



AGENDA REGULAR MEETING OF THE NEVADA CITY COUNCIL MONDAY, MAY 23, 2022 – 6:00 P.M. NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6TH STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer The Council will be meeting in the Council Chambers, Zoom may be provided, so long as that option is available. https://us02web.zoom.us/j/87961733099?pwd=UERoTDIIUXZHczZlQi9ML0ZOeEIOdz09

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 879 6173 3099 Password: 287321

*If you would like to speak through Zoom regarding an agenda item or during public forum prior arrangements are REQUIRED. Written documents may also be submitted.

Please call City Hall at 515-382-5466 or email kwright@cityofnevadaiowa.org
by 4:00 p.m. Monday, May 23, 2022

- Call the Meeting to Order
- 2. Roll Call
- 3. Approval of the Agenda
- 4. PUBLIC HEARING(S)
 - A. FY2021/2022 Budget Amendment #1
 - 1. Public Hearing
 - 2. Resolution No. 082 (2021/2022): A Resolution approving FY21/22 Budget amendment #1
 - B. Rezone Property at 1002 D Avenue
 - 1. Public Hearing
 - Ordinance No. 1025 (2021/2022): An Ordinance amending the Zoning Map of the City of Nevada, Iowa, by amending the zoning classification the parcel of land owned by Cary P. Martin at 1002 D Avenue, located within the corporate limits of the City of Nevada, IA, from "LI" (Limited Industrial) District to "R-2" (Residential) District
 - C. Rezone Property at 436 11th Street
 - 1. Public Hearing

- Ordinance No. 1026 (2021/2022): An Ordinance amending the Zoning Map of the City of Nevada, Iowa, by amending the zoning classification the parcel of land owned by Michael L. Doty at 436 11th Street, located within the corporate limits of the City of Nevada, IA, from "LI" (Limited Industrial) District to "R-2" (Residential) District
- Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
 - A. Approve Minutes of the Regular Meeting held on May 9, 2022
 - B. Approve Payment of Cash Disbursements, including Check Numbers 77802-77916 and Electronic Numbers 1105-1118 (Inclusive) Totaling \$3,482,948.79 (See attached list)
 - C. Approve Financial Reports for Month of April, 2022
 - D. Approve Renewal of Class "C" Liquor License, Outdoor Service and Sunday Sales Permit for Keith Tillotson d/b/a/ Sports Bowl, 1229 12th Street, Effective June 3, 2022
 - E. Approve Renewal of Class "E" Liquor License (LE), Wine, Beer and Sunday Sales for Casey's General Store #2306, 1138 Lincoln Hwy, Effective July 1, 2022
 - F. Resolution No. 083 (2021/2022): A Resolution Naming Depositories and Reviewing Maximum Balances
 - G. Nevada Jaycees Amended Liquor License for Pizza Pie-Looza
- 6. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.
 - A. Proclamation for Kiwanis 50th Anniversary
 - B. Proclamation for Rotary 100th Anniversary
 - C. Nevada Historical Society's Music at the Mansion Event

7. OLD BUSINESS

- A. Approve Pay Request No. 1 for the Fieldhouse from HPC LLC in the amount of \$130,265.90
- B. Approve Pay Request No. 1 for the 2022 Street Improvements Project from Manatt's, Inc., in the amount of \$244,519.31
- C. Approve Change Order No. 2 for the WWTF-Phase 2 Project from Williams Brothers in the amount of \$87,765.00

8. NEW BUSINESS

- A. Approve Amendment to Master Agreement for Municipal Engineering Services for the Northwest Subdivision Survey in an amount not to exceed \$16,440
- B. Approve Purchase of Speed Trailer for Police Department

- 9. REPORTS City Administrator/Mayor/Council/Staff
- 10. CLOSED SESSION: Closed Session pursuant to Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session.
- 11. Discussion and appropriate follow-up on Closed Session pursuant to Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session.

12. ADJOURN

The agenda was posted on the official requirements of the open meetings law.	bulletin	board	on	May	19,	2022,	in	compliance	with the
Posted									
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MEMO FOR REGULAR MEETING OF THE NEVADA CITY COUNCIL MONDAY, MAY 23, 2022 – 6:00 P.M.

1. PUBLIC HEARING(S)

- A. FY2021/2022 Budget Amendment #1
 - 1. Public Hearing
 - 2. Resolution No. 082 (2021/2022): A Resolution approving FY21/22 Budget amendment #1

Enclosed you shall find a resolution for a public hearing on the first budget amendment for FY21/22

- B. Rezone Property at 1002 D Avenue
 - 1. Public Hearing
 - 2. Ordinance No. 1025 (2021/2022): An Ordinance amending the Zoning Map of the City of Nevada, Iowa, by amending the zoning classification the parcel of land owned by Cary P. Martin at 1002 D Avenue, located within the corporate limits of the City of Nevada, IA, from "LI" (Limited Industrial) District to "R-2" (Residential) District Enclosed you shall find the ordinance and application to rezone property owned by Cary P. Martin
- C. Rezone Property at 436 11th Street
 - 1. Public Hearing
 - Ordinance No. 1026 (2021/2022): An Ordinance amending the Zoning Map of the City of Nevada, Iowa, by amending the zoning classification the parcel of land owned by Michael L. Doty at 436 11th Street, located within the corporate limits of the City of Nevada, IA, from "LI" (Limited Industrial) District to "R-2" (Residential) District
 - 3. Enclosed you shall find the ordinance and application to rezone property owned by Michael L. Doty

7. OLD BUSINESS

- A. Approve Pay Request No. 1 for the Fieldhouse from HPC LLC in the amount of \$130,265.90
 - Enclosed you will find the items in this pay application including the contractor's insurance, bond, and some stored materials, as well as the recommendation from the Project Architect.
- B. Approve Pay Request No. 1 for the 2022 Street Improvements Project from Manatt's, Inc., in the amount of \$244,519.31

 Enclosed you will find the items included in this pay application.
 - Enclosed you will find the items included in this pay application and recommendation from City Engineer.
- C. Approve Change Order No. 2 for the WWTF-Phase 2 Project from Williams Brothers in the amount of \$87,765.00
 - Enclosed you will find multiple items included in this pay application and recommendation from City Engineer.

8. NEW BUSINESS

- A. Approve Amendment to Master Agreement for Municipal Engineering Services for the Northwest Subdivision Survey in an amount not to exceed \$16,440

 Enclosed you will find the items included in this pay application and recommendation from City Engineer.
- B. Approve Purchase of Speed Trailer for Police Department Enclosed you will find the Council Action Form from NPSD for the purchase of a Speed Trailer with display messaging, as well as three RFP's including cost proposals with specific details pertaining to each trailer.

Item#<u>4A</u> Date: <u>5 23 22</u>

RECEIVED

MAY 1 1 2022

CITY OF NEVADA

Proof Of Publication In NEVADA JOURNAL

CITY OF NEVADA 1209 6TH STREET NEVADA, IA 502010530

STATE OF WISCONSIN, BROWN COUNTY

that I am the Legal Clerk of NEVADA JOURNAL, a weekly newspaper, published at ; Ames, Story County, Iowa that the annexed printed:

CITY OF NEVADA CITY OF NEVADA_FORM 653.C1 BUDGET AMENDEMENT

was published in said newspaper 1 time(s) in issues dated:

May 05, 2022

the last day of said publication being the 5th day of May, 2022

Legal Clerk

Notary Public, State of Wisconsin, County of Brown

My commission expires

sworn to before me and subscribed in my presence by this the 5th day of May, 2022

FEE: \$130.83 AD #: 0001453413 ACCT: 37490 AMY KOKOTT Notary Public State of Wisconsin

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET

Gity of NEVADA Fiscal Year July 1, 2021 - June 30, 2022

4,021,145 1,213,485 4,021,145 987,672 157,950 1,210,310 1,306,600 8,027,506 2,131,140 1,512,413 20,651,355 29,818,479 24,839,836 112,950 4,405,565 28,000,000 49,443,183 65,318 836,328 884,194 25,742,965 46,394,320 8,027,506 4,978,643 1,067,172 2,022,790 12,132,000 54,421,826 There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Explanation of Changes: Amendment is necessary for increased costs for chemicals, wages and insurance. Also for expenditures made due to additional grants/reimbursements received. An additional project was added for the water department and the wastewater facility project's SRF principal and interest Total Budget After Current Amendment Phone: (515) 382-5466 ext: 225 The City of NEVADA will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2022 61,000 0 0 0 0 0 0 0 38,000 5,000 0 10,000 0 0 0 0 0 0 0 -532,000 53,000 24,000 85,000 500,000 585,000 585,000 532,000 Current Amendment 4,021,145 1,213,485 4,021,145 987,672 112,950 157,950 1,172,310 1,296,600 28,000,000 8,027,506 29,818,479 4,400,565 8,027,506 49,390,183 65,318 1.961,790 836,328 860,194 12,132,000 20,566,355 25,242,965 25,371,836 2,131,140 1,067,172 1,512,413 45,809,320 53,836,826 4,446,643 as Certified or Last Amended Contact: Kerin Wright Total Budget Meeting Location: Nevada City Council Chambers, 1209 6th Street, Nevada IA 50201 9 œ ~ O. 2 1 12 5 14 15 16 17 3 19 20 21 22 23 24 25 26 28 30 27 3 Total Gov Activities & Business Expenditures REVENUES & OTHER FINANCING SOURCES EXPENDITURES & OTHER FINANCING USES Less: Uncollected Delinquent Taxes - Levy Year Meeting Date/Time: 5/23/2022 06:00 PM Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out Total Government Activities Expenditures Community and Economic Development Ending Fund Balance June 30, 2022 Beginning Fund Balance July 1, 2021 Total Expenditures/Transfers Out Total Revenues & Other Sources Delinquent Property Tax Revenue Health and Social Services Taxes Levied on Property Business Type/Enterprise Net Current Property Tax Use of Money & Property Other Financing Sources Culture and Recreation Special Assessments General Government Charges for Service icenses & Permits ntergovernmental Other City Taxes Capital Projects TIF Revenues Miscellaneous Public Safety Public Works Debt Service ranfers Out Transfers In

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RESOLUTION NO. 082 (2021/2022) A RESOLUTION APPROVING FISCAL YEAR 2021/2022 BUDGET AMENDMENT #1

WHEREAS, the City of Nevada, Iowa, has prepared Amendment #1 to the Annual Budget for Fiscal Year 2021/2022; and

WHEREAS, a Public Hearing was held regarding this proposed Budget Amendment #1 on May 23, 2022 at 6:00 p.m. at the Nevada City Hall Council Chambers, 1209 6th Street, Nevada, Iowa; and

NOW, THEREFORE, BE IT RESOLVED, that the Nevada City Council of the City of Nevada, lowa, approves of the Fiscal Year 2021/2022 Budget Amendment #1 and that the Mayor and City Clerk are hereby authorized and directed to execute said resolution and file the proper paperwork.

Passed and approved this 23 th day of May, 2022.	
ATTEST:	Brett Barker, Mayor
Kerin Wright, City Clerk	
Moved by Council Member, seconded by Council Member,	ember that Resolution No. 082 (2021/2022) be
AYES: NAYS: ABSENT:	
The Mayor declared Resolution No. 082 (2021/2022) ad	opted.
I hereby certify that the foregoing is a true copy of a (2021/2022) at the regular Council Meeting of the City 2022.	a record of the adoption of Resolution No. 082 of Nevada, Iowa, held on the 23 th day of May,
Kerin Wright, City Clerk -:\Office\Council\Resolutions\2021-2022\082-Budget Amendment FY22 No. 1.doc	

NOTICE OF REQUEST TO AMEND THE ZOINING ORDINANCE OF NEVADA, IOWA

The City Council of the City of Nevada, Iowa, has received a request from the property owner, Cary Martin, to amend the zoning at the location of 1002 D Avenue in Nevada, IA, owned by him and located within the corporate limits of the City of Nevada, Iowa from LI (Limited Industrial) to an R-2 (Single and two family dwelling district).

The property for which the Rezoning Application is proposed is legally described as:

Lots Six (6) and Seven (7), Block Six (6), Highland Park Addition to Nevada, Story County, Iowa, and one-half (1/2) of alley adjoining Lots Six (6) and Seven (7), Block six (6), Highland Park Addition to Nevada, Story County, Iowa, subject to covenants, conditions, restrictions and easements of record.

The City Council of the City of Nevada, Iowa, will conduct a public hearing on this request on the 23rd day of May, 2022 at the City Council Meeting which is set to begin at 6:00 o'clock P.M., in Nevada City Hall, 1209 Sixth Street, Nevada, Iowa.

It is your right to attend this hearing and express your views concerning the proposed change, or you may submit your comments in writing to the City Clerk not later than 9:00 o'clock A.M. on the 23rd Day of May, 2022.

Kerin Wright, City Clerk City of Nevada, Iowa

Ordinanc Item# 4B
Date: 5/23/22

ORDINANCE NO. 1025 (2021/2022)

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF NEVADA, IOWA, BY AMENDING THE ZONING CLASSIFICATION OF THE PARCEL OF LAND OWNED BY CARY P. MARTIN AT 1002 D AVENUE, LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF NEVADA, IOWA, FROM "LI" (LIMITED INDUSTRIAL) DISTRICT TO "R-2" (SINGLE AND TWO FAMILY DWELLING) DISTRICT

Be it enacted by the City Council of the City of Nevada, Iowa;

SECTION 1. ZONING AMENDMENT. The Zoning Map of the City of Nevada, lowa, is hereby amended by rezoning parcel of land owned by Cary P. Martin and located within the corporate limits of the City of Nevada, Iowa which is legally described as:

Lots Six (6) and Seven (7), Block Six (6), Highland Park Addition to Nevada, Story County, Iowa, and one-half (1/2) of alley adjoining Lots Six (6) and Seven (7), Block Six (6), Highland Park Addition to Nevada, Story County, Iowa, subject to covenants, conditions, restrictions and easements of record.

and shall be rezoned from a "LI" (Limited Industrial) District, to a "R-2" (Single and Two Family Dwelling) District.

SECTION 2. NOTATION. The City Zoning Official shall record the ordinance number and date of passage of this Ordinance on the Official Zoning Map as required by Section 165.09(5)(B), Code of Ordinances of the City of Nevada, Iowa, 2006 as amended.

SECTION 3. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 4. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 5. WHEN EFFECTIVE. This ordinance shall be in full force and effect from and after its final passage, approval and publication as provided by law.

ATTEST:	Brett Barker, Mayor	
Kerin Wright, City Clerk	-	



Rezoning

Application Form
(This form must be filled out completely before your application will be accepted.)

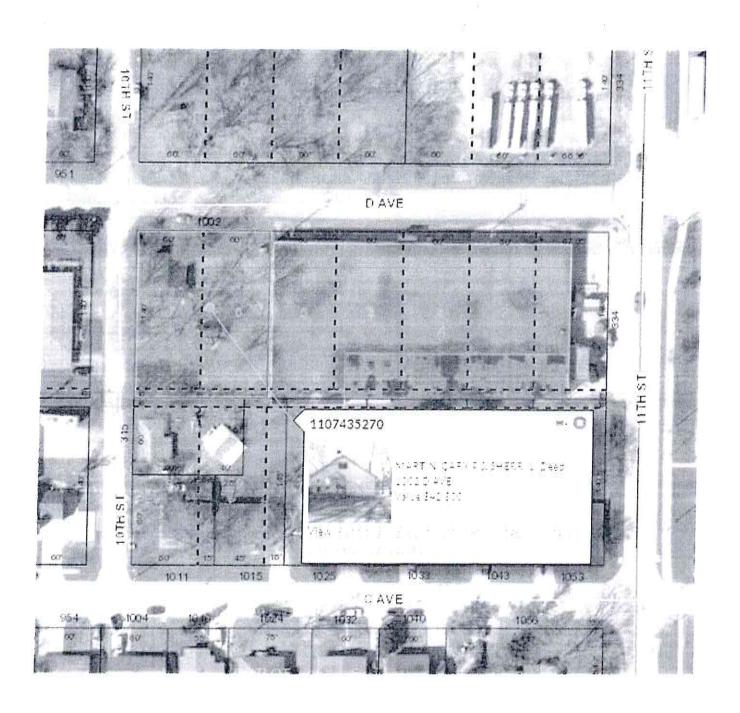
1. Property Address for this Rezo	ning Request:(こ)	oz D ave	
2. Legal Description (attach, if le	ngthy):		
3. Applicant:	Martin		
Address: 404 I	1	ZA	- S020,
(Street)	(City)	(State)	(Zip)
Telephone: <u>5 /5 みま</u> 2 382	4 515-290-	7368	
(Home)	(Business)	(Fax)	
4. Property Owner:	7 Sherri ill	artin	
Address: 404 7	Nevado	Z+ <	3020/
(Street)	(City)	(State)	(Zip)
Telephone: <u>\$15</u> <u>352</u> <u>352</u>	4 290 7.	368	
(Home)	(Business)	(Fax)	*
5. Contact Person:	Martin		
Address: 404	Nevada	<i>II</i> #	50201
(Street)	(City)	(State)	(Zip)
Telephone: <u>515 382 382</u> 4	5 /5 241	12363	
(Home)	(Business)	(Fax)	

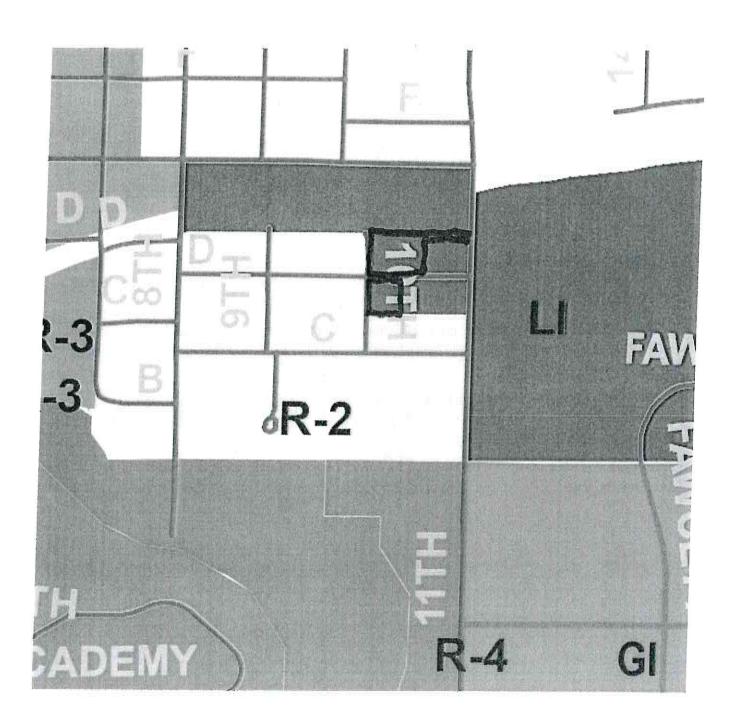


Obtaining approval of this Rezoning does not absolve the applicant from obtaining all other applicable permits, such as Building Permits, IDOT access permits, et cetera.

I (We) certify that I (we) am (are) familiar with applicable state and local codes and ordinances, the procedural requirements of the City of Nevada, and have submitted all the required information which is accurate, true and correct.

Signed by:	Date: 3/25/2 2
Applicant)	X X
(Note: No other signature may be substituted for the Pr	operty Owner's Signature)
and: Cary & Sheer, Martin	Date: 3を5/2~
(Property Owner)	
and: Cary Martin	_ Date: <u> </u>
(Contact Person)	





NOTICE OF REQUEST TO AMEND THE ZOINING ORDINANCE OF NEVADA, IOWA

The City Council of the City of Nevada, Iowa, has received a request from the property owner, Mike Doty, to amend the zoning at the location of 436 11th Street in Nevada, IA, owned by him and located within the corporate limits of the City of Nevada, Iowa from LI (Limited Industrial) to an R-2 (Single and two family dwelling district).

The property for which the Rezoning Application is proposed is legally described as:

Lots 4, 5, 6, and 7 in Block 1, Highland Park Addition to Nevada, Story County, Iowa, and all of the Alley abutting Block 1 in Highland Park Addition to Nevada, Story County, Iowa on the North there of, and between the East line of Tenth Street and to the West line of Eleventh Street.

The City Council of the City of Nevada, Iowa, will conduct a public hearing on this request on the 23rd day of May, 2022 at the City Council Meeting which is set to begin at 6:00 o'clock P.M., in Nevada City Hall, 1209 Sixth Street, Nevada, Iowa.

It is your right to attend this hearing and express your views concerning the proposed change, or you may submit your comments in writing to the City Clerk not later than 9:00 o'clock A.M. on the 23rd Day of May, 2022.

Kerin Wright, City Clerk City of Nevada, Iowa

Ordinance No. | Item# 40 | 5|23|22

ORDINANCE NO. 1026 (2021/2022)

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF NEVADA, IOWA, BY AMENDING THE ZONING CLASSIFICATION OF THE PARCEL OF LAND OWNED BY MICHAEL L. DOTY AT 436 11TH STREET, LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF NEVADA, IOWA, FROM "LI" (LIMITED INDUSTRIAL) DISTRICT TO "R-2" (SINGLE AND TWO FAMILY DWELLING) DISTRICT

Be it enacted by the City Council of the City of Nevada, Iowa:

SECTION 1. ZONING AMENDMENT. The Zoning Map of the City of Nevada, lowa, is hereby amended by rezoning parcel of land owned by Michael L. Doty and located within the corporate limits of the City of Nevada, lowa which is legally described as:

Lots 4, 5, 6, and 7 in Block 1, Highland Park Addition to Nevada, Story County, Iowa, and all of the Alley abutting Block 1 in Highland Park Addition to Nevada, Story County, Iowa on the North there of, and between the East line of Tenth Street and to the West line of Eleventh Street.

and shall be rezoned from a "LI" (Limited Industrial) District, to a "R-2" (Single and Two Family Dwelling) District.

SECTION 2. NOTATION. The City Zoning Official shall record the ordinance number and date of passage of this Ordinance on the Official Zoning Map as required by Section 165.09(5)(B), Code of Ordinances of the City of Nevada, Iowa, 2006 as amended.

SECTION 3. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 4. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 5. WHEN EFFECTIVE. This ordinance shall be in full force and effect from and after its final passage, approval and publication as provided by law.

ATTEST:	Brett Barker, Mayor	
Kerin Wright, City Clerk	-	



Rezoning

Application Form

(This form must be filled out completely before your application will be accepted.)

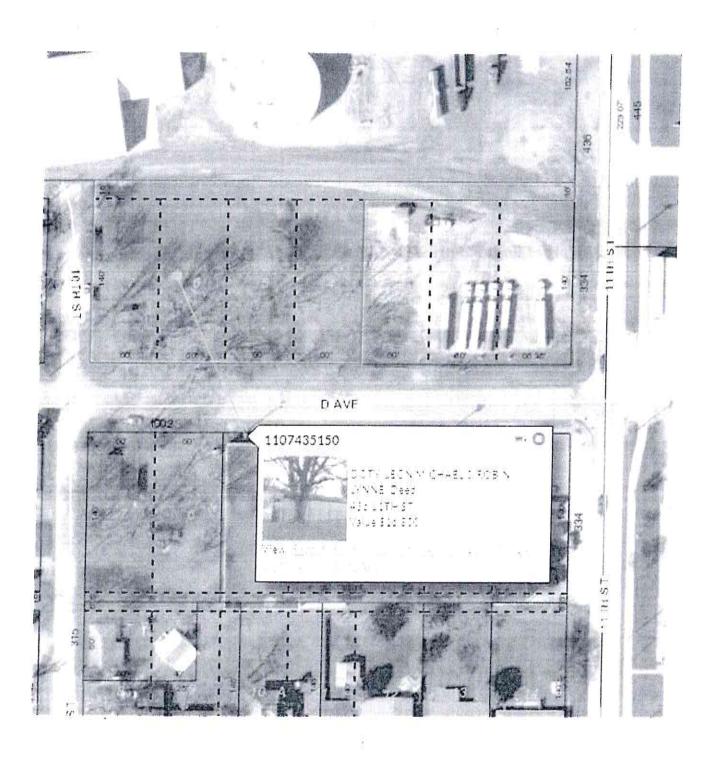
1. Property Address for this Rezon	ning Request: 436	11 th 5+	
2. Legal Description (attach, if ler	ngthy): Highland Park	2 ADD Lots 4,5,	6, and 7
3. Applicant:	Y		
Address: 65173 260th 94	Nevada	I.O	50201
Address: <u>65173</u> 260 th 94 (Street)	(City)	(State)	
Telephone: 515-190-3193	54 me		
(Home)	(Business)	(Fax)	4-10-10-10-10-10-10-10-10-10-10-10-10-10-
4. Property Owner:	bus Duty		
Address: 65173 260 15 54	Newsola	Z,A	50,201
(Street)	(City)	(State)	(Zip)
Telephone: _ 515 - 290- 325	13 same		
(Home)	(Business)	(Fax)	
. Contact Person: M. C. L.	/		
Address: 65173 160 5		IA	50,01
(Street)	(City)	(State)	(Zip)
Telephone: 5/5-290	3193		
(Home)	(Business)	(Fax)	



Obtaining approval of this Rezoning does not absolve the applicant from obtaining all other applicable permits, such as Building Permits, IDOT access permits, et cetera.

I (We) certify that I (we) am (are) familiar with applicable state and local codes and ordinances, the procedural requirements of the City of Nevada, and have submitted all the required information which is accurate, true and correct.

Applicant)	Date: <u>3//5/22</u>
(Note: No other signature may be substitute	ed for the Property Owner's Signature
and: _ Miley a Ly	Date: 3/18/22
(Property Owner)	
and: Mike Poty	Date: _ 3/18/12



Item# 4 F Date: 5/9/22



p. (515) 382-5466 | f. (515) 382-4502)

May 2022

TO: Mayor - City Council Members City Administrator Jordan Cook

From: Ryan Hutton Building & Zoning Official

With the recommendation from the Planning and Zoning Commission, we are seeking approval from the City Council Members to approve the Rezoning of 436 11th Street & 1002 D Avenue from Limited Industrial to R-2 (Residential).

Best Regards, Ryan Hutton Building and Zoning Official

FY21/22 Page 133 (2021/2022)

NEVADA CITY COUNCIL - MONDAY, MAY 9, 2022 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Brett Barker, convened the meeting at 6:00 p.m. on Monday, May 9, 2022, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Barb Mittman, Steve Skaggs, Sandy Ehrig, Dane Nealson, Jason Sampson, Brian Hanson. Absent: None.

Staff Present: Erin Clanton, Jordan Cook, Kerin Wright, Shawn Ludwig, Ray Reynolds, Josh Cizmadia, Jeremy Rydl, Ryan Hutton, Larry Stevens, Erin Mousel

Also in attendance were: Brenda Dryer, Mike Flummerfelt and staff

APPROVAL OF AGENDA

Motion by Dane Nealson, seconded by Jason Sampson, to <u>approve the agenda</u>. After due consideration and discussion the roll was called. Aye: Nealson, Sampson, Skaggs, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

 Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Steve Skaggs, seconded by Barb Mittman, to <u>approve the following consent</u> <u>agenda items:</u>

- A. Approve Minutes of the Regular Meeting held on April 25, 2022
- B. Approve Payment of Cash Disbursements, including Check Numbers 77721-77801 and Electronic Numbers 1099-1103 (Inclusive) Totaling \$580,692.39 (See attached list)
- C. Approve Provider Agreements with NEDC, Main Street Nevada, Nevada Community School District and Story County Medical Center for the "Our Nevada" Newsletter
- D. Approve Officer Training Reimbursement Agreement with Lane VanderHart
- E. Approve Tax Abatement
 - 1. BP2021-0179, 1025 Apache Street, New Home
 - 2. BP2021-0190, 324 South 11th Street, New Building
 - 3. BP2021-0189, 1106 Nevada Street, New Home
 - 4. BP2021-0171, 1108 Nevada Street, New Home
 - 5. BP2019-0155, 255 W E Avenue, Addition
- F. Receive Recommendation from Planning & Zoning Commission on Rezoning of 1002 D Avenue and Set Public Hearing for May 23rd at 6:00 p.m. and Authorize Publication of Notice.
- G. Receive Recommendation from Planning & Zoning Commission on Rezoning of 436 11th Street and Set Public Hearing for May 23rd at 6:00 p.m. and Authorize Publication of Notice.

H. Resolution No. 081 (2021/2022): A Resolution approving Memorandum of Agreement with Story County, Iowa and City of Nevada, Iowa for Combining Census Blocks After due consideration and discussion the roll was called. Aye: Skaggs, Mittman, Nealson, Sampson, Ehrig, Hanson. Nay: None. The Mayor declared the motion carried.

5. PUBLIC FORUM

- A. NEDC Director, Brenda Dryer, presented Economic Development Week and Mayor Barker made the Proclamation
- B. Mike Flummerfelt, Flummerfelt Country Club Estates, updated Council regarding the plans for his recent purchase of Homemakers Mobile Home Park. The park will now be called Sundridge Estates.

6. OLD BUSINESS

A. Approve Pay Request No. 11 for the WWTF-Phase 2 Project from Williams Brothers in the amount of \$965,342.47

Motion by Sandy Ehrig, seconded by Barb Mittman, to approve Pay Request No. 11 for the WWTF-Phase 2 Project from Williams Brothers in the amount of \$965,342.47. After due consideration and discussion the roll was called. Aye: Ehrig, Mittman, Nealson, Sampson, Skaggs, Hanson. Nay: None. The Mayor declared the motion carried.

B. Approve Pay Request No. 3 for the WWTF-Phase 3 Project from Boomerang Corp in the amount of \$61,750.00

Motion by Brian Hanson, seconded by Dane Nealson, to <u>approve Pay Request No. 3</u> for the WWTF-Phase 3 Project from Boomerang Corp in the amount of \$61,750.00. After due consideration and discussion the roll was called. Aye: Hanson, Nealson, Sampson, Skaggs, Ehrig, Mittman. Nay: None. The Mayor declared the motion carried.

7. REPORTS

City Administrator Cook reported on meetings he attended for Pizza Pie Looza, Leadership Nevada, and Lincoln Highway Days. He is working with HR Green on development agreements, and will attend a conference in Coralville next week.

Mayor Barker attended the Verbio grand opening; more phases of development are planned. Verbio presented the Nevada Community Foundation with a \$10,000 check to be used for community events.

Council Member Skaggs reported on the Camelot Theatre open house scheduled for May 18th. They were awarded a \$200,000 housing grant from Iowa Economic Development to convert space above the theatre.

Water Superintendent Ludwig reported that staff continue to flush hydrants. They have fixed the valve at Harrington Park allowing them to open the Park.

Director of Fire/EMS Reynolds thanked Absolute Concrete for their donation of water to the fire station. Director Reynolds received his Master's Degree.

Nevada City Council May 9, 2022 Minutes FY21/22 Page 135 (2021/2022)

Public Works Director Rydl reported that Wastewater Superintendent Jones presented to the Lion's Club on the new WWTF. The Street Dept is continuing to work on patching and jetting sewers.

City Engineer Stevens advised the Lincoln Highway overlay project should be completed in the next couple days.

8. CLOSED SESSION: Closed Session pursuant to authority found in Iowa Code 21.5 (1) (c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

At 6:39 p.m. Motion by Brian Hanson, seconded by Jason Sampson, to <u>approve to Go INTO Closed Session</u>. After due consideration and discussion the roll was called. Aye: Hanson, Sampson, Skaggs, Ehrig, Mittman, Nealson. Nay: None. The Mayor declared the motion carried.

At 6:53 p.m. Motion by Jason Sampson, seconded by Dane Nealson, to <u>approve to GO OUT of Closed Session</u>. After due consideration and discussion the roll was called. Aye: Sampson, Nealson, Skaggs, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

9. Discussion and appropriate follow-up on Closed Session pursuant to Iowa Code Section 21.5 (1) (c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

Motion by Dane Nealson, seconded by Jason Sampson, to <u>approve payment to Construct in the amount of \$36,879.25.</u> After due consideration and discussion the roll was called. Aye: Nealson, Sampson, Skaggs, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

10. ADJOURNMENT

There being no further business to come before the meeting, motion by Dane Nealson, seconded by Jason Sampson, to <u>adjourn the meeting</u>. Following voice vote, the Mayor declared the motion carried at 6:54 p.m. the meeting adjourned.

ATTEST:	Brett Barker, Mayor
Kerin Wright, City Clerk	
Published: Council Approved:	

tem#<u>5B</u> Date: <u>5|23|22</u>

CITY OF NEVADA CLAIMS REPORT FOR MAY 23, 2022 5/10/22 THRU 5/23/22

VENDOR	REFERENCE	AMOUNT	CHECK#
WAGEWORKS	FSA 2021 PMTS	436.48	1109
ALLIANT	ALL-UTILITIES	3,903.24	77802
WINDSTREAM	SC-PHONES	56.51	77803
WEX BANK	ALL-GAS CARDS	2,199.80	77804
WILLIAMS BRO CONST	WWTF-PHASE 2 PR#11	965,342.47	77805
BOOMERANG	WWTF-PH3PR#3	61,750.00	77806
PRATT SANI	ALL-GARBAGE SVC	629.34	77810
COMPUTER RES SPEC	LIB-IT SVCS	630.00	77811
BAKER & TAYLOR	LIB-MATERIALS	2,378.44	77812
DEMCO	LIB-LAMINATE	81.66	77813
JOHNSON CONTROLS	LIB-ALARM REPAIR	1,405.00	77814
BRODART	LIB-BK JACKET ROLL	181.59	77815
CON STRUCT	CBD PROJ-WINDSTREAM DAMAGE	36,879.25	77816
CENTER POINT	LIB-MATERIALS	22.17	77817
CENGAGE	LIB-MATERIALS	350.43	77818
PEPSI	4PLX-CONCESSIONS	309.44	77819
FARMHOUSE CATERING	LIB-MIDWEST AUTHOR GRANT	160.50	77820
MARCO	ALL-COPIER LEASE	799.00	77821
RIVISTAS	LIB-SUBSCRIPTIONS	4,168.64	77822
MENARDS	POOL-SUPPLIES	55.93	77823
MIDWEST TAPE	LIB-MATERIALS	467.11	77824
ILLINOIS LIBRARY ASSOC	LIB-IREAD	246.06	77825
AMAZON CAPITAL SVCS	LIB-MATERIALS	151.08	77826
SHIPLEY, STEPHANIE	LIB-COOKIES	35.00	77827
DAVISON, DYLAN	LIB-REIMB BOOK	18.99	77828
BAART, NICOLE	LIB-MIDWEST AUTHOR GUEST	3,000.00	77829
TREASURER STATE OF IA	SALES TAX 5/1-15/2022	5,079.62	1114
TREASURER STATE OF IA	WET 5/1-15/2022	11,036.42	1115
IPERS	IPERS	34,848.15	1116
TREASURER STATE OF IA	STATE TAXES	8,372.00	1117
EFTPS	FED/FICA TAX	26,542.01	1118
AMER'N FAMILY	AFLAC	1,235.09	77832
MISSION SQUARE	DEFERRED COMP	862.50	77833
COLLECTION SVC CNER	CHILD SUPPORT	1,022.85	77834
GREAT WESTERN BANK	HSA	353.33	77835
BOK FINANCIAL	2017B DUPONT REFUND	639,625.00	1105
BOK FINANCIAL	2019 BOND D/W AVE ST WORK	554,775.00	1106
BOK FINANCIAL	2020 GO BOND CBD PROJ	89,275.00	1107
BOK FINANCIAL	2020 B WTR REV BOND	438,575.00	1108
IA FINANCE AUTHORITY	WWTF PHASE 1 LOAN PMT	13,441.94	1110
IA FINANCE AUTHORITY	WWTF PHASE 2 LOAN PMT	100,558.17	1111
IA FINANCE AUTHORITY	WWTF PHASE 2B	4,829.19	1112

GREAT WESTERN PSD-TRNG 5,541.7	2 1113
BEN FRANKLIN POOL-SUPPLIES 2.5	
BIG 8 TYRE FD-#310 TIRES 1,924.0	77837
CENTRAL IA DIST CH-SUPPLIES 159.0	77838
KEY COOP TIF FY21/22 PYMT 17/20 24,339.0	77839
ALLIANT ALL-UTILITIES 22,420.9	3 77840
NEVADA VET CLINIC ALL-ANIMAL CONTROL 433.70	77841
NEVADA LUMBER STS-LUMBER/PATIO BLOCK 399.60	77842
NEVADA POSTMASTER UTILITY BILLING POSTAGE 828.4:	77843
STATE HYGIENIC LAB WTR-LAB ANALYSIS 108.00	77844
CAPITAL SANI SUPPLY PKM-SUPPLY 633.84	77845
FIRST CLASS SIGNS 4PLX-SIGNS 384.00	77846
COMPUTER RES SPECIALISTS ALL-IT SVCS 2,876.59	77847
ARNOLDS STS/WTR/PD-SUPPLIES 453.09	77848
ECHO/ELECTRIC SUPPLY WWT-FUSES 216.30	77849
HACH WTR-SULFURIC ACID 200.25	77850
IA STATE READY MIX STS-CONCRETE 2,535.00	77851
VERIZON WTR/WWT/LIB-SVCS 280.07	77852
NEDC FY22 ANNUAL SUPPORT 65,000.00	77853
DOOR & FENCE STS-RPR SAFETY EYES/RESET LIM 481.00	77854
NEVADA COLL CTR PKM-DAKOTA RPR 68.00	77855
GATEHOUSE PUBLIC NOTICES 502.58	77856
STORY CO MEDICAL CTR PD-VANDERHART 290.00	77857
BEACON ATHLETICS REC-PLUGS/BUCKET 209.00	77858
HOKEL POOL/PKM-HARDWARE 52.18	77859
MECHANICAL COMFORT WTR-DEHUMIDIFIER 280.76	77860
EMERGENCY MED PRODUCTS EMS-GLOVES 725.22	77861
GOOD AND QUICK PD-#91 TIRE MOUNT 149.76	77862
IA STATE UNIVERSITY PD-SEYMOUR/CIZMADIA TRNG 100.00	77863
DIAMOND VOGEL FD-HYDRANT PAINT 301.52	77864
ZIEGLER STS-DRYER/COMP G 920.32	77865
SANDRY FIRE SUPPLY FD-SCBA CARRYING CASE 202.95	77866
IA PRISON IND PD-VANDERHART ILEA UNIFORM 230.00	77867
CUMMINS WTR-#5 COOLANT/HEATER HOSE 1,111.49	77868
BSN SPORTS REC-CAPS 79.50	77869
NEVADA HARDWARE ALL-SUPPLIES 854.70	77871
WESTRUM LEAK DETECTION WTR-LEAK DETECTION 2,700.00	77872
WINDSTREAM LIB/PD-PHONES 154.62	77873
CONSUMERS ENERGY ALL-UTILITES 6,732.54	77874
SAMS CLUB PKM/ADM/4PLX/CEM-SUPPLIES 1,096.08	77875
HYVEE 4PLX-CONCESSIONS 83.70	77876
JOHN DEERE FIN ALL-SUPPLIES 1,084.91	77877
FREEDOM TIRE PD-#91 TIRES 558.16	77878
JETCO WTR-FLOW MTR/VFD/TELEMETRY 11,032.50	77879
MISSISSIPPI LIME WTR-QUICKLIME 8,154.51 MAX AG WTR-GRASS SEED 300.00	77880
MAX AG WTR-GRASS SEED 300.00	
AIR FILTER SALES/SERVIC CH-FURNACE FILTERS 1,215.92	77881

CENTRAL IA WATER ASSC	WTR/LWE WATER 6/2022	E10 E2	77000
REGION XII COUNCIL	ED-CDBG ASSET	518.53 1,000.00	77883 77884
ALPHA COPIES	PD-CARDS		
NUCARA	EMS-PARAMEDIC PROG	193.67 614.40	77885 77886
FIRST TEAM	PKM-BASKETBALL HOOP SPRINGS		
SCHINDLER ELEV CORP	CH-ELEVATOR MAINT	55.74	77887
PEPSI	4PLX-CONCESSIONS	55.23	77888
QUADIENT	ALL-POSTAGE	321.87	77889
AMAZON		1,000.00	77890
MID STATES MAT HND	ALL-SUPPLIES	1,432.40	77891
MOUSEL, ERIN	TIF FY22 PYMT 2/5	26,169.84	77892
WRIGHT, KERIN	ADM-MILEAGE REIM	102.02	77893
QUADIENT	WTR/WWT-MILEAGE REIMB	104.71	77894
IA UTILITY ASSOC	ADM-METER RENTAL	135.00	77895
SHRED-IT	CA-DEV22CONF	75.00	77896
	PD-SHREDDING	142.85	77897
MNG, INC	POOL-STAFF UNIFORM	392.00	77898
R. FRIEDRICH & SONS	TIF FY22 PYMT (2ND HALF)	41,725.29	77899
MARTIN BROS	4PLX-CONCESSIONS	1,553.99	77900
BOUND TREE MEDICA	EMS-GLUTOSE	37.62	77901
VAN HOUWELING PROPERTY	TIF FY22 PMT 6/7	76,000.00	77902
WITMER PUBLIC SAFETY GRP	FD-DRESS UNIFORM	409.66	77903
DOG WASTE DEPOT	PKM-DOG WASTE BAGS	273.88	77904
TURF AND POND TIME	PKM-POND TREATMENT	180.00	77905
FIRE SERVICE TRNG BUREAU	FD-ZACH LARSON HMOA/FF1 CERTS	100.00	77906
VERBIO	TIF FY22 PYMT 2/5	57,569.27	77907
MENARDS	FD/WWT-SUPPLIES/GARBAGE TOTE	96.22	77908
MARDESEN, MATT	EMS-MARDESEN UNIFORM REIMB	220.72	77909
D & K PRODUCTS	PKM-PAINT	740.00	77910
RASMUSSON, HEATHER	EMS-TRAINING	175.00	77911
BLACKSTRAP, INC	STS-SALT	3,969.89	77912
RANGEMASTERS TRNG CTR	PD-SYDNES/SEYMOUR/BRANDES PTC	980.17	77913
KLF WEB & GRAPHIC DESIGN	BB/SB-SHIRTS	80.00	77914
SEILER Instrument & MFG	GIS MAPPING	2,032.78	77915
BORER, SANDI	SNRRNT-REFUND	150.00	77916
60	1 WATER DEPOSITS	113.34	70.100 10 .000 .000.0
	Accounts Payable Total	3,403,105.04	
	Payroll Checks	79,730.41	
	***** REPORT TOTAL ****	3,482,948.79	
	GENERAL	132,886.18	
	ROAD USE TAX	30,788.97	
	LOCAL OPTION SALES TAX	4,467.31	
	TAX INCREMENT FINANCING	290,803.40	
	LIBRARY TRUST		
	NORTH STORY BASEBALL	1,646.57	
	PARK OPEN SPACE	79.50	
	TANK OF EN SPACE	0.96	

DEBT SERVICE	1 202 675 00
	1,283,675.00
CBD DOWNTOWN IMPR	36,879.25
WATER	67,241.22
WATER DEPOSITS	113.34
WATER 2012C/2020B BOND	438,575.00
SEWER	42,098.97
SEWER SRF REVOLVING	118,829.30
SEWER CAP IMP PROJECT	1,027,092.47
LANDFILL/GARBAGE	55.79
STORM WATER	532.44
REVOLVING FUND	6,746.64
FLEX BENEFIT REVOLVING	436.48
TOTAL FUNDS	3,482,948.79

GLBLCERP 5/10/22 CASH 6:38 PM

CITY OF NEVADA
BALANCE SHEET
CALENDAR 4/2022, FISCAL 10/2022
MTD YTD

Item# 5C Date: 5|23|22

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE
001-000-1110	CASH-GENERAL FUND	765,779.01	9,231,160.12
002-000-1110	CASH-HOTEL/MOTEL	3.07	22,901.62
110-000-1110	CASH-ROAD USE TAX	57,544.38	2,151,419.75
112-000-1110	CASH-EMPLOYEE BENEFITS	251,739.49	885,130.66
113-000-1110	CASH-RUT CAPITAL	31.49	234,895.87
119-000-1110	CASH-EMERGENCY FUND	28,514.53	71,788.58
121-000-1110	CASH-LOCAL OPTION TAX	69,955.56	1,346,124.81
L25-000-1110 ·	CASH-TIF	392,739.46	2,775,113.15
126-000-1110	CASH-LMI SUBFUND	25/34/59/8/00/57/59/8 (XISO).	129,265.02
.67-000-1111	RESERVE-WELLS	.24	1,780.84
.67-000-1113	RESERVE-ZWILLING	.02	111.99
.67-000-1114	RESERVE-ALBERRY	.14	1,018.92
.68-000-1118	RESERVE-UNDESIGNATED	-(m+ c)	7.95
68-000-1119	RESERVE-HARMS TRUST, GREEN SP	3.55	26,515.05
69-000-1110	CASH-LIBRARY TRUST	2,835.55-	28,616.98
71-000-1110	CASH-FIRE TRUST	2.34	17,489.83
72-000-1110	CASH-SCORE UNDESIGNATED	.76	5,701.72
73-000-1110	CASH-SCORE O&M	.04	264.91
74-000-1110	CASH-NORTH STORY BASEBALL	5,083.40-	3,526.67
75-000-1110	CASH-SENIOR COMM CENTER	1.20	8,935.74
76-000-1110	CASH-GH PIANO	2.55	19,048.89
77-000-1110	CASH-POLICE FOREITURE	1.64	12,213.62
79-000-1122	RESERVE-GRNBLT MAP 2005	.48	3,614.23
79-000-1124	RESERVE-ST CO TRAIL	.05	398.62
79-000-1125	RESERVE-IND RDG GREENBE	.23	1,720.84
79-000-1127	RESERVE-UNRESTRICTED	853.16	77,865.49
79-000-1128	RESERVE-SCORE SCOREBOAR	.62	4,607.76
'9-000-1130	RESERVE-LANDSCAPING	1.54	6,462.65
'9-000-1131	RESERVE-FIELD MAINT	1,212.36	17,602.80
'9-000-1132	RESERVE-LEW HANSEN SUB	.19	1,416.25
9-000-1133	RESERVE-87 SOUTHWOOD	1.02	7,620.80
9-000-1134	RESERVE-MARDEAN PARK	.12	904.47
0-000-1110	CASH-COLUMBARIAN MAINT	.60	4,509.92
1-000-1110	CASH-TRAIL MAINTENANCE	1.67	12,441.69
2-000-1110	CASH-DANIELSON/OTHERTRU	33.50	249,892.80
3-000-1110	CASH-LIB BLDG TRUST	.03	196.01
4-000-1110	CASH-TREES FOREVER	.61	4,571.82
5-000-1110	CASH-4TH OF JULY	.92	6,869.89
6-000-1110	CASH-COMM BAND	100.13	950.85
0-000-1110	CASH-DEBT SERVICE	319,276.41	936,734.35
1-000-1110	CASH-CITY HALL/PUBLIC S	.08	588.19
?-000-1110	CASH-LIBRARY BLDG	13.09	97,679.13
1-000-1110	CASH-SC/FIELDHOUSE		131,269.93-
7-000-1110	CASH-SIDEWALKIMPROVEMEN	6.68	49,815.86
)-000-1110	CASH-2021STS PROJ 11TH/S14	1,802.60-	125,379.65-
000-1110	CASH-2019 CIP WORK	206.85	1,543,171.81
-000-1110	CASH-CBD DOWNTOWN IMPR	2,111.84-	359,326.83
000-1110	CASH-TRAIL CIP PROJECTS	63,557.80	381,350.19
-000-1110	CASH-ARP FUNDS	66.96	499,564.07
-000-1110	CASH-2017STS, WTR, WWT, STM PROJ	110.50-	1,690.00-
-000-1110	CASH-PERPETUAL CARE	950.00	160,981.58
			V

GLBLCERP 5/10/22 CASH 6:38 PM

CITY OF NEVADA BALANCE SHEET CALENDAR 4/2022, FISCAL 10/2022

	CALEN	LENDAK 4/2022, FISCAL 10/2022	
		MTD	YTD
ACCOUNT NUMBER	ACCOUNT TITLE	BALANCE	BALANCE
501-000-1110	CASH-HATTERY		5,000.00
600-000-1110	CASH-WATER O&M	97,567.16	2,637,576.17
601-000-1110	CASH-WATER DEPOSITS	1,058.74	82,095.37
602-000-1110	CASH-WATER PLANT UPGRADE RSRV	173.73	1,296,061.57
605-000-1110	CASH-WATER 2012C BOND	1,3.,3	638,541.73
607-000-1110	CASH-WTR CAPITAL REVOLV	51.53	384,402.47
608-000-1110	CASH-JORDAN WELL PROJ	51.55	22,061.85
610-000-1110	CASH-WASTEWATER O&M	102,160.95	2,790,183.57
611-000-1110	CASH-SEWER REVOLVING	102,100.55	68,451.71
615-000-1110	CASH-SEWER CONSTRUCTION	13,905.68	2,755,450.61
616-000-1110	CASH-WWT CIP	379,400.22-	1,328,124.30
617-000-1110	CASH-WWT CAPITAL	45.46	339,128.11
618-000-1110	CASH-SRF SPONSORED PROJECT	5,255.00-	191,857.74
670-000-1110	CASH-GARBAGE UTILITY	5,870.57	6,316.24
740-000-1110	CASH-STORM WATER UTILIT	14,570.40	866,342.59
810-000-1139	RESERVE-PARK & RECREATI	1,589.68-	103,920.41
810-000-1140	RESERVE-LIBRARY	406.27-	53,179.49
810-000-1141	RESERVE-CEMETERY	6.10	45,473.73
810-000-1141	RESERVE-FINANCE	1,744.56-	330,816.56
810-000-1142	RESERVE-FIRE	12,920.61	353,406.28
810-000-1144	RESERVE-POLICE	28.70	214,145.00
310-000-1146	RESERVE-PLANNING & ZONI	4.68	34,895.34
310-000-1147	RESERVE-GATES HALL	4.70	35,027.23
310-000-1147	RESERVE-TECHNOLOGY	2,872.39-	3,802.19
312-000-1110	CASH-FLEXIBLE BENEFITS	1,787.10	29,344.41
330-000-1110	CASH-SICK & VACATION	41.54	309,938.43
330-000-1110	CHOIL-STOK & MONITON	41.34	303,336.43
	CASH TOTAL	1,799,590.21	32,837,471.43
)01-000-1120	PETTY CASH - LIBRARY		75.00
01-000-1123	PETTY CASH - POOL	1,000.00	1,000.00
500-000-1120	PETTY CASH - CITY HALL		600.00
	PETTY CASH TOTAL	1,000.00	1,675.00
.82-000-1168	COUNTY FOUNDATION INVES		90,231.32
	SAVINGS TOTAL		90,231.32
	SAVINGS TOTAL	.00	30,231.32
	TOTAL CASH	1,800,590.21	32,929,377.75

CITY OF NEVADA

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BUDGET REPORT

CALENDAR 4/2022, FISCAL 10/2022 PCT OF FISCAL YTD 83.3%

TOTAL MTD YTD PERCENT

BUDGET BALANCE BALANCE EXPENDED UNE ACCOUNT TITLE ACCOUNT NUMBER UNEXPENDED POLICE TOTAL 1,323,187.00 87,743.23 978,830.57 73.98 344,356.43
POLICE-OFFICE TOTAL 130,556.00 9,208.70 100,003.13 76.60 30,552.87
EMERGENCY MANAGEMENT TOTAL 900.00 34.95 816.72 90.75 83.28
FLOOD CONTROL TOTAL 27,600.00 430.10 16,157.75 58.54 11,442.25
FIRE TOTAL 525,723.00 21,190.09 279,045.04 53.08 246,677.96
AMBULANCE TOTAL 64,574.00 3,612.31 55,228.19 85.53 9,345.81
BUILDING INSPECTIONS TOTAL 52,000.00 3,250.89 43,998.16 84.61 8,001.84
ANIMAL CONTROL TOTAL 5,100.00 148.90 8,520.45 167.07 3,420.45ANIMAL CONTROL-OWNER TOTAL 1,500.00 .00 765.10 51.01 734.90 ·-----______ PUBLIC SAFETY TOTAL 2,131,140.00 125,619.17 1,483,365.11 69.60 647,774.89 ROADS, BRIDGES, SIDEWALKS TOTA 782,397.00 37,118.52 585,515.72 74.84 196,881.28 STREET LIGHTING TOTAL 142,000.00 8,240.40 93,132.93 65.59 48,867.07 TRAFFIC CONTROL & SAFETY TOTA 500.00 .00 .00 .00 .00 500.00 PAVEMENT MARKINGS TOTAL 10,000.00 .00 4,181.17 41.81 5,818.83 SNOW REMOVAL TOTAL 82,275.00 3,988.45 31,909.46 38.78 50,365.54 TREES & WEEDS TOTAL 50,000.00 .00 7,235.00 14.47 42,765.00 PUBLIC WORKS TOTAL 1,067,172.00 49,347.37 721,974.28 67.65 345,197.72 65,318.00 .00 51,102.00 78.24 HEALTH & SOCIAL SERVICES TOTA 14,216.00 LIBRARY TOTAL 459,899.00 30,992.86 349,535.61 76.00 110,363.39 LIBRARY-DONATED TOTAL 32,500.00 .00 11,110.71 34.19 21,389.29 LIBRARY-STATE INFRASTRUCT TOTA 21,500.00 3,002.81 18,697.36 86.96 2,802.64 MUSEUM/BAND/THEATRE TOTAL 1,699.00 .00 1,105.00 65.04 594.00 PARKS TOTAL 119,436.00 7,587.51 103,277.84 86.47 16,158.16 PARK MAINTENANCE TOTAL 394,560.00 15,104.79 252,973.16 64.12 141,586.84 PARKS-AHTLETIC FIELDS TOTAL 20,000.00 1,680.00 10,134.44 50.67 9,865.56 TRAIL SYSTEM-BIKE/WALK TOTAL 15,000.00 .00 4,088.68 27.26 10,911.32 FOUR-PLEX COMPLEX TOTAL 49,742.00 1,788.32 16,013.91 32.19 33,728.09 POOL TOTAL 281,985.00 6,987.72 197,237.00 69.95 84,748.00

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CITY OF NEVADA

BUDGET REPORT

CALENDAR 4/2022, FISCAL 10/2022 PCT OF FISCAL YTD 83.3%

TOTAL MTD YTD PERCENT

BUDGET BALANCE BALANCE EXPENDED UNF ACCOUNT TITLE ACCOUNT NUMBER UNEXPENDED 1,961,790.00 94,939.14 1,354,714.93 69.06 CULTURE & RECREATION TOTAL 607.075.07 ECONOMIC DEVELOPMENT TOTAL 507,508.00 .00 91,580.92 18.05 415,927.08 MAIN STREET NEVADA TOTAL 25,000.00 .00 25,000.00 100.00 .00 HOUSING & URBAN RENEWAL TOTAL 60,000.00 .00 3,666.43 6.11 56,333.57 PLANNING & ZONING TOTAL 201,820.00 6,132.41 123,278.06 61.08 78,541.94 CHRISTMAS LIGHTS TOTAL 800.00 .00 1,682.87 210.36 882.87-4TH OF JULY TOTAL 10,000.00 .00 .00 .00 10,000.00 LINCOLN HWY DAYS TOTAL 5,000.00 .00 5,000.00 100.00 .00 VISITOR'S GUIDE TOTAL 500.00 .00 .00 .00 .00 500.00 OTHER COMM & ECO DEV TOTAL 25,700.00 .00 12,367.00 48.12 13,333.00 COMMUNITY & ECONOMIC DEV TOTA 836,328.00 6,132.41 262,575.28 31.40 573,752.72 MAYOR/COUNCIL/CITY MGR TOTAL

13,720.00

2,641.75

9,944.36

72.48

3,775.64

COUNCIL TOTAL

9,687.00

.00

948.28

9.79

8,738.72

CITY ADMINISTRATOR TOTAL

44,900.00

3,443.45

28,593.86

63.68

16,306.14

CLERK/TREASURER/ADM TOTAL

504,496.00

20,861.90

271,411.71

53.80

233,084.29

ELECTIONS TOTAL

3,000.00

.00

3,017.47

100.58

17.47
LEGAL SERVICES/ATTORNEY TOTAL

108,800.00

9,420.00

113,152.50

104.00

4,352.50
CITY HALL/GENERAL BLDGS TOTAL

120,931.00

7,778.47

86,221.51

71.30

34,709.49

TORT LIABILITY TOTAL

41,660.00

.00

54,894.00

131.77

13,234.00
OTHER GENERAL GOVERNMENT TOTAL

860,194.00

46,360.82

581,051.63

67.55

279,142.37 GENERAL GOVERNMENT TOTAL 860,194.00 46,360.82 581,051.63 67.55 279,142.37 CITYHALL/LIBRARY DEBT TOTAL 94,913.00 .00 4,931.25 5.20 89,981.75

GLBUDGRP 5/10/22 FUNCTION 6:38 PM CITY OF NEVADA BUDGET REPORT

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CALENDAR 4/2022, FISCAL 10/2022 PCT OF FISCAL YTD 83.3% TOTAL MTD YTD PERCENT ACCOUNT NUMBER ACCOUNT TITLE BUDGET BALANCE BALANCE **EXPENDED** UNEXPENDED .00 CBD PROJECT 8.9M TOTAL .00 89,275.00 49.99 .00 29,625.00 .00 .00 14,775.00 2.59 178,600.00 89,325.00 .00 2013 GO BOND TOTAL 29,625.00-2019B CIP WORK TOTAL 554,825.00 DDCE WTR/WWT/STS DEBT TOTAL 669,300.00 669,300.00 .00 .00 .00 -----------1,512,413.00 DEBT SERVICE TOTAL .00 138,606.25 9.16 1,373,806.75 ROADS, BRIDGES, SIDEWALKS TOTA 3,600,000.00 4,073.10 2,933,483.54 81.49 SIDEWALKS TOTAL 25,000.00 .00 .00 .00 RAILROAD CROSSINGS TOTAL 5,000.00 .00 .00 .00 .00 FIELDHOUSE TOTAL 8,500,000.00 .00 85,053.10 1.00 CITY HALL/GENERAL BLDGS TOTAL 2,000.00 .00 .00 666,516.46 25,000.00 5,000.00 8,414,946.90 2,000.00 -----12,132,000.00 4,073.10 3,018,536.64 24.88 CAPITAL PROJECTS TOTAL 9.113.463.36 WTR 2012C BOND TOTAL 23,575.00 5.10 438,625.00 .00 68,451.7172.86 12,411.96
72.01 230,762.12
40.75 58,705.51
83.52 56,452.13
75.03 180,279.00
43.79 12,594,433.15 WWT DEBT TOTAL 68.451.71 .00 WATER TOTAL 33.322.04 WATER-PLANT/PUMPS TOTAL 593,740.88 WATER-LINES-INST & O&M TOTAL 40,371.49 286,020.87 541.815.00 WATER ACCOUNTING TOTAL 342,473.00 WASTEWATER PLANT TOTAL 541,815.00 WASTSEWATER COLLECTION TOTAL 22,404,078.00 9,809,644.85 226,206.00 187,088.78 WASTEWATER ACCOUNTING TOTAL 82.71 39,117.22 71,938.52 80,700.00 35,900.00 LANDFILL/GARBAGE TOTAL 55.91 89.14 8,761.48 STORM WATER TOTAL 74.61 58.36 14,947.57 -----------25,242,965.00 991,094.42 11,676,921.57 ENTERPRISE FUNDS TOTAL 13,566,043.43 46.26 TRANSFERS IN/OUT TOTAL 8,027,506.00 .00 1,841,150.00 22.94 6,186,356.00 TRANSFER OUT TOTAL 8,027,506.00 .00 1,841,150.00 22.94 6,186,356.00 TOTAL EXPENSES 53,836,826,00 1.317,566.43 21,129,997.69 32,706,828.31 _____

GLREVNRP 5/10/22 RFUND 6:39 PM CITY OF NEVADA REVENUE REPORT

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CALENDAR 4/2022, FISCAL 10/2022 PCT OF FISCAL YTD 83.3% BUDGET YTD MTD PERCENT ACCOUNT NUMBER ACCOUNT TITLE ESTIMATE BALANCE BALANCE RECVD UNCOLLECTED GENERAL TOTAL 4,080,633.00 999,314.28 3,947,238.97 96.73 133,394.03 HOTEL MOTEL TOTAL 11,100.00 3.07 11,146.55 100.42 46.55-ROAD USE TAX TOTAL 955,424.00 103,579.79 792,896.99 82.99 162,527.01 EMPLOYEE BENEFITS TOTAL 668,498.00 251,739.49 634,114.01 94.86 34,383.99 RUT CAPITAL TOTAL 200,500.00 31.49 200,300.88 99.90 199.12 EMERGENCY FUND TOTAL 74,619.00 28,514.53 71,788.58 96.21 2,830.42 LOCAL OPTION SALES TAX TOTAL 922,000.00 88,083.83 1,095,354.59 118.80 173,354.59-TAX INCREMENT FINANCING TOTAL 1,220,485.00 392,739.46 1,093,323.04 89.58 127,161.96 LMI-SUBFUND TOTAL 67,487.00 .00 .00 .00 67,487.00 RESTRICTED GIFTS TOTAL 30.00 .40 2.47 8.23 27.53 CEMETARY CIP/LAND TOTAL 100.00 3.55 22.18 22.18 77.82 LIBRARY TRUST TOTAL 8,750.00 167.26 16,267.55 185.91 7,517.55-FIRE TRUST TOTAL 300.00 2.34 14.63 4.88 285.37 100.00 .76 SCORE-UNDESIGNATED TOTAL 4.77 4.77 95.23 SCORE 0&M TOTAL 5.00 .04 4.60 .23 4.77 NORTH STORY BASEBALL TOTAL 21,500.00 .47 19,188.93 89.25 2,311.07 SENIOR CENTER TRUST TOTAL 150.00 1.20 7.49 4.99 142.51

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ACCOUNT NUMBER

CITY OF NEVADA REVENUE REPORT CALENDAR 4/2022, FISCAL 10/2022

PCT OF FISCAL YTD 83.3%

Page

OPER: KW

BUDGET MTD YTD PERCENT ACCOUNT TITLE **ESTIMATE** BALANCE BALANCE RECVD UNCOLLECTED GATES HALL PIANO TOTAL 225.00 2.55 15.95 209.05 7.09 ASSET FORFEITURE TOTAL 100.00 1.64 10.23 10.23 89.77 PARK OPEN SPACE TOTAL 23,950.00 2,069.77 32,605.18 136.14 8,655.18-COLUMBARIAN MAINTENANCE TOTAL 220.00 .60 643.64 292.56 423.64-TRAIL MAINTENANCE TOTAL 10,200.00 1.67 10,011.84 98.16 188.16 DANIELSON TRUST TOTAL 500.00 33.50 3,740.68 748.14 3,240.68-LIB BLDG TRUST TOTAL 200.00 .03 .08 .16 199.84 TREES FOREVER TOTAL 50.00 .61 3.84 7.68 46.16 4TH OF JULY TRUST TOTAL 2,020.00 .92 2,755.56 136.41 735.56-COMMUNITY BAND TOTAL 1,000.00 100.13 100.73 10.07 899.27 DEBT SERVICE TOTAL 1,538,991.00 319,276.41 812,433.55 52.79 726,557.45 CH CAMPUS PROJ TOTAL .00 .08 .49 .00 .49-LIBRARY ADDITION TOTAL 100,747.00 13.09 94.972.10 94.27 5,774.90 SC/FIELDHOUSE TOTAL 8,500,000.00 .00 10,636.10 .13 8,489,363.90 35,000.00 SIDEWALK IMPROVEMENTS TOTAL 6.68 338.60 .97 34,661.40 2019 CIP WORK TOTAL .00 206.85 1,291.73 .00 1,291.73-CBD DOWNTOWN IMPR TOTAL 35,000.00 48.16 25,813.89 73.75 9,186.11

GLREVNRP 5/10/22 RFUND 6:39 PM CITY OF NEVADA REVENUE REPORT

OPER: KW PCT OF FISCAL YTD 83.3%

Page

CALENDAR 4/2022, FISCAL 10/2022 BUDGET MTD YTD PERCENT ACCOUNT NUMBER ACCOUNT TITLE **ESTIMATE** BALANCE BALANCE RECVD UNCOLLECTED TRAIL CIP RESERVE PROJTS TOTA 67,749.00 63,557.80 65,252.23 96.31 2,496.77 ARP FUNDS TOTAL .00 66.96 499,564.07 .00 499,564.07-PERPETUAL CARE TOTAL 3,800.00 950.00 4,260.00 112.11 460.00-WATER TOTAL 2,332,927.00 180,987.48 1,898,052.70 81.36 434,874.30 WATER DEPOSITS TOTAL 25,000.00 2,165.00 17,686.13 70.74 7,313.87 WATER PLANT UPGRADE RSRV TOTA 201,000.00 173.73 201,070.47 100.04 70.47-WATER 2012C/2020B BOND TOTAL 462,200.00 .00 462,150.00 99.99 50.00 WATER CAPITAL REVOLVING TOTAL 126,000.00 51.53 125,325.64 99.46 674.36 SEWER TOTAL 1,623,073.00 167,265.18 1,749,915.72 107.81 126,842.72-SEWER CONSTRUCTION TOTAL 326,000.00 13,905.68 326,202.94 100.06 202.94-SEWER CAP IMP PROJECT TOTAL 25,000,000.00 456,204.34 8,402,420.37 33.61 16,597,579.63 SEWER EQUIP REVOLVING TOTAL 61,500.00 45.46 60,280.77 98.02 1,219.23 LANDFILL/GARBAGE TOTAL 68,650.00 5,926.48 61,920.37 90.20 6,729.63 STORM WATER TOTAL 172,900.00 14,645.01 147,355.10 85.23 25,544.90 REVOLVING FUND TOTAL 437,500.00 24,438.70 482,730.08 110.34 45,230.08-FLEX BENEFIT REVOLVING TOTAL .00 2,016.82 40,667.42 .00 40,667.42-OTHER INTERNAL SERV FUND TOTA 2,000.00 41.54 259.44 12.97 1,740.56

GLREVNRP 5/10/22 RFUND 6:39 PM		CITY OF NEVADA REVENUE REPORT				Page 4 OPER: KW
ACCOUNT NUMBER	ACCOUNT TITLE	CALENDAR 4/2022, FISCA BUDGET ESTIMATE	ML 10/2022 MTD BALANCE	PCT OF F YTD BALANCE	TSCAL YTD PERCENT RECVD	83.3% UNCOLLECTED
em en en per a communicación en 14 de 24 de 15 de 25 d	TOTAL REVENUE BY FUND	49,390,183.00	3,118,386.36	23,422,159.58	47.42	25,968,023.42

Item# 5D Date: 5/23/22

BEER AND/OR LIQUOR RENEWAL CERTIFICATE OF INSPECTION

This application will be on the \$\int \(\bar{2} \)	3 (२.२ Council Agenda
Business Sports Bowl	Phone Number
Address	_
Manager's Name	Phone Number
Address	
Owners Name	Phone Number
Address	
(conforms/did not conform) to all applicable	dersigned and that on the date of the inspection the premises fire regulations of the City of Nevada and the State of Iowa. proval denial of a beer or liquor license to this business. FIRE INSPECTOR AND/OR BUILDING INSPECTOR
COMMENTS/OR REASONS IF DENIED: (\	Write on back or another sheet if needed)
	
<u> </u>	

App-159901

License Application (LC0024431)

· Applicant

Name of Legal Entity: Tillotson, Keith Name of Business(DBA): Sports Bowl Address of Premises: 1229 12th Street

City: Nevada County: Story Zip: 50201-0000 Business: (515) 382-2500

Mailing Address: 1035 Lincoln Hwy City: Nevada State: Iowa Zip: 50201-0000

Contact Person

Name: Keith Tillotson Phone: (515) 231-2328 Email: tillotson@midiowa.net

License Information

License Number: LC0024431

License/Permit Type: Class C Liquor License

Term: 12 Month

Status: Submitted to Local Authority

Tentative Effective Date: 2022-06-03 Tentative Expiration Date: 2023-06-02

Sub-Permits : Class C Liquor License Privileges : Sunday Sales, Outdoor Service

Status of Business Business Type: Sole Proprietor

Ownership

Mindy Tillotson City: Nevada State: Iowa Zip: 50201 Position: Owner % of ownership: U.S. Citizen: Yes

Keith Tillotson City: Nevada State: Iowa Zip: 50201 Position: Owner % of ownership: 100 U.S. Citizen: Yes

Insurance Company Information

Insurance Company: Illinois Casualty Co

Policy Effective Date: 2022-06-03 Policy Expiration: 2023-06-02

Item#_5E Date: 5/23/22

BEER AND/OR LIQUOR RENEWAL CERTIFICATE OF INSPECTION

This application will be on the	Council Agenda	
	Phone Number	<u>.</u>
Address 1136 Lincoln Hwy		<u>.</u>
Manager's Name	Phone Number	<u> </u>
Address		
Owners Name	Phone Number	<u> </u>
Address		
liquor license has been inspected by the undersi (conforms/did not conform) to all applicable fire to The Fire Department recommends approva	egulations of the City of Nevada and the State	e of Iowa.
<u> 5-17-22</u> Date	OM	
Date	FIRE INSPECTOR AND/OR BUILDING INSP	PECTOR
COMMENTS/OR REASONS IF DENIED: (Write		
- Exit Blacked Back	ear Elect Panel	
Rixing on site	· RAVZ	

App-160728 License Application (LE0003316)

Applicant

Name of Legal Entity: CASEY'S MARKETING COMPANY Name of Business(DBA): CASEY'S GENERAL STORE #2306

Address of Premises: 1136 LINCOLN HWY City: Nevada County: Story Zip: 50201

Business: (515) 382-5834

Mailing Address: PO Box 3001City: Ankeny Stat: Iowa Zip: 50021

Contact Person Name: Madison Paulson Phone: (515) 381-5974
 Email: madi.paulson@caseys.com

License Information

License Number: LE0003316 License/Permit Type: Class E Liquor License

Term: 12 Month Status: Submitted to Local Authority

Tentative Effective Date: 2022-07-01Tentative Expiration Date: 2023-06-30 Sub-Permits: Class E Liquor License, Class C Beer Permit, Class B Wine Permit

Privileges: Sunday Sales

Status of Business

Business Type: Publicly Traded Corporation

Ownership

James R. Pistillo City: URBANDALE State: Iowa Zip: 50323 Position: Owner % of ownership: U.S. Citizen: Yes

JOHN SOUPENE City: ANKENY State: Iowa Zip: 50023Position: Owner % of ownership: U.S. Citizen: Yes

MEGAN ELFERS City: CLIVE State: Iowa Zip: 50325 Position: Owner % of ownership: U.S. Citizen: Yes

42-0935283 CASEY'S GENERAL STORE, INC. City: ANKENY State: Iowa Zip: 50021 Position: Owner % of ownership: 100 U.S. Citizen: Yes

JULIA JACKOWSKI City: URBANDALE State: Iowa Zip: 50322 Position: Owner % of ownership: U.S. Citizen: Yes

• Insurance Company Information

Resolution N De Item# 5F Date: 5|23|22

RESOLUTION NO. 083 (2021/2022)

A RESOLUTION NAMING DEPOSITORIES AND REVIEWING MAXIMUM BALANCES

WHEREAS, the City of Nevada's financial institution is First Interstate Bank, formerly Great Western Bank; and

WHEREAS, the City of Nevada is in need of reviewing the Maximum Balance in Effect held at each Depository; and

WHEREAS, it is in the best interests of the City of Nevada to continue with the Maximum Balances in Effect at all Institutions below.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Nevada, Iowa, approves the following list of financial institutions to be depositories of the City of Nevada funds in conformance with all applicable provisions of Iowa Code Chapters 12B and 12C. The City Clerk is hereby authorized to deposit City of Nevada funds in amounts not to exceed the maximum approved for each respective financial institution as set out below. And authorizes that Brett Barker, Mayor, Kerin Wright, City Clerk, and Donna Mosinski, Deputy City Clerk, are hereby designated as the authorized signatures for all City accounts.

Depository Name	Maximum Balance formerly in Effect under Resolution 068 (2020/2021)	Maximum Balance in Effect Under This Resolution
State Bank & Trust	\$10,000,000	\$10,000,000
South Story Bank & Trust	0	\$10,000,000
First Interstate Bank	\$35,000,000	\$40,000,000
Availa Bank	\$15,000,000	\$15,000,000
IPAIT	\$7,000,000	\$7,000,000
UMB Bank	5,000,000	\$5,000,000

PASSED AND APPROVED this 23rd day of May, 2022, by the Nevada City Council.

ATTEST:	Brett Barker, Mayor
Kerin Wright, City Clerk	
Moved by Council Member _, seconded by Council Member AYES: NAYS: _ ABSENT: _	that Resolution No. 083 (2021/2022) be adopted.
The Mayor declared Resolution No. 083 (2020/2021) adopte	ed.
I hereby certify that the foregoing is a true copy of a record Meeting of the City of Nevada, lowa, held on the $23^{\rm rd}$ day of	d of the adoption of Resolution No. 083 (2020/2021) at the regular Council May, 2022.
Kerin Wright, City Clerk	

Item# 56 Date: 5/23/22

SABIDE CAPS His Crevice of Mary 50 / Bre 10 for the Told the Told

https://www.iowa.gov/search/google?ia_slv=1652282185512

(App-160700)

License or Permit Type	
License or Permit Type	Length of License Requested
Class B Beer Permit	5 Day
	3
Tentative Effective Date	Tentative Expiration Date
2022-05-13	2022-05-17

Privileges / Sub-Permits Information		dens skinste
Privileges	ÿ	,
Sub-Permits		

Premises Information

Item#<u>UA</u> Date: <u>5/23/72</u>



KIWANIS CLUB OF NEVADA

WHEREAS, Kiwanis International is a global community of clubs, members, and partners dedicated to improving the lives of children one community at a time. With more than 550,000 members of all ages and abilities, Kiwanis empowers members to pursue creative ways to serve the needs of children in more than 80 nations; and

WHEREAS, The Kiwanis Club of Nevada, IA was chartered in April of 1972. Since its inception, the Kiwanis Club has supported Nevada and surrounding communities in many ways, including being the charter organization for Cub Scouts Pack 128, High School Key Club, and the ¾ K Kids. The members of the Club have actively served the mission of Kiwanis for fifty years through fundraising efforts, community service, and assisting children locally and worldwide; and

WHEREAS, In addition to improving the lives of children in the Nevada community and around the world, Kiwanis club members encourage living by the Golden Rule; promote higher professional standards; develop a more intelligent and serviceable citizenship; provide a means to form enduring friendships and build better communities; and develop community leaders, positive role models, and opportunities for fellowship, personal growth, professional development and community service; and

WHEREAS, The Kiwanis Club of Nevada has vigorously served the Nevada community through Teen Maze, Scholarships, Raising Readers, Adopt-a-Highway, Pediatric Trauma Kits, and a multitude of fundraising efforts; and

NOW, THEREFORE, BE IT RESOLVED, that I, Brett Barker, Mayor of the City of Nevada, IA, do hereby proclaim

I, Mayor Brett Barker, urge our citizens to applaud the members of the Kiwanis Club of Nevada for their service to our community and congratulate them on the celebration of their 50th Anniversary.

IN WITNESS WHEREOF, I have hereunto set my hand and cause the Great Seal of the City of Nevada, Iowa to be affixed this 23rd day of May, 2022.

Brett Barker, Mayor

Item #<u> 1/13</u> Date: <u>5/23/2</u>2



ROTARY CLUB OF NEVADA

WHEREAS, Nevada Rotary is a global network of 1.4 million neighbors, friends, leaders, and problemsolvers. It is their vision to see a world where people unite and take action to create lasting change – across the globe, in our communities, and in ourselves; and

WHEREAS, Nevada Rotary was chartered in May of 1972. Since its inception, Nevada Rotary's achievements in Nevada have consisted of steady and traditional contributions to community life. Young people who exhibit individual leadership and achievement characteristics with an interest in experiencing the value taught by Rotary are urged to be Junior Rotarians; and

WHEREAS, It is the belief of Rotarians that there is a shared responsibility to take action on the world's most persistent issues; such as promoting peace, fighting disease, providing clean water, sanitation and hygiene, supporting education, growing local economies, and protecting the environment; and

WHEREAS, Nevada Rotary has actively served the Nevada community through projects like Operation Warm, the Back Pack Buddies Program, the Children's reading room at the Public Library, and Nevada Feeds the World – preparing 51,200 meals for the hungry; the club, who is 60 members strong, will continue to have a positive impact on our community and citizens; and

NOW, THEREFORE, BE IT RESOLVED, that I, Brett Barker, Mayor of the City of Nevada, IA, do hereby proclaim

May 2022 as Nevada Rotary 100th Anniversary

I, Mayor Brett Barker, urge our citizens to applaud the members of Nevada Rotary for their service to our community and congratulate them on the celebration of their 100th Anniversary.

IN WITNESS WHEREOF, I have hereunto set my hand and cause the Great Seal of the City of Nevada, Iowa to be affixed this 23rd day of May, 2022.

Drott	Darkor	Mouor	
Brett	Barker,	Mayor	



Nevada Community Historical Society 624 J Ave. Nevada, IA 50201 April 12, 2022

Nevada City Council Nevada City Hall 1209 6th St. Nevada, Iowa 50201

Nevada City Council members, Chief Martinez, Chief Reynolds, Mayor Barker:

The Nevada Community Historical Society is excited to invite you to an event that we have been planning for three years! *Music at the Mansion* was originally planned for the summer of 2020. We are confident that we can finally invite the City of Nevada to join us at Briggs' Terrace, at 1204 H Ave. on June 18, 2022, to celebrate!

We want to thank the community for the outpouring of assistance we received for the tuckpointing on the Briggs Terrace Home, the repairs that were needed following the derecho, and the renovations that have taken place inside the Evergreen Lane home. We want to share the next steps we will be taking to improve this historic home.

We want to celebrate this beautiful green space and invite the community to use the property as a place to bring their children or gather as families. The grounds are open daily for their enjoyment.

As is our mission, we want to continue to educate the people of Nevada about the rich history that is available in our town, how that enhances our lives, and how it makes Nevada a special place to live.

Music at the Mansion will be a free event for the community. There will be an opportunity for people to make free will donations. Music will begin at 4:00 pm provided by "The Junebugs" until 6:00. From 6:00 to 7:00, the properties will be open for tours. At 7:00, Danny Grause will provide music to entertain until 9:00 pm. Food vendors will be available, but we are also encouraging families to bring picnics and lawn chairs to enjoy the entertainment.

We are anticipating around 200 people in attendance. With this in mind we would like to share our event plan with you and encourage your suggestions to make this a fun and safe event for our community.

- The north boundary of the property will be defined with flags. Slowing foot traffic onto H Ave. The main entrance on H Ave. will be closed to traffic, but it will be available as an emergency exit.
- We have contacted the Lutheran church and will be able to use their parking lot. We have also
 contacted the Dr. Gray and we will be able to use the parking at Central Elementary. We are
 hoping to have some sort of shuttle service to bring people from the elementary.
- Handicapped parking will be available on the west edge of the property. We are hoping to have shuttles assist those people in getting closer to the stage.

At this time we are planning on having one winery come as one of our vendors. They will be located
on the west side of the main drive and there will be flags encouraging people to remain in that
area.

We are requesting from the City of Nevada permission to change the parking allowances on the following streets:

- the north side of H Avenue from 10th Street to 14th Street.
- the west side of 11th St. from F Ave. to H Ave.
- parking on only the west side of 11th St., 12th St., and 13th St. from H Ave. to J Ave. and on only the south side of G Place, G Ave. and to allow emergency vehicles to pass through if needed.

Prior to the event we will contact the residents living on the properties that directly touch the Evergreen Lane property as well as the first 2-3 houses closest to the property on G Ave., G Place, 11th, 12th, and 13th Street notifying them of our event and that bands will be playing from 4:00-9:00 pm.

We have provided you with a map which shows you where the bands will be located, where the food, beer, and wine vendors will be, and where our craft vendors will be located.

We are excited to be able to provide this kind of event for the City of Nevada. We are excited about the businesses that are willing to partner with us and look forward to increasing the number of partnerships with other organizations in Nevada.

Sincerely,

The Nevada Community Historical Society "Music at the Mansion" committee:

Cindy Grismore Deb Locker Marlys Brehm

Property Map: 1204 H Ave.

Music at The Mansion

June 18, 2022, 4:00-9:00 pm

NEVADA PUBLIC SAFETY DEPARTMENT



1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593



Ricardo Martinez II Public Safety Director Chief of Police

To:

Mayor and City Council

From: Ricardo Martinez II, Public Safety Director/Chief of Police

Date: Thursday, May 19th, 2022

Ref:

Report for City Council Meeting for Monday, May 9th, 2022

Music at the Mansion

At the City Council Meeting on Monday, May 23rd, members of the committee involved with the Music at the Mansion will be addressing the City Council to provide a briefing. The free community event is planned for Saturday, June 18th, 2022.

Sgt. Andrew Henderson has been working with the group to provide guidance and help them with questions which arise. One of the concerns is parking. Sgt. Henderson has advised them the Nevada Public Safety Department approves temporary parking. The request does not need City Council approval. These same issues came up in 2020 when this was originally schedule to take place, but because of COVID-19 was cancelled.

There are no issues or concerns that would hinder this event from taking place.

Respectfully submitted,

Ricardo Martinez II Public Safety Director Chief of Police

Kerin Wright

From:

Jeff Harris < jharris@rmharchitects.com>

Sent:

Friday, May 13, 2022 9:02 AM

To: Cc:

Tim Hansen; Jordan Cook; Kerin Wright

Subject:

John Williams (jwilliams@hpikeconst.com); Julie Fitzgerald

Field House Payment Application #1

Attachments:

Application 1 RMH APPROVED.pdf

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Tim, Jordan and Kerin,

Wasn't sure who wanted to receive these first so I sent to everyone. Let me know if there is a preferred route.

Attached is Payment Application #1 for the Field House project from HPC. Most of this application is for the contractor's insurance and bond and some stored materials that are already starting to arrive. HPC has included insurance certificates and invoices and photos of the stored wire mesh for the concrete slabs.

With the supply chain issues currently experienced in the marketplace, HPC is procuring as much material as possible to avoid any kind of delays going forward. They have separated nearly all categories in the Schedule of Values into materials and labor so we can easily track the percentages as materials arrive.

We have reviewed Application #1 and recommend payment to HPC.

Let me know if you have any questions.

Thanks,

Jeff Harris AIA

RMH Architects 1615 Golden Aspen Drive, Suite 110 Ames, IA 50010



515 292 6075 Phone 515 292 6370 Fax 515 290 9629 Mobile www.rmharchitects.com

APPLICATION AND CERTIFICATE FOR PAYMENT	ENT				
TO OWNER:			PAGE	PAGE ONE OF 8 PAGES	
City of Nevada 1209 6th Street	PROJECT: NEVADA FIELD HOUSE 2022	2022	APPLICATION # 1	2.00	
Nevada, IA 50201			:SC	U/22	
FROM CONTRACTOR: HPC LLC	VIA ARCHITECT:		CONTRACT DATE: 0		
Box 429 Ames, IA 50010	Roseland, Mackey, Harris Architects, PC 1615 Golden Aspen Drive, Suite 110	chitects, PC , Suite 110		04/01/22 X Architect Contractor	
CONTRACT FOR: General Contractor - Prime	Allies, IA 30010]	
CONTRACTOR'S APPLICATION FOR PAYMENT		The indeed of	O WOO WOOD		
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CONTINUATION SHEET
ATTACHMENT TO PAY APPLICATION
PROJECT:
NEVADA FIELD HOUSE 2022

APPLICATION DATE: 05/05/22 PERIOD TO: 30-Apr-22 OWNERS PROJECT NO: Page 2 of 8 Pages APPLICATION NUMBER: 1

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CONTINUATION SHEET
ATTACHMENT TO PAY APPLICATION
PROJECT:
NEVADA FIELD HOUSE 2022

Page 3 of 8 Pages
APPLICATION NUMBER: 1
APPLICATION DATE: 05/05/22
PERIOD TO: 30-Apr-22
ARCHITECT'S PROJECT NO:

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NEVADA FIELD HOUSE 2022

Page 4 of 8 Pages
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Page 5 of 8 Pages
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APPLICATION DATE: 5-May-22
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Page 6 of 8 Pages
APPLICATION NUMBER: 1
APPLICATION DATE: 5-May-22
PERIOD TO: 30-Apr-22
ARCHITECT'S PROJECT NO:

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Page 7 of 8 Pages
APPLICATION NUMBER: 1
APPLICATION DATE: 5-May-22
PERIOD TO: 30-Apr-22
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Page 8 of 8 Pages

APPLICATION NUMBER: 1

APPLICATION DATE: 5-May-22 PERIOD TO: 30-Apr-22

ARCHITECT'S PROJECT NO:

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157 312200 - GRADING	M		55,000				, A (\$ 10,700	69	
158 312316 - EXCAVATION	1 2	. 6	42,000	00000			·		\$ 55,900	69	
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Page 1 of 1 Application for Payment No. 1 Project: Nevada Field House

Invoice No. (Materials Added)	Description of Material	(1) Materials Stored in Last Application) rials in Last ation	"(Material Ac Last App	*(2) Material Added Since Last Application	Materials (Last Ap	(3) Materials Used Since Last Application	(4) Materials Stored in This Application	ed in This tion
		On-Site	Off-Site	On-Site	Off-Site	On-Site	Off-Site	On-Site	Off-Site
Logan (#A51168)	Welded Wire Mesh	\$0.00	20.00		\$40.067.50				
		\$0.00	\$0.00		06.705,040			\$0.00	\$40,957.50
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\$40,957.50



CONTRACTORS SUPPLY, INC.

21130

SALES INVOICE

(1) E.M. T.O.; LOGAN CONTRACTORS SUPPLY, MC PO BOX SAN DES NONES, IOWA 5006-5833

A51168 04-20-22 199397 Invoice Date Order # Page

Invoice #

NEVADA FIELDHOUSE PROJECT LAKESIDE CONTRACTORS AMES, IA 50010 00 215 FREEL DRIVE 10000 0 I _ L LAKESIDE CONTRACTORS LLC

Ship Date Sales Rep Customer P.O. # PO BOX 44 HUXLEY IA 50124 Terms UNITED STATES

LocaWhse 01 DEMP Extended Unil Ship Via CEM 部 00010344-20-22 Ordered Shipped NEVADA FIELDH Description NET 30 DAYS Part No 03-18-22 Order Date

40,957.50

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430

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CONTACT: NASON 515-230-7730 8'x20' 6/6X6/6 (6 GA) SHE

Flatwork Wire west

AL 0.00 40,957.50 40,957.50 TAX SUBTOTAL TOTAL 4114 State Street - Bettendorf, IA 52722 - 563-441-2949 - (Fax) 563-441-2953 4101 106th Street - Des Moines, IA 50322 - 515-253-9048 - (Fax) 515-253-9491 1325 S. Enterprise Dr. - Olathe, KS 66061 - 913-768-1551 - (Fax) 913-768-1771 6544 L Street - Omaha, NE 68117 - 402-339-3900 - (Fax) 402-597-0694

A FINANCE CHARGE OF 1.5% PER MONTH (18% PER ANNUM) WILL BE CHARGED ON ALL PAST DUE ACCOUNTS

www. logancontractors.com

Item# 7B Date: 623/22

PAGE 1 OF 2 \$0.00 \$1,246,266.20 \$257,388.75 20.00 \$1,246,266.20 \$244,519.31 \$1,001,746.89 5244,519.31 \$244,519.31 DISTRIBUTION TO: CONTRACTOR ENGINEER Application is made for Payment, as shown below, in connection with the Contract. OWNER (Attach explanation if amount certified differs from the amount applied for) \$0.00 \$12,869.44 Contractor named herein. Issuance, payment and acceptance are without prejudice This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the 1. ORIGINAL CONTRACT SUM 9. BALANCE TO FINISH, PLUS RETAINAGE 1/24/2022 PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE 201191 6. TOTAL EARNED LESS RETAINAGE 4. TOTAL COMPLETED & STORED TO DATE...... AMOUNT CERTIFIED 5/17/22 3. CONTRACT SUM TO DATE..... 2. Net change by Change Orders to any rights of the Owner or Contractor under this Contract. CONTRACT DATE: Continuation Sheet, AIA G703, is attached. 7. LESS PREVIOUS CERTIFICATES FOR APPLICATION NO: of completed work of stored material PROJECT NO: PERIOD TO: (Column D + E on G703) (Line 4 less Line 5 Total) (Column F on G703) (Line 3 less Line 6) AIA DOCUMENT G702 (Column G on G703) 2% 5. RETAINAGE: a. 5% d B, 2022 Street Improvements Project DATE: 5/18/2022 5525 Merle Hay Rd Ste 200 payments received from the Owner, and that current payment shown herein is now due. \$0.00 \$0.00 The undersigned Contractor certifies that to the best of his knowledge, information Johnston, IA 50131 and belief the Work covered by this Application for Payment has been completed APPLICATION AND CERTIFICATE FOR PAYMENT DEDUCTIONS quality of Work is in accordance with the Contract Documents, and that the Contractor is entitled H.R. Green, Inc. in accordance with the Contract Documents, that all amounts have been paid progressed to the point indicated, that to the best of his knowledge, information and belief, the by him for Work for which previous Certificates for Payment were issued and comprising the above application, the Undersigned certifies to the Owner that the Work has In accordance with the Contract Documents, based on on-site observations and the data \$0.00 CONTRACT FOR: Street Reconstruction and Rehabilitation \$0.00 \$0.00 CONTRACTOR'S APPLICATION FOR PAYMENT ADDITIONS TOTALS TOTAL CERTIFICATE FOR PAYMENT IN PREVIOUS MONTHS BY OWNER DATE APPROVED CHANGE ORDERS APPROVED APPROVED THIS MONTH to payment of the AMOUNT CERTIFIED. Net change by Change Orders CONTRACTOR: Manatt's, Inc. CHANGE ORDER SUMMARY FROM CONTRACTOR: 2120 E. 13th Street City of Nevada, IA Nevada, IA 50201 Ames, IA 50010 1209 6th Street Manatt's, Inc. NUMBER TO OWNER

Contractor's Monthly Payment Estimate Owner. City of Nevada, IA 2022 Street Improvements Project Contractor. Manetts, Inc.

Estimate No.	1 Date: 5/18/2022							Period Ending	CENTITION				
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5525 Merle Hay Road | Suite 200
 Johnston, IA 50131
 Main 515 278.2913 + Fax 713.965.0044

INTEREST SERVICE SERVI

May 18, 2022

Mr. Jordan Cook City of Nevada, Iowa 1209 6th Street Nevada, Iowa 50201

Re: Nevada, IA WWTF Improvements - Phase 2: Change Order #2 Recommendation

Dear Jordan,

The following items combined with Change Order #2 on the above referenced project are presented for consideration of approval by City Council. HR Green recommends approval of all change order items.

- 1. Change Order Request #4 (COR-04R5)- See the enclosed COR-04R4 description and recommendation.
- 2. Change Order Request #8 (COR-08)- See the enclosed COR-08 description and recommendation.
- 3. Change Order Request #10 (COR-10)- See the enclosed COR-10 description and recommendation.
- Weather delay claim for January & February 2022 See the enclosed recommendation.
- 5. Request for Proposal #1 (RFP-01) See enclosed RFP-01 description and recommendation.

Overall, Change Order #2 will increase the Contract Price by \$87,765.00 and increase the Contract Schedule by 107 calendar days. This cost is equal to 0.2% of the original Contract Price. To date, the overall project cost change is equal to 0.27% of the original Contract Price. Please formally approve Change Order #2 and return an executed copy to our office. Please feel free to contact me with any questions regarding this change order.

Sincerely, HR GREEN, INC.

Michael Roth, P.E. Senior Project Manager

Enclosures

Cc: Kurtis Knapp, WBCI

Moderal Coths



CO No. 2

Change Order

HRGreen

5525 Merle Hay Road, Suite 200 Johnston, IA 50131 (515) 278-2913 Fax (515) 278-1846

	Distr	ibution:	
Contractor	\boxtimes		Field
Owner	\boxtimes	Other	577
Engineer	\boxtimes	Other	(5)

	a WWTF Improvements – Phase 2			Da	ate Issued	5/18	/22
Nevad	la, Iowa			P	roject No.	1604	73.02
	ns Brothers Construction, Inc. ox 1366			Con	tract Date	Febr	uary 18, 2021
	, IL 61654			Notice to Pro	ceed Date	Marc	h 19, 2021
See att	ached cover letter.						
Item		8	Con	tract Time		Cont	ract Price
1.	COR-04R5		92 c	alendar days		\$88,6	594.00
2.	COR-08		0 ca	lendar days		\$10,7	27.00
3.	COR-10R1		0 ca	lendar days		\$18,1	23.00
4.	Jan & Feb 2022 Weather Delay Claim		15 c	alendar days		\$ 0.0	00
5,	RFP-01		0 ca	lendar days		(\$29,	779.00)
		Total	107	calendar days		\$87,7	65.00
				Contract Price	Substant Completi	A STATE OF THE STA	Final Completion
	Original	Contractua	I Limit	\$35,850,000.00	June 30,		Sept 30, 2023
	Net Change by previously-authorized	Change Or	der(s)	\$10,013.27		days	0 days
	The Contractual limit prior to the	nis Change	Order	\$35,860,013.27	June 30,		Sept 30, 2023
	The Contract will be adjusted by this Change Order	in the amo	unt of	\$87,765.00		days	107 days
	The new Contractual limit including this Chai	nge Order v	vill be	\$ 35,947,778.27	Oct 15, 20		Jan 15, 2024

NOT VALID UNTIL SIGNED BY	THE CONTRACTOR, OWNER'S REPRESEN	ITATIVE, if applicable, AND OWNER
Contractor Williams Brothers Construction, Inc.	Owner's Representative HR Green, Inc.	Owner City of Nevada, Iowa
Ву	By Modernel Colle	Ву
Date: 5/19/22	Date: 5/18/22	Date:



5525 Merle Hay Road | Suite 200
 Johnston, IA 50131
 Main 515.278.2913 + Fax 713.965.0044

▶ 000 at 0 == N, (0) §;

May 18, 2022

Mr. Jordan Cook City of Nevada, Iowa 1209 6th Street Nevada, Iowa 50201

Re: Nevada, IA WWTF Improvements Phase 2 - COR-04R5 Recommendation

Dear Jordan,

After numerous discussions and per the March 30, 2022 meeting with Williams Brothers Construction, Inc. (WBCI), City, and HRG the following Change Order Request (COR) has been submitted by WBCI for contract cost and time extension due to oxidation ditch structural and related electrical modifications. During HRG's review of structural reinforcement layout for the oxidation ditch, we found it necessary to modify the structural reinforcement layout in certain areas and to include a full-structure expansion joint to maintain the desired factor of safety for this reinforced concrete structure design. Modifications to the oxidation ditch were directed via Field Orders (FO) 6, 6A, 8, 11, 15, and 15A, as well as review comments made on reinforcement submittals.

HR Green has reviewed COR-04R5, finds the cost and time changes to be reasonable, and recommends approval of the COR.

The recommended time extension is based on our negotiations with WBCI during the March 30, 2022 meeting. A 60 calendar day time extension due to "late start" of the oxidation ditch structure because of the modification was agreed to by all parties. A 27 working day time extension due to winter work conditions was agreed to by all parties. Based on the work schedule allowed on this project (Monday through Saturday work days), the overall winter work time extension is 32 calendar days. Thus, the total recommended contract time extension is 92 calendar days. This is a completion date, not working day, contract and therefore the completion date(s) must fall on a date within the allowed work period (Monday through Saturday).

This work would be performed by WBCI and WBCI's materials suppler subcontractor. WBCI has labor and materials costs for this work. The subcontractor has material and labor costs for this work. Per the contract documents, WBCI is allowed to add a 15% markup on labor and material costs for self-performed Work. Per the contractor documents, WBCI is allowed to add a 5% markup on labor and material costs for Work performed by their subcontractors. WBCI is also allowed to include supplemental costs for per diems, temporary facilities, bonds and insurance for the added Work.

Overall, this COR will increase the Contract Price by \$88,694.00 and extend the Contract Schedule by 92 calendar days.. This change will be formally executed via Change Order #2. Please feel free to contact me with any questions regarding this COR.

Sincerely,

HR GREEN, INC.

Michael Roth, P.E. Senior Project Manager

Montael Colle

Enclosures

Cc: File

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Contractor's / Subcontractor's Proposal Breakdown Summary

Date: 05/16/22

COR-04R5

Engineer:

HR Green

5525 Merle Hay Rd. Suite 200

Johnston, IA 50131

OWNER:

City of Nevada

PROJECT:

Nevada WWTF Phase 2

Nevada, IA

WBCI Project #

542

DESCRIPTION OF CHANGE:

Revised proposal for design changes to Oxidation Ditch per Field Order 6A, Field Order 8, Field Order 11 and Field Order 15 as reviewed and agreed upon at our 3/30/22 meeting with HR Green and the Owner. Pricing is updated to reflect agreement to split costs for muckout & regrade. Please note minor pricing update in our material breakdown for pricing changes in speed dowel caps from our latest proposal in December 2021. WBCI is furnishing and installing dowel caps and installing smooth dowells provided by Harris Calendar Day Time Extension is for 60 days of delay to rebar procurement and 38 calendar days (27 working days) of additional activity durations due to delays.

Pricing updated to include Additional concrete wall at GridLines A&E per Field Order 15.

SUMMARY OF DETAILED BREAKDOWN

(SIGNATURE).....

Kurtis Knapp

		Additions	Deletions	Net Total
A.	MATERIAL	\$7,236.73	\$0.00	\$7,236.73
В.	LABOR	\$20,904.25	\$0.00	\$20,904.25
C.	EQUIPMENT	\$0.00	\$0.00	\$0.00
D,	OTHER COSTS	\$0.00	\$0.00	\$0.00
	1. SAFETY	(1% of LAB	OR) - Deletion -0-	\$209.04
	2. EXPENDABLE TOOLS	(2.5% of LAB	OR) - Deletion -0-	\$522.61
E.	NET TOTAL	· · · · · · · · · · · · · · · · · · ·	(A+B+C+D1+D2)	\$28,872.63
F.	OVERHEAD AND PROFIT	(E x 1	5%) - Deletion -0-	\$4,330.89
G.	TOTAL WORK PERFORMED BY CONTRACTOR		(Lines E + F)	\$33,203.52

III CONTRACTOR'S MARK-UP ON WORK OF SUBCONTRACTORS

UBC	CONTRACTOR: Firm Name	CONTRACT WORK: Description	PROPOSAL
	1. Harris Rebar	Reinforcing -FO-6A	\$7,459.75
	2. Harris Rebar	Reinforcing - FO-11	\$11,740.00
	3. Harris Rebar	Reinforcing - FO-15	\$18,780.00
	4. CEC Electric	Electrical - FO-6 & FO-08	\$10,335.00
	5		
	6		
	7		
I.	SUBTOTAL of all work performed by contractor's subcontra	actors	\$48,314.75
I.	CONTRACTOR'S MARK-UP on work of subcontractors	(Line H x5%)	\$2,415.74
J.	TOTAL WORK PERFORMED BY SUBCONTRACTOR	(Lines H+I)	\$50,730.49
ζ,	PROPOSAL	(Lines G+J)	\$83,934.01
4.	SUPPLEMENTAL COSTS		
	1. PER DIEM	(1% of LABOR)	\$209.04
	2. TEMPORARY FACILITIES	(2.5% of LABOR)	\$522.61
1.	BONDS	(2.8% of PROPOSAL) - Deletion -0-	\$2,350.15
ı.	BUILDER'S RISK INSURANCE	(2% of PROPOSAL) - Deletion -0-	\$1,678.68
v	TOTAL PROPOSAL		
	TOTAL PROPOSAL for subject CMR increase (decrease) in	contract amount	\$88,694
	The work for this CMR will require and extension of time of	98 Calendar Days.	1 -0-10-0/1
	All costs are valid for 14 days.		

Title: Project Manager

Date:

05/16/22



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Nevada WWTF Phase 2

Nevada WWTF

GENERAL CONTRACTOR

ESTIMATOR

Kurtis Knapp

CHECKER

Joe W.

DESCRIPTION OF WORK	NO PIECES	DIMENSIONS		EXTENSIONS		EXTENSIONS		UNIT PRICE MTL		TOTAL ESTIMATED MATERIAL GOST			UNIT PRICE LABOR		TOTAL ESTIMATED		
FO-06A, 08, 11, 16 - COR-04R4											t						
Add 9" PVC Waterstop (less 6")		H			250	LF			\$	3.50	\$	875.00			┢		
Eliminate 6" PVC Waterstop @ 12" Walls					580	LP			\$	3.50	\$	(2,030.00)	-	\$ 2.00	5	(1,160.00	
ncrease work at Wall Bulkheads			\vdash	-	110	SF			Š		ř	(2,000.00)	-	\$ 6.00	\$	660.00	
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nstall Smooth Dowels (By Harris)	1				284	Ea		_	\$	1.00	\$			\$ 2.25	\$	639.00	
expansion Joint TC5	1		-		263	LF		_	\$	2.00	\$	526.00	⊣	\$ 2.25	\$	328.75	
Caulk Wall	48		-	-	175	UF.			\$	2.35	\$		\dashv		\$		
Caulk Slab	6		_		155	LF			\$		-	411.25	-		-	962.50	
Provide tooled Joints @ Walkway	42		-	-	260	14			-	2.35	\$	364.25	\dashv	\$ 5.50	\$	852.50	
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plit Cost to Muck-out/Re-grade 7	910/2 = 3	9955 - 2	240 = 1	1715	-	-		-	\$		\$	1,715.00	-	s	\$	2,240.00	
orm addtl Wall Area (FO-15) Grid A&E	4	34.5	5		690.00	SF			\$	3.25	\$	2,242.50	-	\$ 14.50	\$	10,005.00	
lace Concrete	2	34.5	5	1.33	17	CY			\$	135.00	\$	2,295.00	1	\$ 50,00	\$	850.00	
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December 6, 2021

Mr. Michael Roth HR Green 5525 Merle Hay Road, Suite 200 Johnston, IA 50131

> VIA E-Mail: mroth@hrgreen.com RE: Nevada, IA WWTF Phase 2 Field Order 6A, 8, 11, 15 (COR-04) Oxidation Ditch Design Changes

Dear Mr. Roth,

This letter is in response to your October 29, 2021 letter regarding comments to our Change Order Request "COR-04R2" as it relates to design changes issued by HR Green in the form of Field Orders for required structural design revisions to the Oxidation Ditch. We will respond to each of your comments specifically below, but would first like to provide a description and timeline of events and documents associated with this subject and detail specifics with regards to our Project Schedule.

Timeline related to design changes at the Oxidation Ditch

The information listed below will show the magnitude of information and correspondence transferred to address the Oxidation Ditch design changes and our proactive effort to minimize the overall impact to the project schedule due to these issues that were out of our control. We have maintained our good-faith effort proceeding with the work to the benefit of the project but have yet to receive a Change Order, Work Change Directive or any formal acceptance of our proposals incorporating this work into the contract. We have attached correspondence in addition to the items listed below to provide further documentation of our efforts.

- 1. Submittal 032000-05 Oxidation Ditch Reinforcing shop drawing
 - Submitted for approval on June 26, 2021
 - b. Returned marked "Revise & Resubmit" on July 12, 2021
- Submittal 032000-05A Oxidation Ditch Reinforcing shop drawing Resubmittal
 - Submitted for approval on August 19, 2021
 - Returned marked "Revise & Resubmit" on August 30, 2021
- 3. Submittal 032000-05B Oxidation Ditch Reinforcing shop drawing Resubmittal #2
 - a. Submitted for Approval on September 16, 2021
 - b. Submittal "Part 1" returned marked "Exceptions Noted" on September 23, 2021
 - c. Submittal "Part 2" returned marked "Exceptions Noted" on September 27, 2021

- 4. Field Order 6 Add Oxidation Expansion Joint
 - a. Issued on July 7, 2021
 - b. Corresponding COR-04 submitted on July 19, 2021
- 5. Field Order 6A Add Oxidation Ditch Expansion Joint (REVISED) issued on July 29, 2021
 - Corresponding COR-04R1 submitted on August 19, 2021
 - b. Corresponding COR-04R2 submitted September 16, 2021 which also incorporated all other additional costs associated with Field Orders 8, 11 & 15A.
- 6. Field Order 8 Add Electrical Expansion Joints at Oxidation Ditch issued on July 8, 2021
- 7. Field Order 11 Revise Oxidation Ditch Wall Details issued on July 13, 2021
 - a. COR-05 submitted on August 30, 2021
- 8. Field Order 15 Revise Oxidation Ditch Reinforcing issued on September 8, 2021
- 9. Field Order 15A Revise Oxidation Ditch Reinforcing (REVISED) issued on September 22, 2021.
- RFI-017 Proposed Oxidation Ditch Concrete pour plan submitted June 26, 2021
 - a. RFI response received on July 7, 2021
- 11. RFI-023 Revised proposed Oxidation Ditch Concrete pour plan submitted July 12, 2021
 - a. RFI Response received July 22, 2021.

Schedule Discussion

We note that previous to your letter, we had not received any comments from HR Green on our construction schedule. This is uncommon and generally disappointing as it is important to us and the success of the project to have contributions and participation from the firm that designed the project to provide input, identify flaws in logic or point out missing critical activities in our schedule.

Delays to the project schedule impact more than just schedule float. Delaying start dates for activities such as Oxidation Ditch base slabs will have a direct and significant impact to the overall schedule of the structure that may not immediately appear on a schedule. With the current delays realized, we anticipate considerable inflation to the listed durations due to the work being pushed into winter and the weather sensitive work. A large portion of the total base slab schedule has been pushed into winter months of December, January and February when originally scheduled to complete in early December. Not only will it be considerably more costly to complete base slab work through the winter, this work may not be feasible at all. Also, other weather sensitive work for elevated slabs originally shown to complete in the fall of 2022 is now pushed into winter months. Again, this work may not be feasible to complete during winter months and if at all possible, the cost and duration of the work will exceed what was originally anticipated. We have increased our scheduled durations for activities impacted by these delays by 20%.

Based on the corrections and revision to our schedule in addition to the incorporation of the delay to date but without the incorporation of the time extension request, all float is exhausted from the schedule and we now show (-46) working days or (-65) calendar days of negative float. A summary of the schedule adjustments made are as follows:

A. Correct scheduling logic for Oxidation Ditch Activities 3280 & 3420. Errors were found in our scheduling logic during the August monthly schedule update. Activity 3280 -Shore/Form/Rein./Place Elevated Slab at Stair was previously incorrectly tied to the same predecessor as activity 3330- Form/Rein./Place Walkways. Activity 3280 was updated as the predecessor to Activity 3330. We also found that activity 3420-Equipment Start Up was improperly tied directly to Activity 1720-Substantial Completion. The successor for 3420-

- Equipment Startup was revised to 1610-Plant Start-up/Commissioning. These corrections added (45) working days or (63) calendar days to our schedule.
- B. Adjust Oxidation Ditch activity durations extended by delay. Activity durations for activities 3220, 3260, 3280 & 3330 increased by 20%. This adjustment added (29) working days to our schedule.
- C. Correct scheduling logic for activities 1620 Punchlist and 1630 Final Completion. Activity 1630 Final Completion was incorrectly scheduled with a late constraint of September 29, 2023 in our July 2021 schedule. This caused lag between the completion of activity 1620 Punchlist (August 16, 2023) and the start of 1630 Final Completion (September 29, 2021) This issue was corrected in subsequent schedule updates and resulted in a loss of (31) working days or (44) calendar days from our planned project completion.
- D. Direct delay to project schedule and start date due to design changes for Oxidation Ditch base slab of (45) working days or (60) calendar days.

Field Orders

We have noticed the trend from HR Green of issuing Field Orders to address all changes to the Contract Documents no matter the scope or magnitude of change. The General Conditions of the contract indicate that the Engineer may use a Field Order to authorize minor changes in the Work if the changes do not involve an adjustment in the Contract Price or the Contract times. The Engineer's use of Field Orders for several of the changes received to date, including those discussed within, are clearly an inappropriate use as both time and cost are impacted. Please issue a Request for Proposal/Change Order or Work Change Directive for any changes in the work that will impact cost or time.

WBCI Response to HR Green comments

As an overview, we believe we can come to agreement on the actual costs of the work but do not agree with your assumption that schedule float is to be used to "absorb" project delays out of our control. You will find below that several errors encountered within our schedule, in addition to adjustments made to activity durations impacted by these delays, have erased all float from our schedule. For your review of our following responses, please also reference our attached updated project schedule (showing float) incorporating many changes itemized below along with our updated Change Order Request "COR-04R3".

- 1. The additional work associated with re-grading the Oxidation Ditch under slab base course is a direct result of the delay due to re-design of the structure. Our means and methods did not require sediment control as the grade was clean and ready for reinforcement and concrete as required by our schedule. The design delay caused our excavation to remain open for an additional (60) days with no direction to protect the excavation. We do not agree to eliminate these costs and have updated our proposal with actual costs realized.
- 2. We have included the additional credit to eliminate 520LF of water stop.
- 3. WBCI does not agree with your denial of our requested time extension based on the following:
 - a. Please reference response to item "vii" below as well as our following "Schedule Discussion" comments. The delay has completely exhausted all float from our schedule, pushed the schedule far into negative float and has impacted activity durations that were not yet realized or incorporated into our schedule.
 - i. WBCI acknowledges that there was not negative float shown on the July 2021 schedule and therefore there was no critical path identified. This was due to the fact that we were ahead of schedule with our completion of

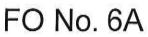
Activity 1620 Punch List being August 16, 2022. Please note that the asterisk at the end date of Activity 1630 Final Completion (29SEP23*), was an inputted date. If this constraint were removed, our final completion date would have been August 17, 2021; thus, the positive float. We corrected this error in subsequent schedule updates which eliminated the scheduled early finish and resulted in further negative impact to our original schedule of (44) calendar days or (31) working days.

- ii. Acknowledged. Please note our schedule days are listed in working days and your approximations of float are listed in calendar days.
- iii. Acknowledged. Please note our schedule days are listed in working days and your approximations of float are listed in calendar days.
- iv. This statement is not accurate. The critical path schedule does run through the Oxidation Ditch activities however, project milestone activities such as 1610 - Plant Start-up/Commissioning, 1720- Substantial Completion and 1630- Final Completion are all now shown as critical (negative float). The critical path schedule runs through the entire schedule.
- v. Please see our response for item "vii" below
- vi. Please see our response for item "vii" below
- vii. Errors were found in our scheduling logic during the August monthly schedule update. Activity 3280 - Shore/Form/Rein./Place Elevated Slab at Stair was previously incorrectly tied to the same predecessor as activity 3330- Form/Rein./Place Walkways. Activity 3280 was updated as the predecessor to Activity 3330; this correction added 20 working days to the Oxidation Ditch duration. We also found that activity 3420-Equipment Start Up was improperly tied directly to Activity 1720-Substantial Completion. The successor for 3420-Equipment Startup was revised to 1610-Plant Startup/Commissioning. This revision added 25 working days.
- b. We do not agree with your comments. The contract does allow for a 6 day (48 hour) work week but does not require it. However, and as we have stated in previous progress meetings, we are working 5 days a week, 10 hours per day as allowable by weather and daylight.
- c. We agree that additional time was required for shop drawing detailing and structural Engineer review beyond that anticipated due to the design changes outlined in Field Order 6A, Field Order 11 and Field Order 15A however, we do not agree to a time extension of 14 calendar days to the Substantial Completion date only for a multitude of reasons detailed throughout this response. It is not clear how your proposed extension of 14 calendar days to the Substantial Completion date only was established. Additionally, we do not accept extensions only to our Substantial Completion as the entire contract is affected by delays, including Final Completion.
- 4. HR Green directly contacted our subcontractor with no CC to WBCI in question of the products proposed for the Field Order 8 electrical expansion joints. This situation could have been avoided all together had the Engineer provided product specifications with the Field Order rather than leaving it to the contractor to pick the material just to then question whether the selected materials are acceptable. We are including requested backup information from the electrician but you can understand how this situation is frustrating.
- 5. Please review the following paragraph regarding elimination of these costs from our proposal.

Our main objective for the request for additional contract time is to protect ourselves from the threat of Liquidated Damages for delays that are outside of our control. While protecting from potential risks and recuperating costs for potential losses in overhead expenses are critical to us, it is of utmost importance to maintain a positive and mutually beneficial relationship with the Engineer and the Owner. We realize how our request for supervision and overhead costs that may or may not be required, although allowed by the contract for delays outside our control such as this, can erode this relationship. We have revised our proposal to include a no cost time extension of (77) working days or (107) calendar for the direct delay to Oxidation Ditch start dates and the increased work durations due to inefficiencies associated with delaying work to winter months.

We ask that you review and approve our revised proposal including the no cost time extension request of (107) calendar days in the form of a written Change Order as soon as possible.

Sincerely,			
WILLIAMS BRO	THERS C	ONSTRUCTION	INC.
Ву:	Kurk		





HRGreen

5525 Merle Hay Road, Suite 200 Johnston, IA 50131 (515) 278-2913 Fax (515) 278-1846

Indiar	JECT: ngla-Water Resource Recovery Facility nola, Iowa Ada EM	FO Instructed by:								
Willia PO Bo	CONTRACTOR: ms Brothers Construction Inc. ox 1366 a, Illinois 61654	Engineer								
E 1970 197	in Reference to:	FO is intended to:								
PCO		☐ Clarify Drawings								
RFP		Clarify Specifications								
RFI	#17 – Concrete Joint Plans	Clarify Procedures								
Other			uments							
DEGA		Other								
INSTR expans release being a , in you nust su you ha	RDING/REFERENCE: Drawing Sheet UCTION: Due to the length of the Oxision joints to allow for accumulation oxided. One full width expansion joint is badded to the drawings. The opinion, this instruction involves we brit a Proposed Change Order, or not ave any questions regarding this FO, pager at 515-657-5277.	et S.320 & S.321 Oxidation Ditch kidation Ditch Structure, it is prefet f expansion and contraction move being added. Plan location and jour ork which changes the Contract Fortice as required in the Contract E	rrable to provide ements to be int detail are Price or Time, you Documents.							





5525 Merle Hay Road, Suite 200 Johnston, IA 50131 (515) 278-2913 Fax (515) 278-1846

Indian Indian	JECT: nola Water Resource Recovery Facility nola, Iowa Lac Em	FO Instructed by:							
то с	ONTRACTOR:		Engineer						
Willia	ms Brothers Construction Inc.		Owner						
PO Bo	x 1366		Other						
Peoria	ı, Illinois 61654		Date Issued	7/8/21					
FO is	in Reference to:	FO is	intended to:						
PCO	HWENCE	0.0	Clarify Drawings						
RFP			Clarify Specifications						
RFI			Clarify Procedures						
Other	FO-6		Transmit drawings or docu	uments					
			Other						

REGARDING/REFERENCE: Drawing Sheet E.320 Oxidation Ditch Electrical Plan.

INSTRUCTION: Two full width expansion joints were added to the Oxidation Ditch in Field Order No. 6. Provide expansion/deflection fittings at these joints for all conduits crossing them, as specified in Section 260533.13 paragraph 3.02 N. 1. Note that the structure is Class I Division 2 rated to 18" above the tops of the walls, as indicated on the plans. Expansion means shall be compliant with the classification of the space where each conduit is located.

If, in your opinion, this instruction involves work which changes the Contract Price or Time, you must submit a Proposed Change Order, or notice as required in the Contract Documents.

If you have any questions regarding this FO, please contact Michael Roth at 515-657-5304 or Andy Venzke at 515-657-5323.

Andy Venzke, PE Electrical Engineer



Field Order

5525 Merle Hay Road, Suite 200 Johnston, IA 50131 (515) 278-2913 Fax (515) 278-1846

PROJECT: Indianola Water Resource Recovery Facility Indianola, Iowa Novadu - EM	у	FO Instructed	by:
TO CONTRACTOR:	***	Engineer	Ø
Williams Brothers Construction Inc.		Owner	
PO Box 1366		Other	
Peoria, Illinois 61654		Date Issued	7/13/21
FO is in Reference to:	FO is	intended to:	
PCO	×	Clarify Drawings	
RFP		Clarify Specifications	
RFI		Clarify Procedures	
Other		Transmit drawings or docu	uments
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the second reservoir and the second reservoir		- AMOUNTAINE MADE LANGE TO A CASE TO A CONTROL OF THE CONTROL OF T	
REGARDING/REFERENCE: Drawing a Plans. INSTRUCTION: The wall separating the Structure Line 2) shall be a Type 2 wall 3 on Sheet S.323 rather than Section 4. section cut call outs.	e Anaerobic rather than a A corrected	Cells from the Anoxic Ce a Type 3 wall. This corres I drawing is attached sho	lls (wall along sponds to Section wing the updated
Plans. INSTRUCTION: The wall separating the Structure Line 2) shall be a Type 2 wall 3 on Sheet S.323 rather than Section 4.	e Anaerobic rather than a A corrected s work whicl	Cells from the Anoxic Ce a Type 3 wall. This corres I drawing is attached sho	Ils (wall along sponds to Section wing the updated rice or Time, you
Plans. INSTRUCTION: The wall separating the Structure Line 2) shall be a Type 2 wall 3 on Sheet S.323 rather than Section 4. section cut call outs. f, in your opinion, this instruction involve	e Anaerobic rather than a A corrected s work which or notice as	Cells from the Anoxic Ce a Type 3 wall. This corres I drawing is attached sho n changes the Contract Pr required in the Contract D	lls (wall along sponds to Section wing the updated rice or Time, you Jocuments.

Field Order



5525 Merle Hay Road, Suite 200 Johnston, IA 50131 (515) 278-2913 Fax (515) 278-1846

PROJECT: Nevada WWTF Improvements – Phase 2 Nevada, Iowa	FO Instructed	by:
TO CONTRACTOR:	Engineer	
Williams Brothers Construction Inc.	Owner	
PO Box 1366	Other	
Peoria, Illinois 61654	Date Issued	9/8/21

FO is in Reference to:	FO is	intended to:
PCO		Clarify Drawings
RFP		Clarify Specifications
RFI		Clarify Procedures
Other		Transmit drawings or documents
	\boxtimes	Other - Correct Drawings

REGARDING/REFERENCE: Drawing Sheets S.320 through S.324 Oxidation Ditch Structure Plans, Sections and Details.

INSTRUCTION: The review of the modified shop drawings from the previous Field Order #6A, Field Order #11, and other submittals has made other reinforcement issues apparent. The following changes shall be incorporated into the existing design:

- 1 Base slab thickness at waterstop in walls that are 1'-4" thick and 1'-8" thick shall be 1'-9" thick due to the 3-inch cover required at the waterstop. Base slab away from waterstop and at thinner walls shall be 1'-8" thick with 2-inch cover. A recommended detail is provided for one means of achieving the 1'-9" thickness at the waterstop. Waterstop is not required in any of the 1-foot-thick walls.
- 2 Top of concrete base slab elevation overall and top of base slabs at walls shall remain Elevation 920.00.
- 3 Reinforcement shall be added for the Bernoulli Bump see detail drawing S.320.
- 4 Reinforcement sizes and spacings are clarified or changed in some cases to maintain environmental concrete reinforcement requirements. See attached drawings.
- 5 Walkway expansion joints, tooled joints, and connectivity are clarified.
- 6 The elevation of perimeter walls along Gridlines A and E, between the transition point between the 20-inch-thick wall and 16-inch-thick wall to the drop in wall elevation 27'-6" east of Gridline 4 is clarified. The elevation remains at EL 941.50 due to the adjacent grade contours. The gap in guardrail occurs in this area where grade is greater than 3'-6" below the top of the wall.
- 7 Beam reinforcement splices shall be staggered to avoid congestion and small spacing

between bars that would require longer splice lengths.

- 8 Anchorage of the Aerator Equipment support slab to the beams was added.
- 9 The elevation of the E-House Pad was clarified.

If, in your opinion, this instruction involves work which changes the Contract Price or Time, you must submit a Proposed Change Order, or notice as required in the Contract Documents.

If you have any questions regarding this FO, please contact Michael Roth at 515-657-5304 or Greg Baenziger at 515-657-5277.

Greg Baenziger, PE Structural Engineering Lead



5525 Merie Hay Road | Suite 200
 Johnston, IA 50131
 Main 515.278.2913 + Fax 713.965.0044

MERCHER M.COM

May 18, 2022 Mr. Jordan Cook City of Nevada, Iowa 1209 6th Street Nevada, Iowa 50201

Re: Nevada, IA WWTF Improvements – Phase 2: Change Order Request #8 (COR-08) Recommendation Dear Jordan,

Williams Brothers (WBCI) has submitted Change Order Request #8 (COR-08) associated with changes in the Work as related to Field Order #17 (FO-17) as issued by HR Green. HR Green has reviewed COR-08, finds the cost changes to be reasonable, and recommends approval of the COR.

FO-17 was issued to increase the depth of sump pump pits from two (2) feet to four (4) feet in Buildings 350, 390, 550, and 570 to accommodate the supplied sump pumps per the manufacturer's requirements. The change in depth added additional structural reinforcement at each of these buildings.

This work would be performed by WBCI and WBCI's materials suppler subcontractor. WBCI has labor and materials costs for this work. The subcontractor has material and labor costs for this work. Per the contract documents, WBCI is allowed to add a 15% markup on labor and material costs for self-performed Work. Per the contractor documents, WBCI is allowed to add a 5% markup on labor and material costs for Work performed by their subcontractors. WBCI is also allowed to include supplemental costs for per diems, temporary facilities, bonds and insurance for the added Work.

Overall, this COR will increase the Contract Price by \$10,727.00 with no change in Contract Schedule. This change will be formally executed via future Change Order. Please feel free to contact me with any questions regarding this COR.

Sincerely, HR GREEN, INC.

Michael Roth, P.E. Senior Project Manager

Enclosures

Cc: Kurtis Knapp, WBCI

Maluel Colle



Contractor's / Subcontractor's Proposal Breakdown Summary

Date: 09/27/21

COR-08

Engineer:

HR Green

OWNER:

City of Nevada

5525 Merle Hay Rd. Suite 200

Johnston, IA 50131

PROJECT:

Nevada WWTF Phase 2

Nevada, IA

WBCI Project #

542

I DESCRIPTION OF CHANGE:

Proposal to revise sump depths at Structure 350, 390, 550, 570 per Field Order 17 dated 9/15/2021 and subsequent correspondence with Engineer. Please note work is proceeding to incorporate these changes at Structures 350 & 390 as to not impede progress since work was already underway.

II	SUMMARY OF DETAILED BREAKDOWN			
		Additions	Deletions	Net Total
Α.	MATERIAL	\$1,016.00	\$0.00	\$1,016.00
В.	LABOR	\$3,630.00	\$0.00	\$3,630.00
c.	EQUIPMENT	\$0.00	\$0.00	\$0.00
D.	OTHER COSTS	\$0.00	\$0.00	\$0.00
	1. SAFETY	(1% of LAB	OR) - Deletion -0-	\$36.30
	2. EXPENDABLE TOOLS	(2.5% of LAB	OR) - Deletion -0-	\$90.75
E.	NET TOTAL	ĺ	A+B+C+D1+D2)	\$4,773.05
F.	OVERHEAD AND PROFIT	(E x 1	5%) - Deletion -0-	\$715.96
G.	TOTAL WORK PERFORMED BY CONTRACTOR		(Lines E + F)	\$5,489.01
Ш	CONTRACTOR'S MARK-UP ON WORK OF SUI Detailed Breakdowns and summaries from each contractor mu	st be attached.		
	ONTRACTOR: Firm Name	CONTRACT WORK	C: Description	PROPOSAL
	. Harris Rebar	Reinforcing		\$4,405.00
		57-X		
7				
2				
2	•			
7				
H.	SUBTOTAL of all work performed by contractor's subcontract	tors		\$4,405.00
I.	CONTRACTOR'S MARK-UP on work of subcontractors		(Line H x5%)	\$220.25
J.	TOTAL WORK PERFORMED BY SUBCONTRACTOR		(Lines H+I)	\$4,625.25
K.	PROPOSAL		(Lines G+J)	\$10,114.26
L.	SUPPLEMENTAL COSTS			
	1. PER DIEM		(1% of LABOR)	\$36.30
122	2. TEMPORARY FACILITIES		2.5% of LABOR)	\$90.75
М.	BONDS	(2.8% of PROPOSA		\$283.20
N.	BUILDER'S RISK INSURANCE	(2% of PROPOSA	L) - Deletion -0-	\$202.29
IV	TOTAL PROPOSAL			
O.	TOTAL PROPOSAL for subject CMR increase (decrease) in c	ontract amount		\$10,727
P.	The work for this CMR will require and extension of time of	 Calendar Days. 		
Q.	All costs are valid for 14 days.			
CONT	RACTOR Viste Vigo (SIGNATURE)	Title: Projec	ct Manager Date:	09/27/21
	Kurtis Knapp	Ş.		



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Nevada WWTF Phase 2

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Field Order 17 - Sump Pits Bullding 350 - Secondary Treatment Demo Forms already in place Excavative-dig Re-form (custom) Bullding 390, \$50, \$70 Bullding 390, \$50, \$70 Bullding 16 promoting (custom) Bullding 17 - Sump Pits Bullding 390, \$50, \$70 Bullding 390,	DTAL ESTIMATE	TOTA		IT PRICE ABOR	UN	ATED	AL ESTIMA TERIAL C	TO	RICE MTL	UNIT	NSIONS	EXTE	IONS	EXTENS	IONS	DIMENS	s	NO PIECES	DESCRIPTION OF WORK
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Demo Forms already in place			+			-				-				_	-	-	-	_	Building 350 - Secondary Treatment
Excavate/Re-dig	340.00		0 8	05.00		+	_	_	_	_			HR	4	+-	+	+-		
Re-form (custom)	400.00		_		_		600.00	· ·	150.00	8	HR	4	1,000		+	=	+	_	The state of the s
Building 390, 550, 570	1,360.00		_		_	_		_		_			SF	48	1	+	-	+	
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Johnston, IA 50131 (515) 278-2913 Fax (515) 278-1846

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Field Order

Nevac	JECT: la Waste Water Treatment Facility la, Iowa	FO Instructed by:							
TO CONTRACTOR:		Engineer 🖂							
Willian	ns Brothers Construction Inc.		Owner						
PO Bo	× 1366		Other						
Peoria	ı, Illinois 61654	Date Issued 9/15/21							
	in Reference to:	FO is	intended to:						
PCO			Clarify Drawings						
			Clarify Specifications						
RFP			Clarify Procedures						
RFP RFI									
	Sump pit elevation changes		Transmit drawings or docum	nents					

REGARDING/REFERENCE: Dwg 1/S.350; Dwg 1/S.390; Dwg 1/S.550; Dwg 5/S.571; Detail 9/S.601

INSTRUCTION:

- 1) For the Secondary Treatment Building (350), revise B/Sump elevation to 904.50. Adjust sump pit reinforcement accordingly.
- 2) For the Return Pump Station (390), revise Sump depth to 4'-0" (B/sump elevation = 900.75). Adjust sump pit reinforcement accordingly.
- 3) For the Solids Processing Building (550), revise B/sump elevation to 934.50. Adjust sump pit reinforcement accordingly.
- 4) For the Biosolids Pumping Building (570), revise Sump depth to 4'-0" (B/sump elevation = 937.25). Adjust sump pit reinforcement accordingly.

If you have any questions regarding this FO, please contact Mike Roth at 515-657-5304.

Mike	Roth, PE
	Manager



Field Ord

5525 Merle Hay Road, Suite 200 Johnston, IA 50131 (515) 278-2913 Fax (515) 278-1846

Nevac	JECT: da Waste Water Treatment Facility da, Iowa	FO Instructed by:						
TO C	ONTRACTOR:	Engineer 🗵						
Williar	ms Brothers Construction Inc.		Owner					
PO Bo	x 1366		Other 🔲					
Peoria, Illinois 61654		Date Issued 9/15/21						
FO is	in Reference to:	FO is	intended to:					
PCO	335766		Clarify Drawings					
RFP	WARR		Clarify Specifications					
RFI			Clarify Procedures					
Other	Sump pit elevation changes	(40)	Transmit drawings or document	ments				
		×	Other _Transmit Drawing Changes					

REGARDING/REFERENCE: Dwg 1/S.350; Dwg 1/S.390; Dwg 1/S.550; Dwg 5/S.571; Detail 9/S.601

INSTRUCTION:

- For the Secondary Treatment Building (350), revise B/Sump elevation to 904.50. Adjus sump pit reinforcement accordingly.
- For the Return Pump Station (390), revise Sump depth to 4'-0" (B/sump elevation = 900.75). Adjust sump pit reinforcement accordingly.
- For the Solids Processing Building (550), revise B/sump elevation to 934.50. Adjust sump pit reinforcement accordingly.
- 4) For the Biosolids Pumping Building (570), revise Sump depth to 4'-0" (B/sump elevation = 937.25). Adjust sump pit reinforcement accordingly.

	ds absolution and carefully				ON WARREST OF THE PROPERTY OF THE	ATMENDS OF STREET	
If yo	u have any	questions	regarding	this FO,	please contact	Mike Roth	at 515-657-5304.

Mike	Ro	th.	F
		20110	



5525 Merle Hay Road | Suite 200 Johnston, IA 50131 Main 515.278.2913 + Fax 713.965.0044

Mangramus in see sp

May 18, 2022

Mr. Jordan Cook City of Nevada, Iowa 1209 6th Street Nevada, Iowa 50201

Re: Nevada, IA WWTF Improvements Phase 2 - COR-010R1 Recommendation

Dear Jordan,

After numerous discussions and per the March 30, 2022 meeting with Williams Brothers Construction, Inc. (WBCI), City, and HRG the following Change Order Request (COR) has been submitted by WBCI for contract cost due to Headworks Building grit vortex modifications. WBCI requested clarification regarding the corner grout fill for the upper grit chamber and reinforcement connection between the upper slab and "south" wall in the Headworks Building. HRG responded with Field Order #22. All parties ultimately agreed to the costs presented herein for this work.

HR Green has reviewed COR-010R1, finds the cost changes to be reasonable, and recommends approval of the COR. There is no impact to the Contract Schedule.

This work would be performed by WBCI and WBCI's materials suppler subcontractor. WBCI has labor and materials costs for this work. The subcontractor has material and labor costs for this work. Per the contract documents, WBCI is allowed to add a 15% markup on labor and material costs for self-performed Work. Per the contractor documents, WBCI is allowed to add a 5% markup on labor and material costs for Work performed by their subcontractors. WBCI is also allowed to include supplemental costs for per diems, temporary facilities, bonds and insurance for the added Work

Overall, this COR will increase the Contract Price by \$18,123.00 and no change to the Contract Schedule. This change will be formally executed via Change Order #2. Please feel free to contact me with any questions regarding this COR.

Sincerely,

HR GREEN, INC.

Michael Roth, P.E. Senior Project Manager

Enclosures

Cc:

Monterel Colle



Contractor's / Subcontractor's Proposal Breakdown Summary

Date: 04/01/22

COR-010R1

Engineer:

HR Green

5525 Merle Hay Rd. Suite 200

Johnston, IA 50131

OWNER:

WBCI Project #

City of Nevada

PROJECT:

Nevada WWTF Phase 2

542

Nevada, IA

I DESCRIPTION OF CHANGE:

SUMMARY OF DETAILED BREAKDOWN

Proposal for elimination of elevated concrete deck shoring at Headworks Grit Chamber and added slab dowels for this deck. Pricing also includes additional full height concrete fill at 12' diameter grit chamber as indentified in Field Order 22. Proposal Updated per 3/30/22 meeting with HR Green and the Owner

		Additions	Deletions	Net Total
A.	MATERIAL	\$2,332.73	\$0.00	\$2,332.73
В.	LABOR	\$11,366.50	\$0.00	\$11,366.50
C.	EQUIPMENT	\$0.00	\$0.00	\$0.00
D.	OTHER COSTS	\$0.00	\$0.00	\$0.00
1000	1. SAFETY	(1% of LAB	OR) - Deletion -0-	\$113.67
133	2. EXPENDABLE TOOLS	(2.5% of LABO	OR) - Deletion -0-	\$284.16
E.	NET TOTAL	((A+B+C+DI+D2)	\$14,097.06
F.	OVERHEAD AND PROFIT	(E x 15	5%) - Deletion -0-	\$2,114.56
G.	TOTAL WORK PERFORMED BY CONTRACTOR		(Lines E + F)	\$16,211.62
6.699.0000	Detailed Breakdowns and summaries from each contractor must CONTRACTOR: Firm Name 1. Harris Rebar 2	CONTRACT WORK	: Description	PROPOSAL \$668.50
	5	rs	(Line H x5%) (Lines H+I)	\$668.50 \$33.43
				\$701.93
к.	PROPOSAL		(Lines G+J)	\$16,913.54
L.	SUPPLEMENTAL COSTS 1. PER DIEM			2002 02
	2. TEMPORARY FACILITIES		(1% of LABOR)	\$113.67
M.	BONDS	(2.8% of PROPOSA	.5% of LABOR)	\$284.16
N.	BUILDER'S RISK INSURANCE	(2% of PROPOSA		\$473.58 \$338.27
		(270011101034		3336,27
IV	TOTAL PROPOSAL			
о.	TOTAL PROPOSAL for subject CMR increase (decrease) in con			\$18,123
P. Q.	The work for this CMR will require and extension of time of(All costs are valid for 14 days.	Calendar Days.		
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5.0000000000000000000000000000000000000	(SIGNATURE)	Title: Projec	t Manager Date:	04/01/22

WILLIAMS BROTHERS CONSTRUCTION AND

BUILDINO Novada WWTF Phase 2

ESTIMATOR Kurtis Knapp

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5525 Merle Hay Road, Suite 200 Johnston, IA 50131 (515) 278-2913 Fax (515) 278-1846

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Field Order

PROJECT: Nevada Wastewater Treatment Facility Nevada, Iowa	FO Instructed	by:
TO CONTRACTOR:	Engineer	
Williams Brothers Construction Inc.	Owner	
PO Box 1366	Other	
Peoria, Illinois 61654	Date Issued	12/15/21

FO is in Reference to:	FO is intended to:				
PCO MINISTRA		Clarify Drawings			
RFP RFP		Clarify Specifications			
RFI		Clarify Procedures			
Other		Transmit drawings or documents			
		Other - Correct Drawings			

REGARDING/REFERENCE: Drawing Sheets S.210, S.211, S.213, S.214, P.210, and P.212 Headworks Building Concrete Sections and Details for Grit Chamber, and Grit Chamber Manufacturer's Submittal.

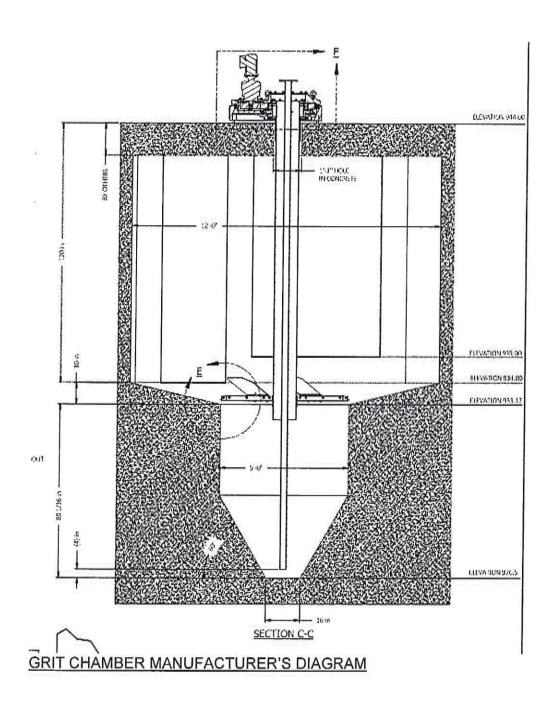
DESCRIPTION: The Headworks slab EL 944.00 over the Grit Chamber provides multiple functions. The slab acts as a walkway and through the concrete beam over the center of the grit building it supports equipment. The intent was for the slab to be constructed on top of the wall to the east, the ledge to the west, and the fill concrete forming the inner curved surface for the chamber. The slab also braces the perimeter walls on the east, west, and south. The bracing function resists forces from water-tightness testing, water containment, and external soil pressures on those walls. Although shown on all other wall faces the sections showing slab and south wall did not show reinforcement, so it was not clear that reinforcement was required to attach the slab to the south wall to resist outward water forces. It was our understanding, from the Manufacturer's detail provided below, that Grit Chamber fill concrete would be full height, up to the base of the elevated slab.

INSTRUCTION: Provide hooked dowels in the south wall horizontal and into the slab matching and as shown for connection of the slab to the other walls. The curvature of the Grit Chamber top opening for grating requires the horizontal dowels to vary in length into the slab between the slab top and bottom reinforcement. The concrete fill forming the 12-foot diameter chamber shall be full-height to the bottom of the elevated slab, as indicated in the manufacturer's submittal. The concrete fill will support the elevated slab and eliminate the need to form the underside of the slab.

If, in your opinion, this instruction involves work which changes the Contract Price or Time, you must submit a Proposed Change Order, or notice as required in the Contract Documents.

If you have any questions regarding this FO, please contact Michael Roth at 515-657-5304 or Greg Baenziger at 515-657-5277.

Greg Baenziger, PE Structural Engineering Lead





5525 Merle Hay Road | Suite 200
 Johnston, IA 50131
 Main 515,278,2913 + Fax 713,965,0044

Evitarien,dom

April 15, 2022

VIA EMAIL

Mr. Jordan Cook City Administrator City of Nevada 1209 6th Street Nevada, IA 50201

Re: Nevada, IA WWTF Improvements Phase 2 – January & February 2022 Weather Delay Claim Recommendation

Dear Jordan,

Williams Brothers Construction Inc. (WBCI) submitted to HR Green, Inc. (HRG) a claim for Contract time extension due to weather-related delays in January and February 2022. The original WBCI request, subsequent HRG responses and request for supporting information, and WBCI follow-up responses are attached. HRG reviewed the claims and supporting documentation as provided by WBCI with respect to the criteria as described below. Overall, HRG recommends approving the addition of 13 working days to the Contract. The Contract's Substantial and Final Completion dates shall be adjusted accordingly based on the six (6) day working week period. This change to the Contract shall be officially adjusted via future change order.

The 2013 EJCDC contract documents used for this project cover potential delays related to abnormal weather conditions in Paragraph 4.05 C of the General Conditions. There are specific requirements in paragraph C as follows: "Contractor's entitlement to an adjustment of the Contract Times is conditioned on such adjustment being essential to Contractor's ability to complete the Work within the Contract Times. Such an adjustment shall be Contractor's sole and exclusive remedy for the delays, disruption, and interference described in this paragraph." Based on this requirement, the Work delayed must be identified as being on the critical path of the Construction Schedule.

For the Contractor to justify that there is an abnormal weather-related construction delay, several things must be demonstrated: 1) that the delay is within the terms of the contract, 2) that the activity delayed had a direct effect on the project end date(was identified as on the critical path of the Construction Schedule), 3) the weather event occurred in excess of the "normal" weather for the season, and 4) there is documentation of which specific activities were delayed on each weather occurrence.

HR Green reviewed the responses and data provided by WBCI for these four (4) criteria and finds the following:

- 1. Delay occurred and claim was made within the terms of the contract
- 2. Planned activities for the dates claimed were critical path activities
- Weather records for the dates claimed from the nearest official weather station showed:
 - a. Daily minimum temperatures were below historical values for all dates claimed
 - b. Monthly average minimum temperatures were below historical values for both January and February (90.8% or 8.9 °F and 53.5% or 7.6 °F, respectively)
 - c. Daily average temperatures were below historical values for all but two (2) dates claimed
 - d. Monthly average temperatures were below historical values for both January and February (30.7% or 5.8 °F and 18.3% or 4.3 °F, respectively)
 - Snowfall for January was above historical value; Nearly all snowfall in January occurred on January 14th (claimed date)
- WBCI responses and HRG records document specific activities to be performed/delayed for each weather occurrence





Based on the above findings, HRG concludes that there was an abnormal weather-related construction delay for all dates in this claim.

Please let me know if you have any questions on this matter.

Sincerely, HR GREEN, INC.

Michael Roth, P.E. Senior Project Manager

Enclosures

Cc: Kerin Wright, Jeremy Rydl, Mark Jones - City

Kurtis Knapp – WBĆI Jesse Siefkas, HRG

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VEARS OF EXCELLENCE

Williams Brothers

Construction Inc.

January 30, 2022

Michael Roth HR Green 5525 Merle Hay Road Johnston, IA 50131

> VIA E-MAIL: mroth@hrgreen.com RE: January 2022 Weather Delays Nevada WWTF Improvements PH 2

Dear Mr. Roth,

In accordance with Section 4.05 of the General Conditions, we are submitting a request for time extension for the loss of the following (10) working days due to winter weather conditions consisting of sub zero temperatures, dangerous wind chills and snow & ice that have occurred over the previous (30) calendar days. These lost working days are a direct impact to our critical path schedule.

- January 5, 2022 (2) man crew worked in heated storage container building concrete forms. No work at any structure took place
- January 6, 2022 No Work
- January 7, 2022 No Work.
- January 14, 2022 Crew worked only 3 Hours due to snow storm
- January 19, 2022 No Work
- January 20, 2022 No Work
- January 21, 2022 No Work
- January 25, 2022 No Work
- January 26, 2022 We attempted to work but after (2) hours onsite our equipment still would not start due to sub zero temperatures. No Work
- January 28, 2022 We again attempted to work but equipment failed to start due to sub zero temperatures. No work

Please note that we will continue our good faith effort to maintain production onsite when possible throughout the remainder of winter, but also understand that days when we make an effort to work and then find that it just won't be possible due to cold temperatures and lack of equipment operation, it is very costly for us to pay show-up wages to crewmembers for no production. Please also note that our current activities onsite are limited to concrete work. Concrete curing requirements limit our ability to be productive and maintain schedule when temperatures do not exceed at least 20 degrees during the day time.

Please include our request for (10) working days or (14) calendar days in the next Change Order.

Sincerely,

WILLIAMS BROTHERS CONSTRUCTION Inc.

By: Kusta Knoob

CC: File



5525 Merle Hay Road | Suite 200
 Johnston, IA 50131
 Main 515.278,2913 + Fax 713,965,0044

► SHORETH, COM

February 3, 2021

VIA EMAIL

Kurtis Knapp Williams Brothers Construction Inc. P.O. Box 1366 Peoria, IL 61654

Re: Nevada, IA WWTF Improvements Phase 2 – January 2022 Weather Delay, Request for supporting information

Dear Kurtis.

This letter is in response to your January 30, 2022, letter regarding the requested time extension for the weather impacts during January 2022.

The 2013 EJCDC contract documents used for this project cover potential delays related to abnormal weather conditions in Paragraph 4.05 C of the General Conditions. There are specific requirements in paragraph C as follows: "Contractor's entitlement to an adjustment of the Contract Times is conditioned on such adjustment being essential to Contractor's ability to complete the Work within the Contract Times. Such an adjustment shall be Contractor's sole and exclusive remedy for the delays, disruption, and interference described in this paragraph." Based on this requirement, the Work delayed must be identified as being on the critical path of the Construction Schedule.

For the Contractor to justify that there is an abnormal weather-related construction delay, several things must be demonstrated: 1) that the delay is within the terms of the contract, 2) that the activity delayed had a direct effect on the project end date(was identified as on the critical path of the Construction Schedule), 3) the weather event occurred in excess of the "normal" weather for the season, and 4) there is documentation of which specific activities were delayed on each weather occurrence.

HR Green is requesting the following supporting information to allow for our review and determination:

- 1. Planned critical path activities for the dates claimed
- 2. Weather records for the dates claimed from the nearest official weather station, including:
 - Daily weather observations/records
 - Historical weather records showing average weather parameters (e.g. temperature, precipitation, etc.)
 - c. Any official weather warnings or advisories that were in effect for the project location

Please note HR Green may ask for more supporting information if the above is insufficient to allow us to determine if the weather during the delay period was abnormal.

Sincerely, HR GREEN, INC.

Michael Roth, P.E. Senior Project Manager

Cc: Jordan Cook, Jeremy Rydl, Mark Jones - City

Jesse Siefkas, HRG

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February 14, 2022

Michael Roth HR Green 5525 Merle Hay Road Johnston, IA 50131

VIA E-MAIL: mroth@hrgreen.com

RE: Weather Delays

Nevada WWTF Improvements PH 2

Dear Mr. Roth,

This letter is in response to your February 3, 2022 letter that was in response to our January 2022 Weather Delay letter, we are providing the following information as requested.

- Current critical path activities delayed by extreme weather conditions are concrete work at Oxidation Ditch. These weather delays are further impacts to our critical path concrete work from those currently outstanding from our December 6, 2021 Change Order Request COR-04R3. Concrete work at other structures including Headworks Building, Secondary Treatment Building, Aerobic Digester & Return Pump Station has also been delayed which will cause stacking of concrete activities.
- Please review the attached historical weather data from Weather Underground recorded at the Ames, Iowa Municipal Airport which is approximately 12 miles Northwest of the jobsite.
 - a. Data included from Weather Underground provides average historical low temperatures compared to low temperatures for each day. Low temperatures on the dates in question (excluding January 14th) are abnormally well below historical average low temperatures.
 - b. Please see the attached wind chill chart from the National Weather Service. The abovementioned low temperatures combined with recorded wind speed calculate to wind chill advisory ranges on a large majority of the dates requested.

We are also updating our below list of requested days from our previous request as there have been additional days we were unable to work due to abnormal weather conditions

 January 5, 2022 – (2) man crew worked in heated storage container building concrete forms. No work at any structure took place due to extreme cold and high winds.

- January 6, 2022 No work took place due to extreme cold and high winds.
- January 7, 2022 No work took place due to extreme cold.
- January 14, 2022 Crew worked only 3 Hours due to snow storm.
- January 19, 2022 No work took place due to extreme cold and high winds.
- January 20, 2022 No work took place due to extreme cold.
- January 21, 2022 No work took place due to extreme cold.
- January 25, 2022 No work took place due to extreme cold.
- January 26, 2022 We attempted to work but after (2) hours onsite our equipment still would not start due to sub zero temperatures. No Work took place due to extreme cold.
- January 28, 2022 We again attempted to work but equipment failed to start due to sub zero temperatures. No work took place due to extreme cold.
- February 2, 2022 No work took place due to extreme cold and high winds.
- February 3, 2022 No work took place due to extreme cold.
- February 4, 2022 No work took place due to extreme cold and high winds.

As noted previously, extreme winter weather conditions are particularly impactful to our concrete work. This work requires exterior hand work that has inherit dangers that are exacerbated with extreme cold, high winds and wind chill advisory conditions. Snowy and icy conditions also create obvious safety hazards. Extreme cold also impacts our crane equipment which will not start or the fuel gels up. Extreme winds make crane operations for formwork dangerous and unfeasible.

Winter concrete work on this project is further limited due to stringent concrete curing duration requirements that exceed ACI minimum curing timeframe of (3) days. Maintaining concrete curing temperatures above 50 degrees for a period of (7) days with extreme cold and high winds is, at times, just not feasible. Abstaining from concrete work in these conditions should be recognized by the Engineer as good practice for quality control, the structural integrity of concrete and overall end product for the Owner.

Please process our request for (13) working days or (18) calendar days in the next Change Order.

Sincerely,

WILLIAMS BROTHERS CONSTRUCTION Inc.

By: Kusta Knyp
Kurtis Knapp

CC: File

Climatological Data for AMES 5 SE, IA - January 2022

Date		Temper	ature		HDD	CDD	Barrela taratara	New Farm	C
Date	Maximum Minimum Average Departure				HDD	CDD	Precipitation	New Snow	Snow Depti
2022-01-01	28	2	15.0	-5,3	50	0	T	0.0	Т
2022-01-02	3	-8	-2,5	-22,6	67	0	0.09	1.6	1
2022-01-03	10	-8	1.0	-18.9	64	0	0.00	0,0	ı
2022-01-04	32	4	18.0	-1.7	47	0	0.00	0,0	1
2022-01-05	37	5	21,0	1.5	44	0	T	T	Т
2022-01-06	14	-4	5.0	-14.4	60	0	0.00	0.0	T
2022-01-07	4	-6	-1.0	-20.2	66	0	0,00	0.0	T
2022-01-08	15	-6	4.5	-14.6	60	0	0.00	0.0	T
2022-01-09	30	6	18.0	-0.9	47	0	0.00	0.0	T
2022-01-10	23	5	14.0	-4.8	51	0	0.00	0.0	7
2022-01-11	18	8	13.0	-5.7	52	0	0,00	0.0	T
2022-01-12	48	11	29.5	10.9	35	0	0.00	0.0	0
2022-01-13	52	25	38.5	20.0	26	0	T	0.0	0
2022-01-14	50	26	38.0	19.5	27	0	7	T	T
2022-01-15	32	10	21.0	2.6	44	0	1.01	11.2	11
2022-01-16	13	-9	2.0	-16.4	63	0	0.00	0.0	10
2022-01-17	34	13	23.5	5.1	41	0	0.00	0.0	9
2022-01-18	32	14	23.0	4,7	42	0	0.00	0.0	9
2022-01-19	44	6	25,0	6,7	40	0	0.00	0.0	8
2022-01-20	6	-10	-2,0	-20,4	67	0	0.00	0.0	8
2022-01-21	1	-20	-9,5	-27,9	74	0	0,00	0.0	8
2022-01-22	24	-19	2,5	-15.9	62	0	T	T	7
2022-01-23	40	6	23.0	4.5	42	0	T	0.0	7
2022-01-24	30	4	17.0	-1.5	48	0	7	T	7
2022-01-25	30	-9	10.5	-8,1	54	0	7	Т	6
2022-01-26	6	-15	-4.5	-23.2	69	0	0,00	0.0	6
2022-01-27	27	-14	6,5	-12.3	58	0	0,00	0,0	6
2022-01-28	35	-5	15,0	-3.9	50	0	, , , , , , , , , , , , , , , , , , ,	т	6
2022-01-29	14	-6	4.0	-15.1	61	0	0,00	0,0	6
2022-01-30	33	11	22,0	2.8	43	0	7	T	6
2022-01-31	22	11	16.5	-2.9	48	0	7	T	6
Sum	787	28			1602	0	1.10	12.8	
Average	25.4	0.9	13.1	-5.8	•				4.2
Normal	28.0	9.8	18.9		1429	0	0,98	6.6	

Observations for each day cover the 24 hours ending at the time given below (Local Standard Time).
Max Temperature : 6am
 Min Temperature : 6am
Precipitation : 6am
 Snowfall: unknown
Snow Depth: unknown

Climatological	Data fo	AMES 5	SE, IA	- February	2022
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Date	Temperature			runn					
	Maximum	Minimum	Average	Departure	HDD	CDD	Precipitation	New Snow	Snow Dept
2022-02-01	36	15	25.5	5.9	39	0	0.00	0.0	6
2022-02-02	33	11	17.0	-2.8	48	0	0,00	0.0	6
2022-02-03	9	-6	1.5	-18,5	63	0	0.00	0.0	6
2022-02-04	7	-10	-1.5	-21.7	66	0	0,00	0.0	6
2022-02-05	19	-6	6.5	-13.9	58	0	0.00	0.0	6
2022-02-06	39	-2	18.5	-2,1	46	0	0.00	0.0	5
2022-02-07	35	4	19.5	-1.4	45	0	7	Т	4
2022-02-08	26	6	16.0	-5.2	49	0	0.00	0.0	4
2022-02-09	43	17	30.0	8,6	35	0	r	0.0	3
2022-02-10	40	22	31.0	9,3	34	0	0,00	0.0	2
2022-02-11	40	21	30.5	8.5	34	0	0,08	0.0	-
2022-02-12	39	-1	19.0	-3,4	46	0	T		······i
2022-02-13	17	-1	8.0	-14.7	57	0	0.01	0.2	1
2022-02-14	14	4	9.0	-14.0	56	0	T	T	1
2022-02-15	27	11	19.0	-4.4	46	0	0.00	0.0	
2022-02-16	48	16	32.0	8,3	33	0	0.00	0.0	T
2022-02-17	41	10	25.5	1.4	39	0	0,00	0.0	0
2022-02-18	17	7	12.0	-12.4	53	0	0,00	0.0	0
2022-02-19	52	7	29.5	4.7	35	0	T	0.0	0
2022-02-20	41	6	23.5	-1.7	41	0	0.00	0.0	0
2022-02-21	60	29	44.5	18,9	20	0	0.00	0.0	0
2022-02-22	52	20	36.0	10.0	29	0	T	0,0	0
2022-02-23	21	-2	9.5	-16.9	55	0	0.01	1.0	т т
2022-02-24	12	-2	5.0	-21.8	60	0	0.00	0,0	0
2022-02-25	18	1	9.5	-17.8	55	0	0.12	3.4	3
2022-02-26	17	0	8.5	-19.2	56	0	0.00	0.0	2
2022-02-27	40	1	20.5	-7.6	44	0	0.00	0.0	1
2022-02-28	49	17	33.0	4.5	32	0	0.00	0.0	0
Sum	892	185		-	1274	0	0.22	3.7	-
Average	31.9	6.6	19.2	-4.3	-	-		-	2.1
Normal	32.8	14.2	23.5		1162	0	1.20	7.8	

Observations for each day cover the 24 hours ending at the time given below (Local Standard Time).
 Max Temperature : 6am
Min Temperature : 6am

Precipitation : 6am Snowfall : 6am

Snow Depth: 6am



5525 Merle Hay Road | Suite 200
 Johnston, IA 50131
 Main 515,278,2913 + Fax 713,965,0044

▶ horse weapon diction.

May 18, 2022

Mr. Jordan Cook City of Nevada, Iowa 1209 6th Street Nevada, Iowa 50201

Re: Nevada, IA WWTF Improvements Phase 2 - RFP-01 Recommendation

Dear Jordan,

Williams Brothers Construction, Inc. (WBCI) submitted the following Request For Proposal (RFP) in response to HRG's request for contract cost decrease due to Solids Processing Building structural modifications. During HRG's review of structural reinforcement layout for the Solids Processing Building, we found it possible to modify the structural reinforcement layout in certain areas and maintain the desired factor of safety for this reinforced concrete structure design.

HR Green has reviewed RFP-01, finds the cost changes to be reasonable, and recommends approval of the RFP.

Overall, this RFP will decrease the Contract Price by \$29,779.00 and no change to the Contract Schedule. This change will be formally executed via Change Order #2. Please feel free to contact me with any questions regarding this COR.

Sincerely,

HR GREEN, INC.

Michael Roth, P.E.

Senior Project Manager

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Enclosures

Cc: File

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Johnston, IA 50131

Contractor's / Subcontractor's Proposal Breakdown Summary

Date: 04/01/22

RFP-01

Engineer:	
HR Green	
5525 Merle Hay Rd. Suite 200	

OWNER: PROJECT:

WBCI Project #

City of Nevada

Nevada WWTF Phase 2

Nevada, IA

I DESCRIPTION OF CHANGE:

Revised proposal for revisions to Building 550 reinforcing requirements as described in RFP-01 dated 1/29/22.

II	SUMMARY OF DETAILED BREAKDOWN			
		Additions	Deletions	Net Total
A.	MATERIAL	\$0.00	\$0.00	\$0.00
B.	LABOR	\$0.00	\$0.00	\$0.00
C.	EQUIPMENT	\$0.00	\$0.00	\$0.00
D.	OTHER COSTS	\$0.00	\$0.00	\$0.00
	1. SAFETY	(1% of LABO	OR) - Deletion -0-	\$0.00
	2. EXPENDABLE TOOLS	(2.5% of LABO	OR) - Deletion -0-	\$0.00
E.	NET TOTAL	***************************************	A+B+C+D1+D2)	\$0.00
F.	OVERHEAD AND PROFIT	(E x 15	5%) - Deletion -0-	\$0.00
G.	TOTAL WORK PERFORMED BY CONTRACTOR		(Lines E + F)	\$0.00
PENELTHAN T	CONTRACTOR'S MARK-UP ON WORK OF SUI Detailed Breakdowns and summaries from each contractor mu CONTRACTOR: Firm Name 1. Harris Rebar 2.		: Description	PROPOSAL (\$27,061.98)
	3			
Н.	SUBTOTAL of all work performed by contractor's subcontract	tors		(\$27,061.98)
I.	CONTRACTOR'S MARK-UP on work of subcontractors		(Line H x5%)	(\$1,353.10)
J.				(\$28,415.08)
К.	PROPOSAL		(Lines G+J)	(\$28,415.08)
L.	SUPPLEMENTAL COSTS			
	1. PER DIEM		(1% of LABOR)	\$0.00
	2. TEMPORARY FACILITIES	(2	.5% of LABOR)	\$0.00
M.	BONDS	(2.8% of PROPOSA		(\$795.62)
N.	BUILDER'S RISK INSURANCE	(2% of PROPOSA	L) - Deletion -0-	(\$568.30)
IV	TOTAL PROPOSAL			
O.	TOTAL PROPOSAL for subject CMR-increase (decrease) in co	ontract amount		(\$29,779)
P.	The work for this CMR will require and extension of time of	0 Calendar Days.		
Q.	All costs are valid for 14 days.			
CONT	(SIGNATURE) Kurtis Knapp	Title: Projec	t Manager Date:	04/01/22



RFP No. 001

Request For Proposal

5525 Merle Hay Road, Suite 200 Johnston, IA 50131 (515) 278-2913 Fax (515) 278-1846

PROJECT: Nevada WWTF Improvements – Phase 2 Nevada, Iowa	RFP Requested by:		
TO CONTRACTOR:	Engineer		
Williams Brothers Construction Inc.	Owner		
PO Box 1366	Other		
Peoria, Illinois 61654	Date Issued	01/28/22	

RFP is in Reference to:			
PCO			
RFI			
FO			
Other	Shop Drawing Submittal		

REGARDING/REFERENCE:

Building 550 Rebar Changes - Drawing Sheet S.552

DESCRIPTION: Drawing S.552 inadvertently calls for rebar significantly heavier than required by design. On rebar transmittal 03 2000-12, HRGreen indicated changes to the rebar. This RFP is issued for the purpose of formalizing those rebar changes.

REQUESTED CHANGE:

Price deduction for reduction in rebar in exterior CIP concrete walls in the building. A summary of the rebar changes is provided in the attached markup of S.552.

This RFP is requested for a proposal to changes in the Work as indicated above. Contractor is requested to submit a Proposed Change Order (PCO) along with any supporting documentation such as breakdown of cost and/or material.

If you have any questions regarding this RFP, please contact Michael Roth at 515-657-5304 or Greg Baenziger at 515-657-5277.

	Greg	Baenzige	r, PE
Structura	l Eng	gineering	Lead

Item#_8A Date: 523 22

HR GREEN, INC. AMENDMENT TO MASTER AGREEMENT FOR MUNICIPAL ENGINEERING SERVICES

HR G	AGREEMENT, made this 23rd day of May, 2 REEN, INC. (hereafter "HRG"), for profession da, IA – Northwest Subdivision Survey	nal service	s concerning:
HRG	Project Number <u>211089</u>		
The C Surve	CITY agrees to employ HRG to perform the follow services for a 28-acre parcel located northwork Legal survey of retracement of bounda Topographic survey to provide 1' conto Soil boring locations and elevations	vest of the ries	intersection of 5th Street and T Avenue:
In con	sideration for these services, the CITY AGRE	ES to pay	HRG on the following basis:
	Lump sum in the amount of	2	
\boxtimes	Per current Rate Schedule with a Not to e		
	8 8 9		Master Agreement for Municipal Engineering
	CITY OF NEVADA, IOWA		HR GREEN, INC.
			J. 184
Ву:	Brett Barker	Ву:	James Halverson
Its	Mayor	Its	Vice President
Date		Date	05/17/2022



May 6, 2022 Mr. Larry Stevens HR Green, Inc. 5525 Merle Hay Road, Suite 200 Johnston, IA 50131-1448

RE: Retracement Plat and Topographic Survey for Nevada NW Subdivision Nevada, Iowa

Dear Larry,

Thank you for considering CGA for your surveying needs. This proposal is for CGA to perform a survey for the above referenced project. The survey extents are shown on Attachment C - Survey Limits. Horizontal datum shall be Iowa Regional Coordinate System (IaRCS) Zone 8 and vertical datum shall be NAVD 88. Survey Quality Levels are defined per ASCE Standard 38-02 for utility locates. The scope of the work is described as follows:

Task 1: Retracement Plat of Survey

- (a) Locating all found pins for 3 parcels and establishing right of way lines for 4th Street, 5th Street, and X Avenue as outlined in red on Attachment C. Any missing pins will be recalculated and reset. A Retracement Plat of Survey will be filed with Story County as required by the State of Iowa for all set pins.
- (b) Provide recorded legal description of the properties.
- (c) Deliverables to include:
 - 1. Retracement Plat of Survey delivered to the Story County Recorder's Office
 - 2. A PDF of the Retracement Plat of Survey emailed to you.
 - A CAD file of the Retracement Plat of Survey emailed to you for your use in design.

Task 2: Topographic Survey

Topographic survey areas are noted on Attachment C – Survey Limits with blue shading and include areas within public street right of ways adjacent to the survey areas. Topographic Survey shall include the following:

- (a) Collect spot elevations over a 50' grid within the "Survey Limits". Identify drainage paths to include swales, storm sewer intakes, and/or culverts. The final drawing shall include:
 - 1. Contours at 1' intervals
 - 2. Surface tin
 - 3. Survey points with point number, description, and elevation on separate layers.
- (b) Locate visible pertinent features on the site within the "Survey Limits" including corners of existing buildings, driveways (edges and centerline), back of curb and gutter/edge of pavement of adjacent public streets and alleys, trees, shrubs, planter beds, retaining walls, street lights, mailboxes, fences, and signs. All spot elevations on paving or other hard surfaces shall be to the nearest 0.01 foot on a 20' grid and the type of pavement surfacing shall be noted.
- (c) Completing an Iowa One Call Design Locate Request.
- (d) Locate visible utilities serving or running adjacent to the site to a Survey Quality C, including flow lines of storm and sanitary sewers. Underground utilities will be incorporated into the drawing as depicted on the Iowa One Call Maps provided by the individual utility companies to a Survey Quality D. Private utilities will not be located. If sizes are provided, they shall be noted.

Ackley Ames Cedar Falls Marshalltown Webster City 800-542-7981 www.cgaconsultants.com

- (e) Incorporating existing utilities from HR Green's records provided in CAD format and locating all visible utilities shown on the attached "Nevada Utilities" drawing outside of the survey limits, including measuring flow lines to all sanitary and storm sewers at accessible locations
- (f) Establish a minimum of three permanent benchmarks to remain for use during construction.
- (g) Deliverables to include:
 - 1. A PDF of the Topographic Survey emailed to you.
 - 2. A CAD file of the Topographic Survey emailed to you for your use in design.
 - 3. A .csv point file of all shots collected.

Task 3: Soil Boring Coordination

- (a) Stake soil boring locations provided by HR Green (1 trip)
- (b) Survey the final soil boring locations and provide HR Green with elevations at each boring for the Geotechnical Engineer's use in finalizing the Soils Report. (1 trip)
- (c) Show the soil borings on the Topographic Survey

Our scope of work can be completed within 4 weeks of our notice to proceed for Tasks 1, 2, and 3a. Tasks 3b and 3c will be completed upon soil boring completion.

Our fee for the above described tasks shall be as follows:

Task 1	\$4,200.00
Task 2	\$7,800.00
Task 3	\$1,700.00
Total Fee	\$13,700.00

Please refer to the following attachments for additional information:

- Attachment A "Clapsaddle-Garber Associates, Inc. Standard Terms and Conditions"
- · Attachment B "Survey Quality Levels"
- Attachment C "Survey Limits"
- Attachment D " Nevada Utilities"

Thank you for the opportunity to provide this Proposal to you. If you are in agreement with the scope and costs as presented, please authorize the execution of this Proposal in the indicated location. Please retain one copy in your files and return the other copy to this office as our "Notice to Proceed".

Respectfully submitted,

Clapsaddle-Garber Associates, Inc. (Engineer)

Mindy M. Bryngelson, P.E. Executive Vice-President

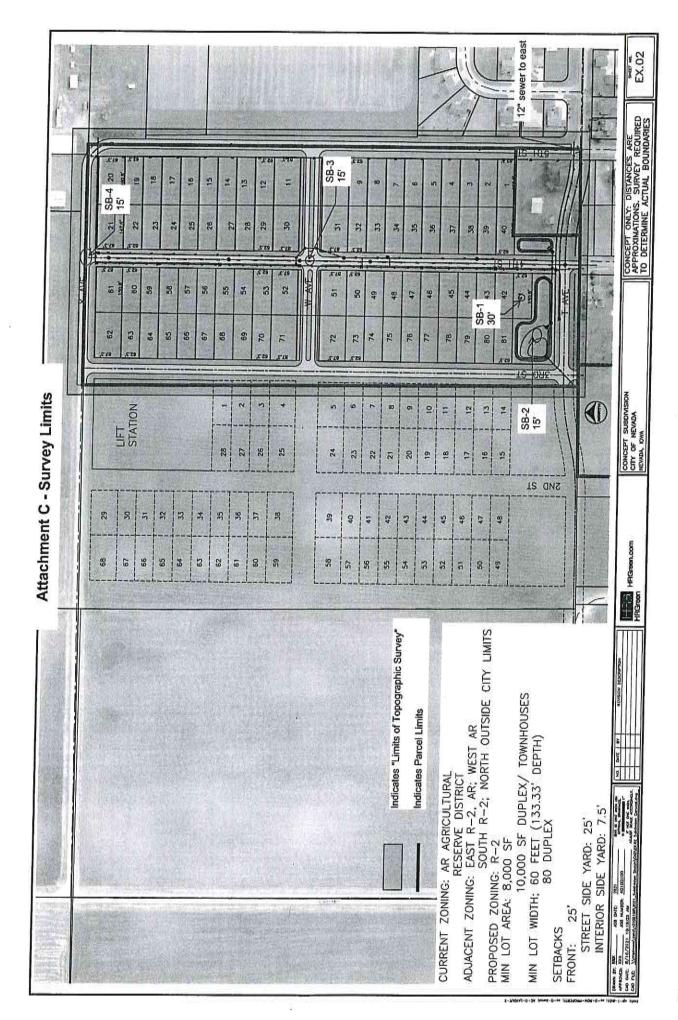
Client Authorization Signature:

Title:	

Attachment B Survey Quality Levels

In 2003, the American Society of Civil Engineers (ASCE) published a Standard 38-02 title Standard Guideline for the Collection and Depiction of Existing Subsurface Utility Data. The standard defined SUE and set guidelines for the collection and depiction of subsurface utility information. The ASCE standard presents a system to classify the quality of existing subsurface utility data, in accordance with four quality levels:

- Quality Level D, also known as "QL-D," is the most basic level of information for utility locations. It comes solely from existing utility records or verbal recollections. QL-D is useful primarily for project planning and route selection activities.
- Quality Level C, also known as "QL-C," involves surveying visible above ground utility facilities (e.g., manholes, valve boxes, etc.) and correlating this information with existing utility records (QL-D information).
- Quality Level B, also known as "QL-B," involves the application of appropriate surface geophysical methods to determine the existence and horizontal position of virtually all subsurface utilities within a project's limits.
- Quality Level A, also known as "QL-A," also known as "daylighting", is the highest level of
 accuracy presently available. It provides information for the precise plan and profile mapping of
 underground utilities through the actual exposure of underground utilities, and also provides the
 type, size, condition, material and other characteristics of underground features. Exposure is
 typically achieved through hand digging or Hydro-Vacuuming.



This map is provided as is' without warranty or any representation of accuracy, timeliness, or completeness. No liability is assumed for the accuracy of the data delineated on this map, either expressed or implied. LS Lift Station

Source: Estl, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, Sources: Estl,

1:2,257

Stormwater Discharge Point Stormwater Network Structure

Outfall

Other Water Main

Other Discharge Point

Stormwater Inlet Stormwater Manhole

Water System Valve

Water Main

Water Hydrant

4/28/2022, 11:53:10 AM

Outlet

#<u>\$\begin{align*} \begin{align*} \be</u>

COUNCIL ACTION FORM

AGENDA ITEM: Speed Trailer with Message Board

HISTORY: One of the needs for the NPSD is a speed trailer which allows for messaging. Complaints of excessive speeders throughout the community are constant. Officers attempt to address these concerns, however, calls for service and other duties take priority. Staffing issues are an impediment as well. Former Chief Mike Tupper received a Governor's Traffic Safety Grant (GTSB) in 2006 to aid in the purchased the current speed trailer which was acquired in 2007. It is still used. In the FY2020-2021 funding for a speed trailer was included in the Equipment Revolving Budget but was not purchased; COVID and staffing hindered this. When a speed trailer is used, traffic tends to slow. A second unit allows the NPSD to cover more of the community. Additionally, the message board can provide information to the public and does not need to be focused on speed or traffic issues. This allows other city departments to use the message board as well; "Slow, kids playing" "Closed, broken water main" "Parade ahead" are some examples.

Sgt Josh Cizmadia is responsible for acquiring and maintaining GTSB funding; the most recent grant provides for \$4500 toward a speed trailer. Sgt. Cizmadia and Officer Sean Seymour were tasked to research speed trailers with message boards. The results of their work are the following quotes and vendors:

MPH Speed Monitor	Full Matrix Message Trailer	\$22,828
Stalker	MC360 Message Trailer	\$20,674
Kustom Signals	Smart VMS Model II	\$19,648

OPTIONS:

- 1. NPSD Staff recommend purchase of MPH unit
- 2. Approve purchase of Stalker unit
- 3. Approve purchase of Kustom Signals unit
- 4. Return to staff for further research

STAFF'S RECOMMENDED ACTION:

Therefore, it is the recommendation of the City Administrator that Council approves Option 1.

Erin Mousel

From:

Josh Cizmadia

Sent:

Wednesday, May 18, 2022 2:28 AM

To:

Ricardo Martinez

Cc:

Subject:

Kerin Wright; Erin Mousel RE: Speed Trailer Action Form

All,

We choose to go with the MPH model because we have a history with MPH. They are who we use for our in car radar systems and have a contract with the Doppler Shop who will come out yearly to calibrate and test all of the radar, LiDar and current speed trailer we have now. MPH also will have the trailer to us prior to July 1, 2022 to meet the grant requirement for the GTSB funds as well as the budget year for the city.

There is no annual fee for the speed trailer. The speed trailer does collect data and we can access the data. There is an option for MPH to store the data and analysis it for us, but we do not have to go that route and the speed trailer will still function as designed.

MPH has a two year parts and labor warranty on electronics and a one year on the trailer body. Stalker and Kustom Signals both have a 1 year parts and labor warranty on the electronics and the trailer body.

Hopefully this helps and myself and Officer Seymore will be in attendance for additional questions.

Sgt. Cizmadia 85-601 NPSD

From: Ricardo Martinez <rmartinez@cityofnevadaiowa.org>

Sent: Tuesday, May 17, 2022 2:04 PM

To: Josh Cizmadia <JCizmadia@cityofnevadaiowa.org>

Cc: Kerin Wright <KWright@cityofnevadaiowa.org>; Erin Mousel <emousel@cityofnevadaiowa.org>

Subject: RE: Speed Trailer Action Form

Read the email below & provide responses to them. You will need to get this done before the end of your shift as the information will need to be put into the packet for the council.

Ricardo Martinez II Public Safety Director Chief of Police 1209 6th Street Nevada, Iowa 50201

O: 515-382-4593

F: 515-382-5469

Email correspondence to and from this address may be subject to the Iowa Public Records Law, Code of Iowa Chapter 22, and may be disclosed to third parties.



Speed Monitor[™] **Full Matrix Message Trailer**

POLICE RADAR . POLICE LASERS . SURVEY LASERS . SPEED SIGNS

Display Messages & Calm Speeds

The Speed Monitor Full Matrix Trailer combines customized messaging and speed control capabilities into a single device. The Trailer has a full-graphics display sign capable of displaying one, two, or three line messages or graphic characters.

The on-board radar allows the trailer to switch to a speed-related message (like "Your Speed is XX" or "SLOW DOWN") whenever the over speed threshold is exceeded. The library of standard messages covers most situations, but the messages can be tailored to any need.

The unit comes standard with a 100 Watt solar charging system and AC battery charger. Optional equipment includes extra batteries and a traffic computer.



Features

Custom message or speed display mode can easily be programmed using the supplied hand-held controller

Speed-based message override allows display of custom messages based on vehicle speeds

See-through design makes deployment safe in areas with pedestrian traffic

Folds down to 40-inch height for easy towing

Maintenance-free counter weight installed for easier raising and lowering of sign

Advanced approach-only directional radar

Graffiti-resistant powder-coat paint and vandalresistant features, including locked storage area





Speed Monitor™

Full Matrix Message Trailer

Specifications

Description: The Speed Monitor Full Matrix Message Trailer is a complete full-graphics messaging trailer with an integrated radar system. The combination of the two devices allows the trailer to function as a traditional message trailer, as a speed display trailer, or as a message trailer which changes its message based on the speed of oncoming vehicles, allowing special advisory messages. The trailer is powered by an internal battery bank, which is recharged via solar and/or the 110 VAC battery charger. The trailer is available in a two-line or three-line version.

Trailer:

- Dual 4'x6' frame constructed with 11 gauge 2" square tubing. All wiring concealed in frame.
- Steel utility box (36"x43"x12") provides a weatherproof enclosure for batteries, charger, sign storage, etc. Will accept optional traffic computer.
- Display folds and raises easily, assisted by a balanced counter-weight. Display can be seen above traffic, yet the trailer is easily towed between sites.
- Durable graffiti-resistant white paint.
- Two inch ball hitch continuously welded onto 2"x2"11 gauge square tube tongue. Other hitches available.
- Four adjustable jacks for best leveling and stability.
- 14" 185R14 automotive radial tires mounted with locking lug nuts.
- · Leafspring suspension for superior cushioning.

Display:

- One-line, two-line, and three-line messages.
- Constructed with super-bright amber light emitting diodes (LEDs).
- Viewing distance of over 1,250 feet.
- Durable, vandal-resistant Lexan® display window, textured to minimize glare.
- Display size: 75"x41"
- 92 preprogrammed messages plus arrows and symbols. 40 additional custom messages can be programmed and saved using the supplied handheld terminal.

Radar:

- · K-band directional radar.
- Overspeed setting allows sign to switch to a second message and/or display a vehicle speed when the vehicle exceeds a programmable speed limit.
- · 1,000 ft. range (typical vehicle).
- · 25 mW transmitter power.
- Type accepted under FCC Part 90.
- · Operating temperature range of -22°F to 160°F.

Power:

- 100 Watt solar panel.
- Two internal batteries with 110 VAC charger standard.
- Additional batteries available.

Options:

- Traffic statistics computer with radar data interface.
- · Axle bar lock,
- · Anti-theft motion alarm with remote control.
- · Spare tire, wheel, and mount.
- · Storage cover.



Handheld programming terminal included



The MPH Speed Monitor Full Matrix trailer is manufactured in our Owensboro, KY facility and is in compliance with the BUY AMERICA ACT.

For more information or official documentation, contact us at www.mphindustries.com











MPH Industries, Inc. | 316 East 9th Street | Owensboro, KY 42303 | www.mphindustries.com | info@mphindustries.com | 888-689-9222

MPH Industries, Inc. 316 East 9th Street Owensboro KY 42303 Phone: 888-689-9222 Fax: 270-685-6288

Quote To:

Date: 4/29/2022 Expires: 6/28/2022 Reference: Terms: NET 30 DAYS



Sales Person: Brandy Atherton Phone: 888-689-9222 Fax: 270-685-6288

Rev

Email: bmatherton@mphindustries.com

QUOTE: 29739

OFFICER SEAN SEYMOUR NEVADA PUBLIC SAFETY 1209 6TH STREET

NEVADA IA 50201

USA

Phone: 515-382-4593

Fax: Email: sseymour@cityofnevadaiowa.org

Customer #: 502012

Ship To: NEVADA PUBLIC SAFETY 1209 6TH STREET

NEVADA, IA 50201 USA

Phone #: 515-382-4593 Fax #:

Email:

Ship Via: Best Way GND

USD

Line Part MATRIX-3L-BAS Description

Speed Monitor Full Matrix trailer with three line message display, four heavy-

duty batteries with charger, 100W class solar charging system, bar lock, tuning

fork and manual

Sales Kit

Kit Components -Kit Seq. Part Number Description Qty Per 1.001 991085 MANUAL, FULL EA 1.002 991078 TRAILER, W/ DISP, MTRX EA 1.003 951534 COUNT UNIT, BEE 3 & EA 1 1.004 903397004 FORK, TUNING, 20 MPH. EA 1.005 908232G01

LOCK ASSY,BAR 5'

Quantity 1 EA Unit Price 21,559.00 Ext Price: 21,559.00

Line Part 991070V

Description

Rev

EA

Ext Price:

SPEEDVIEW TRAFFIC DATA COLLECTION

1 EA

Quantity

Unit Price

833.00

833.00

Line Part Description

950875

ADDITIONAL HEAVY-DUTY BATTERY

Rev ND

Rev

Quantity

(HOLDS UP TO SIX) 2 EA **Unit Price**

218.00

Ext Price: 436.00

Line Part 550004 Description \$0 Shipping per contract

Ext Price:

Quantity 1 EA Unit Price

Total: 22.828.00

Plus shipping and any applicable taxes

Page:

MPH Speed Monitor

Vendors must respond to each requirement with one of the following:

YES Proposed solution meets or exceeds the requirement.

Explanation is optional.

NO Proposed solution does not meet the requirement.

Explanation is optional.

MOD Proposed solution can be modified to meet the requirement.

All modifications must be included in the price of the proposal.

Explanation is required.

Trailer

2	Requirement		
RAI	Dual 4'x6' frame constructed with 11 gauge 2"	response	Explanation
	square tubing. All wiring concealed in frame	ត្ន	
RA2	Steel utility box provides a		
	weatherproof enclosure for batteries, charger,	Tes	
	sign storage, etc. Will accept optional traffic		
	computer.		
RA3	Display folds and raises easily, assisted by a	3	
	balanced counter-weight. Display can be seen	S .	
	above traffic, yet the trailer is easily towed		
	between sites.		
RA4	Durable graffiti-resistant white paint		
RA5	Two inch ball hitch continuously maided coto	res	
	2"x2"11 gauge square tube tongue. Other	Yes	
	hitches available.		
RA6	Four adjustable jacks for best leveling and	Vec	
	stability.	<u>0</u>	
RA7	14" 185R14 automotive radial tires mounted	Ver	
	with locking lug nuts.	<u>g</u>	

	RA8	Leafspring suspension	Yes	
Display				
	ID R81	Requirement Three line Massages	Response	Explanation
	RB2	Amber light amitting dieder in the	Yes	
	RB3	Viewing distance of over 1 200 f.	Yes	
	RB4	Display size	Yes	
	RBS			75"x41"
		Preprogrammed messages		90 messages, arrows and symbols and 40
	RB6			custom messages
Power				
	۵	Requirement	1	
	RC1	Solar	Response	Explanation
	RC2	Batteries	Yes	100 Watt Pannel
			Yes	2 internal, room for 4
Radar				
	۵	Requirement		
	RD1	K-Band	Response	Explanation
	RD2	Overspeed setting	Yes	
	RD3	Range (1,000-1,500)	Yes	Programmed
	RD4	Operating Temp	Yes/No	1000 ft max
				-22 degrees to 160 degrees
Options				
	۵	Requirement		
	REI	Traffic statistics computer with radar data	Response	Explanation
		interface.	Yes	
	REZ	Axle bar lock.		
	RE3	Spare tire wheel and mount	Yes	
		לביות אווכביל מווח וווסחוני	Yes	



QUOTE #2053963

applied concepts, inc.

855 E. Collins Blvd Richardson, TX 75081 Phone: 972-398-3780 Fax: 972-398-3781

National Toll Free: 1-800- STALKER

Page 1 of 1 Date: 04/29/22

Bart Hoque +1-972-801-4864 Rea Sales Mar:

Chad Mirr +1-214-399-0430

barth@a-concepts.com

chad@stalkerradar.com

Effective From: 08/23/2021

Nevada, IA 50201-1536

Valid Through: 06/30/2022

Inside Sales Partner:

Lead Time:

32 working days

Bill To: Nevada Public Safety Department

1209 6th St

Customer ID: 104452

Chief Mark See

Ship To:

Nevada Police Department

1209 6th St Nevada, IA 50201-1536

Officer Sean Seymour

FedEx Ground

Grp Qty Package Description Wrnty/Mo Price Ext Price 1 821-1099-00 Stalker MC360 Message Trailer (3'x6') 0 \$18,400.00 \$18,400.00 Ln Qty Part Number Description Price Ext Price 1 015-2684-59 [268459] MC 360 Message Trailer (3' x 6') 2 200-1229-00

\$0.00 [412466] Traffic Stats Sensor, 2-Comm Ports, USB, Open \$0.00 3 1 006-0569-00 Certificate of Accuracy, Speed Sensor II \$0.00 4 1 015-5779-00 [274712] MC360 Solar Panel \$0.00 5 1 015-1819-00 [275569] Trailer Tongue Jack \$0.00 6 015-5603-00 1 [275565] Trailer Wheel Lock \$0.00 7 1 200-1173-00 Traffic Analyst App, Thumb Drive, Manual \$0.00 8 1 200-1448-01 MC360 Trailer User Manual Kit w/USB Comm Cable \$0.00 9 063-0024-60 MC360 Trailer 5-Year Warranty \$0.00 10 015-4128-36 LX60 Modern Kit with Antenna, MC360 Trailer \$1,410.00 \$1,410.00 11 015-2662-16 Annual Platinum Web Access - Unlimited Polling \$864.00 \$864.00

> Group Total \$20,674.00

Product	\$20,674.00	Sub-Total:	\$20,674.00
Discount	\$0.00	Sales Tax 0%	\$0.00
		Shipping & Handling:	\$0.00
Payment Terms: Net 30 days	3	Total: USD	\$20,674.00

NASPO \$18,900 less \$500 discount for Promo ending June 30th Upon acceptance of this quote, please provide the following information:

001

- 1. Name and address you want on the certificate of origin, this document is used to register the trailer
- 2. Name and address of person to send the certificate to, cannot be a PO Box. Will be delivered by Fed-Ex or UPS
- Delivery address that has a dock or forklift for unloading
- Contact name and cell phone number in case the truck driver has a need to call
- IA State Contract: MA19220

This Quote or Purchase Order is subject in all respects to the Terms and Conditions detailed at the back of this document. These Terms and Conditions contain limitations of liability, waivers of liability even for our own negligence, and indemnification provisions, all of which may affect your rights. Please review these Terms and Conditions carefully before proceeding.

Stalker MC360 Message Trailer

Vendors must respond to each requirement with one of the following:

YES Proposed solution meets or exceeds the requirement. Explanation is optional.

NO Proposed solution does not meet the requirement. Explanation is optional.

MOD Proposed solution can be modified to meet the requirement.

All modifications must be included in the price of the proposal.

Explanation is required.

Trailer

	₽	Requirement	á	
Square tubing. All wiring concealed in frame. Steel utility box provides a weatherproof enclosure for batteries, charger, sign storage, etc. Will accept optional traffic computer. Display folds and raises easily, assisted by a balanced counter-weight. Display can be seen above traffic, yet the trailer is easily towed between sites. Durable graffiti-resistant white paint. Two inch ball hitch continuously welded onto 2"x2".11 gauge square tube tongue. Other hitches available. Four adjustable jacks for best leveling and stability. 14" 185R14 automotive radial tires mounted with locking lug nuts.	RAI	Dual 4'x6' frame constructed with 11 agus 2"	Kesponse	Explanation
Steel utility box provides a weatherproof enclosure for batteries, charger, sign storage, etc. Will accept optional traffic computer. Display folds and raises easily, assisted by a balanced counter-weight. Display can be seen above traffic, yet the trailer is easily towed between sites. Durable graffiti-resistant white paint. Two inch ball hitch continuously welded onto 2"x2"11 gauge square tube tongue. Other hitches available. Four adjustable jacks for best leveling and stability. 14" 185R14 automotive radial tires mounted with locking lug nuts.		square tubing. All wiring concealed in frame	Yes	Some external wiring
weatherproof enclosure for batteries, charger, sign storage, etc. Will accept optional traffic computer. Display folds and raises easily, assisted by a balanced counter-weight. Display can be seen above traffic, yet the trailer is easily towed between sites. Durable graffiti-resistant white paint. Two inch ball hitch continuously welded onto 2"x2"11 gauge square tube tongue. Other hitches available. Four adjustable jacks for best leveling and stability. 14" 185R14 automotive radial tires mounted with locking lug nuts.	RA2	Steel utility box provides a	3	
sign storage, etc. Will accept optional traffic computer. Display folds and raises easily, assisted by a balanced counter-weight. Display can be seen above traffic, yet the trailer is easily towed between sites. Durable graffiti-resistant white paint. Two inch ball hitch continuously welded onto 2"x2"11 gauge square tube tongue. Other hitches available. Four adjustable jacks for best leveling and stability. 14" 18SR14 automotive radial tires mounted with locking lug nuts.		weatherproof enclosure for batteries, charger.	Yes	
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between sites. Durable graffiti-resistant white paint. Two inch ball hitch continuously welded onto 2"x2"11 gauge square tube tongue. Other hitches available. Four adjustable jacks for best leveling and stability. 14" 185R14 automotive radial tires mounted with locking lug nuts.		above traffic, yet the trailer is easily towed		
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Two inch ball hitch continuously welded onto 2"x2"11 gauge square tube tongue. Other hitches available. Four adjustable jacks for best leveling and stability. 14" 185R14 automotive radial tires mounted with locking lug nuts.	RA4	Durable graffiti-resistant white paint		
2"x2"11 gauge square tube tongue. Other hitches available. Four adjustable jacks for best leveling and stability. 14" 185R14 automotive radial tires mounted with locking lug nuts.	RA5	Two inch hall bitch continued in the	No	Anti-corrosion paint
hitches available. Four adjustable jacks for best leveling and stability. 14" 185R14 automotive radial tires mounted with locking lug nuts.		2"x2"11 gauge square tube tongon out.	Yes	
Four adjustable jacks for best leveling and stability. 14" 185R14 automotive radial tires mounted with locking lug nuts.		hitches available,		
stability. 14" 185R14 automotive radial tires mounted with locking lug nuts.	RA6	Four adjustable jacks for best leveling and		
14" 185R14 automotive radial tires mounted with locking lug nuts.		stability.	Yes	
	RA7	14" 185R14 automotive radial tires mounted	V	
	1	with locking lug nuts.	<u>0</u>	

	RA8	Leafspring suspension	No		-
Display					1
	<u>₽</u>	Requirement	Response	Explanation	
	KB1	Three Line Messages	Yes	up to 3 lines	_
	792	Amber light emitting diodes (LEDs).	Yes		_
	COV	Viewing distance of over 1,250 feet.	Yes/No	1000 ft	_
	Pac	Uispiay size		36"x72"	_
	RRG	Preprogrammed messages	Yes	100 messages/20 arrows	_
					_
Power					7
	۵	Requirement	Response	HAND CONTRACTOR	
	Z Z	Solar	Ypc	140 Watt Bassal	
	2	Batteries	3 ,	THO WALL FAILIE	
			Yes	2 internal, room for 4/21 days	
Radar					
	₽	Requirement	Recoonse		
	RD1	K-Band	Vac	cxplanation	
	RD2	Overspeed setting	No.	Dr. Carrier and Ca	
	RD3	Range (1,000-1,500)	2 2	naline na in	
	RD4	Operating Temp	ON	22 degree 12 100 J	
Options				-zz uegrees to too degrees	_
	Ω	Requirement	Reconces	7	
	RE1	Traffic statistics computer with radar data	acilodesi	Explanation	
		interface. Has Wireless option	5		
	RE2	Axle bar lock.	N	Minalian	
	RE3	Spare tire, wheel, and mount.	ON A	Wileel Lock	
			Yes	No Wheel Mount	

Quotation

Page 1 of 2

KUSTOM SIGNALS, INC. 9652 Loiret Blvd, Lenexa, KS 66219-2406 Fax 913-492-1703 sales@kustomsignals.com vww.kustomsignals.com

Date

08/06/2021

То...

SEAN SEYMOUR NEVADA POLICE DEPT

PO BOX 530 1209 6TH ST

NEVADA IA 50201-0530

Quote #

-583956438103NC

Terms

Per Approved Terms

This Quote Expires on Phone

Fax

11/04/2021

515-382-4593 515-382-5469

<u>Otv</u>	Product Description ***Iowa NASPO Contract***	UnitPrice	SubTotal \$0.00
1	SMART VMS HT: LED Display Panel h x w (48" x 72") 4 LEDs/pixel - includes solar,	\$19,648.00	\$19,648.00
	802.11 wireless, EasyHost PC software and serial cable. SHIPPING & HANDLING COSTS INCLUDED	\$0.00	\$0.00
	Options are not in quote total		
	Traffic Data Recording System with wireless download. Includes SMARTstat analysis and configuration software for PC & Android.	\$740.00	\$0.00
	SMART VMS Spare Tire w/ Powder Coat*	\$285.00	\$0.00
	SMART VMS Aluminum Wheel Upgrade	\$505.00	\$0.00
	SMART VMS Spare Tire (Aluminum)*	\$505.00	\$0.00
	SMART VMS Wheel Lock	\$152.00	\$0.00
Į.	SMART VMS I, II, III 2 additional batteries	\$403.00	\$0.00

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\$19,648.00

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Agdney Burke

* Applicable Sales Tax Not Included. Seller may charge Buyer a 25% restocking fee.

Kustom Signals Smart VMS HT

Vendors must respond to each requirement with one of the following:

YES Proposed solution meets or exceeds the requirement.

Explanation is optional.

NO Proposed solution does not meet the requirement.

Explanation is optional.

MOD Proposed solution can be modified to meet the requirement.

All modifications must be included in the price of the proposal.

Explanation is required.

Trailer

9	Requirement	Pornous	
RA1	Dual 4'x6' frame constructed with 11 gauge 2" square tubing. All wiring concealed in frame	Yes	Some external wiring
RA2	Steel utility box provides a	Voc	
i)	weatherproof enclosure for batteries, charger,	3	
	sign storage, etc. Will accept optional traffic		
	computer.		
RA3	Display folds and raises easily, assisted by a	2	
	balanced counter-weight. Display can be seen	2	rerescoping Display
	above traffic, yet the trailer is easily towed		
	between sites.		
RA4	Durable graffiti-resistant white paint.	Z	
RA5	Two inch ball hitch continuously welded onto	IND No.	Anti-corrosion paint
	2"x2"11 gauge square tube tongue, Other	ត្ន	
	hitches available.		
RA6	Four adjustable jacks for best leveling and	Voc	
	stability.	<u>g</u>	
RA7	14" 185R14 automotive radial tires mounted	Voc	
	with locking lug nuts.	<u>g</u>	

		Explanation	up to 4 lines		1000 ft	48"x72"	11 Fonts/ 8.5"-34" characters per line			Explanation	80 Watt Pannel	2 internal, room for 6/15 days		100	Explanation		Programmed	Unknown distance/NTCIP Compliant	-22 degrees to 160 degrees		Explanation			Wheel Lock	No Wheel Mount
O.		Response	Yes	Yes	Yes/No		Yes		Reconces	actioncon	Yes	Yes			Kesponse	Yes	Yes	No			Kesponse	Yes		No	Yes
RA8 Leafspring suspension	A	ID Requirement R81 Three line Messages	RB2 Amher light amitting diagnatics				RB6			RC1 Solar	RC2 Batteries			ID Requirement	RD1 K-Band	RD2 Overspeed setting	RD3 Range (1,000-1.500)	RD4 Operating Temp			RE1 Traffic statistics committee with radar 4442	interface. Has Wireless option	RE2 Axle bar lock.	RE3 Spare tire, wheel and mount	ייים מות וווסמוורי
	Display							Power					Radar						1	Options					

City Administrators Report

May 5-19, 2022

Pizza Pie-looza

Well, we kicked off the first Pizza Pie Looza and it seemed to be a hit. The Mayor and I were guesstimating around 2500-4000 people showing up for the entire event. This was really possible the day of, because the number of volunteers signed up. There are several things we could have done different but for the first year, I thought it went pretty smooth. We are looking forward to planning the event next year and have a good starting point.

Leadership Training

Leadership was this week and it was a great session, this month we learned about Diversity, Equity, and Inclusion (DEI). There were a lot of memorable points for the whole day but something that stood out the most was "The Art of Follow-up: People want to be seen and heard, take the lead, celebrate wins, and all connections matter." Another important part of the day was meetings; when to have them as well as different types of meetings such as Informational, discussional, and decisional. I believe we do more of a hybrid meeting format. I plan on switching our format over soon to the EOS model we have been using in all our other groups to help with consistency and also to set goals for our team. Also, eliminating "Why" and rephrasing questions differently in order to get a more positive reaction. I enjoyed this session probably more than the others due to the fact we revolve around communication and the importance of respecting people.

Dev22

Dev22 was a conference in Coralville, previously known as Smart conference. This conference spoke mostly on workforce development and alternative energy and what to gear up for in the future. The workforce portion of it was extremely interesting. It was informative and shed light in to the issues that all communities and companies are dealing with. Seems to be a big topic around the country as we have been working on this with NEDC also in trying to develop our workforce more.

Verbio

Verbio Grand opening was May 6th. There was a great turn out. Exciting Verbio is moving along, feels like we have been talking forever about them starting up and it is finally here. Looking forward in seeing how they will continue to develop their site and increase productivity.

Mainstreet Tour

Had the opportunity to showcase our community with other Mainstreet board members to Boone. Everyone part of the group had many positive things to say about the improvements that were made. Many of them mentioned how impressed they were with the improvements in such a small time. It has been fun to see how impressed people have been with our downtown businesses and infrastructure. It has been clear how much of a positive impact the improvements have made in Nevada.

Children's Water Festival

Helped out with the Iowa Children's Water festival last week. I ran the fish print station. The festival in general was fun. These types of events weren't really available when I was growing up and it was great to see all the kids taking such a strong interest in protecting our water. I will plan on helping out with this next year but have one of our Water guys join me.

ICS Training

Went through ICS training, this would be more of a staff level training whereas, the one for elected officials would be ICS 400. Because we had the unfortunate event, I was able to get a quick dive in to what was needed. I was fortunate to have Ray and Ric help out and take the lead but it was a good refresher in case another event occurs.

ARPA Panel for POLCO

Today, I had the opportunity to sit on a panel with a couple of City managers from different states. We discussed ARPA funds, how we are using it and what challenges we have faced in our community. It was not surprising to hear that other communities were facing the same issues as us. It was a fun experience and after it goes live, I am sure people will be reaching out on the discussion points. I think there is still a lot of confusion on how and what to use the money on.



STAFF MEETING AGENDA Monday, May 16 @ 9:00 A.M

- a. City Administrator
 - i. See it, report it
 - ii. Pizza Pie Looza Recap
 - iii. Dev22-Tuesday afternoon, Wednesday
 - iv. Ordinances
 - v. IT Support



May 2022

Public Works

Wow! Pizza-Pie-Looza was crazy, fun, exciting and a lot of work but it was a success! I can't wait for next year.

Lincoln Way is paved, painted and opened! Next, we will be moving to 11th St. to pave and then to S-14.

I am keeping busy with the trunk sewer, waste water plant and lift station as well as getting prepared for the 2022 Street Improvements. This summer is going to be another super busy summer.

I am still water testing for Story County Water Monitoring every first and third Monday at the Horse Arena Bridge on West Indian Creek.

Working with Scott Williams with Strand and Associates on getting South Glenn project accepted.

Water Pollution Control

- We have a sludge pump down. Waiting on parts to repair.
- We have experienced very high flows (at least 3 times average flows) during wet weather events lately. This is very likely due to inflow and infiltration.
- I attended a Water Environment Federation conference in South Carolina representing the City of Nevada and lowa Water Environment Association. It was an excellent networking opportunity and great to be around people who are passionate about water and wastewater treatment and the positive affects we make on the environment.
- Otherwise, we are taking care of routine maintenance around the plant, lift station, and remote flow basin.

Street Department

- 1. Servicing department vehicles
- 2. Normal one calls for locates
- 3. Had the total patcher out to fill pot holes
- 4. Assisting other departments as needed
- 5. Concrete repairs E avenue side walk between 5th and 4th / 5th St and F avenue street repair
- 6. Will be grading our gravel road areas
- 7. Will be doing dust control on gravel roads
- 8. Getting a plan for removing dead ash trees

Water Department

Water Dept has been busy with plant maintenance ,flushing hydrants and monthly bacti samples. Charlie and Jamie test for their Grade 1 water treatment license on Thursday, May 19th.

NEVADA PUBLIC SAFETY DEPARTMENT



1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Ricardo Martinez II Public Safety Director Chief of Police



Nevada Patriotic Council William F Ball American Legion Post #48th Timothy McLaughlin, Chief of Staff Cell: 515-450-2293

Email:

RE:

2022 Memorial Day Parade

Dear Timothy,

Thank you for bringing the request for the 2022 Memorial Day Parade to me. Your timeliness is very much appreciated.

The Memorial Day Parade you are organizing will take place on Memorial Day, Monday, May 30th, 2022. Parade assembly is the 900 block of 6th Street in the County Administration Building parking lot. The parade is scheduled to begin at about 9:45am. You are requesting a police escort to lead the parade and a fire vehicle to trail; vehicles to be present prior to the start of the parade.

The parade will start from 6th St, head north to Lincoln Highway, then turn west. The parade will continue to 1st Street then will turn south. The parade will continue to the East entrance of the Nevada Memorial Cemetery. Police escort will end at this point as the parade heads west entering the cemetery.

There is no charge for the police escort you request, however, if there is an exigent situation the police escort may not be there on time, or may be required to leave before the parade has concluded. A copy of the notice will be sent to the Director of Fire and EMS Ray Reynolds. Director Reynolds will determine which units will participate.

The request for this event is approved.

Should you require street barricades, cones, or any available device in assisting you to close the roadway these arrangements will need to be made with Nevada Public Works Director Joe Mousel. There are rental fees and deposits associated with the use of City equipment. Mr. Mousel can be reached Monday-Friday between 8:00 a.m. and 3:00 p.m. by calling his office at 515-382-4813. It is your responsibility to make these arrangements with Mr. Mousel.

As a reminder, the City of Nevada is not liable for any injuries or other claims made by participants in your event. You are responsible for obtaining any liability insurance necessary to protect you against claims which may be brought in connection with this.

Thank you for dedicating the time needed to see this through. We have several veterans with the Nevada Public Safety Department, which include Director of Fire and EMS Ray Reynolds, Sgt. Chris Brandes, Officer Josie Bailey, Officer Nick Walleser, Officer Kellan Sydnes and Public Safety Director Ricardo Martinez II. As you have demonstrated in the past, the Memorial Day parade is a very proud tradition which your organization upholds, and I appreciate this very much. The parade will be a great success as always. If you need any other assistance or have questions, please let me know.

Sincerely

Josh Cizmadia Police Sergeant Ricardo Martinez II

Public Safety Director/Chief of Police

Date: Friday, May 6, 2022

Cc: Command Staff, Nevada Public Safety Department

Jeremy Rydl, Street Department

City Council

Donna Mosinski

From: Thurston, Scherael <thurston@iowaabd.com>

Sent: Wednesday, May 11, 2022 3:27 PM

To: tabloollc@gmail.com

Cc: Donna Mosinski; Ackerson, Tyler; alan.nagel@ag.iowa.gov; Brian Drewry; Chuck

Crabtree; DeMario Luttrell; Denise Roberg; Jake Holmes; Jason Hohn;

john.lundquist@ag.iowa.gov; Lolani Lekkas; Madelyn Cutler; Nicole Scebold; Stephanie

Strauss; Sutton, Alisha; Verduyn, Erin

Subject: LC0045132, Lincoln Tap, Ames - 1st Sale to Minor Auto Order

Attachments: LC0045132, Lincoln Tap Complete.pdf

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear Licensee,

Please see the attached Order issued against your license by the Alcoholic Beverages Division.

The \$500.00 civil penalty is due on or before June 10, 2022. Please mail payment to:

Iowa Alcoholic Beverages Division Attn: Accounting 1918 SE Hulsizer Road Ankeny, IA 50021

If you have any questions please contact me directly.

Regards,



Scherael Thurston-Shell, Esq. | Compliance Officer 2

lowa Alcoholic Beverages Division 1918 SE Hulsizer Road, Ankeny IA 50021 [ph] 515.281.3946 • [cell] 515.350.6662 [e] thurston@iowaabd.com • https://abd.iowa.gov

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STATE OF IOWA BEFORE THE IOWA DEPARTMENT OF COMMERCE ALCOHOLIC BEVERAGES DIVISION

IN RE:)	7
Tabloo LLC) Docket Number D-2022-00130	
d/b/a Lincoln Tap		
835 6th Street Ste 3) ORDER	
Nevada, Iowa 50201)	
)	
License Number LC0045132)	

This Order requires the licensee, Tabloo LLC, d/b/a Lincoln Tap, to pay to the Iowa Alcoholic Beverages Division a civil penalty of five hundred dollars (\$500.00), subject to the appeal rights stated below. This Order is issued pursuant to Iowa Code section 123.50 which mandates that the Administrator of the Iowa Alcoholic Beverages Division or the Administrator's Designee, assess specified civil penalties upon licensees who, either themselves or through their agent or employees, have been found in violation of Iowa Code section 123.49(2)(h) (underage sales).

STATEMENT OF FACTS

- Tabloo LLC, d/b/a Lincoln Tap, possesses a class "C" liquor license and is subject to the jurisdiction of the Iowa Alcoholic Beverages Division.
- 2. On March 21,2022, in criminal case number STA0150220 in Magistrate's Court for Story County, Iowa, the defendant, Michael Ray Tuttle, pled guilty to, or was found guilty of, violating Iowa Codes section 123.49(2)(h) by selling, giving or otherwise supplying an alcoholic beverage to a person knowing or failing to exercise reasonable care to ascertain whether the person was under legal age. The violation occurred on or about March 5, 2022, in the above-captioned licensed establishment in Nevada, Iowa.
- The Defendant in criminal case number STA0150220 was an employee of the abovecaptioned licensee on March 5, 2022.

- The Defendant in criminal case number STA0150220 was adjudged guilty of violating Iowa
 Code section 123.49(2)(h). See attached Exhibit A.
- 5. Records maintained by the Division indicate that the violation found in criminal case number STA0150220 constitutes the first violation of Iowa Code section 123.49(2)(h) found against the abovecaptioned licensee, its agents or employees within a period of two years preceding the date of the violation.

CONCLUSIONS OF LAW

- 6. If the licensee, or an employee of the licensee, is found in violation of Iowa Code section 123.49(2)(h), the Division shall assess a mandatory civil penalty against the licensee. See Iowa Code section 123.50. Upon a first violation of section 123.49(2)(h), the Division shall assess a civil penalty in the amount of five hundred dollars against the violating licensee. See Iowa Code section 123.50(3).
- 7. The licensee is subject to the civil penalty provisions of Iowa Code section 123.50(3) because the licensee, or an employee of the licensee, was found in violation of Iowa Code section 123.49(2)(h).

ORDER

- 8. Pursuant to Iowa Code section 123.50, a civil penalty of five hundred dollars (\$500.00) is hereby assessed against Tabloo LLC, d/b/a Lincoln Tap, Nevada, Iowa. The penalty should be paid to the "Iowa Alcoholic Beverages Division", 1918 SE Hulsizer Road, Ankeny, Iowa 50021, no later than June 10, 2022, unless an appeal of this Order is brought as provided below.
- Absent a timely appeal of this Order, failure to pay the assessed civil penalty by the required date shall be grounds for the imposition of a fourteen (14) day suspension of your license. See Iowa Code section 123.50.

APPEAL

10. Pursuant to Iowa Code section 17A.18 and 185 Iowa Administrative Code section 10.27, the licensee may file a written Notice of Appeal with the Division on or before June 10, 2022. The written Notice of Appeal should be sent to the Administrator or the Administrator's Designee of the Iowa Alcoholic Beverages Division, 1918 SE Hulsizer Road, Ankeny, Iowa, 50021. The Notice of Appeal shall identify the specific portion or portions of the Order being appealed and include a short plain statement of

the reasons for appeal. See 185 IAC 10.27(3). Upon receipt of a timely Notice of Appeal, the Division will proceed as required with further notifications and information.

DATED this 11th day of May, 2022, at Ankeny, Iowa.

IOWA ALCOHOLIC BEVERAGES DIVISION

SCHERAEL THURSTON-SHELL

Administrator's Designee

Written Contact Appeal Information - Iowa Alcoholic Beverages Division

Mailing Contact Information

Scherael Thurston-Shell, Administrator's Designee Iowa Alcoholic Beverages Division 1918 SE Hulsizer Road Ankeny, Iowa 50021

Email Contact Information

Scherael Thurston-Shell - AdminActions@IowaABD.com

Iowa Courts Online Search

frial Court Case Details

Search Results

Print All Pages

New

(Financial)

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[Connect Charges Disposition]

Indgment Liens

Summary Title: STATE vs. TUTTLE, MICHAEL RAY Case: 03851 STA0150220 (STORY) Citation Number: NEV11488

Originating County

(Summary) Eskibita

Disposition Status

Created 03 16 2022

STORY

Disposition Date

Responed Date

Microfilm.Ref

CIOLATIONS HANDLED BY CLERK 03:21:2022

Tharges Speedy Trial:

lount Original Charge EMPLOYEE - SUPPLYING ALCOHOL TO PERSON UNDER LEGAL AGE 03 01 2022

Offense Date

Charge Class SCHEDULED VIOLATION Adjudication

Adjudication Charge

Adjudication_Class

GUILTY - NEGOTIATED VOLUN PLEA EMPLOYEE - SUPPLYING ALCOHOL TO PERSON UNDER LEGAL AGE SCHEDULED VIOLATION

Lapon || Register

P.128

NEVADA PUBLIC SAFETY DEPT.

N25000		Committee of the Commit
State of Iowa	No. 85	NEV 11488
City of: NEVADA		- 14
CLERK OF COU		
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DOB 219 158		
The undersigned states that on or a defendant did unlawfully:	ibout 3/5	12072 at 13.55 HAM
Operate Motor Vehicle/Boat (descrit	be)	
100 2		/ HazMat End. Req? Yes ☐ No
Reg#State	Year	US DOT#
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Located in the county and state aforth Traffic Navigation [] Snow		there commit the following offense:
Visahod, Violation/Fine \$ 69	/c	
Criminal Surcharge \$ 5/	25	Von: Zoos
	1.04	thedded Violania Appearance Reguled (105 16)
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Court Costs \$	7. 75	Serious P.I Fatal Accident
**************************************	<u> </u>	Civil Damage Assessment Other
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Speed inZone		<u> アノ(ト) 20 名 1 IA Code</u>
DATA CODEFed/Adm. (CodeLoca	al Ord-
Dated 3 / S / ZZ	C	A 601
Mo. Day Yr. Geter: Units: If you must appear in court or if y	Officer & Signature C	I.D. No.
appearance, report to the above named court	on-	to a coming a time roses not reclaim an
異 / 30 / 22 at	_celso	AM PM
POTTABLE Providing false identification Info punishable as a simple misdemeanor	armation is a violation of Section	n 719.1A of the Code of lows and is
You hereby are given notice that within a reasonal appearance a citation/complaint sworn under oath		
cligion was issued		DESTRUCTION AND SERVICE STATE OF THE SERVICE OF THE
Me algumition below to not a information 1. Thereby swear and affirm that the information	provided by me on this citation	is true under penalty of providing talse
information. 2. I promise to appear in said coun at said time a	and place, or I will comply with I	the provision on the top of the reverse side of
the citation, The objecting up, they to minute modify are more empty.	1167	
Physical Police is a university of the American of verse 1990 in the local place in a traversity element embodie of a cost of a conjugation and confidence regular and community place on a log by	to refer to grow the ofference	Colors (IV) Make by your programme to be formally a strong to the colors of the colors
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