PH BUFFER PACK	56.62	76632
WINDSTREAM	SC-PHONE	57.19	76633
SAMS CLUB	ADM/CH/PD-SUPPLIES	206.63	76634
HR GREEN	ALL-ENGINEERING	103,724.43	76635
PLUMB SUPPLY CO	POOL-PIPE	235.80	76636
BRICK GENTRY	ALL-LEGAL	7,815.00	76637
MISSISSIPPI LIME	WTR-QUICKLIME	6,910.13	76638
WILLIAMSON ELECTRIC	STS-HWY30/19TH ST LIGHT RPR	255.00	76639
CONSTRUCTION MATERIALS TESTING	CBD PROJ-TESTING	299.00	76640
IA WATER ENVIRONMENTAL ASSOC	WWT-JONES/CORNISH IAWEA FALL MTG	80.00	76641
MEDIACOM	ALL-INTERNET SVC	414.90	76642
NEVADA SENIORS	WTR/WWT-BILLS	225.00	76643

WEX BANK	ALL-GAS CARDS	578.16	76644
BRANDES, CHRISTOPHER	PD-MEAL REIMB	12.45	76645
HARVEST HEATING & A/C,	POOL-HEAT EXCHANGER RPR	2,900.00	76646
CENTRAL IA TOWING & RECOVERY	PKM-TOW	85.00	76647
CASEY'S HEATING AND COOLG	STS-CAPACITOR RPR	175.00	76648
RACOM CORP	PD/FD-RADIOS -3/3	25,829.94	76649
ACTIVE911	FD-ACTIVE 911 SUBSCRIPTION	637.50	76650
BOUND TREE MEDICAL	EMS-SUPPLIES	401.05	76651
SERVICE TECH OF CENTR IA	WTR-FIRE HYDRANT	578.18	76652
MARCO	ALL-COPIER LEASE	799.00	76653
STORY CO HOUSING TRUST	FY22-LMI RPRS/ASST HOUSING	3,666.43	76654
DOG WASTE DEPOT	PKM-DOG WASTE BAGS	213.31	76655
MENARDS	PKM-SUPPLIES	15.24	76656
BITUMINOUS MATERIALS & SUPPLY	STS-ASPHALT	362.65	76657
RMH ARCHITECTS	FIELDHOUSE PROJECT	934.40	76658
BLACKBIRD DESIGN & PRINT	ALL-BRANDING	15.15	76659
SALTECH SYSTEMS	WEB HOSTING	59.95	76660
DIAMOND OIL	WTR-HYDRAULIC FLUID	209.00	76661
AMERICAN TOPPER & ACCESS	PD-TOPPER/ACCESSORIES	3,101.02	76662
EVOLUTION EDGES	STS-SNOW PLOW BLADE RPRS	4,711.91	76663
	Accounts Payable Total	288,466.63	
	Payroll Checks	77,668.12	
	***** REPORT TOTAL *****	366,134.75	
	GENERAL	111,896.65	
	HOTEL MOTEL	5,000.00	
	ROAD USE TAX	25,855.99	
	RUT CAPITAL	4,711.91	
	LOCAL OPTION SALES TAX	4,584.92	
	LMI-SUBFUND	3,666.43	
	SC/FIELDHOUSE	934.40	
	CBD DOWNTOWN IMPR	1,565.55	
	WATER	30,290.45	
	SEWER	35,576.73	
	SEWER CAP IMP PROJECT	92,856.93	
	SRF SPONSORED PROJECT	7,193.75	
	REVOLVING FUND	41,229.94	
	FLEX BENEFIT REVOLVING	771.10	
	TOTAL FUNDS	366,134.75	
	(CANADA A MARAME)		

GREAT WESTERN PURCHASING "P" CARD TRANSACTIONS DRESENTED AT COLUMN MEETING 10/11/2021 11/2021	GREAT WESTERN PURCHASING "P" CARD TRANSA
20211011	vendor # T1/0

Electronic Pymt #

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GREAT WESTERN PURCHASING "P" CARD TRANSACTIONS PRESENTED AT COUNCIL MEETING 10/11/2021	PRESENTED AT COUNCIL MEETING 10/11/2021 W/C	W/CLAIMS	140	
Tran Date Merchant Name	Description	Amount	Invoice #	ACCOUNT
9/1/2021 Active Screening/Protect	REC, background	289.00	888586	001-440-6499
9/3/2021 School-Tech, Inc.	REC, Flags	119.47	657157	001-473-6599
8/23/2021 lowa Library Association	LIB, Training	180.00	100621	001-410-6240
8/25/2021 Iowa Water Environment	WWT, IAWEA registration (Cornish)	20.00	6RV003F	610-816-6210
9/1/2021 GODGOOY	ADM, Website	14.98	1928618589	121-613-6431
9/1/2021 Towa League of Cities	ADM, IMFOA Conference	175.00	25554	001-620-6240
9/13/2021 Grammarly	ADM, Website	139.95	45468351	121-613-5431
9/1//2021 IA Hyatt Conference Center	FD, League Conference	329.16	5018815101	001-150-6240
9/17/2021 IA Hyatt Conference Center	MYR, League Conference	345 16	4138526201	001-510-0240
9/17/2021 IA Hyatt Conference Center	CC, League Conference	164.58	320547701	001-617-6240
8/25/2021 IA Secretary of State	PD, Notary (Pritchard)	30.00	813044	001-110-6499
8/25/2021 IA Secretary of State	PD, Notary (Seymour)	30.00	813047	001-110-6499
9/1//2021 IA Hyatt Conference Center	PD, League Conference	366.06	2336988401	001-110-6240
M007 1707/61/6	ADM, Meetings	67.98	108318738	121-613-5431
8/20/2021 Country Init & Suites/Cedar Rapids	CA, Rural Summit Conference	282.04	60151694	001-613-6240
9/3/2021 Country lim & Suites/Cedar Rapids	MYR, Rural Summit Conference	146.62	60151973	001-610-6240
9/13/2021 Critical Attitude	CA, Clothing	41.99	194513811847	001-613-6181
9/13/2021 Travel Guard Heiter	CA, ICMA Int Conference	14.00	G8665K	600-814-6240
9/13/2021 Havel Gudin-United	CA, ICMA Intl Conference	16.13	G8B8GS	600-814-6240
9/13/2021 United - Oregon	CA, ICMA inti Conference	171.20	G8665K	600-814/6240
9/13/2021 United - Oregon	CA, ICMA Intl Conference	248.20	G888GS	600-818-6240
9/13/2021 United - Oregon	CA, ICMA Intl Conference	11.00	G8665K	600-814-6240
9/17/2021 IA Hyatt Conference Center	CA, ICMA Intl Conference	14.00	G8B8GS	600-814-6240
a)) - are many part connectance center	PWD, League Conterence	109.72	5876198501	110-210-6240
		109.72		600-813-6240
9/17/2021 IA Hyatt Conference Center		109.72		610-817-6240
8/25/2021 Stanles	CA, League Conference	345.16	538336201	001-613-6491
8/29/2021 Gateway Evareer C+1 cuic NO	PWU, Folders	32.48	25046	110-210-6181
8/29/2021 Marriott St Louis	PWU, PWX Expo	37.00	19032	110-210-6240
of end to end though or cools	PWU, PWX Expo	294.36	4835	110-210-6240
	PWU, PWX Expo	147.18		600-813-6240
9/1/2021 Des Moines Airport parking		147.18		610-817-6240
of a section of the s	PWU, PWX Expo	60.00	443890	110-210-6240

POSTING & PAYMENT DATE:

October 19, 2021

4,609.04

City Administrator

tem#<u>5C</u> Date: <u>|0[11[2]</u>

Kerin Wright

From:

Janice Gammon < jkgammon1@hotmail.com>

Sent:

Thursday, September 16, 2021 4:19 PM

To:

Kerin Wright

Subject:

RE: Info for October City of Nevada Newsletter

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Kerin:

Would you be able to put this on the city's electronic board too? (If and when it is up and running.)

We'd like to put a banner on the LH/JH Heritage Park fence about a week or two before the craft fair. It seems we had to have the city council approval before. Can that be put on the council's agenda? Is there something I should fill out?

Thanks, Jan Gammon

Sent from Mail for Windows

From: Kerin Wright

Sent: Thursday, August 19, 2021 2:50 PM

To: 'Janice Gammon'

Subject: RE: Info for October City of Nevada Newsletter

We will get this in. Thanks Jan!

Kerin Wright
City Clerk
1209 6th Street
Nevada IA 50201
kwright@cityofnevadaiowa.org
515-382-5466 ext. 225
www.cityofnevadaiowa.org

From: Janice Gammon < jkgammon1@hotmail.com>

Sent: Thursday, August 19, 2021 2:13 PM

To: Kerin Wright < KWright@cityofnevadaiowa.org > Subject: Info for October City of Nevada Newsletter

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Kerin:

Please put this blurb in the October City of Nevada newsletter:

Please join Nevada's Women Helping Others, formerly known as American Business Women's Association (ABWA), for our annual Arts and Craft Fair on November 13-14 at the Nevada High School. Open from 9-5 Saturday and 10-3 Sunday, the event features a wide variety of local craft vendors and direct sales distributors. Proceeds from a \$2 donation at the door and concessions available at the event go to scholarships for students in eastern Story County.

Also attached is a graphic that we are using for posters and handouts. Feel free to print it out as needed and grab the logo from it if you need that as well.

Let me know if you have questions or concerns.

Thanks, Jan Gammon 515-290-4722

P.12

Item# 5 D

Date: 10 | 11 | 21

RESOLUTION NO. 017 (2021/2022)

A RESOLUTION AMENDING RESOLUTION NO. 101 (2020/2021) APPROVING THE VOLUNTARY ANNEXATION OF TERRITORY INTO THE CITY OF NEVADA, IOWA—VERBIO NEVADA, LLC AND UNION PACIFIC RIGHT-OF-WAY

WHEREAS, on April 29, 2021, the City Council of Nevada, Iowa, approved Resolution No. 101 (2020/2021) by unanimous vote, assenting to the request of Verbio Nevada, LLC and Union Pacific to annex certain land into the City; and

WHEREAS, the City Development Board of the State of Iowa approved such annexation on June 9, 2021; and

WHEREAS, said annexation was recorded with the Story County Recorder's Office on July 14, 2021 as Instrument No. 2021-09038; and

WHEREAS, following the recording of the annexation, a scrivener's error was discovered in the legal description contained in the annexation documents; and

WHERAS, the legal description of the entire property that was annexed is hereby amended to correct said scrivener's error by using the following described property:

Legal Description of Entire Property Annexed

The East Three-Fourths of the Northwest Quarter of the Northeast Quarter (E3/4 NW1/4 NE1/4); Northeast Quarter of the Northeast Fractional Quarter (NE1/4 NE Frl. ¼); East Three-Fourths of the Southwest Quarter of the Northeast Quarter (E3/4 SW1/4 NE1/4); Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4); Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) North of the RR; East Three-Fourths of the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) North of the RR., all in Section Four (4), Township Eighty-three (83) North, Range Twenty-three (23), West of the 5th P.M., Story County, Iowa. Said parcel to contract 103 acres, more or less.

AND

Union Pacific Railroad Right-of-Way: The Portion of the Right-of-way in the Northwest Quarter of the Southwest Quarter (NW-SW) and the Northeast Quarter of the Southwest Quarter (NE-SW) in Section 3, Township 83 North, Range 23 West of the 5th P.M. in Story County, Iowa, outside of and adjacent to the existing City of Nevada Corporate Limits, comprised of an area approximately 9.51 acres.

NOW, THEREFORE, be it resolved by the City Council of Nevada, Iowa, that Resolution No. 101 (2020/2021), referred to in the preamble hereof, be and the same is hereby amended by substituting the original legal description with the amended Appendix A attached hereto and incorporated herein.

PASSED AND APPROVED this 11th day of October, 2021.

Brett Barker, Mayor	
Attest:	
Kerin Wright, City Clerk	ù.
Moved by Council Member _, seconded by Council Member (2021/2022) be adopted.	_, that Resolution No. 01
AYES: _ NAYS: _ ABSENT: _	
The Mayor declared Resolution No. 017 (2021/2022) adopted.	
I hereby certify that the foregoing is a true copy of a record of the ad 017 (2021/2022) at the regular Council Meeting of the City of Nevaday of October, 2021.	
Kerin Wright, City Clerk	

APPENDIX A

The East Three-Fourths of the Northwest Quarter of the Northeast Quarter (E3/4 NW1/4 NE1/4); Northeast Quarter of the Northeast Fractional Quarter (NE1/4 NE Frl. ¼); East Three-Fourths of the Southwest Quarter of the Northeast Quarter (E3/4 SW1/4 NE1/4); Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4); Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) North of the RR; East Three-Fourths of the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) North of the RR., all in Section Four (4), Township Eighty-three (83) North, Range Twenty-three (23), West of the 5th P.M., Story County, Iowa. Said parcel to contract 103 acres, more or less.

AND

Union Pacific Railroad Right-of-Way: The Portion of the Right-of-way in the Northwest Quarter of the Southwest Quarter (NW-SW) and the Northeast Quarter of the Southwest Quarter (NE-SW) in Section 3, Township 83 North, Range 23 West of the 5th P.M. in Story County, Iowa, outside of and adjacent to the existing City of Nevada Corporate Limits, comprised of an area approximately 9.51 acres.

Item#5EDate: 10111121

Nevada Public Safety Department - Fire & EMS

TO:

Nevada City Council

FROM

Ricardo Martinez II

Nevada Public Safety Director

DATE:

Monday, October 4, 2021

RE:

Recommendation for membership status - Carl Vogeler

An application has been received from Carl Vogeler for membership with the Nevada Fire and EMS. A background has been completed. Per department Standard Operating Guideline 13-2, *Volunteer Members*, it is the recommendation of the Director of Fire and EMS Ray Reynolds, and myself, Carl Vogeler be approved as a fire department chaplain of Nevada Fire and EMS.

Carl will be at the Monday, October 11, 2021, City Council meeting. Please contact me should you have questions regarding this memorandum.

Respectfully,

Ricardo Martinez II Public Safety Director



5 5326 Mode Hay Read | Seller 200 | Jahruston, to 50134 Main 515-778-2013 | Fax 615-278-4845

BEATING WATER

October 6, 2021

Mr. Jordan Cook City Administrator City of Nevada 1209 6th Street Nevada, IA 50201

Re: Nevada WWTF Improvements – Phase 2: Recommendation on Contractor's Application for Payment No. 4

Dear Jordan:

Attached is an electronic copy of Payment Application No. 4 from Williams Brothers Construction Inc. (WBCI) for the Nevada WWTF Improvements – Phase 2 project. Items included in this application are summarized as follows:

- · General Requirements: Division 1 requirements, Mobilization;
- Site Work: Roadway subbase & subdrain, topsoil respread, mass excavation; various Site utilities, site
 underground electrical, manholes and vaults;
- 120-Administration Maintenance Building: Rebar, Concrete, structural steel Framing, basic mechanical requirements, plumbing, electrical, excavation, stored materials;
- 210-Headworks: Rebar and concrete, metal fabrications, basic mechanical requirements, plumbing, electrical, stored materials;
- 320-Oxidation Ditches: Concrete, stored materials;
- 320-Oxidation Ditches Flow Splitter: Concrete, process piping, lighting, excavation, stored materials;
- 350-Secondary Treatment Building: concrete, process piping, basic mechanical requirements, plumbing, stored materials;
- 360-Secondary Treatment Chemical Storage Building: basic mechanical requirements, stored materials;
- 380-Secondary Clarifiers: Excavation, process piping, stored materials;
- 390-Return Pump Station: Process piping, basic mechanical requirements, lighting, stored materials;
- 420-UV Disinfection Building: Rebar, Concrete, metal fabrications, basic mechanical requirements, lighting, stored materials;
- 520-Aerobic Digesters: rebar, concrete, excavation, stored materials;
- 550-Solids Processing Building: basic mechanical requirements;
- 570-Biosolids Pumping Building: basic mechanical requirements, lighting;
- 580-Biosolids Storage Tanks: no work completed this period.

The total for Pay Application No. 4 is \$1,002,227.39. As of this Pay Application, WBCI has been paid 13.5% of the current contract price (not including retainage withheld). As of this Pay Application, approximately 21% of the time has been used. WBCI appear to be on schedule based on work completed and time remaining.

We have reviewed Payment Application No. 4 and WBCI has submitted the partial waiver of lien. We have verified that WBCI is current with their certified payroll; however a few subcontractors are delayed with their payrolls records for this month. These should be submitted before next month's pay application and can be processed at that time. There have been no issues with certified payroll compliance to date. Therefore, we recommend full payment of Payment Application No. 4 as submitted by Williams Brothers Construction Inc. Please execute the pay application and distribute copies to all parties.



If you have any questions regarding this payment application, please feel free to contact me at (515) 657-5304.

Sincerely,

HR Green, Inc.

Michael Roth, P.E.

Project Manager

Cc: Kerin Wright, City Clerk (via email)

Moderal Ofthe

Mark Jones, WWTF Superintendent (via email)

Kurtis Knapp, WBCI (via email) Jacob Lee, WBCI (via email)

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Williams Brothers Construction	Williams Brothers Construction	Williams Brothers Construction	Breuer Metal Craftsmen, Inc	Williams Brothers Construction	Breuer Metal Craftsmen, Inc	Signature Masonry of Des Mon	Signature Masonry of Des Mon	Williams Brothers Construction	Mid-States Concrete Industries	Williams Brothers Construction	Williams Brothers Construction	Williams Brothers Construction	Williams Brothers Construction	-	Ambassador Steel Fabrications	1 or crimus products Collad Acidat		Construction	Ovivo USA LLC	Con-Struct, Inc.	Con-Struct, Inc.	CEC Electric	CEC Electric	CEC Electric	CEC Electric	CEC Electric	Mellen & Associates	Tobin Brothers	Tokin Brokher	Table Brothers	Tobin Brothers	Tobin Brothers		Williams Brothers Construction	Breuer Metal Confermen Inc.	Brouer Metal Craftsmen, Inc	Williams Brothers Construction	Mid-States Concrete Industries	Williams Brothers Construction	Williams Brothers Construction	Williams Brothers Construction	_	Ambassador Sicel Fabrications	Williams Brothers Construction	Williams Brothers Construction	Williams Brothers Construction	Williams Brothers Construction	SUBCONTRACTOR		
6,525.00	7.568 00	9,763.00	12,993.62	4,946.00	11,398.86	102,000.00	56,770.00	8,000,00	15,484.00	5.247.00	58,730.35	22,811.00	105,499.00	34 650 44	\$1 430 an	32,000,00	includ above	104,500.00	1,358,637.00	150,000.00	60,000.00	16,625 00	4,560.00	21,250,00	92 150.00	44 925 00	00,000,11	00,000,11	27,000,00	44,000.00	21,000.00	18,000,00	3,600.00	26,048 00	44,464.00	103,800,84	42,840,00	89,547.00	37L00	6,092.00	69,913,50	50,011,6	INC SPE ST	3,250,00	139,349.00	141,626 00	6.00	SCHEOULED		2
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00,000.1	7,766,00	12,993,62	4,946,00	11,398.86	102,000.00	56,770.00	8,000.00	15,484.00	5,247.00	58,730.35	11,405.50	105,499.00	34,650.44	32,616.11	0.00	32,000.00	0.00	104 500 00	00.000,00	90,000,00	00.000.00	4,360,00	19,000.00	92,150.00	44,925 00	10,866.58	11,000,00	17,000.00	6,000.00	9,000.00	1 500 000	2,500,00	26,048.00	34,040,74	44,464,00	103,800,34	42 840 00	371.00	0.00	34,956.75	9,110,05	2,050,74	0.00	3,250,00	139,349,00	141 636 00	Se 75t 30t		0.00	1,002
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3 Spec Barial	Nevada WWTF	SUPPLIER:	LITALION MONAMENTO CONTRACTOR	THIS PERSON		3
2500	Weather Barrier	M Williams Brothers Construction	77 00	inia registration	OD CONTROL CONTROL	0.00
2500	Weather Barrier		1,859,09			0.00
5400 350	Thermoplastic Membrane Reofing		8,700.00			0,80
5400 350	-		9,500.00			0.00
-	Sheet Metal Phashing and Trim		1,200,00			0,00
429 08 1116 350	Aluminum Doors and Frames	M East Moline Glass	12,003,00		1	0.00
1116	Aluminum Doors and Frames		3,552.00		-	0,00
43.53	Aluminum-Franced Storefronts	M East Moline Glass	993.00			0.00
4313	Aluminum-Framed Storefronts		1,201,00			0,00
434 08 8113 350	Floor Hatches	M Halliday Products L Williams Brothers Construction	400.00			0,00
8000	Gluzing		522.00			0,00
8000	Glazine		330 00			0.00
2116	Gypsum Board Assemblies		537.00			0.00
09 2116	Gypsum Board Assemblies		946,00			0.00
439 09 5100 350	Acoustical Ceiling	_	3,465 50			0.00
440 09 5100 350	Acoustical Ceiling	L. Baker Interior Systems	2.235,50			0.00
09 9000	Paints and Coatings	6	32,000.00			0.00
3 2	RAS/WAS Piping		157,000,00		54,203,00	54,205,00
	RAS/WAS Piping		83,000,00			0.00
445 22 350	Micro Feed	L Tobin Brothers	3,000,00			0.00
22 0500	Basic Mechanical Requirements		5.500.00			0.00
447 22 0500 350	Basic Mechanical Requirements		10,430.00	1,000 00		1,000.00
0529	Hanger and Supports		650.00			0.00
449 22 0529 350	Hanger and Supports		1.00.000.1			0.00
	ID for Plumbine PinerEquipment	MI O'Conner Mechanical	840 00			000
0719	Piumbung Piping Insulation		1,545,00			000
453 22 0719 350	Plumbing Piping Insulation		2,970.00			0.00
454 22 1005 350	Pluming Piping	M MJ O'Connor Mechanical	2,100,00	500,00		500,00
1005	Plumbing Piping		13.510.00	2,000.00		2,000,00
1006	Plumbing Piping Specialities	1000	15,680.00		1,500,00	1,500,00
1006	Plumbing Piping Specialises		6,125.00			0.00
0000	Plumbing Equipment		19,070,00			0.00
7	Plumbing Equipment		2,945,00			0.00
3000	Flumbing Fixtures		6,375.00		4	0.00
462 23 0593 350	TAR for HVAC	MI O'Connor Mechanical	2,460.00			0.00
25 0713	Duct insulation		930.00			0.00
23 0713	Duct Insulation	MI O'Connot Mechanical	191000			00.00
23 0993 350	Segrence of Cheeration for HVAC	M MI O'Connor Mechanical	1,910,00			0.00
73 0993 150	Service of Operation for HAVE	Ĺ	1.350.00			0.00
25 1775 350	Sequence of Operation for HVAC		1,690,00			0,001
77 177			5.575.00			0.00
1771	-1-		11,560.00			0.00
0000 25	Reingerant Piping	M MJ O'Constor Mechanical	2,680,00			0.00
2500	Keingstan Piping		2,015.00			0.00
2000	HVAC Ducks and Cosings	M MJ O'Connor Mechanical	11,735,00			0.00
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Hollow Metal Doors & Frames	Screen & Gnit Washer	Bulk Chemical Storage Tanks	Mechanical	Hoist & Monorail Systems	Fire Suppression	Access Control & Video Surveillance	Toilet & Bath Accessories	Massacra Massacra Systems	Mrsa Building Systems	Wall Coverings & Paints/Coatings	Elastomenic Deck Coverings	Window Shades	Concrete Paving	Fine Screen, Sile-TAD System	Grit Removal, Clarification, Mixing	Roof Accessories	Metal Building Systems	Overhead Colling Doors & Cortical	official freeast Concrete	Valves	Metal Lockers	Tiling & Resilient Flooring	SCADA	Site Utilities & Exterior Mechanical	Packaged Grinder Pump Station Floor Hast lowe Pump Works	Foam-in Place insulation	Laboratory Furniture Laboratory Furniture Laboratory Furniture	Floor Haiches	Bolted Sirel Wastewater Storage Tank	Composite Samplers	Solids Handling Pump	Plastic Toilet Compartments	Chemical Feed Accessories	Doors and Frame and Glazing	Cally Operators and Accessories	Broadcast Systems Flooring	Roof Accessories	Concrete	Electrical	Fire Protection Specialries	Structural Steel Framing	Rotary Lone Pump Equipment	According Callings	Chain Link Fences and Gates	Description		
			Tobir	Supe			Spen	T.No.	Dricated Welat S KW	oatings RP C			Parki	123	Equip	Nystrom		7						echanica) J&I	tation Floor Hay Iowa	i i i i i i i i i i i i i i i i i i i	was manufact and	Hall		GPM			6	1		-	-	Cont	-				No.	1		Sun	EIS
3 Door	Vulvan industries	ŏ	Tobin Brothers	Superior Crane Corp	Summit Companies	Strauss Security Solutions	Since Ten Fire	Joen Conducting	Jate Company	RP Coatings	Pro Seal Solutions	Premier Edge	Parking Lot Specialts	0	96	Nystrom	Nucor Building Systems	MJ O'Connor Mechanical	Mid-States Concrete Industries	Mellen & Associates	Lightning Lockers	Jim's Carpet One	T.	J & K Contracting	Iowa Pump Works	lowa Fram Insulators 110	Ward Cordon	Halliday Products	Great Plains Structures		D.J. Goncol & Associates, Inc.	0	Engineered Equipment Solution	East Moline Glass	Con-Struct Inc.	Concrete Specialist	Central States Roofing	Central Iowa Ready Mix	CEC Electric	Carney and Company Inc.	Breuer Metal Craftsman	Boerger, LLC	AJDIDASSADOF SIZEL FAUNCATION	Alpha Landscapes	Vender Name	Summary by subcontract	SI BCONTRACTOR
52,691.00	338.537.00	311,000.00	2 257 000 00	18.095.00	43.63.00	20,517,00	1015.00	167,000,001	87,565.00	251,700,00	6,451,29	2.344.00	780.00	1.537,791.00	1.800,268.00	3,872.00	43,702.20	1,280,000.00	194,750.00	237,000.00	2,355,00	19,000 00	913,130 00	1,910,000,00	15,900,00		10.2	3,844 00	956,000,00	14,253.85	18,500.00			137 000 00	ju	7,900,00	113,800.00	1,242,593.03	4,215,925,00	11,490,00	437,500,00	138.742.00	1,00,000	156,770,00		_	VALLE P
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52,691.00	127,700,00	1.978.980.60	18,095,00	43,628 00	21,717.00	2,015 00	803,770.00	167,000,00	87,565,00	251,700.00	6,451.29	2 344 00	780.00	1 537 701 00	3,872,00	189,234.00	43,762.26	1,246,200.00	194,750.00	237,000.00	2 355 00	00.000.01	1.432,293.11	15,900.00	9,982.00	43,900.00	238,580,00	3,844,00	956,000,00	14 253 85	100,000	478,858,00	137,000.001	191,804,00	1,730,000,00	7,900.00	118.800.00	1 195 11 5 61 1	T 25 FOU 164 E	389,631.36	138,742.00	14.368.00	1.429.028.17	156,770.00		- General Con .	0.00
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3		TNO.	ENGINEER'S PROJECT NO.		September 30, 2021	APPL DATE: Se	.Al			
	120	September 30, 2021	PER. TO:			Application No. 4	Ap.		o a desirable of	
						Will have			INUATION SHEET	Ç

PARTIAL WAIVER OF LIEN	Application No. 4
STATE OF ILLINOIS}	
} ss.	September 30, 2021
PEORIA COUNTY }	
TO ALL WHOM IT MAY CONCERN:	
WHEREAS, we the undersigned, WILLIAMS BROTHERS CO	ONSTRUCTION INC. have been employed by
	are the arter are, have been employed by
City of Nevada to furnish labor and/or material for the building	known as:
Nevada Wastewater Treatment Facilities	
Situated on Lot:	
62512 270th Street	
Nevada, IA 50201	
in the city of Nevada, County of Story and State of Iowa.	
NOW, THEREFORE, KNOW YE That the undersigned, for an	nd in consideration of One Million Two Thousand
Two Hundred Twenty Seven 39/100	\$1,002,227.39 Dollars,
and other good and valuable considerations, the receipt where	of is hereby acknowledged, do we hereby
waive and release any and all lien or claim or right of lien on s	
under the Statutes of the State of Iowa relating to Mechanic's L	
both, furnished by the undersigned to or on account of the said for said building or premises up to and including the day of Sep	
to and saliding of profitoes up to and including the day of dep	Sterriber 50, 2021
GIVEN under our hands and sealed this day and year first ab	ove written.
WILLIAMS B	ROTHERS CONSTRUCTION INC. (SEAL)
	7
Subscribed and sworn to before me this September 30, 2021 By:	Icsuly (SEAL)
	queline Smith, Treasurer
/	X/
"OFFICIAL SEAL" JACOB K. LEE	
Notary Public, State of Illinois	
My Commission Expires 06-15-2025	

Item#

305 South Dayton Avenue Con-Struct, Inc. FROM CONTRACTOR 1209 6th Street Nevada, IA 50201 City of Nevada, IA APPLICATION AND CERTIFICATE FOR PAYMENT TO OWNER H.R. Green, Inc. Engineer: PROJECT:

Central Business District Infrastructure Project PERIOD TO: APPLICATION NO: 9/30/20021 16 CONTRACTOR ENGINEER OWNER DISTRIBUTION TO:

AIA DOGUMENT G702

PROJECT NO: 180306

CONTRACT DATE: 2/24/2020

Johnston, IA 50131

5525 Merle Hay Rd Ste 200

CONTRACTOR'S APPLICATION FOR PAYMENT CONTRACT FOR: Infrastructure Reconstruction

Ames, IA 50010

C. C. A.				
E TOTAL CARREST	\$48.057.31	\$48.0	lange Orders	Nel change by Change Orders
(Column F	\$0.00	\$48,057.31	TOTALS	
b. 5%				
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a. 5%				
5 RETAINAGE		\$4,890.95	9/13/2021	6,
(Column & nn 67n3)			DATE APPROVED	NUMBER
# TOTAL COMPLET				
A TOTAL CO.			APPROVED THIS MONTH	APPROVE
3. CONTRACT SHM	\$0.00	\$43,166.36	TOTAL	
2 Not change		5-5:	IN PREVIOUS MONTHS BY OWNER	IN PREVIOUS M
1 ORIGINAL CON	DEDUCTIONS	ADDITIONS	RS APPROVED	CHANGE ORDERS APPROVED
000000000000000000000000000000000000000			KSUMMARY	CHANGE OKDER SUMMARY
Conliniation Sheet			2000	

payments received from the Owner, and that current payment shown herein is now due. and belief the Work covered by this Application for Payment has been completed by him for Work for which previous Certificates for Payment were issued and in accordance with the Contract Documents, that all amounts have been paid The undersigned Contractor certifies that to the best of his knowledge, information

> Application is made for Payment, as shown below, in connection with the Contract in Sheet, AIA G703, is attached.

OMPLETED & STORED TO DATE ICT SUM TO DATE..... ige by Change Orders AL CONTRACT SUM

\$7,462,554.81

\$7,598,907.31

\$7,850,850.00

\$48,057.31

- Column D + E on G703) of stored material of completed work \$373,127.74
- Column F on G703)
- (Line 4 less Line 5 Total) ARNED LESS RETAINAGE
- 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)
- 9. BALANCE TO FINISH, PLUS RETAINAGE 8. CURRENT PAYMENT DUE (Line 3 less Line 6)

\$6,557,397,17

\$532,029.90

\$809,480.24

\$7,089,427.07

CERTIFICATE FOR PAYMENT

CONTRACTOR: Con-Struct, Inc.

In accordance with the Contract Documents, based on on-site observations and the data quality of Work is in accordance with the Contract Documents; and that the Contractor is entitled progressed to the point indicated; that to the best of his knowledge, information and belief, the comprising the above application, the Undersigned certifies to the Owner that the Work has

to payment of the AMOUNT CERTIFIED.

(Attach explan	AMOUNT CERTIFIED
planation if amount ce	TIFIED
int certified differs from the amount appl	**************************************
n the amount :	
applied for	

\$532,029.90

Contractor named herein, Issuance, payment and acceptance are without prejudice This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only bifte Date: 10/5/2021

PAGE 1 OF 2

Contractor's Monthly Payment Estimate
Owner, City of Nevada, IA
Central Business District Infrastructure Improvements Project
Contractor, Con-Struct, Inc.

П		L	L	27		3,5		33		32	31.		30.	29.			27.	26.	25.	24.	23.			1.000	10		Ž.	15.	15.	' I'	13.	1	1 1						Α		,	NO.	
VALVE, INSERTION VALVE, 4"-12"	VALVE, DI MJ GATE, 12"	VALVE, DI MJ GATE, 8"	VALVE, DI MJ GATE, 3"	WALLY SERVICE PIPE, 1-1/2" PE SDR 9	WATER SERVICE SIDE, 1-1/2 PE SUR 9	WATER SERVICE STUDY, MECHANICAL JOINI	REAL RAINED JOINT	WATER MAIN, IRENCHED, DUCTILE IRON, 8"	UNRESTRAINED JOINT	WATER MAIN, TRENCHED, DUCTILE IRON, 8"	RESTRAINED JOINT	WATER MAIN TRENCHED DISCHIE BON AT	WATER MAIN, TRENCHED, PVC, 12*	UNRESTRAINED JOINT	WATER MAIN TRENCHED BAC 12	WATER MAIN, TRENCHED, PVC, 10*	WATER MAIN, TRENCHED, PVC, 8" RESTRAINED	WATER MAIN, TRENCHED, PVC, 8"	WATER MAIN, TRENCHED, PVC, 6" RESTRAINED JOINT	JOINT	JOINT	STORM SEWER SERVICE STUB, HDPE, 1-1/2*	STORM SEWER SERVICE STUB, PVC, 6"	PVC. 6"	8"	SUBDRAIN CLEANOUT, TYPE A-1, PVC, 8"	SUBDRAIN, PERFORATED PVC, 8"	REMOVAL OF STORM SEWER, LESS THAN OR	STORM SEWER, TRENCHED, RCP, 24"	STORM SEWER, TRENCHED, RCP, 13	STORM SEWER TRENCHED BOB 15"	STORM SEWER, TRENCHED, RCP, 8"	STORM SEWER, TRENCHED, RCP, HDPE, 1.5*	REMOVAL OF SANITARY SEWER WCD 8"	PVC. 8"	SANITARY SEWER GRAVITY MAIN, TRENCHED.	SUBBASE, MODIFIED, 6*	SUBGRADE PREPARATION	EXCAVATION CLASS 10	TOPSOIL, OFF-SITE	CLEARING AND GRUBBING	пем	
5	EA.	S	EA	F	ĘĀ	8		7	5	ñ	F	Ē	ī	Ę	F	!	ī	T	ፍ	Æ	5	Ø	IF.	\$	EA	EA	5	F	5	ī 5	15	4	Fi 5	1	ç		SV O	CY	CY	CY	TINU	UNIT	CONT. DO
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		\$ 3,750,00	2,100	L	\$ 8,368,00	\$ 3,577.00	13				\$ 6,300.00		\$ 8,400.00	\$ 608,400,00	\$ 23,700.00	\$ 6,400.00		\$ 14,000.00	\$ 34,122,00		\$ 360,000.00		5,600.00	1		\$ 5,000.00		\$ 50,000.00	П	\$ 16,00,00		_	\$ 129 35,000,00		1.	3 5	\$ 286,380.00	1			\$ 227.541.00	1		\$ 20,400,00	\$ 50,000,00	\$ 37,400.00		\$ 15,600,00	3	\$ 18,750,00	68,250	
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\$ 2,500.00	00.000	1	0,00		_	+	4.00 \$	-	1,335	F	WIRE - 1/C #2/0 AWG, INSULATED	100
_	10,000,00	0 4,000,00	1,000,00		00,000	5.812.00	_			- 1	WIRE - 1/C #6 AWG, INSULATED	100
	40,000	1	4 000 00	14	5	21.530.00	1.00 \$	S	21,530	- 1	WIRE - I/C #8 AWG, INSULATED	104
	3	^	3	30000	00.21	300,00	2000	0	12	5		40.4

RESOLUTION NO. 018 (2021/2022)

A RESOLUTION APPROVING THE SUBAWARD AGREEMENT BETWEEN IA DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT AND THE CITY OF NEVADA, IA

WHEREAS the City of Nevada, IA ("City") desires to enter into a Subaward Agreement with Iowa Homeland Security and Emergency Management (HSEMD); and

WHEREAS the HSEMD and FEMA have awarded the City a Hazard Mitigation Grant (HMGP) in an amount of \$28,250.00 to provide a back-up generator for the fire station; and

WHEREAS the back-up generator will provide power generation to support city wide command and control in the event of a disaster; and

WHEREAS the HSEMD and the City are willing to jointly participate in said project in the manner provided in the Subaward Agreement attached;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Nevada, Iowa, as follows:

- 1. The SubAward Agreement between Iowa Department of Homeland Security and Emergency Management and the City of Nevada is approved.
- The Mayor is hereby authorized and directed to execute said Agreement on behalf of the City and the City Clerk is authorized to take any other action necessary to effectuate this Agreement.

Passed and Approved this 11th day of October, 2021.

W:\Office\Council\Resolutions\2021-2022\018-Emergency Gen Grant.docx

ATTEST:	Brett Barker, Mayor
Kerin Wrig	ht, City Clerk
Moved by C adopted. AYES: NAYS: ABSENT:	Council Member _, seconded by Council Member _, that Resolution No. 018 (2021/2022) be
	rtify that the foregoing is a true copy of a record of the adoption of Resolution No. 018 at the regular Council Meeting of the City of Nevada, Iowa, held on the 11th day of October,
Kerin Wright	. City Clerk

SUBAWARD AGREEMENT

Between

Iowa Department of Homeland Security and Emergency Management

And

City of Nevada

PROJECT TITLE: Nevada Back-up Power Generation to Support City Wide Command & Control

SUBAWARD AGREEMENT NO: HMGP-DR-4557-0020

DUNS NUMBER: 037926482

FEDERAL AWARD IDENTIFICATION NUMBER (FAIN): 4557DRIAP00000205

FEDERAL AWARD DATE: 07/16/2021

PERFORMANCE PERIOD START DATE: 07/16/2021

PERFORMANCE PERIOD END DATE: 07/15/2022

FEDERAL FUNDS OBLIGATED AMOUNT: \$21,187.50

I. SCOPE OF WORK:

This Subaward Agreement (AGREEMENT) is to provide the City of Nevada (SUBRECIPIENT) with federal assistance from the Hazard Mitigation Grant Program (HMGP) Disaster 4557. The total subaward is \$28,250.00.

<u>Project Costs</u> - The federal share shall not exceed \$21,187.50 or (75%) of actual allowable subaward costs, whichever is less. The state share shall not exceed \$2,825.00 or (10%) of the actual allowable subaward costs, whichever is less. The SUBRECIPIENT shall provide at least \$4,237.50 or (15%) through local non-federal (cash and/or in-kind) sources for actual allowable subaward costs.

These funds are to assist the SUBRECIPIENT with completing the approved scope of work in accordance with the work schedule, milestones, and budget that were submitted to and approved by Iowa Department of Homeland Security and Emergency Management (HSEMD) and the Federal Emergency Management Agency (FEMA). Any modifications to the approved scope and/or budget must be submitted to and approved by HSEMD prior to executing the changes.

This includes all change orders. The SUBRECIPIENT is required to obtain all necessary permits before any construction begins.

II. AGREEMENTS

HSEMD will provide financial oversight and management in the role of recipient/pass-through entity based on the grant guidance in 2 CFR, Part 200, Subpart D, Section 200.331, the grant financial guide and other state and federal guidelines. HSEMD will provide technical assistance and direction to the SUBRECIPIENT on programmatic and financial requirements. HSEMD will provide all appropriate documents and forms and make payments to the SUBRECIPIENT to complete the approved scope of work.

HSEMD is responsible for monitoring the SUBRECIPIENT's activities to provide reasonable assurance that the SUBRECIPIENT administers this subaward in compliance with federal and HSEMD requirements. Responsibilities include reviewing the SUBRECIPIENT's records that support receipts and expenditures, financial records are maintained and adequate for audit, proper cash management, and expenditures are eligible and allowable. A pre-award risk assessment is completed for each subrecipient to assist HSEMD in determining the minimum level of monitoring that will be needed throughout the life of this subaward in accordance with 2 CFR, Part 200, Section 200.205.

Additionally, the SUBRECIPIENT will be monitored periodically by HSEMD to ensure that the program goals, objectives, timelines, budgets, and other related program criteria are being met. Monitoring will be accomplished through a combination of office-based and on-site monitoring visits. Monitoring will involve the review and analysis of the financial, programmatic, and administrative records relative to each program, and will identify areas where technical assistance and other support may be needed.

The SUBRECIPIENT will allow HSEMD and auditors to access any necessary records and financial information as indicated in 2 CFR, Part 200, Subpart D, Section 200.336 and Section 200.337.

The SUBRECIPIENT will pass appropriate resolutions to assure HSEMD that it is participating, and will continue to participate, in the National Flood Insurance Program, if mapped.

The SUBRECIPIENT must disclose in writing any potential conflicts of interest to HSEMD in accordance with applicable FEMA policy and 2 CFR, Part 200, Subpart D, Section 200.112.

The SUBRECIPIENT must disclose in writing to HSEMD all violations of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal subaward. Failure to make required disclosures can result in any of the remedies described in 2 CFR, Part 200, Subpart D, Section 200.338, Remedies for noncompliance, including suspension or debarment. (See also 2 CFR, Part 180 and 31 U.S.C. 3321.)

The SUBRECIPIENT and the SUBRECIPIENT's authorized representative agree to provide all supervision, inspection, accounting, and other services necessary to complete the scope of work from inception to closeout with the requirements set forth below.

III. PERIOD OF PERFORMANCE

The approved Period of Performance for this subaward is from 07/16/2021 through 07/15/2022. All work must be completed prior to the end of the Period of Performance. HSEMD will not reimburse the SUBRECIPIENT for costs that are obligated or incurred outside of the Period of Performance.

If a time extension is needed, one must be requested at least 90 days prior to the end of the Period of Performance. All requests must be supported by adequate justification submitted to HSEMD in order to be processed. This justification is a written explanation of the reason or reasons for the delay; an outline of remaining funds available to support the extended performance period; milestones that are unmet; and a description of performance measures necessary to complete the subaward. The Hazard Mitigation Time Extension Request Form will be made available to the SUBRECIPIENT. Without the justification, time extension requests will not be processed.

IV. AUTHORITIES AND REFERENCES

The SUBRECIPIENT shall comply with all applicable laws and regulations. A non-exclusive list of laws and regulations commonly applicable to FEMA grants follows hereto for reference only.

- 2 CFR, Part 200 http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200 main 02.tpl
- Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended, 42 U.S.C. 5121 et seq.
- Title 44 of the Code of Federal Regulations (CFR) Part 80-Property Acquisition and Relocation for Open Space, if applicable
- Title 44 of the Code of Federal Regulations (CFR) Part 9-Floodplain Management and Protection of Wetlands
- Title 44 of the Code of Federal Regulations (CFR)- Part 201- Mitigation Planning
- Title 44 of the Code of Federal Regulations (CFR)- Part 206-Federal Disaster Assistance
- Title 31 CFR 205.6 Funding Techniques
- · Hazard Mitigation Assistance Guidance, February 27, 2015- if applicable
- · SUBRECIPIENT's application that was received and approved by HSEMD and FEMA
- Any other applicable Federal Statutes including the Transparency and Recovery Act

V. GRANT MANAGEMENT SYSTEM

To ensure federal funds are awarded and expended appropriately, the SUBRECIPIENT will establish and maintain a grant management system as outlined in 2 CFR, Part 200, Subpart D, Section 200.302 and internal controls in section 200.303. The standards for SUBRECIPIENT

organizations stem from the Office of Management and Budget's (OMB) uniform administrative requirements and the cost principles in 2 CFR, Part 200, Subpart E. State, local and tribal organizations must follow the uniform administrative requirements standards in 2 CFR Part 200. These standards combined with the audit standards provided within 2 CFR, Part 200, Subpart F plus the requirements of the Generally Accepted Accounting Principles constitute the basis for all policies, processes and procedures set forth in this grant management system for the SUBRECIPIENT.

The SUBRECIPIENT's grant management system must include:

- internal controls based on the American Institute for Certified Public Accountants (AICPA) definitions and requirements in the government-wide administrative requirements and cost principles
- a chart of accounts that includes a separate cost center, fund, or accounting codes for each federal grant, program, or funding source
- procedures to minimize cash on hand in compliance with the Cash Management Improvement Act (CMIA) and good business processes
- · the ability to track expenditures on a cash or accrual basis
- · the ability to track expenditures in both financial and program budgets
- procedures to document all grant-related expenditures, broken down by budget line items
- · procedures to ensure expenditures are eligible and allowable
- · the ability to fulfill government-required financial reporting forms

VI. PROCUREMENT

This AGREEMENT requires that all procurement be executed by the SUBRECIPIENT within the guidelines of 2 CFR, Part 200 Subpart D, Section 200.318 through Section 200.326 including Appendix II. Procurement standards must be in accordance with the written adopted procedures of the SUBRECIPIENT, provided that the local procurement standards conform to applicable State and Federal law and the standards identified in 2 CFR, Part 200. The SUBRECIPIENT must maintain written standards of conduct covering conflicts of interest as outlined in 2 CFR, Part 200 Subpart D, Section 200.318. The SUBRECIPIENT will ensure that every purchase order or other contract includes clauses required by Federal statutes and executive orders and their implementing regulations. The SUBRECIPIENT must submit copies of its own written procurement guidelines, written conflict of interest guidelines, bid documents and contract documents to HSEMD prior to awarding or executing contracts. No contract will be accepted without HSEMD's prior review.

VII. AUDIT

The SUBRECIPIENT must comply with the requirements of the Single Audit Act Amendments of 1996 and 2 CFR, Part 200, Subpart F. Reference: Catalog of Federal Domestic Assistance (CFDA) 97.039, Hazard Mitigation Grant Program.

VIII. PAYMENT REQUEST PROCESS

The SUBRECIPIENT may submit a payment request up to 30 days prior to an anticipated expenditure or disbursement. The SUBRECIPIENT must be able to account for the receipt, obligation, and expenditure of funds. If interest is earned, the SUBRECIPIENT agrees to comply with the federal requirements from 2 CFR, Part 200, Subpart D, Section 200.305. The SUBRECIPIENT may keep interest earned on Federal grant funds up to \$500 per fiscal year. This maximum limit is not per subaward; it is inclusive of all interest earned as a result of all federal grant program funds received per year. Subrecipients are required to report all interest earned at least quarterly to HSEMD. HSEMD will provide instructions to the SUBRECIPIENT for the disposition of reported interest earned.

Payments to subrecipients are based on eligible expenditures that are specifically related to the approved subaward budget and scope of work. The SUBRECIPIENT has two options available to them when requesting payments from HSEMD. Subrecipients can request Reimbursement for allowable expenditures already paid, or request an Advance for expenditures to be paid within 30 days.

Payments shall be limited to the documented cash requirements submitted by the SUBRECIPIENT. The SUBRECIPIENT must submit a completed Payment Request Form and provide supporting documentation of eligible subaward costs to receive payment of funds.

- Reimbursement requests must include payment verification (i.e. paid invoices, receipts, payroll records with personnel activity reports, cancelled checks, general ledger print outs, etc.). HSEMD reserves the right to request that the SUBRECIPIENT submit additional expenditure documentation upon request.
- Advance payment requests must include the detailed costs the SUBRECIPIENT is
 obligated to pay (i.e. invoices, accepted quotes, executed contracts, or other documents).
 Payment verification documents (same documents required for a Reimbursement request)
 for the advance must be submitted to HSEMD within 30 days after the advance, and
 before future advances are made. If the SUBRECIPIENT is unable to demonstrate; the
 willingness to maintain written procedures that minimize the time elapsing between the
 transfer of funds and disbursement by HSEMD; a financial management system that
 meets the standards for fund control and accountability as established in 2 CFR, Part 200;
 or is considered a High Risk subrecipient; then reimbursement requests will be required.

No more than thirty (30) days should elapse between the date of receipt of a warrant and pay out of the funds by the SUBRECIPIENT. All supporting documentation must be submitted to HSEMD immediately following the SUBRECIPIENT's pay out of the funds.

Required documents prior to payments from HSEMD. Payment of funds will not be made to the SUBRECIPIENT until HSEMD has on file the following documents:

- FEMA Award Notification (attached to this AGREEMENT)
- Pre-Award Risk Assessment (attached to this AGREEMENT)

- Signed Subaward Agreement
- Substitute W9/Vendor Update Form (if not already on file at HSEMD)
- Chart of Accounts verifying that unique revenue and expenditure accounts, cost centers
 or account codes have been established within the SUBRECIPIENT's cash
 management/accounting system for each program included in this AGREEMENT.
- Procurement documents: written procurement and conflict of interest documents, method
 of procurement, bid specifications reviewed by HSEMD, copy of approved and executed
 contracts between the SUBRECIPIENT and contractor.
- Signed certification from the SUBRECIPIENT's authorized representative for the payment request as outlined in 2 CFR, Part 200, Subpart D, Section 200.415.

Expenditures must be in accordance with the approved scope of work and budget and in accordance with 2 CFR, Part 200, Subpart D, Section 200.29, Section 200.306 and Section 200.434. The SUBRECIPIENT contributions must be verifiable from the SUBRECIPIENT'S records, reasonable, allowable, allocable, and necessary under the grant program and must comply with all Federal requirements and regulations.

Cash match can be money contributed to the SUBRECIPIENT by the SUBRECIPIENT, other public agencies and institutions, private organizations and individuals as long as it comes from a non-federal source. Cash spent must be for allowable subaward costs in accordance with the SUBRECIPIENT's approved scope of work and budget and must be applicable to the period to which the cost sharing or matching requirement applies. Documentation can be copies of the SUBRECIPIENT's checks to the third parties and a copy of the SUBRECIPIENT's general ledger for revenues and expenses clearly showing the federal and non-federal cash sources.

In-kind match must comply with the requirements of 2 CFR, Part 200, Subpart D, Section 200.306 entitled "Cost sharing or matching". The value of in-kind contributions is also applicable to the period to which the cost sharing or matching requirement applies. The in-kind match provided must be documented by the third party contributing the in-kind services. The in-kind match must be specifically stated in the SUBRECIPIENT's scope of work and budget before in-kind match will be allowed to match this subaward. Documentation can be a letter (on letterhead) from the third party stating the scope of their work, what is being contributed as it relates to the scope of work, dates of service/donation, record of donor, the value (rates of staffing, equipment usage, supplies, etc.) a statement to the effect that the value is normally charged, deposit slips for cash contributions and a statement that the value is being waived on behalf of the SUBRECIPIENT to meet the matching requirements to the SUBRECIPIENT's subaward. Such documentation must be kept on file by the SUBRECIPIENT.

If the local match is insufficient to satisfy the local match requirements for receiving all available federal funds, the awarded federal funds will be reduced accordingly so as not to exceed the maximum federal share allowed under this subaward.

The SUBRECIPIENT must maintain records and documentation showing how the value placed on third-party in-kind contributions is derived. Regulations are in 2 CFR, Part 200, Subpart D, sections 200.306 and 200.434.

IX. PROGRAM INCOME

Any program income generated must comply with 2 CFR, Part 200, Subpart D, Section 200.80 and Section 200.307. Program income must be deducted from the subaward's total allowable costs. All program income must be reported in the quarterly financial progress reports.

X. REPORTING REQUIREMENTS

Quarterly programmatic and financial reports are required on the progress relative to the approved scope of work as outlined in 2 CFR, Part 200, Subpart D, Section 200.328. Subrecipients are required to complete the quarterly progress report forms that are provided by HSEMD and submit them by the due dates stated by HSEMD. Due dates are January 15, April 15, July 15, and October 15. The first report is due following the end of the reporting period in which the subaward was awarded by FEMA. The reporting periods are January-March, April-June, July-September, and October-December.

XI. CLOSE OUT

The SUBRECIPIENT must prepare and submit by the end of the Period of Performance, and/or within 60 days of the completion of the approved scope of work; whichever comes first, all required financial, performance and other reports as outlined in 2 CFR, Part 200 Subpart D, Section 200.343 and Section 200.344. The SUBRECIPIENT must liquidate all obligations incurred under the subaward by the end of the Period of Performance. The SUBRECIPIENT must dispose of property purchased with subaward funds and dispose of or return government-furnished property no longer being used for subaward-related activities. All accounts must be settled, including reimbursements for any remaining allowable costs and refunds to HSEMD of any unobligated cash that was advanced.

XII. RECORD RETENTION

The SUBRECIPIENT must retain records pertinent to the Federal subaward for three years after the date of the final expenditure report is submitted as outlined in 2 CFR Part 200, Subpart D, section 200.333.

XIII. WAIVERS

No conditions or provisions of this AGREEMENT can be waived unless approved by HSEMD and the SUBRECIPIENT, in writing. Unless otherwise stated in writing, HSEMD's failure to insist upon strict performance of any provision of this AGREEMENT, or to exercise any right based upon a breach, shall not constitute a waiver of any right or obligation specified under this AGREEMENT.

XIV. AMENDMENTS AND MODIFICATIONS

This AGREEMENT may be amended or modified in reference to the subaward funds provided, administrative procedures, or any other necessary matter, but not to take effect until approved, in writing, by HSEMD and the SUBRECIPIENT.

XV. COMPLIANCE, TERMINATION AND OTHER REMEDIES

Unless otherwise stated in writing, HSEMD requires strict compliance by the SUBRECIPIENT and its authorized representative(s) with the terms of this AGREEMENT, and the requirements of any applicable local, state and federal statute, rules, regulations; particularly those included in the Assurances in the Application which was submitted to FEMA by HSEMD.

HSEMD may suspend or terminate any obligation to provide funding or demand return of any unused funds, following notice from HSEMD, if the SUBRECIPIENT fails to meet any obligations under this AGREEMENT or fails to make satisfactory progress toward administration or completion of said subaward. The SUBRECIPIENT is responsible for repayment of funds as a result of subsequent refunds, corrections, overpayments, or disallowed costs for ineligible expenditures.

The SUBRECIPIENT understands and agrees that HSEMD may enforce the terms of this AGREEMENT by any combination or all remedies available to HSEMD under this AGREEMENT, or under any other provision of law, common law, or equity.

XVI. INDEMNIFICATION

It is understood and agreed by HSEMD and the SUBRECIPIENT and its agents that this AGREEMENT is solely for the benefit of the parties to this subaward and gives no right to any other party. No joint venture or partnership is formed as a result of this AGREEMENT.

The SUBRECIPIENT, on behalf of itself and its successors and assigns, agrees to protect, save, and hold harmless HSEMD and the State of Iowa, and their authorized agents and employees, from all claims, actions, costs, damages, or expenses of any nature whatsoever by reason of the negligent acts, errors, or omissions of the SUBRECIPIENT or its authorized representative, its contractors, subcontractors, assigns, agents, licensees, arising out of or in connection with any acts or activities authorized by this AGREEMENT. The SUBRECIPIENT's obligation to protect, save, and hold harmless as herein provided shall not extend to claims or causes of action for costs, damages, or expenses caused by or resulting from the negligent acts, errors, or omissions of HSEMD, the State of Iowa, or any of their authorized agents or employees.

The SUBRECIPIENT further agrees to defend HSEMD, the State of Iowa, and their authorized agents and employees against any claim or cause of action, or to pay reasonable attorney's fees incurred in the defense of any such claim or cause of action, as to which the SUBRECIPIENT is required to protect, save, or hold harmless said parties pursuant to paragraph 2 of this part. The SUBRECIPIENT's obligation to defend, or to pay attorney's fees for the defense of such claims or causes of action as herein provided, shall not extend to claims or causes of action for costs,

damages, or expenses caused by or resulting from the negligent acts, errors, or omissions of HSEMD, the State of Iowa, or any of their authorized agents or employees.

XVII. ACKNOWLEDGMENTS

The SUBRECIPIENT shall include, in any public or private release of information regarding the activities supported by this subaward, language that acknowledges the funding contribution by HSEMD and FEMA.

XVIII. INDEPENDENT CONTRACTOR STATUS OF APPLICANT

The SUBRECIPIENT, its officers, employees, agents and council members shall all perform their obligations under this AGREEMENT as an independent contractor and not in any manner as officers, employees or agents of HSEMD or the State of Iowa. All references herein to the SUBRECIPIENT shall include its officers, employees, city council/board members, and agents. HSEMD shall not withhold on behalf of any such officer, employee, city council/board member, or agent, or pay on behalf of any such person, any payroll taxes, insurance, or deductions of any kind from the funds paid to the SUBRECIPIENT for administrative purposes.

XIX. GOVERNING LAW, VENUE AND SEVERABILITY

The laws of Iowa shall govern this AGREEMENT and venue for any legal action hereunder shall be in the Polk County District Court of Iowa. If any provision under this AGREEMENT or its application to any person or circumstances is held invalid by any court of rightful jurisdiction, said invalidity does not affect other provisions of this AGREEMENT which can be given effect without the invalid provision.

XX. NOTICES

The SUBRECIPIENT shall comply with all public notices or notices to individuals as required by applicable state and federal laws, rules, and regulations and shall maintain a record of such compliance.

XXI. RESPONSIBILITY FOR SUBAWARD

While HSEMD undertakes to provide technical assistance to the SUBRECIPIENT and its authorized representative in the administration of the subaward, said subaward remains the sole responsibility of the SUBRECIPIENT in accomplishing subaward objectives and goals. HSEMD undertakes no responsibility to the SUBRECIPIENT, or any third party, other than what is expressly set out in this AGREEMENT.

XXII. NOTICES AND COMMUNICATIONS BETWEEN HSEMD AND SUBRECIPIENT

All written notices and communications to the SUBRECIPIENT by HSEMD shall be to:

Raymond Reynolds Fire Chief City of Nevada 1209 6th Street Nevada, IA 50201

Or the Alternate Point of Contact,

Kerin Wright City Clerk City of Nevada 1209 6th Street Nevada, IA 50201

All written communications to HSEMD by the SUBRECIPIENT and its authorized representative shall be to:

Aimee Bartlett
Mitigation Bureau Chief
Iowa Department of Homeland Security and Emergency Management
7900 Hickman Road, Suite 500
Windsor Heights, IA 50324

ENTIRE SUBAWARD AGREEMENT

This AGREEMENT sets forth the entire AGREEMENT between HSEMD and the SUBRECIPIENT with respect to subject matter hereof. Commitments, warranties, representations and understandings or agreements not contained, or referred to, herein or amended thereto shall not be binding on either HSEMD or the SUBRECIPIENT. Except as may be expressly provided herein, no alteration of any of the terms or conditions of this AGREEMENT will be effective without written consent of both parties.

IN WITNESS WHEREOF, HSEMD and the SUBRECIPIENT have executed this AGREEMENT by the signatures of authorized persons of both entities and on the dates indicated below:

Iowa Department of Homeland Security and Emergency Management:	City of Nevada:
Dennis Harper, Alternate GAR	Brett Barker, Mayor
Date	Date
	Signature of Authorized Representative (optional)
	Date
Attachments: Exhibit A: FEMA Award No	tification

Exhibit B: Scope of Work

Exhibit C: Pre-Award Risk Assessment



Bartlett, Aimee <aimee.bartlett@iowa.gov>

PAS Funding Notice: DR-4557-IA-0020 City of Nevada Fire Department Generator Project

1 message

Hartline, Casey <Casey.Hartline@fema.dhs.gov>

Fri, Jul 16, 2021 at 3:21 PM

To: "Almee Bartlett (aimee.bartlett@iowa.gov)" <aimee.bartlett@iowa.gov>, "Pogones, Jonathan' <jonathan.pogones@iowa.gov>

Cc: "Maldonado, Maria" <Maria.Maldonado@fema.dhs.gov>, "Kerschner, Mary" <Mary.Kerschner@fema.dhs.gov>

Note: This funding notice is being sent on behalf of Maria Maldonado.

Aimee and Dusty,

RE: FEMA-4557-IA-0020 City of Nevada Fire Department Generator Project

This email serves as notification that FEMA has accepted Iowa HSEMD review and approval of the subject project according to Iowa's PAS Operational Agreement. The approved project includes the purchase and installation of one (1) back-up generator in the City of Nevada, IA. The attached NEMIS Project Management Report documents obligation of the federal share in the amount of \$21,187.50 to support project approval.

Work schedule due dates from the same report are based on the proposed work schedule submitted in NEMIS and documented in the project sub-application. These due dates are based on the date of funding obligation. FEMA will not establish activity completion timeframes for individual projects included in HMGP grants made available for disasters declared on or after July 12, 2013. Instead, recipients and sub-recipients are responsible for ensuring that projects are completed within the overall HMGP period of performance. The period of performance end date for FEMA-4557-DR is November 15, 2024.

EHP Standard Conditions:

- * Any change to the approved scope of work will require re-evaluation for compliance with NEPA and other Laws and Executive Orders.
- * This review does not address all federal, state and local requirements. Acceptance of federal funding requires recipient to comply with all federal, state and local laws. Failure to obtain all appropriate federal, state and local environmental permits and clearances may jeopardize federal funding.
- * If ground disturbing activities occur during construction, applicant will monitor ground disturbance and if any potential archeological resources are discovered, will immediately cease construction in that area and notify the State and FEMA.

Quarterly progress reports for HMGP projects are required. Please include this HMGP project in your future quarterly reports.

If you have any questions concerning this action, please contact Maria Maldonado, Hazard Mitigation Assistance Specialist, at (816) 276-5084 or Stacy Robarge-Silkiner, Chief, Hazard Mitigation Assistance Branch, at (816) 283-7679.

Thanks,

Maria Maldonado

HMA Specialist - Hazard Mitigation Assistance Branch | Mitigation Division | Region VII Office: (816) 276-5084 | Mobile (816) 912-9233 Maria.Maldonado@fema.dhs.gov<mailto:Maria.Maldonado@fema.dhs.gov>FEMA-R7-MT-HMA@fema.dhs.gov>

Federal Emergency Management Agency fema.govhttps://www.fema.gov/>

Exhibit B: Scope of Work

Scope of Work from Application

Scope of Work: The scope of this project includes the following: permitting, installation of fiberglass pad, purchase of generator, installation of underground natural gas pipe, and installation of electrical panel. When the primary power is lost the generator would engage providing the fire station with power to continue operations.

The generator will be located on City owned property beside the facility in question. The generator is fueled by natural gas which is available on site. Fuel and electrical connections can be made with no need for utility easement or right of way. Permits for installation of fuel line and electrical connection will be obtained by the installing technician.

Description of the Proposed Project: The Nevada Back-up Power Generator will allow for a more efficient process to address Operation Coordination and communications, Fire Management, Situational Assessment, Community Resilience when and if a disaster occurs and the ability to provide Public Information and warning if needed.

Upon approval of a grant - the City of Nevada will execute a grant agreement with IOWA HSEMD, which would detail applicable regulations for compliance.

After the grant is executed the City of Nevada will solicit for the purchase and installation of the back-up generator. Upon receipt of the proposals, the appropriate contractor will be chosen and an agreement will be signed. One generator will provide back-up power to the city fire department.

Once installation is completed and the system tested, costs will be paid using grant funds and any remaining balance from city funds. A maintenance schedule will be approved by the Nevada City Council and implemented to insure the generator continues to run smoothly and maintenance issues are addressed timely.

Upon approval of the installation and testing of the generator project closeout will begin. Final payment will be requested and followed by submitting documents for closeout of the grant.

Budget

Cost Category	Amount
Emergency Generator	\$28,250.00
Total Project	\$28,250.00
Total Award	\$28,250.00

Exhibit C: Pre-Award Risk Assessment Conducted by HSEMD



Recovery Division Grant Pre-Award Risk Assessment

Applicant Information
Applicant: City of Nevada
Applicant EIN: 42-6005023
Applicant DUNS: 037926482
Applicant Authorized Representative1: Kerin Wright
Applicant Authorized Representative Phone: 515-382-5466
Applicant Authorized Representative Email: kwright@cityofnevadaiowa.org
Assessment Completed by: Christine Burkett
Assessment Date: 11/16/2020
Total Risk Assessment Score: 12 of 15. Risk Level*: Low (11-15)
Financial Stability points 2 of 2. Mark all applicable items.
Turnover in key staff in the past 12 months (i.e. city clerk, financial manager, superintendent, etc.) (-1 point) Special investigations performed by the lowa State Auditor in the past five (5) years. (-1 point) For each Federal award, the applicant's accounting system has the ability to: (1 point) Track revenues and expenditures separately from other expenditure and revenue sources. (including applicant matching funds) (i.e. separate accounts/work orders for each approved project) ² Attach chart of accounts/work order listing with particular accounts/work orders noted. Tie revenues and expenditures to approved grant budget(s) and scope(s) of work. Procedures for the segregation of duties ³ Attach associated procedures. (1 point)
Quality Management Systems points5 of 6. Mark all applicable items.
Procurement Policies. Attach procurement policies (1 point)

¹ 2 CFR §200.415 requires that fiscal reports (including grant agreements, payment requests, etc.) be "signed by an official who is authorized to legally bind the non-Federal entity".

2 CFR §200.302(3) requires that records must adequately identify the source and use of federally-funded activities.

3 Required per 2 CFR §200.303; Segregation of Duties is outlined in GAO-14-704G Federal Internal Control Standards 10.12-14

	Includes documentation to ensure that contractor/vendor is not suspended or disbarred from federally-funded projects. (1 point)
	Includes procedure to document affirmative solicitation of small and minority businesses, and women's business enterprises. (1 point)
/	✓ Includes Contract Provisions for Non-Federal Entity Contracts Under Federal Awards (1 point) Conflict of Interest Policies. Attach associated policies. (1 point)
	Procedures for accounting for the entirety of employee time by individual Federal award and other non-Federally funded work (Personnel Activity Reports or similar). Attach employee time keeping procedures and examples of associated documentation.(1 point)
Perfo	ormance History points 4 of 5
	New applicant (-1 point)
	Applicant has an outstanding balance with HSEMD (-1 point) Applicant is not suspended or disbarred from federal awards. (1 point)
V	

Prior Grant Awards (list only previous 4 programs)

(1 point for each grant in which all projects are completed and closed on or under budget)

CFDA#	# of Projects	Total \$ Obligated	Total \$ Expended	# Projects Completed and Closed	# of Quarterly Reports Completed	# of issues identified
97.036/1930	4	\$ 31,258.09	\$ 31,026.09	4	0	0
97.036/1763	10	\$ 178,189.92	\$ 173,007.81	10	0	0
97.036/1688	2	\$ 20,481.65	\$ 20,481.65	2	0	0

Prior Grant Monitoring Actions by HSEMD (list only 5 most recent) (-1 point for each identified issue).

Desk Review or Site Visit	Date	CFDA#	# of Projects Monitored	# of Issues Identified
Select One				0
Select One				

⁴ Must include documentation of check of contractor/vendor on Excluded Parties List System (EPLS) (https://www.sam.gov) (2 CFR §200.212)

Revised 6/1/15 khoffmann

⁵ 2 CFR § 200.321; Listing available at https://www.sam.gov ⁶ 2 CFR §200 Appendix II

^{7 2} CFR 200.112

			\sim
Prior	Audit	Findings po	oints U

Review two (2) most recent audits of Federal Awards, and document findings on Federal awards.8

(-1 point for each audit finding on a Federal award.)

Fiscal Year Audited	CFDA#	Auditor Opinion (Qualified, Unqualified, Disclaimer, or Adverse)	Finding Type(s) (Internal Control, Material Weakness, Significant Deficiency)	# of Findings	# of Findings Resolved
2019	N/A	Select One	Select One	0	0
2018	N/A	Select One	Select One	0	0
		Select One	Select One		
		Select One	Select One		
		Select One	Select One		

Statutory and Regulatory	Requirement Implementation points_	1_	of 2

Mark all applicable items

- Procedures for reporting all violations of Federal criminal law involving fraud, bribery, or gratuity violations possibly affecting Federal awards.⁹ Attach associated policies (1 point)
- → Policies and procedures to safeguard personally identifiable information (i.e. Social Security numbers, dates of birth, medical information, etc.)¹⁰ Attach associated policies (1 point)

*Risk Level:

(Note: Attachments must be included in order for the point to be awarded

<u>Points</u>	Level	<u>Actions</u>	
<0-5	High	Site Monitoring Visit or Desk Review, regular site visit and administrative reviews by HSEMD staff.	
6-10	Medium	Desk Review upon closeout of projects as needed; continued quarterly progress report monitoring and project closeout monitoring.	
11-15	Low	Continued quarterly progress report monitoring and project closeout monitoring.	

10 2 CFR §200.303

Audit information is available at: https://harvester.census.gov/idds2013/FY2013.aspx or http://auditor.iowa.gov/reports/search.php

⁹ 2 CFR §200.113 requires that all non-Federal entities and applicants for a Federal award must disclose in a timely manner and in writing to the Federal awarding agency or pass-through entity any violations that may affect the Federal award.



STATE OF IOWA

KIM REYNOLDS GOVERNOR

ADAM GREGG LT. GOVERNOR IOWA DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT JOHN BENSON, INTERIM DIRECTOR

October 6, 2021

Raymond Reynolds Fire Chief City of Nevada 1209 6th Street Nevada, IA, 50201

SUBJECT: HMGP DR-4557-IA-0020

Nevada Back-up Power Generation to Support City Wide Command & Control

Dear Mr. Reynolds,

The City of Nevada has been awarded federal assistance under the Hazard Mitigation Grant Program, DR-4557 in accordance with the scope of work and budget that were included in the application package submitted to and approved by Iowa Department of Homeland Security and Emergency Management (HSEMD) and the Federal Emergency Management Agency (FEMA).

I have included one original Subaward Agreement for review, approval and signature. Please scan and email the signed copy to your project officer (Dan Schmitz, <u>Dan.Schmitz@iowa.gov</u>) and mitigation finance officer (Adrienne Ricehill, <u>Adrienne.Ricehill2@iowa.gov</u>). Any modifications to the scope of work or budget must have prior approval by HSEMD and FEMA. Please notify me if there are any anticipated changes.

If you have any questions or need assistance, please do not he sitate to call me at 515-725-9320, or e-mail me at Adrienne.Ricehill2@iowa.gov.

Sincerely,

Adrienne

Digitally signed by Adrienne Ricehill Date: 2021.10.06 11:00:19

Ricehill

Adrienne Ricehill Mitigation Finance Officer

Enclosure

Item# 8A Date: 10 (1/2)



City Hall | 1209 6th Street | Nevada, IA 50201-0530 p. (515) 382-5466 | f. (515) 382-4502)

October 6th

TO: Mayor - City Council Members City Administrator Jordan Cook

From: Ryan Hutton

Building & Zoning Official

With the recommendation from the Planning and Zoning Commission, we are seeking approval from the City Council Members to approve the Lot 4 Smith and Fawcett Minor Subdivision.

Best Regards, Ryan Hutton Building and Zoning Official

Memo

To: Planning & Zoning Commission

From: Ryan Hutton, Zoning Supervisor

CC: Jordan Cook, City Administrator

Date: 10/04/2021

RE: General Information

1. Minor Subdivision Smith and Fawcett Lot 4: The City of Nevada's Subdivision Ordinance allows a Minor Subdivision if the proposed subdivision does not include any street or utility improvements. The proposed subdivision does not; it turns a large commercial lot into 4 commercial lots. The Minor Subdivision requires only a final plat and approval of The Planning& Zoning Commission and The City Council. The property owner has requested the proposed subdivision of Smith and Fawcett Lot 4, to create 4 lots for commercial use. Staff recommends approval of Smith and Fawcett Lot 4 to the Planning & Zoning Commission and send onto The City Council. Included in your packet is a copy of the plat and Application Form.

If you have any questions please contact me at work, 515-382-5466, or at home, 515-720-3545, and prior to Monday night's meeting

Minor Subdivision
Application Packet

1. <u>Application Packet</u> Be sure to complete and submit <u>all the required materials</u> that are a part of this Application Packet. Failure to do so will result in a delay in processing your application.

The "Application Packet for approval of a Minor Subdivision includes the following:

- Application Form (This form must be filled out completely for all applications.);
- Minor Subdivision Checklist (Use this Checklist to prepare the Plat.); and,

2. What must be submitted?

- One (1) completed and signed Application Form..
- Fifteen (15) copies of the Plat, no larger than 24" by 36".
- One (1) 11" by 17" black line reduction copy of the Plat.
- A check or cash for the application filing fee as established by the City Council.

No application will be accepted unless it complies with all the submittal requirements. Applications that are incomplete will be returned to the applicant without further review.

What is the process?

- A Minor Subdivision is a subdivision that adjusts the lot lines of no more than four lots without
 creating additional lots; or creates no more than four lots from any single parcel, tract or lot. The
 subdivision shall be served by existing utilities and does not require the extension of streets, utilities, or
 public improvements.
- The applicant shall submit an Application for Minor Subdivision with the Department of Planning and Zoning at least 21 days prior to a regular meeting of the Planning and Zoning Commission.
- The Planning and Zoning Commission shall forward the Minor Subdivision to the City Council for its
 review after the Applicant has filed a complete Application for Minor Subdivision if approved the
 Planning and Zoning Commission. An Application for Minor Subdivision shall be "complete" for the
 purpose of commencing when so certified by the City Council.

4. Where should submittals be made?

Submit the completed Minor Subdivision Application Packet to the:

City Clerk City Hall 1209 6th Street; P.O. Box 530 Nevada, Iowa 50201

IF YOU HAVE ANY QUESTIONS WHILE COMPLETING THIS APPLICATION, PLEASE CONTACT THE PLANNING AND ZONING DEPARTMENT.

Phone: 515-382-5466 FAX: 515-382-5469 E-mail: citypz@midiowa.net



Minor Subdivision Application Form

(This form must be filled out completely before your application will be accepted.)

or Boundary Descript	ion: Lot 4, Smith ar	ision (Street Address and nd Fawcett Subdivision,	u Nevada, Story Co	ounty, Iowa
2. Existing Use and Procommercial.				
3. Subdivision Name: N	Aid-States Subdivisio	on		
4. Property Owner: suel	ley Bryn Vier and Kevin To	dd Vier as Trustees of the Shelley	Bryn Vier 2008 Revoca	ble Trust dated Jenuary 31, 2008
		the Kevin Todd Vier 2008 Revoca		
5. Address: 62793 Sunse				
(Street)	ale de construir et e la comita de e comita de la comita de la comita de la comita de la comita de la comita de	(City)	(State)	(Zip)
Telephone:			¥	
Hard thereto, & work objects on the state of	(Home)	(Business)		(Fax)
6. Land Surveyor: Fox E Address: 414 South 17	175.V 375.W 1 1953	mes, IA 50010		
Address: 414 South 17 (Street)	Street, Suite 107, A			- (Zip)
Address: 414 South 17	Street, Suite 107, A	mes, IA 50010		- (Zip) (Fax)

relephone: 515-382-1225		
(Home)	(Business)	(Fax)
I (We) certify that I (we) am (are) far procedural requirements of the City of Signed by: (Applicant)	miliar with applicable state and Nevada, and have submitted al true and accurate.	l local codes and ordinances, the I the required information which is Date:
(Note: No other signature mand: (Property Owner)	ay be substituted for the Proper	Date: 9/24/21
and: (Contact Person)		Date: 9/27/21

FINAL PLAT MID-STATES SUBDIVISION LOCATION: LOT 4, 5MITH AND FAWCETT SUBDIVISION NEVADA, STORY COUNTY, IOWA PROPRIETOR: SHELEY BRYN VIER 2008 REV. TRUST - 78% KEVIN TODD VIER 2008 REV. TRUST - 22% 1116 SOUTH B AVE. NEVADA, TOWA 50201 R. BRADLEY STUMBO, PLS #17161 FOX ENGINEERING ASSOCIATES, INC. AMES, IA 50010 515-233-0000 SURVEYOR SOUTH B AVENUE (ROW VARIES) NW CORNER A=39.35° Δ=90*10*38° B=S45*13*45°E REC. AS NA9'48'46"E 385.61" N89'47'00"E 385.73" 80.00 EXISTING 10' UTILITY EASEMENT 54.84 Ch=35.41 N89'30'53'E 15' SAN. SERVICE WATER EASEMENT SETBACK LINE (TYP) EASEMENT ACCESS EASEMENT LOT 2 LOT 3 20063 00 S.F. 9956 A7 S.F. 0.46 ACRES 0.46 ACRES 24.00 LOT A MCETT LOT 6. SULTH AND FAWGETT SOUTH 14TH STREET LOT 2 SMITH AND FAWCETT SECOND SUBDIVISION LOT 1 125686.74 S.F 2.89 ACRES 20.00' STORM WATER DETENTION EASEMENT LOT 4 39888.50 S.F 0.92 ACRES FOUND 3/4" 135.15 R=25.00 A=39.12' Δ=89*39'39" \$89"42'27"W 385.64' REC. AS \$89'45'04"W 385.81' SW CORNER LOT 4 33 B=S44*52'38"W SOUTH D AVENUE (66') Ch=35.25 S89*42'27'W 1308.42' REC. AS N89'42'31'E 1308.41' Legal Description: A subdivision of Lot 4 in Smith and Fawcett Subdivision, City of Nevada, Story County, Iowa, being more particularly described as follows; Beginning at the Northwest Corner of said Lot 4; thence following the boundary thereof N89 4700°E, 385.73 feet; thence southeasterly, 39.35 feet along a curve having a radius of 25.00 feet, concave southwesterly, a contral engle of 90°10′33° and being subtended by a chord which bears S45°13′45°E, 35.41 feet; thence S00°02′48°W, 451.11 feet; thence southwesterly, 39.12 feet along a curve having a radius of 25.00 feet, concave northwesterly, a central angle of 89°39′39° and being subtended by a chord which bears S44°52′36°W, 35.25 feet; thence S89°42′27°W, 385.64 feet to the Southwest Corner of said Lot 4; thence N00°00′08°E, 501.54 feet to the point of beginning, containing 4.73 acres. Zoning: G-I (General Industrial) Development Standards: Front Yard: 50' Minimum Street Side Yard: 25' Minimum Interior Side Yard: 10' Minimum Rear Yard: 25' Minimum Max Building Coverage: 70% Max Impervious Coverage: 90% FOUND 1/2" REBAR W/ YELLOW CAP #5586 (TYP UNLESS NOTED) O = SET 1/2" REBAR W/ YELLOW CAP #17161 I hereby certify that this land surveying document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the Stats of Iowa. SENSE CENSE FOX CENSES engineering 17161 FOX Engineering Associates, Inc. 414 South 17th Street, Suite 107 Ames, Iowa 50010 Phone: (515) 233-0000 9/28/2 R. BRADLEY STUMBO, PLS OWA LAND DATE License number 17161

FAX: (515) 233-0103

My license renewal date is December 31, 2021.

JOB# 5514-21A

DATE: 9/22/21

PAGE 1 OF 1

RESOLUTION NO. 019 (2021/2022) A RESOLUTION ACCEPTING MINOR SUBDIVISION FOR MID-STATES SUBDIVISION, NEVADA, STORY COUNTY, IOWA

WHEREAS, there has been submitted to the City Council of the City of Nevada, lowa, the Final Plat of the Mid-States Subdivision, within the Jurisdiction of the City of Nevada, lowa; and

WHEREAS, the Final Plat and Minor Subdivision has been submitted to the Planning and Zoning Commission of the City of Nevada, Iowa, and they recommended approval of the Final Plat of Mid-States Subdivison, formerly Lot 4, Smith and Fawcett Subdivision, on the 4th day of October, 2021.

WHEREAS, the City Council of Nevada, Iowa is required to review the Final Plat of said subdivision pursuant to Iowa Code §354.8.

WHEREAS, the City Council of the City of Nevada, Iowa has considered the recommendations of the Planning and Zoning Commission and finds that it is advisable and in the best interests of the City of Nevada, Iowa, and of the citizens thereof that the Final Plat and Minor Subdivision be accepted and approved.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NEVADA, IOWA:

1. That the Final Plat of Mid-States Subdivision, Story County, Iowa of Nevada, Iowa, is hereby accepted and approved for and on behalf of the City of Nevada, Iowa.

PASSED AND APPROVED THIS 11th day of October, 2021.

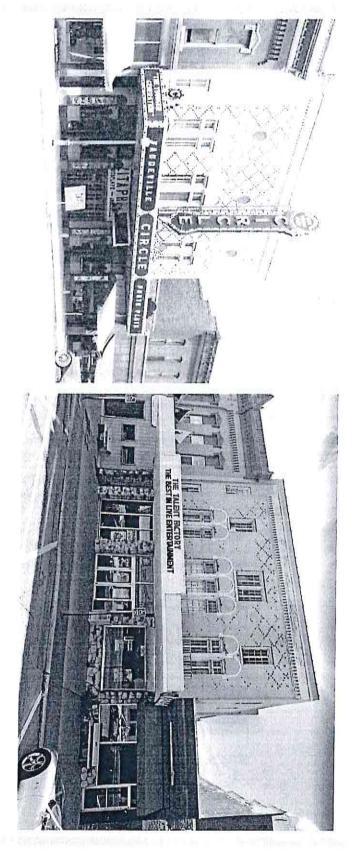
	Brett Barker, Mayor	
Attest:		
Kerin Wright, City Clerk		

Moved by adopted.	Council Member _, seconded by Council Member _, that Resolution No.	019 (2021/2022) be
AYES: NAYS: ABSENT:		i.
The Mayor	declared Resolution No. 019 (2021/2022) adopted.	
I hereby ce (2021/2022 2021.	ertify that the foregoing is a true copy of a record of the adoption of Resoluti 2) at the regular Council Meeting of the City of Nevada, Iowa, held on the 1	ion No. 019 1 th day of October,
Kerin Wrigh	nt, City Clerk	

\W:\OFFICE\COUNCIL\RESOLUTIONS\2021-2022\019-MINOR SUBDIVISION MID-STATES SUBDIVISION.DOC

Item# 8B
Date: 10 | 11 | 21

CAMFLOI



GOALS

- Revitalize Nevada's historic theater as an anchor for a vital downtown, community enjoyment and growth.
- Create a flexible venue for entertainment and rentals
- Maximize diversity of revenue streams for future financial sustainability

MISSION

To own, maintain, and operate the Camelot Theater as a community entertainment and meeting space, enhancing the vitality of Main Street Nevada.

OBJECTIVES

- Expand lobby for concessions and bistro/wine bar.
- Add flexible seating in the auditorium area.
- Renovate / add dressing room areas for potential performers.
- Renovate both apartments upstairs to maximize monthly income.

CAMELOT THEATER

POTENTIAL USES

>Weddings

Plays / musicals

Business questo

>Festivals

Business events

>Movies

Educational events

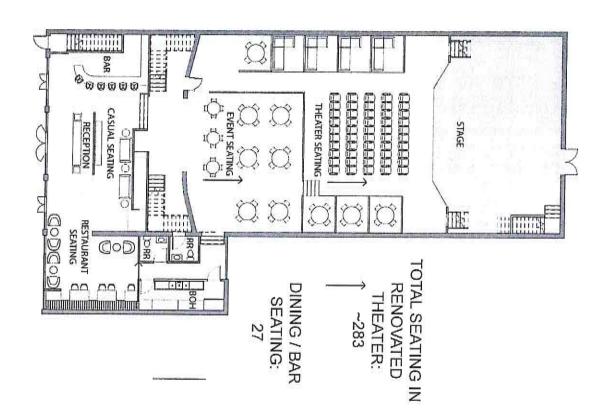
>Live music

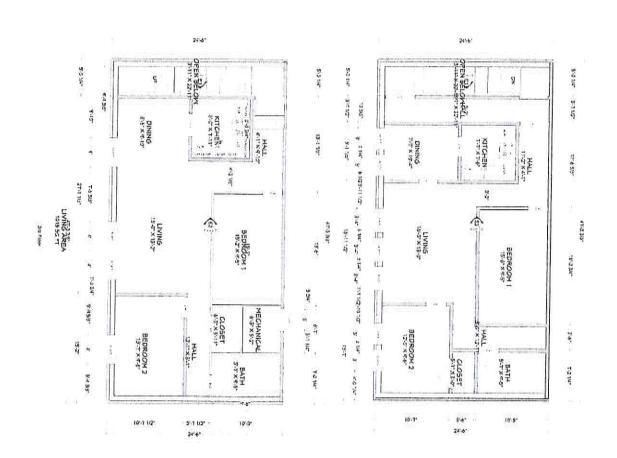
ISU Greek life formals/informals

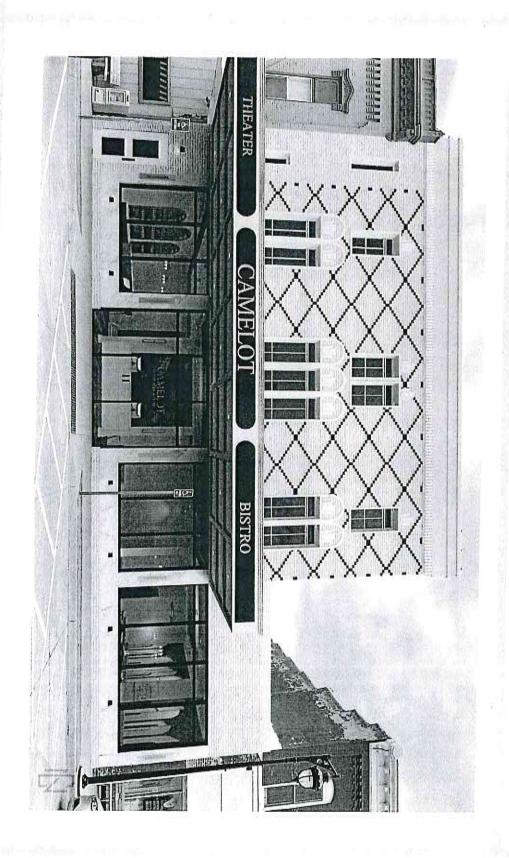
>Restaurant / bistro

Youth Programming

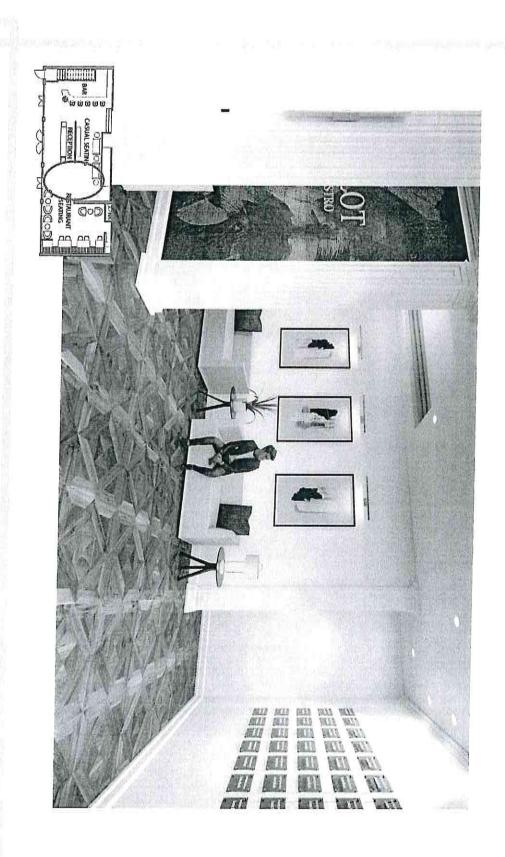
≯and many more. . .

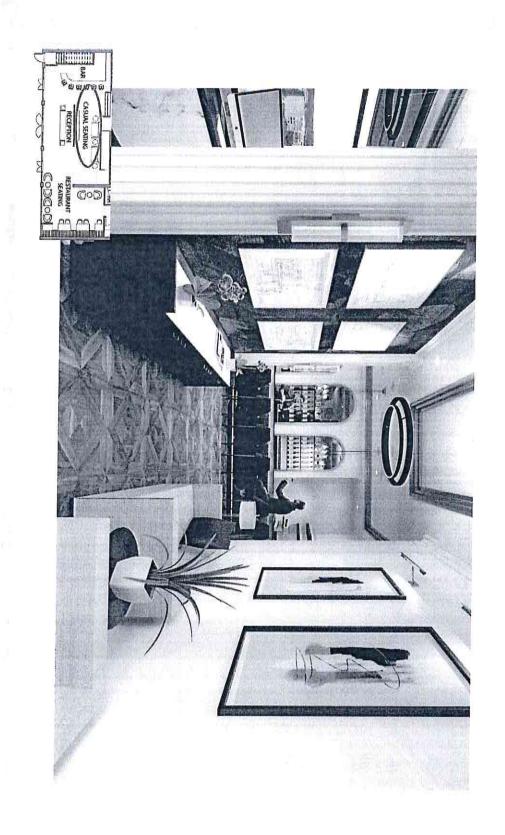


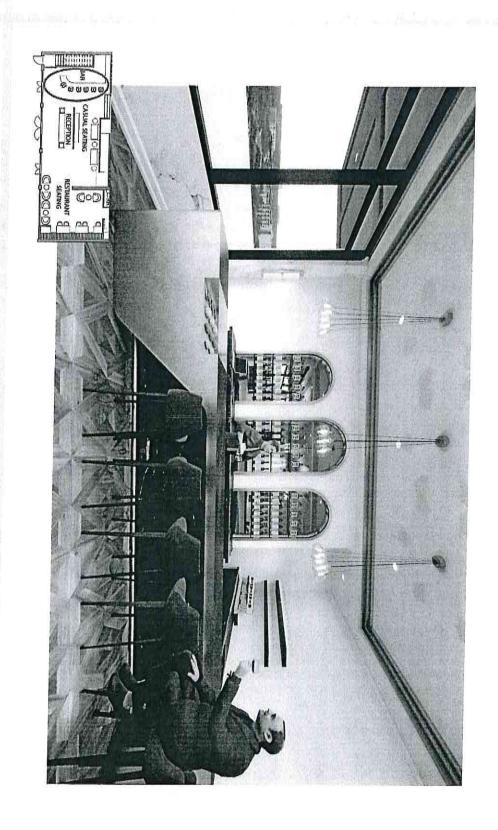


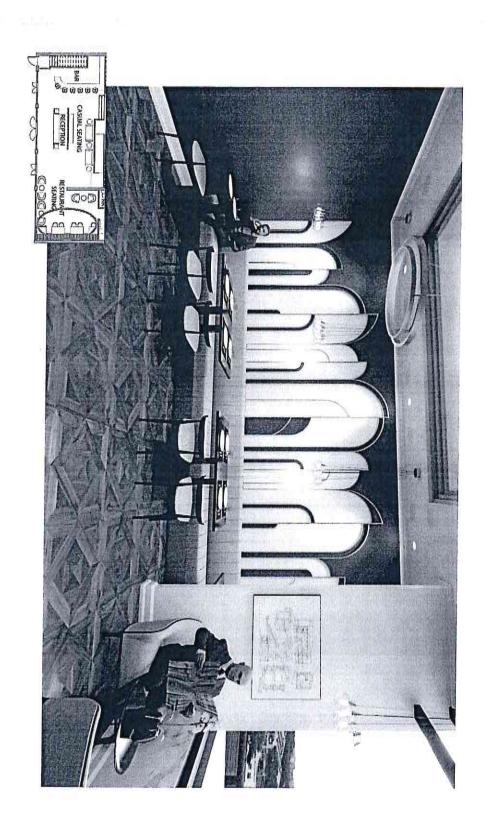


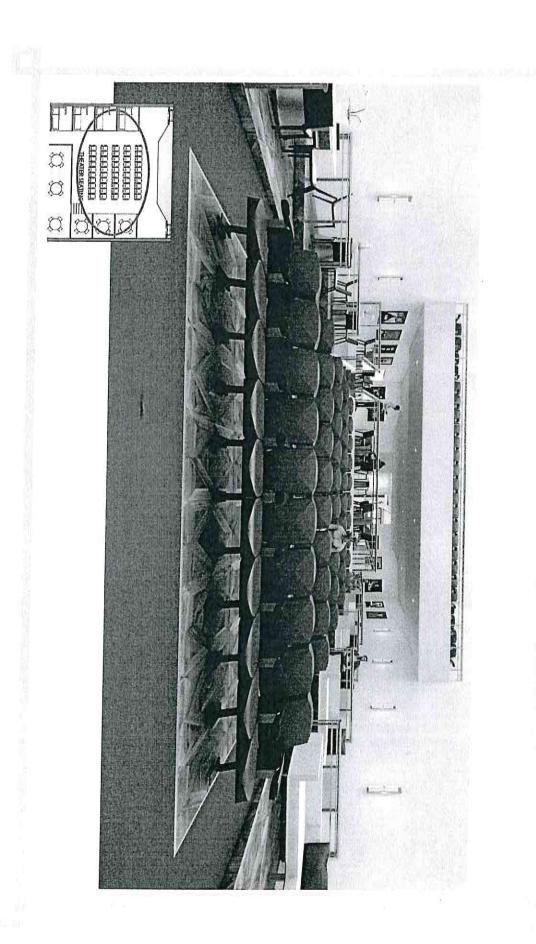


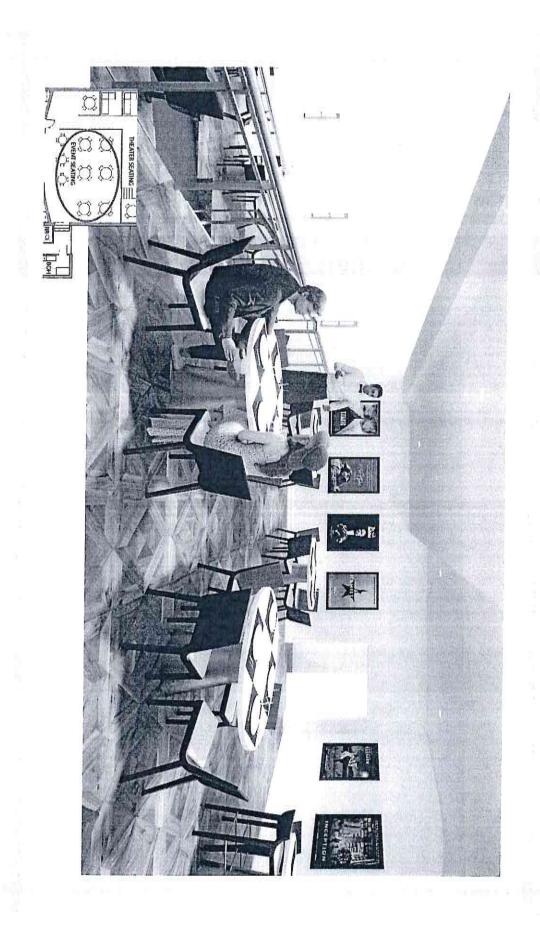






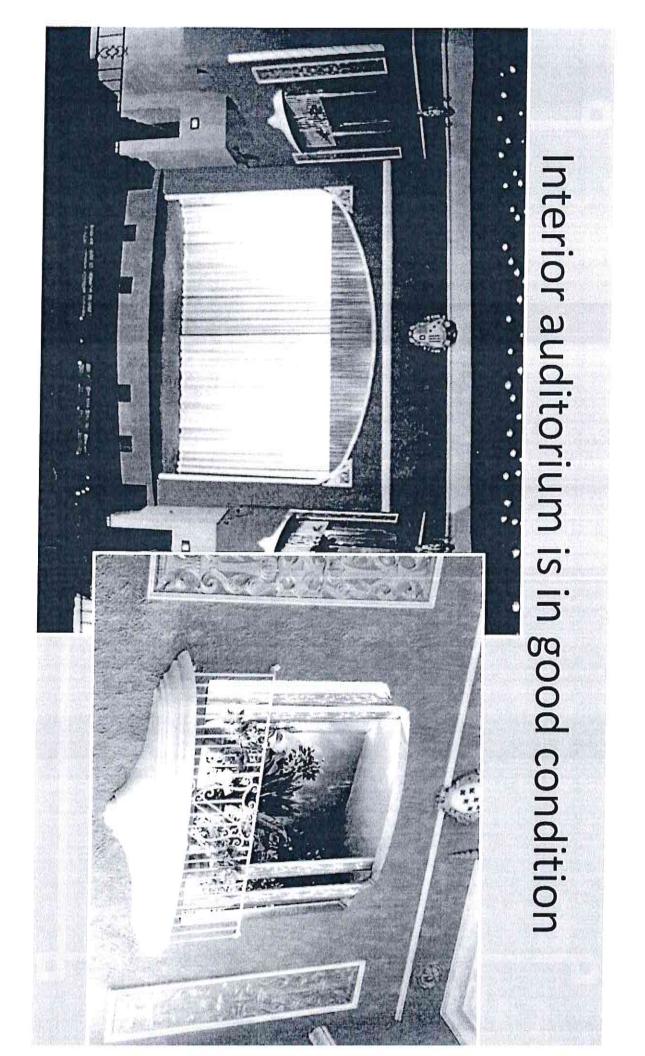


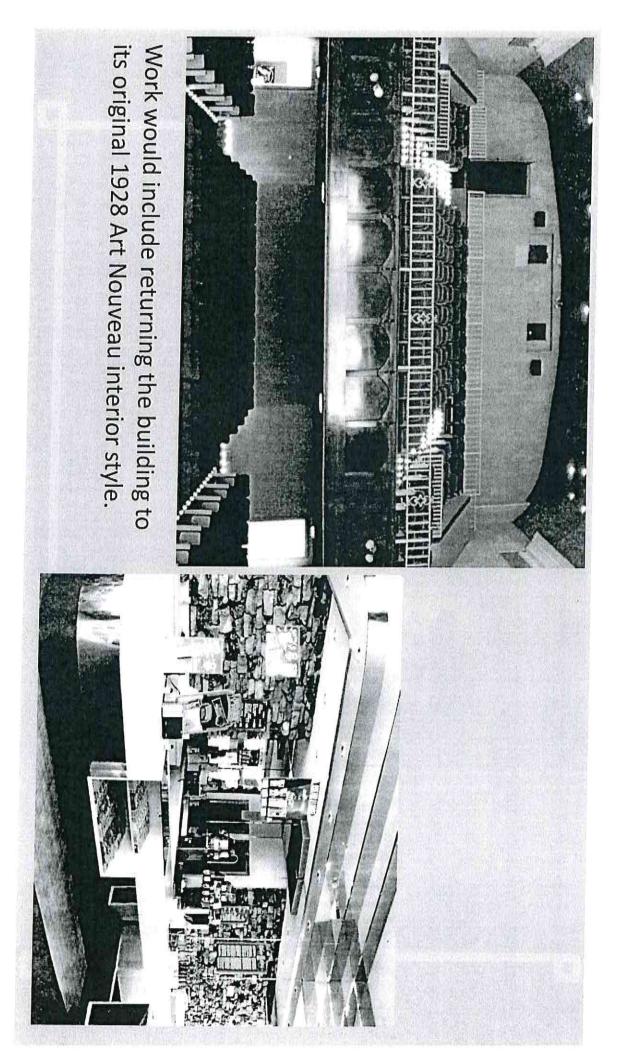






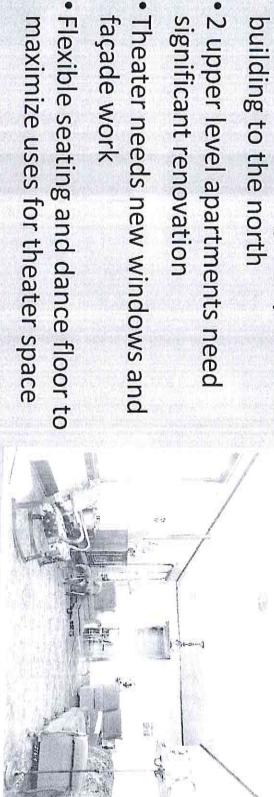
Facade is in need of immediate repair and restoration.





Theater and Apartment Renovations

- Merge the existing lobby with the building to the north
- 2 upper level apartments need significant renovation
- Theater needs new windows and façade work



Circle Theater Apartment circa: 333

Purchase price and financial break down

operational/emergency expenses until grants come in. November 2021 (\$80k) - Purchase property and provide funding for

Phase 1 - Summer 2022 (\$250K) - Façade restoration and windows

Phase 2 - Summer 2022 (\$240K) - Apartment renovation

repairs, rear wall removal and partition installation Phase 3 - Summer/Fall 2022 (\$150K) - Theatre table seating, stage

Phase 4 – Fall 2022 (\$380K) - Acquire North building, kitchen and

wine bar Phase 5 — Fall/Winter 2022 (\$320K) - Theater lobby remodel with restroom addition with rooftop seating

Funding and sources

Sponsorships of \$300-\$400,000 Funding for the Camelot theater restoration and operations will be sourced from a mix of grants, and individual Grant Funding of \$300-\$900,000 Individual contributions of \$300-\$700,000 contributions

\$500 - name on seat \$2,500 - name on booth

\$100,000 - name on marquee for 4 years

\$100,000 - naming rights on lobby

\$100,000 - name on stage

\$50,000 - name on balcony

Sustainability of funding

the next 25 to 30 years. venue rental income, sponsorships, and memberships are cover property taxes, insurance, and maintenance for at least expected to generate between \$60K and \$80K annually to Revenues from apartment rent, theater/wine bar/bistro rent,

Ask of City support

Society) is asking the City of Nevada to support the initial purchase and stabilization of the theater through a \$20,000 contribution. The Camelot Theater Foundation (Nevada Community Historical

\$25,000 dollars have already been secured towards this effort.

Questions?

City Administrators Report

September 23 - October 6, 2021

Bike Safety

We have been working with the school on figuring out ways to increase safety and awareness on H and J Avenue. Mainly because these two roads connect our schools in Nevada so we would like to maximize safety efforts.

Murals

Still planning on having murals in town, will be having meetings soon to figure out when and where. Still would like to see one at the end of 6th and Hwy 30.

Wellness

Have a wellness meeting set for next week. We will be talking about more preventative incentives, including COVID.

MP NexLevel

Been having issues with MP Nexlevel. They do not believe it was their issue when they hit the water line on Lincoln Hwy a few weeks ago. We are working through that currently and will communicate next steps when I am aware of them.

Alliant Tree Initiative

Spoke with Mason at Alliant about their tree initiative. We will be meeting with them soon to see if there are any allocated for our area.

City Phones

Will be getting our new phones installed on Monday, should be a nice improvement from what we have. This will provide a more reliable phone for us as well as save money in the long run.

Business Owners:

Henry and I will continue to make plans on visiting with more business owners. I will discuss this with him on our trip to Osage Friday.

Pizza Fest:

Working on setting up a meeting for this to continue the idea.

CAT Grant:

The Mayor, Tim, Michelle and Brenda presented this morning (Thursday) in Des Moines to the Board. Mayor may have more information as of late, but I believe they will be making selection in November/ December time frame.

Logos:

Try and check out the vehicles when you have an opportunity, most logos have been applied

ICMA

Went to several classes but these were some of the among that I really enjoyed. Every year I look forward to going to this because I get to learn so much about different communities.

- Re-shaping Policy with a mental health response program- with the pandemic, mental health has been shown to have affected more people than anticipated. Good to listen how communities are handling it.
- 2. Cultural Corridors- Creating corridors of culture through community leaders with small businesses to rebuild economy.
- 3. Site Certification-pertaining to finding the right business for the right location
- 4. The Power of belonging- How inclusion is important to quality of life as well as mental health.
- 5. Struggling well- dealing with stress and turning it into a strength.
- Managers as teachers- How a lot of times we are teachers and need to lead to be more effective.
- 7. Rapture the Stereotype- How to build a strong workplace culture.
- 8. Diversity, inclusion, and equity- pertained to the code of ethics all ICMA managers stand by.
- 9. Equity in budgeting- making your ideas come to reality
- 10. Brownfields- we have a few of these, wanted to see if there were any ideas we haven't thought of.

Updates:

Burke WW Agreement:

Waiting to hear back from DA Davidson

Verbio WW Agreement:

In progress

Rise Grant:

No Update

Boulders:

Rocks were placed and Lincoln Hwy is open as of Thursday

Design:

Be seeing a plan for this on the 20th of October.

Ordinances:

Working on this to be in the November meetings

-End of Report-

Next Staff Meeting October 18, 2021 @ 11:00 A.M

NEVADA PUBLIC SAFETY DEPARTMENT



1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Ricardo Martinez II Public Safety Director Chief of Police



To:

Mayor and City Council

From: Ricardo Martinez II, Public Safety Director/Chief of Police

Date:

Wednesday, October 6th, 2021

Ref:

Report for City Council Meeting for Monday, October 11th, 2021

Staffing

There is currently one opening with the NPSD. Recent physical agility testing did not provide any viable candidates. There will be no candidates attending the January 2022 ILEA Basic School. Next classes will be in the spring 2022. Hiring process will begin again after the holidays.

Respectfully submitted,

Ricardo Martinez II Public Safety Director Chief of Police

NEVADA PUBLIC SAFETY DEPARTMENT



1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Ricardo Martinez II Public Safety Director Chief of Police



MEMORANDUM

TO:

Ricardo Martinez, Public Safety Director

FROM:

Ray Reynolds, Director of Fire and EMS

DATE:

October 5, 2021

REF:

Activity report for Trustees, City Council and Honorable Mayor.

Total Calls to date for year: 542
Fires for September 2021: 3
EMS calls for September 2021: 46
Good intent calls for September 2021: 15
Community supported events for September 2021: 8

Narcan administered: 1 incident involving an inmate in custody at the jail. It was not a Nevada arrest and our department was summoned for a 911 dispatch to an unconscious person at the jail.

Pesky fires in a grain bin

In the last week the department was called to a grain bin fire 5 separate times. The initial response was for smoke showing in a grain bin. The grain was removed out of the top 1/3 of the bin. The owner was going to remove the remaining corn. Unfortunately, the contracted removal was not going to occur for a few days. The bin is located near a main travel route of 580th and several passerby motorists reported the grain bin was smoking at different times. The owner was able to eventually remove the corn and this stopped the continued calls. In 30 years of having responded to similar fires, I have found the only way to stop a grain bin fire is to completely remove the corn from the bin. It is almost always related to wet corn spontaneously igniting.

Hospitalized member

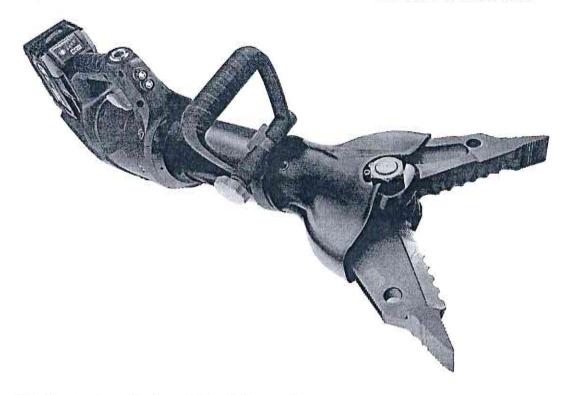
One of our firefighters was hospitalized after a sudden illness. The initial prognosis did not look favorable. The member is showing some signs of improvement. As you can imagine in a small town, rumors abound. We are not allowed to share medical information because it is covered by HIPPA laws. I have had to remind some of our retired members who felt the department should share this information of the family's wishes for privacy. HIPPA laws dictate what is shared and by whom. It has been disappointing to see former members from years ago share the patient's name and condition on social media. We are reminding our current members of the HIPPA laws when it comes to sharing information that is learned. The department will work with the family to set something up to help the family cover these medical costs they are about to face.

Assistance to Firefighters Grant (AFG)

The fire department recently tested three different brands of battery-operated extrication tools. The action form will be coming in front of the council. The grant award was for the amount \$47,276.19. These new extrication tools will cut through new advanced high strength steel (AHSS) found in most new cars. The E-tools will replace two sets of extrication tools purchased in 2008. The old tools require a

P.101

gas motor and hydraulic hose tethered to the tool. This is a very important upgrade for the fire department. Our old cutters will not cut some of the steel found in newer cars.



Fire Prevention Week and Covid Precautions

October 8th the fire department will continue to offer our coloring contest winners a ride to school in the fire engine. We are disinfecting each vehicle like we did last year, the students and staff will wear masks, and all will maintain some distance in seating on the short ride to school. In addition, the in-school presentations we do each year will look similar to last year. We will provide some demonstrations and speak to whole grades for a shorter duration of time rather than 15 minutes per grade.

The department also purchased a new program from the Arizona Burn Foundation called Milo and Moxie. This will allow teachers and parents to do some fire prevention activities with the kids to limit fire department exposure.

Pfizer Covid Booster Shot

We will start encouraging those members who received the Pfizer vaccine to get the new booster shot available to medical first responders. There have not been any personnel issues related to sharing this information about the booster. We encourage members to make sound decisions based on their own level of comfort. Leadership at the top levels of the department have been vaccinated and are now getting the booster. We estimate 70% vaccination rates and several of the paramedics in the department are encouraging our members to get vaccinated.



October - 2021

To: Mayor, Brett Barker Nevada City Council City Administrator, Jordan Cook

From: Tim Hansen, Director of Parks and Recreation

Re: Monthly Information Report

- Field House Project:
 - The Public Phase of the campaign is open. The Foundation had individuals present at football games September 10th, 24th, and October 4th.
 - Planning a public celebration on November 9th. More details to follow.
 - If you know of someone who is interested and wants to support the project, please have them reach out to anyone on the Foundation or the Parks and Recreation Department, and we will take care of them.
 - CAT Grant presented to the Board on October 7th.
- Ryan Wessels is finalizing his Eagle Scout plan for fish stocking and pond enhancements at the Wilson Pond. The Park Board has pledged their support.
- Vision 2040 meeting on October 13th.
- Staff and Park Board will be working over the next several months to go through our goal setting process.
- Working on Equipment Revolving Budget.
- Met with HRG to go over the next steps for the cemetery mapping project. Currently the base map with Blocks and Lots has been done. All headstones have been photographed. The next step will be to place individual plots (spaces) on the map.
- Planning to send out bidding information for the replacement shelter at Hattery Park later this
 fall. Hoping that lumber prices will have come down some more and we will get a better price
 for spring construction.
- We will be shutting water off in the parks the week of October 18th or 25th, weather dependent.
- Planning for the Senior Thanksgiving Luncheon on Tuesday, November 23rd. We would love to have your help with the event if you are available.
- Recreation staff is busy with planning winter programs and pulling all the communities together to get dates, teams, etc.
- Park Staff has about half the trees planted from the DNR grant for derecho.
- Park and Cemetery staff are getting close to having the grounds sprayed for fall weed control.
 Only Harrington and SCORE are left to spray.
- Matt Runge, On-Track Construction, has completed work on Billy Sunday Field. Park staff will
 work on finishing details and dormant seed later this fall.
- Staff, City Council, Wellness, and Safety meetings.

If you have any questions, please feel free to contact me at 382-4352 (Office), 291-0747 (Cell), or by email at thansen@cityofnevadaiowa.org.



City Hall | 1209 6th Street | Nevada, IA 50201-0530 p. (515) 382-5466 | f. (515) 382-4502)

October 6th

TO: Mayor - City Council Members City Administrator Jordan Cook

From: Ryan Hutton Building & Zoning Official

Continuing to monitor the progress on the CBD construction project. I think is going very well. On Track and Construct have been great to work with.

Stay up on incoming permit request.

Started to process and investigate nuisances around town.

Started class for my B1 inspector course.

Best Regards, Ryan Hutton Building and Zoning Official 1209 6th Street P.O. Box 530 Nevada, IA 50201-0530



Kerin Wright City Clerk Phone: (515) 382-5466 Fax: (515) 382-4502 kwright@cityofnevadaiowa.org

October 2021

TO: Mayor - City Council Members

City Administrator Jordan Cook

FROM: Kerin Wright, City Clerk

Attended the Street Finance Report training on August 23rd. Work on the report has begun and should be presented to council in October. Road Use Tax dollars go by our census count and the numbers that are being used for the estimate for our funds is 6,925 up 127 count from 6,798. Even though our count has gone up, the FY22 per capita estimate of \$131.50, that was previously stated, has been reduced to \$125.50. Because we didn't gain enough to cover the difference in the per capita estimate we will see less RUT dollars than the state had previously anticipated. The good news is we were cautious and anticipated less dollars for FY22 and budgeted less than the new estimate amount.

Met with Benefit Source to review our renewal numbers for our December 1 date. The next couple weeks staff will be working with the insurance committee to review the proposals.

Attended the Historic Preservation Commission meeting on Friday, September 24th. They are down two members so please encourage anyone that lives in the city limits to apply.

The FY22/23 Budget Season has begun. Attached is the timeline. Equipment Revolving spreadsheets have been sent to the department heads. The next step will be the budget worksheets. Staff has also begun the review of the Capital Improvements Plan. The Budget Worksheets are set to go out this week.

The Council Budget Committee will meet immediately following the October 25th regular council meeting to discuss the budget process.

The 2021 Budget Workshops have been scheduled for November. See the attached flyer for the locations and dates. If anyone is interested in attending the workshops let me know and I can get you registered. There is a virtual option as well on November 23rd.

Working on the Street Finance Report, Annual Finance Report and the Annual Urban Renewal Report.

I will be attending the Iowa Municipal Finance Officers Conference in Des Moines on October 20th through the 22nd.

Election Day, Tuesday, November 2, 2021. Polls are open from 7:00 a.m. to 8:00 p.m.

*Previous City Budgets can be found on the Department of Management website: https://dom.iowa.gov/city budgets

FY22/23 Budget, LOT, Hotel/Motel, Equipment Replacement and Capital Improvement Planning Timeline September 2021 – March 2022

	September 2021 – Warch 2022
September 2021	Public Works begins CIP planning. Equipment Replacement (15-year outlook) and Capital Improvement Project worksheets go out to the department heads. One-on-one meetings with City Administrator, if needed. Meet with Insurance Rep & Committee and Wellness Committee. Staff-sends applications to Human-Service Organizations (9/30/21)
Week of 10/4/21	Budget worksheets go out to Department Heads.
10/08/21	Equipment Revolving worksheets due back to administration. Budget worksheets sent to Department Heads
10/25/21	City Administrator, City Clerk to meet with Council Budget Committee (Mayor Barker, Hanson and Spence) immediately following regular council meeting to review and discuss an overview of the city's budget process.
11/1/21	City Administrator and City Clerk to Meet. City staff finalize LOT and H/M spreadsheets for the Council Budget Committee.
11/8/21	Budget worksheets due from Department Heads. Staff to meet with HS Committee to hear presentations by the Organizations requesting funding at 3 P.M.
11/8/21	City Administrator and City Clerk to meet with Council Budget Committee (Mayor Barker, Hanson and Spence) specifically on recommendations for the Equipment Revolving, Human Service Groups, CIP Projects, LOT, and TIF Projections. (Meet from 5:00-6:00 p.m. BEFORE the City Council meeting)
11/19/20	Human and Community Service Committee to meet to make a recommendation.
11/29/21-12/3/21	City Administrator/City Clerk to meet with each department head.
12/6/21	City Administrator and City Clerk to review all budget docs.
12/13/21	City Administrator and City Clerk to meet with Council Budget Committee (Mayor Barker and Council Members Hanson and Spence). Human Services committee will make recommendation to Council Budget Committee. (Committee meet briefly before council meeting at 5:00 p.m.).
1/10/22	Council Committee and Staff will present recommendations to full council based on Local Option Tax, Hotel/Motel, and Tax Increment Financing revenues and City Capital Improvement Projects proposed.
1/24/22	Regular Council Meeting – Budget Work Session AFTER the regular scheduled meeting.
2/7/22	Set PH for February 23rd to discuss/direct appropriate follow-up on the FY22-23 Maximum Property Tax Hearing-authorize publication. Publish Notice 2/10 (send to paper early). POST TO WEBSITE & SOCIAL MEDIA HEAR/PUB b/4 & after
2/21/22	Hold PH-Maximum Property Tax for FY21/22 and approve Reso. Set PH for FY22/23 Budget for 3/22/21. Publish 3/3/22 or 3/10/22 POST signed copy to Website
3/28/22	Hold PH -FY22/23 Budget, approve Budget Reso POST TO WEBSITE/sm
3/31/22	Filling Deadline for FY22/23 Budget

Created 9/15/21



Register online at www.iowaleague.org

It's budget season, we're here to help!

Join us for the 2021 Budget Workshops as we help cities develop their Fiscal Year 2023 budgets. The annual workshops provide a review of the important factors that affect city budgets while helping attendees understand the state requirements for completing and filing the budget. The Budget Workshops are designed for city administrators, city cerks and finance officers, but are open to all city officials.

Workshop Topics

Budget Projections and Issues

League staff will facilitate a discussion on financial trends and projections important to your city budget.

Iowa Department of Management Update

An update on changes to the state budget form will be provided along with guidance on recent legislative changes to the budget approval process. Always an important session for attendees, there are a variety of new items to cover given all that is occurring with federal funding, changes to the state's property tax system, and more.

Following lunch, attendees may choose between two concurrent sessions:

Budget Form Basics

Ted Nellesen from the lowa Department of Management will provide step-by-step instructions on preparing your city's budget and using the state budget form with plenty of opportunity for questions. This session will be presented as a hands-on walkthrough of the budget forms and submission process. Relevant example budget documents will be provided, and attendees are encouraged to bring their own laptops and city budget materials

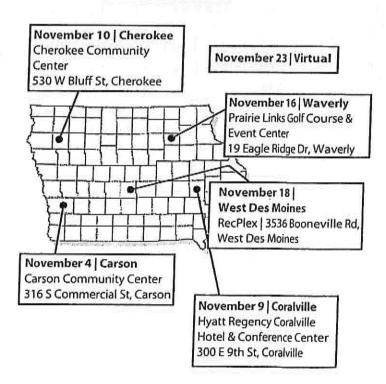
The Latest in Municipal Finance

It has been a whirlwind of change for city governments big and small over the past two years. This advanced session will take a deeper look into the financial impacts of the Covid pandemic, federal funding that has been allocated to cities (including American Rescue Plan funding uses), how the 2020 Census will alter revenue streams, coming changes to the property tax rollback, and more.

Agenda

- 9:30 a.m. Registration begins
- 10:00 a.m. Budget projections and issues
- 11a.m. Iowa Department of Management Update
- · 12 p.m. Lunch
- 12:45 p.m. Budget Form Basics or The Latest in Municipal Finance (Concurrent sessions)

Workshop Locations



Register online at www.iowaleague.org

Attendees are encouraged to register online at www.iowaleague.org. Payments can be made by check or credit card. If paying by check, please use the registration confirmation as documentation for payment as invoices will not be sent. Please include a copy of your registration with the payment. Late fee policy and weather cancellation is available online.

Registration costs \$50 for members and \$75 for non-members. Lunch will be provided.



Jeremy Rydl
Public Works Director
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October 2021

Public Works

I attended the lowa League of Cities conference in lowa City a couple weeks ago went to some good classes and made some good contacts. Ben busy working on a street assessment and a safe route through the school corridor.

Water Pollution Control

- Our newest operator, Devin will be attending the 30-hour Basic Training Course at DMACC October 12-13 and 19-20. This, along with his prior experience in wastewater treatment at Van Diest, will allow him to sit for his IDNR Grade 1 Wastewater Treatment License right away rather than waiting for 6 months experience with the City.
- We did some minor repairs on the north trickling filter tower; replacing a broken stabilization rod and readjusting guide blocks that steady the distribution unit. Otherwise, the Plant is operating sufficiently.
- I will be attending WEFTEC 2021 in Chicago October 17-20. I will be attending some seminars
 related to PFAS (per- and polyfluoroalkyl substances), which is becoming a point of interest in
 wastewater treatment.

Street Department

The Nevada Street Department has been working on installing new flashing stop signs, repaired street lights on 19th street intersection, assisted the water department with water main breaks, working on storm intake repair on R avenue, start of fall season so the sweeper will be out, patching and crack sealing

Water Department

Jamie and Charlie are doing a great job learning their new rolls within the city. They have been doing a lot of extra work like maintaining fire hydrants and greasing the caps which will make it easier for the fire department as well as studying for their water license test that they can take in February. Will be flushing Hydrants this month.