



AGENDA REGULAR MEETING OF THE NEVADA CITY COUNCIL MONDAY, JUNE 9, 2025 – 6:00 P.M. NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6TH STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech. racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting. The Council will be meeting in the Council Chambers, Zoom may be provided, so long as that option is available. https://us02web.zoom.us/j/85159572027?pwd=LzJ0V0F2aEtoOEZxSkY4VGVTdHBpdz09

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 851 5957 2027 Password: 287321

*If you would like to speak through Zoom regarding an agenda item or during public forum prior arrangements are REQUIRED. Written documents may also be submitted.

Please call City Hall at 515-382-5466 or email kwright@cityofnevadaiowa.org
by 4:00 p.m. Monday, June 9, 2025

- 1. Call the Meeting to Order
- 2. Roll Call
- Approval of the Agenda
- 4. PUBLIC HEARING(S)
 - A. Oak Park Estates Trail
 - Public Hearing on proposed plans, specifications, form of contract and estimate of cost for the Oak Park Estates Trail
 - 2. Resolution No. 098 (2024/2025): A Resolution finally approving and confirming plans, specifications, form of contract and estimate of cost for the Oak Park Estates
 - Consideration of bids for Oak Park Estates Trail
 - 4. Resolution No. 099 (2024/2025): Resolution awarding contract for the Oak Park Estates Trail

- 5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
 - A. Approve Minutes of the Regular Meeting held on May 27, 2025
 - B. Approve Payment of Cash Disbursements, including Check Numbers 88,378-88,442 and Electronic Numbers 1935-2001 (Inclusive) Totaling \$374,007.41 (See attached list); the First Interstate Card Purchases for the June 19, 2025 Statement, total \$5,755.99; and the Sam's Club Card Purchases for the June 22, 2025 Statement, total \$1,535.48
 - C. Probationary Firefighter: Avery Keenan
- 6. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

7. OLD BUSINESS

- A. Ordinance No. 1067 (2024/2025): An Ordinance Amending Chapter 62 (General Traffic Regulations) of the City Code to Prohibit the use of Engine and Compression Brakes within the City Limits of Nevada, second reading
- B. SRF Sponsored Project Harrington Park (Project C), Grading Phase
 - Resolution No. 100 (2024/2025): A Resolution Accepting the SRF Sponsored Project – Harrington Park (Project C), Grading Phase as Complete
 - 2. Approve Change Order No. 4, a reduction in the amount of (\$3,939.68)
 - 3. Approve Pay Request No. 6 in the amount of \$19,362.06, this includes release of retainage for payment
- C. Approve Pay Request No. 37 for WWTF Improvements Phase 3 from Boomerang Corp. in the amount of \$0.00
- D. Discussion and Appropriate Follow-up Regarding Benches and Street Lights for North 6th Street Downtown District

8. NEW BUSINESS

- A. Resolution No. 101 (2024/2025): A Resolution of the City of Nevada in Support of the Central Iowa Regional Transportation Planning Alliance Multijurisdictional Application to the U.S. Department of Transportation's Safe Streets and Roads for All (SS4A) Grant Program
- 9. REPORTS City Administrator/Mayor/Council/Staff

10. ADJOURN

| The agenda | was | posted | on th | e official | bulletin | board | on | June | 5, | 2025, | in | compliance | with | the |
|--------------|-------|---------|-------|------------|----------|-------|----|------|----|-------|----|------------|------|-----|
| requirements | of th | ne open | meet | ings law. | | | | | | | | | | |
| Posted | | | | | | | | | | | | | | |
| F-Mailed | | | | | | | | | | | | | | |



MEMO FOR REGULAR MEETING OF THE NEVADA CITY COUNCIL TUESDAY, JUNE 9, 2025 – 6:00 P.M.

6. OLD BUSINESS

- A. Ordinance No. 1067 (2024/2025): An Ordinance Amending Chapter 62 (General Traffic Regulations) of the City Code to Prohibit the use of Engine, Compression, Air Brakes within the City Limits of Nevada, second reading.
 Enclosed you shall find the second reading of Ordinance 1067, showing the updated revisions.
- B. SRF Sponsored Project Harrington Park (Project C), Grading Phase
 - a. Resolution No. 100 (2024/2025): A Resolution Accepting the SRF Sponsored Project Harrington Park (Project C), Grading Phase as Complete
 - b. Approve Change Order No. 4, a reduction in the amount of (\$3,939.68)
 - c. Approve Pay Request No. 6 in the amount of \$19,362.06, this includes release of retainage for payment

 Enclosed you shall find the resolution of acceptance as well as the engineer's recommendation, change order, pay request, and statement of final completion.
- C. Approve Pay Request No. 37 for WWTF Improvements Phase 3 from Boomerang Corp. in the amount of \$0.00

 Enclosed you shall find the engineers recommendation and pay request.
- D. Discussion and Appropriate Follow-up Regarding Benches and Street Lights for North 6th Street Downtown District

 While there was not specific information ready for the packet, there will be an update available for the meeting.

8. NEW BUSINESS

A. Resolution No. 101 (2024/2025): A Resolution of the City of Nevada in Support of the Central Iowa Regional Transportation Planning Alliance Multijurisdictional Application to the U.S. Department of Transportation's Safe Streets and Roads for All (SS4A) Grant Program

Enclosed you shall find the resolution approving support of the grant application focusing on west Lincoln Highway, specifically between 590th Avenue and 610th Avenue.





▶8710 Earhart Lane SW Cedar Rapids, IA 52404 Main 319.841.4000 + Fax 713.965.0044

HRGREEN.COM

June 4, 2025

Jordan Cook City Administrator City of Nevada 1209 6th Street Nevada, IA 50201

Re: Nevada, IA - Oak Park Estates Trail

Recommendation of Bid Award HR Green Project No. 2502027

Dear Jordan,

Bids were received on June 3, 2025, for construction of the above referenced project. I have enclosed a copy of the tabulation of the bids received. All bids have been reviewed for completeness and accuracy.

The bids received are as follows for the base bid:

| Contractor | City, State | Bid Amount | |
|---------------------|-------------------|--------------|--|
| JC Midwest Services | Saint Charles, IA | \$236,288.80 | |
| TK Concrete | Pella, IA | \$228,801.00 | |
| MidState Solution | Baxter, IA | \$220,950.00 | |
| Manatt's | Ames, IA | \$223,391.00 | |
| TK Grading | Maxwell, IA | \$226,577.50 | |

The contract is to be awarded on the base bid, however, the City reserves the right to switch out retaining wall types if desired. An alternate retaining wall bid was requested:

| Contractor | City, State | Bid Amount | |
|---------------------|-------------------|-------------|--|
| JC Midwest Services | Saint Charles, IA | \$25,410.00 | |
| TK Concrete | Pella, IA | \$29,040.00 | |
| MidState Solution | Baxter, IA | \$21,780.00 | |
| Manatt's | Ames, IA | \$21,780.00 | |
| TK Grading | Maxwell, IA | \$42,350.00 | |

The apparent low bidder is MidState Solution, LLC of Baxter, Iowa. The bid from MidState Solution, LLC of Baxter, Iowa, is approximately 4% below the Engineer's Opinion of Probable Cost.

The bids have been reviewed for accuracy and is recommended for award.

Please let me know if you have any questions or comments.

Sincerely,

HR GREEN, INC.

Brandon L. Mickelson, PE

Project Manager

J:\2025\2502027\Design\Bid\ltr-20250604-NevadaOakParkEstatesTrail_AwardRecommendation-City.docx



HR Green, Inc. 8710 Earhart Lane SW Cedar Rapids, IA 52404-8947

| Project | ct: City of Nevada / Oak Park Estates Trail | Engineer | BLM | | | | | | | | | | |
|----------------------|--|-------------|------|-----------------------|-----------------------|-----------------------|---------------|-----------------------|--------------|-----------------------|---------------------|-----------------------|----------------------|
| Date: | e: Tuesday, June 3rd, 2025 at 10:00am | Bids Rec'd: | ¥2 | Midstate S. | Midstate Solution LLC | Mè | Manatts | TK Concrete, Inc. | ete, Inc. | JC Midwe | JC Midwest Services | TK Grading | TK Grading & Seeding |
| N dot | Job No.: 2502027 | POC | KJE | | | | | | | | | | |
| | | | | Bid Bond | × | Bid Bond | × | Bid Bond | × | Bid Bond | × | Bid Bond | × |
| | | | | Bidder Status Form | × | Bidder Status Form | × | Bidder Status Form | × | Bidder Status Form | × | Bidder Status Form | × |
| | | | | Addendum No. | × | Addendum No. | × | Addendum No. | × | Addendum No. | × | Addendum No. | × |
| BASE BID Item No. | DESCRIPTION | TIND | ΥTΩ | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| - | CLEARING AND GRUBBING | ST | - | \$ 2,500.00 \$ | 2,500.00 | \$ 20,000.00 \$ | 20,000.00 | \$ 750.00 \$ | 750.00 \$ | \$ 5,000.00 | 5,000.00 | \$ 7,500.00 \$ | 7,500.00 |
| 2 | TOPSOIL, ON-SITE | ςλ | 552 | \$ 18.00 \$ | 9,936,00 | \$ 23.75 \$ | 13,110.00 | \$ 12.50 \$ | 6,900.00 | \$ 10.00 \$ | 5,520.00 | \$ 20.00 \$ | 11,040.00 |
| 3 | EXCAVATION, CLASS 10 | ζ | 237 | \$ 15.00 \$ | 3,555.00 | w | 17,301.00 \$ | \$ 12.00 \$ | 2,844.00 | \$ 13.00 \$ | 3,081,00 | \$ 20.00 \$ | 4,740.00 |
| 4 | GRANULAR STABILIZATION | SY | 100 | \$ 65.00 \$ | 6,500.00 | \$ 29.25 \$ | 2,925.00 | 50 | 2,500,00 | \$ 20.00 \$ | 2,000.00 | \$ 35.00 \$ | 3,500.00 |
| 5 | SUBBASE, MODIFIED, 6" | SY | 1435 | \$ 14.00 \$ | 20,090,00 | \$ 12.75 \$ | 18,296,25 | \$ 10.00 \$ | 14,350.00 | \$ 13.00 \$ | 18,655,00 | \$ 15,00 \$ | 21,525,00 |
| 9 | VALVE BOX EXTENSION | EA | - | \$ 250,00 \$ | 250.00 | \$ 00,006 \$ | \$ 00.008 | \$ 1,250,00 \$ | 1,250.00 | \$ 500,000 \$ | 200.00 | \$ 500.00 \$ | 200.00 |
| 7 | CURB AND GUTTER REMOVAL AND REPLACEMENT | - ILF | 40 | \$ 63.00 \$ | 3,720,00 | \$ 67.85 \$ | 2,714.00 \$ | \$ 62.50 \$ | 2,500.00 | \$ 60.00 \$ | 2,400.00 | \$ 70,00 \$ | 2,800.00 |
| 8 | SHARED USE PATH, HMA, 6" | SY | 1093 | \$ 48.00 \$ | 52,464.00 | \$ 36.75 \$ | 40,167.75 \$ | \$ 72.50 \$ | 79,242.50 \$ | \$ 20.00 \$ | 54,650.00 | \$ 40,00 \$ | 43,720.00 |
| đ | SPECIAL SUBGRADE PREPARATION FOR SHARED USE PATHS | SY | 1435 | \$ 00.9 | 8,610.00 | \$ 3,50 \$ | 5,022.50 \$ | \$ 1.70 \$ | 2,439.50 | \$ 4.00 \$ | 5,740.00 | \$ 2.50 \$ | 3,587,50 |
| 10 | SIDEWALK, PCC, 6" | SY | 103 | \$ 00.00 \$ | 9,270.00 | \$ 65.75 \$ | 6,772.25 \$ | | 00'969'9 | \$ 54.00 \$ | 5,562.00 | \$ 70.00 \$ | 7,210.00 |
| 11 | DETECTABLE WARNING | SF | 87 | \$ 35.00 \$ | 3,045.00 | \$ 60.75 \$ | 5,285.25 \$ | \$ 45.00 \$ | 3,915.00 | \$ 20.00 | 4,350.00 | \$ 65.00 \$ | 5,655.00 |
| 12 | FULL DEPTH PATCHES, PCC, 7" | λS | 40 | \$ 131.00 \$ | 5,240.00 | \$ 124.30 \$ | 4,972.00 \$ | \$ 110.00 \$ | 4,400.00 | \$ 90.00 \$ | 3,600.00 | \$ 125.00 \$ | 5,000.00 |
| 13 | TEMPORARY TRAFFIC CONTROL | rs | | \$ 2,990.00 \$ | 5,990.00 | \$ 1,000.00 \$ | \$ 00:000,1 | \$ 2,000.00 \$ | 2,000.00 | \$ 2,500.00 \$ | 2,500.00 | \$ 2,500.00 \$ | 2,500.00 |
| 14 | CONVENTIONAL SEEDING, SEEDING, FERTILIZING, AND MULCHING | AC | 0.5 | \$ 4,300.00 \$ | 2,150.00 | \$ 5,950.00 \$ | 2,975.00 \$ | \$ 5,300.00 \$ | 2,650.00 | \$ 5,000.00 \$ | 2,500.00 | \$ 6,000.00 \$ | 3,000.00 |
| 15 | WATTLES, 12", INSTALLATION | - 1 | 2300 | \$ 2.25 \$ | 5,175.00 | \$ 2.15 \$ | 4,945.00 \$ | \$ 2.10 \$ | 4,830.00 | \$ 2.50 \$ | 9,750.00 | \$ 3.00 \$ | 00'006'9 |
| 16 | WATTLES, 12", REMOVAL | 47 | 2300 | \$ 0.25 \$ | 275.00 | \$ 0.25 \$ | \$ 00.575 | | 460.00 | \$ 00.00 | 1,150.00 | \$ 0.25 \$ | 575.00 |
| 17 | SEGMENTAL BLOCK RETAINING WALL, ROSETTA OUTCROPPING | SF | 909 | \$ 74.00 \$ | 44,770,00 | \$ 74.00 \$ | 44,770.00 \$ | \$ 95.00 \$ | 57,475.00 | \$ 94.00 \$ | 56,870.00 | \$ 105.00 \$ | 63,525,00 |
| 18 | SAFETY RAIL, POWDER COATED BLACK | 47 | 105 | \$ 232,00 \$ | 24,360,00 | \$ 232,00 \$ | 24,360,00 \$ | \$ 120.00 \$ | 12,600,00 | \$ 308.00 \$ | 32,340.00 | \$ 100,00 \$ | 10,500,00 |
| 19 | CONSTRUCTION SURVEY | S,1 | - | \$ 5,250.00 \$ | 5,250.00 | \$ 4,500.00 \$ | \$ 00.000,4 | \$ 6,000.00 \$ | 6,000.00 | \$ 5,500.00 \$ | 2,500.00 | \$ 00'000'6 \$ | 00.000,8 |
| 20 | MOBILIZATION | FS | - | \$ 7,500.00 \$ | 7,500.00 | \$ 2,800,00 \$ | 2,800.00 \$ | \$ 15,000,00 \$ | 15,000.00 | \$ 18,620.80 \$ | 18,620.80 | \$ 13,800,00 \$ | 13,800,00 |
| | | | | co. | • | 50 | | s | • | 09 | r | • | - |
| Subtotal - Base Bid | | | | us | 220 950 00 | 69 | 223 391 00 | S | 228,801.00 | 5 | 236.288.80 | 5 | 226,577,50 |

| 42,350,00 | 226,577.50 42,350.00 |
|--------------|---|
| s | w w |
| \$ 25,410.00 | \$ 236,288.80 \$ 25,410.00 |
| \$ 29,040.00 | \$ 228,801.00 |
| \$ 21,780,00 | \$ 223,391,00 \$ 21,780.00 |
| \$ 21,780.00 | \$ 220,950,00 |
| | Subtotal - Base Bid Subtotal - Alternate 1 |
| 11 | |

Amount Unit Price 21,780.00 \$ 36.00 \$

SF 605 \$ 36.00 \$

Alternate 1 DESCRIPTION
B-1 SEGMENTAL BLOCK RETAINING WALL, STANDARD SEGMENTAL BLOCK

Subtotal - Alternate 1

RESOLUTION NO. 098 (2024/2025)

Resolution finally approving and confirming plans, specifications, forms of contract and estimate of cost for the Oak Park Estates Trail

WHEREAS, the City Council of the City of Nevada, Iowa, has heretofore given preliminary approval to the plans, specifications, form of contract and estimate of cost (the "Contract Documents") for the proposed Oak Park Estates Trail (the "Project"), as described in the notice of hearing on the Contract Documents for the Project; and

WHEREAS, a hearing has been held on the Contract Documents on June 9, 2025;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Nevada, Iowa, as follows:

Section 1. The Contract Documents referred to in the preamble hereof are hereby finally approved, and the prior action of the City Council giving preliminary approval is hereby finally confirmed, and the Project, as provided for in the Contract Documents, is necessary and desirable.

Section 2. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Passed and approved June 9, 2025.

| | Ryan Condon, Mayor |
|---------|--------------------|
| . code. | |
| st: | |
| | |

The Mayor announced that bids for the construction of the Oak Park Estates Trail had been received before 10:00 a.m., on June 3, 2025, in the office of the City Clerk, City Hall, Nevada, Iowa, and that on the same day, at the same time, at the same place, such bids had been opened and read, and that this was the time and place set for the consideration of such bids.

Thereupon, the results of the bidding were reported, and HR Green, Inc. (the "Project Engineers") made their recommendations thereon to the City Council. The bids received for the construction of the Oak Park Estates Trail are as follows:

| Name and Address of Bidder | Amount of Bid |
|--|---------------|
| BASE BID: | |
| JC Midwest Services, Saint Charles, IA | \$236,288.80 |
| TK Concrete, Pella, IA | \$228,801.00 |
| MidState Solution, Baxter, IA | \$220,950.00 |
| Manatt's, Ames, IA | \$223,391.00 |
| TK Grading, Maxwell, IA | \$226,577.50 |
| AT TERMINE DETINING WAY DYD | |
| ALTERNATE RETAINING WALL BID: | |
| JC Midwest Services, Saint Charles, IA | \$25,410.00 |
| TK Concrete, Pella, IA | \$29,040.00 |
| MidState Solution, Baxter, IA | \$21,780.00 |
| Manatt's, Ames, IA | \$21,780.00 |
| TK Grading, Maxwell, IA | \$42,350.00 |

See Attached Bid Tab for Details

RESOLUTION NO. 099 (2024/2025)

Resolution awarding contract for the Oak Park Estates Trail

WHEREAS, pursuant to notice duly posted in the manner and form prescribed by resolution of the City Council of the City of Nevada, Iowa, and as required by law, bids and proposals were received by this Council for the Oak Park Estates Trail (the "Project"); and

WHEREAS, all of the said bids and proposals have been carefully considered, and it is necessary and advisable that provision be made for the award of the contracts for the Project;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Nevada, Iowa, as follows:

Section 1. The bids for the Project submitted by the following contractors are fully responsive to the plans and specifications for the Project, are heretofore approved by the City Council, and are the lowest responsible bids received, such bids being as follows:

Oak Park Estates Trail:

| Name and Address of Contractor | Amount of Bid |
|--------------------------------|---------------|
| MidState Solution | \$220,950.00 |
| 107 Harrison Dr | |
| Baxter, IA 50028 | |
| | |

- Section 2. The contracts for the Project are hereby awarded to such contractors at the total estimated costs set out above, the final settlement to be made on the basis of the unit prices therein set out and the actual final quantities of each class of materials furnished, the said contracts to be subject to the terms of the aforementioned resolution, the notice of hearing and letting, the plans and specifications and the terms of the bidders' written proposals.
- Section 3. The Mayor and City Clerk are hereby authorized and ordered to enter into a written contract with each of the said contractors for the Project, but only after each contractor submits the performance and/or payment bonds which are required by the contract documents, and after the Project Engineers submit a written determination that such surety bonds and the other contract documents are satisfactory. No additional City Council action shall be required to approve the executed contracts or surety bonds.
- Section 4. The amount of each contractor's performance and/or payment bonds is hereby fixed and determined to be 100% of the amount of the contract.
- Section 5. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

NOTICE OF AWARD

| TO: MidState Solution LLC 107 Harrison Dr |
|--|
| Baxter, IA 50028 |
| The extent of Work on this project is the furnishing of all labor, equipment, and materials for the construction of the Oak Park Estates Trail for the City of Nevada, Iowa (Owner), generally described as follows: |
| This project includes all materials, equipment, transportation and labor necessary for the construction of a trail between 6 th Street and 8 th Street in Nevada, Iowa. Project items include excavation, 6" thick HMA pavement, PCC curb ramps, retaining walls, traffic control, restoration, and associated work. Specific project location along with the kind and approximate quantity of materials to be used shall be as set forth in the Plans and Specifications. |
| Jurisdiction has considered the Bid submitted by you for the above-described Work. |
| You are hereby notified that your Base Bid has been accepted for items in the amount of Two Hundred Twenty Thousand Nine Hundred Fifty dollars, (\$220,950.00). The alternate will not be used. |
| As specified in the General Conditions, you are required to execute the Agreement and furnish the required Contractor's Performance, Payment, and Maintenance Bond, and Certificates of Insurance within 10 calendar days from the date of this Notice to you. |
| If you fail to execute said Agreement and to furnish said Bonds within 10 calendar days after the date of receipt of this Notice, said Owner will be entitled to consider all your rights arising out of the Owner's acceptance of your Bid` as abandoned and as a forfeiture of your Bid Bond. The Owner will be entitled to such other rights as may be granted by law. |
| You are required to return an acknowledged copy of this NOTICE OF AWARD to the Owner. |
| Dated this day of, 2025 |
| City of Nevada, Iowa |
| Ву |
| Title |
| ACCEPTANCE OF NOTICE |
| Receipt of the above NOTICE OF AWARD is hereby acknowledged by: |
| MidState Solution, LLC |
| this the day of, 20 |
| Ву |
| |

NOTICE OF AWARD

Item # 5A
Date: 6 9 2025

NEVADA CITY COUNCIL - TUESDAY, MAY 27, 2025 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Ryan Condon, convened the meeting at 6:00 p.m. on Tuesday, May 27, 2025, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Luke Spence, Henry Corbin, Dane Nealson, Jason Sampson, Steve Skaggs, Sandy Ehrig. Absent: None.

Staff Present: Erin Clanton, Jordan Cook, Kerin Wright, Erin Mousel, Ryan Hutton, Chris Brandes, Ray Reynolds, Emily Holm, Tim Hansen, Holly Manternach.

Also in attendance were: Melissa Muschick, Mark Lee, Chase Hauschilt, Andy Kelly, Jim Samuelson, Jake Becker, Eric Henry, Brenda Dryer, Mike Sauer, Derek Thomas.

3. APPROVAL OF AGENDA

Motion by Dane Nealson, seconded by Jason Sampson, to <u>approve the agenda</u>. After due consideration and discussion the roll was called. Aye: Nealson, Sampson, Skaggs, Ehrig, Spence, Corbin. Nay: None. The Mayor declared the motion carried.

4. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Sandy Ehrig, seconded by Steve Skaggs, to <u>approve the following consent</u> agenda items:

- A. Approve Minutes of the Regular Meeting held on May 12, 2025
- B. Approve Payment of Cash Disbursements, including Check Numbers 88297-88377 and Electronic Numbers 1918-1934 (Inclusive) Totaling \$5,079,070.35 (See attached list)
- C. Approve Financial Reports for Month of April, 2025
- D. Approve Tax Abatement
 - 1. Permit #BP2024-0047, 1103 Nevada Street, New Home

After due consideration and discussion the roll was called. Aye: Ehrig, Skaggs, Spence, Corbin, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

5. PUBLIC FORUM: Louie Lang commented on the condition of the railroad crossing on 11th Street as well as reiterating the state of some of the streets in town.

6. OLD BUSINESS

A. 2024 Street Improvements Project

 Resolution No. 090 (2024/2025): A Resolution Accepting the 2024 Street Improvements Project as Complete

Motion by Steve Skaggs, seconded by Jason Sampson, to <u>adopt Resolution No. 090</u> (2024/2025). After due consideration and discussion the roll was called. Aye: Skaggs, Sampson, Ehrig, Spence, Corbin, Nealson. Nay: None. The Mayor declared the motion carried.

Approve Pay Request No. 11 in the amount of \$108,202.19, this includes release of retainage for payment in 30 days

Motion by Sandy Ehrig, seconded by Henry Corbin, to <u>approve Pay Request No. 11 in</u> the <u>amount of \$108,202.19</u>, this includes release of retainage for payment in 30 <u>days</u>. After due consideration and discussion the roll was called. Aye: Ehrig, Corbin, Nealson, Sampson, Skaggs, Spence. Nay: None. The Mayor declared the motion carried.

B. Approve Pay Request No. 19 for WWTF Improvements – Phase 4 from On Track Construction, LLC in the amount of \$101,436.11

Motion by Steve Skaggs, seconded by Jason Sampson, to <u>approve Pay Request No. 19 for WWTF Improvements – Phase 4 from On Track Construction, LLC in the amount of \$101,436.11.</u> After due consideration and discussion the roll was called. Aye: Skaggs, Sampson, Ehrig, Spence, Corbin, Nealson. Nay: None. The Mayor declared the motion carried.

C. Approve Pay Request No. 5 from Con-Struct, Inc. for the SRF Sponsored Project, Harrington Park in the amount of \$74,717.50

Motion by Henry Corbin, seconded by Jason Sampson, to <u>approve Pay Request No. 5 from Con-Struct</u>, <u>Inc. for the SRF Sponsored Project</u>, <u>Harrington Park in the amount of \$74,717.50</u>. After due consideration and discussion the roll was called. Aye: Corbin, Sampson, Skaggs, Ehrig, Spence, Nealson. Nay: None. The Mayor declared the motion carried.

D. Approve Recommendation for Harrington Park Permanent Vegetation Establishment, SRF Sponsored Project D

Motion by Luke Spence, seconded by Dane Nealson, to <u>approve option 1: award project to TK Grading and Seeding at a cost of \$14,450.00</u>. After due consideration and discussion the roll was called. Aye: Spence, Nealson, Sampson, Skaggs, Ehrig, Corbin. Nay: None. The Mayor declared the motion carried.

E. Resolution No. 091 (2024/2025): A Resolution Approving Nevada DTR Façade Improvement Project (CDBG) Agreement Between City of Nevada, Iowa and Curtis Architecture & Design PC

Motion by Steve Skaggs, seconded by Sandy Ehrig, to <u>adopt Resolution No. 091 (2024/2025).</u> After due consideration and discussion the roll was called. Aye: Skaggs, Ehrig, Spence, Corbin, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

F. Ordinance No. 1067 (2024/2025): An Ordinance Amending Chapter 62 (General Traffic Regulations) of the City Code to Prohibit the use of Engine, Compression, Air Brakes within the City Limits of Nevada, first reading

Motion by Dane Nealson, seconded by Luke Spence, to approve Ordinance No. 1067
(2024/2025), first reading. After due consideration and discussion amended motion by Dane Nealson, amended second by Luke Spence to approve Ordinance No. 1067
<a href="mailto:(2024/2025), first reading, with the removal of air brakes. The roll was called. Aye: Nealson, Spence, Corbin, Sampson, Skaggs, Ehrig. Nay: None. The Mayor declared the motion carried.

7. NEW BUSINESS

A. Ordinance No. 1068 (2024/2025): An Ordinance Amending Chapter 69 (Parking Regulations) of the City Code to Simplify No Parking in City Limits, first reading

Motion by Dane Nealson, seconded by Jason Sampson, to approve Ordinance No.
1068 (2024/2025), first reading. After staff, citizen, and council comments it was determined that additional changes were needed for the ordinance to be brought back to council. After due consideration and discussion the roll was called. Aye: Nealson, Sampson. Nay: Skaggs, Ehrig, Spence, Corbin. The Mayor declared the motion failed.

B. Resolution No. 092 (2024/2025): A Resolution Accepting Major Subdivision Final Plat for Northview Plat 1, Nevada, Story County, Iowa

Motion by Dane Nealson, seconded by Luke Spence, to <u>adopt Resolution No. 092</u> (2024/2025). After due consideration and discussion the roll was called. Aye: Nealson, Spence, Corbin, Sampson, Skaggs, Ehrig. Nay: None. The Mayor declared the motion carried.

C. Resolution No. 093 (2024/2025): A Resolution in Support of Workforce Housing Tax Credit Incentive Application for Submission to the Iowa Economic Development Authority (IEDA) for a Housing Project by Oak Park Properties, LC in Nevada, Iowa

Motion by Steve Skaggs, seconded by Dane Nealson, to <u>adopt Resolution No. 093</u> (2024/2025). After due consideration and discussion the roll was called. Aye: Skaggs, Nealson, Sampson, Ehrig, Spence, Corbin. Nay: None. The Mayor declared the motion carried.

D. Resolution No. 094 (2024/2025): A Resolution in Support of Workforce Housing Tax Credit Incentive Application for Submission to the Iowa Economic Development Authority (IEDA) for a Housing Project by Sierra Heights, LLC in Nevada, Iowa

Motion by Sandy Ehrig, seconded by Henry Corbin, to <u>adopt Resolution No. 094 (2024/2025)</u>. After due consideration and discussion the roll was called. Aye: Ehrig, Corbin, Nealson, Sampson, Skaggs, Spence. Nay: None. The Mayor declared the motion carried.

E. Sierra Heights Condominiums

Nevada City Council May 27, 2025 Minutes FY24/25 Page 147 (2024/2025)

 Resolution No. 095 (2024/2025): A Resolution Accepting Major Subdivision Preliminary Plat for Sierra Heights Condominiums, Nevada, Story County, Iowa

Motion by Dane Nealson, seconded by Luke Spence, to <u>adopt Resolution No. 095 (2024/2025)</u>. After due consideration and discussion the roll was called. Aye: Nealson, Spence, Corbin, Sampson, Skaggs, Ehrig. Nay: None. The Mayor declared the motion carried.

2. Resolution No. 096 (2024/2025): Resolution Authorizing Economic Development Grant Agreement with Sierra Heights, L.L.C. and Nevada Dev, LLC and Authorizing Agreement for Private Development with Sierra Heights, L.L.C.

Motion by Luke Spence, seconded by Steve Skaggs, to <u>adopt Resolution No. 096 (2024/2025)</u>. After due consideration and discussion the roll was called. Aye: Spence Skaggs, Ehrig, Corbin, Nealson, Sampson. Nay: None. The Mayor declared the motion carried.

F. Resolution No. 097 (2024/2025): A Resolution Approving Master Services Agreement and Scope of Work No. 1 & 2 between Utility Service Co., Inc., and City of Nevada, Iowa, for the Comprehensive Care and Maintenance of Water Towers, the Clearwell, and Ground Storage Tank

Motion by Steve Skaggs, seconded by Dane Nealson, to <u>approve option 1: accept the Master Agreement and Scope of Work No. 1 & 2 from Utility Service Co., Inc. at an upfront cost of \$4,505.00 each per tank and clearwell for the first year and adopt Resolution No. 097 (2024/2025). After due consideration and discussion the roll was called. Aye: Skaggs, Nealson, Sampson, Ehrig, Spence, Corbin. Nay: None. The Mayor declared the motion carried.</u>

8. ADJOURNMENT

There being no further business to come before the meeting, motion by Dane Nealson, seconded by Luke Spence, to <u>adjourn the meeting</u>. Following voice vote, the Mayor declared the motion carried at 6:50 p.m. the meeting adjourned.

| ATTEST: | Ryan Condon, Mayor |
|--------------------------|--------------------|
| Kerin Wright, City Clerk | |
| Published: | |

Item# 5B
Date: 69 2025

1209 6th Street P.O. Box 530 Nevada, IA 50201-0530



Kerin Wright City Clerk Phone: (515) 382-5466 Fax: (515) 877-4502 kwright@cityofnevadaiowa.org

June 6, 2025

TO: Mayor - City Council Members

City Administrator Jordan Cook

FROM: Kerin Wright, City Clerk

Attached are two claims lists for approval. This month we are in the process of converting our data over from gWorks' software "SimpleCity" to our new system with Civic Systems' software "Caselle". With the number of cities doing the conversion, Civic is doing their best to accommodate the trainings through Zoom; however, that often means we're training along with others and that can be a little more challenging. Hopefully by August we will be completely switched over and running smoothly with only a few bumps here and there.

Exhibit "A" is the Claims list from the new system Caselle; however, some of the end of the month checks that were written didn't come over to the new system. Those checks that didn't transition will show on Exhibit "B" Claims list from the old system SimpleCity.

As we were working through the issues, we did find that one Vendor, Reliance Standard, has the wrong Vendor data in it. You'll see I drew through the amount that is shown on Exhibit "A" and have the correct amount on Exhibit "B". This also increases the total by \$367.28 due to the difference in the check listed on Exhibit "A" and Exhibit "B". The total Claims list should be \$374,007.41.

Furthermore, there was another problem we encountered with the new system. During the process of printing checks, they jammed and some of them were ruined. Exhibit "A" has the check numbers from this print check run, yet these check numbers will have to be reassigned. We're currently working with Civic's support team to help us reprint the checks so they can be sent out. We will provide an update next meeting on the actual check numbers that were assigned.

Moving forward, all reports will look different. Civic has many options to choose from and manipulate. We appreciate your patience as we try out different formats to see what works best for everyone. If you see something you do like please let us know!

Kerin Wright
City Clerk/Finance Director



City of Nevada

Paid Invoice Report - Summary Report Check issue dates: 5/28/2025 - 6/9/2025

Page: 1 Jun 05, 2025 06:13PM

| Name | Invoice Number | Description | Invoice Date | Invoice Amount | Discount Amount | Check Amount | Check Number | Check Issue Date |
|--|-------------------|----------------------|-----------------|-------------------|--------------------|-----------------|-----------------|--------------------------|
| IPERS | 45807 | IPERS | 05/30/2025 | 60,927.72 | .00 | 60,927.72 | 1935 | 05/30/2025 |
| TREASURER STATE OF I | 45807 | STATE TAXES | 05/30/2025 | 9,265.35 | .00 | 9,265.35 | 1936 | 05/30/2025 |
| EFTPS | 45807 | FED/FICA TAX | 05/30/2025 | 31,531.08 | .00 | 31,531.08 | 1937 | 05/30/2025 |
| RELIANCE STANDARD | 45807 | RELIANCE | 05/30/2025 | 529-42 | .00 | -529-42- | | 05/30/2025 5/3896 |
| CORNISH, DEVIN | 45807 | HSA | 05/30/2025 | 50.00 | .00 | 50.00 | 1939 | 05/30/2025 |
| TREASURER STATE OF I | 20250531 | SALES TAX 5/2025 | 06/04/2025 | 11,096.18 | .00 | 11,096.18 | 2000 | 06/04/2025 |
| | 20250531WE | WET 5/2025 | 05/31/2025 | 9,205.61 | .00 | 9,205.61 | 2001 | 06/04/2025 |
| ALLIANT UTILITIES | 45805 | CH-UTILITIES | 05/28/2025 | 5,818.58 | .00 | 5,818.58 | 88378 | 05/28/2025 |
| FIRST CLASS SIGNS | 45805 | ED-WAYFINDING SIGNS | 05/28/2025 | 250.00 | .00 | 250.00 | 88379 | 05/28/2025 |
| CON-STRUCT INC | 45805 | HARRINGTON PK#5 | 05/28/2025 | 74,717.50 | .00 | 74,717.50 | 88380 | 05/28/2025 |
| WINDSTREAM CORPORA | 45805 | WWT-FLOW | 05/28/2025 | 281.14 | .00 | 281.14 | 88381 | 05/28/2025 |
| ZIMCO SUPPLY CO | 45805 | CEM-HERBICIDE/SEED A | 05/28/2025 | 258.25 | .00 | 258.25 | 88382 | 05/28/2025 |
| ON TRACK CONSTRUCTI | 45805 | WWTF PH4-PR#19 | 05/28/2025 | 101,436.11 | .00 | 101,436.11 | 88383 | 05/28/2025 |
| MADISON NATIONAL LIF | 45805 | | 05/28/2025 | 468.31 | .00 | 468.31 | 88384 | 05/28/2025 |
| RANGEMASTERS TRAINI | 45805 | PD-UNIFORM | 05/28/2025 | 642.96 | .00 | 642.96 | 88385 | 05/28/2025 |
| ACCESS SYSTEMS INC | 45805 | BP-50C45 PD OFF | 05/28/2025 | 683.94 | .00 | 683.94 | 88386 | |
| CENTRAL IOWA BROADB | 45805 | SCORE-INTERNET SVC | 05/28/2025 | 375.00 | .00 | 375.00 | 88387 | 05/28/2025 05/28/2025 |
| AFLAC | 45807 | AFLAC | 05/30/2025 | 762.77 | .00 | 762.77 | 88390 | 05/30/2025 |
| CMA RETIREMENT TRUS | 45807 | DEFERRED COMP | 05/30/2025 | 500.00 | .00 | 500.00 | | |
| COLLECTION SERVICES | 45807 | CHILD SUPPORT | 05/30/2025 | 305.71 | | | 88391 | 05/30/2025 |
| AMAZON CAPITAL SERVI | 11YV-Q9FW- | CA-SUPPLIES | 06/01/2025 | 4.59 | .00 | 305.71 | 88392 | 05/30/2025 |
| WWW.ZON ON THE OLIVI | 11YV-Q9FW- | STS-WASHERS/BOLTS | 06/01/2025 | | .00 | 4.59 | 88396 | 06/09/2025 |
| | 147Q-11RF- | ADM-NOTE PADS/RED P | | 49.95 | .00 | 49.95 | 88396 | 06/09/2025 |
| | 16PN-9NRW- | 4PLX-SUPPLIES | 06/01/2025 | 43.54 | .00 | 43.54 | 88396 | 06/09/2025 |
| | 196M-JKVY- | | 06/01/2025 | 63.62 | .00 | 63.62 | 88396 | 06/09/2025 |
| | 1CMR-9FQ7- | PD-KIDS CAMERAS | 06/01/2025 | 147.16 | .00 | 147.16 | 88396 | 06/09/2025 |
| | | PKM-HOSE/CLAMP | 06/01/2025 | 157.69 | .00 | 157.69 | 88396 | 06/09/2025 |
| | 1JH7-MVN9- | POOL-RESCUE TUBES | 06/01/2025 | 804.26 | .00 | 804.26 | 88396 | 06/09/2025 |
| | 1JQP-17R6- | FH-SUPPLIES | 06/01/2025 | 61.47 | .00 | 61.47 | 88396 | 06/09/2025 |
| | 1K9Q-YPQK- | STS-SEAL PIN FLOAT | 06/01/2025 | 7.99 | .00 | 7.99 | 88396 | 06/09/2025 |
| | 1N79-LP4R- | ADM-TONER CARTRIDGE | 06/01/2025 | 22.99 | .00 | 22.99 | 88396 | 06/09/2025 |
| | 1XVH-FT7G- | WTR-BATTERY | 06/01/2025 | 94.95 | .00 | 94.95 | 88396 | 06/09/2025 |
| | 1XW1-XL4W- | 4PLX-CONCESSIONS | 06/01/2025 | 65.97 | .00 | 65.97 | 88396 | 06/09/2025 |
| THE STATE OF THE S | 1XW1-XL4W- | ADM-CABINET | 06/01/2025 | 144.98 | .00 | 144.98 | 88396 | 06/09/2025 |
| LLIANT UTILITIES | 0416938034- | FH-UTILITIES | 05/27/2025 | 2,759.36 | .00 | 2,759.36 | 88398 | 06/09/2025 |
| | 6975590000- | CEM-UTILITIES | 05/30/2025 | 34.42 | .00 | 34.42 | 88398 | 06/09/2025 |
| | 9292347556- | ALL-UTILITIES | 05/21/2025 | 1,904.03 | .00 | 1,904.03 | 88398 | 06/09/2025 |
| MERICAN INTEGRATED | 250729T3R- | FD-DRIVER INSTRUCT R | 05/22/2025 | 450.00 | .00. | 450.00 | 88399 | 06/09/2025 |
| RNOLD MOTOR SUPPL | 13NV274597 | FD-#310 FILTERS | 05/20/2025 | 265,94 | .00 | 265.94 | 88400 | 06/09/2025 |
| | 13NV274650 | FD-FILTER #31 | 05/21/2025 | 11.05 | .00 | 11.05 | 88400 | 06/09/2025 |
| | 13NV275268 | PD-FILTERS/OIL | 05/28/2025 | 146.14 | .00 | 146.14 | 88400 | 06/09/2025 |
| SCAP | 1000066101 | POOL-MUSIC LIC | 05/20/2025 | 449.58 | .00 | 449.58 | 88401 | 06/09/2025 |
| SCENDANCE TRUCK C | XA30103137 | FD-DIESEL ADDITIVE | 05/21/2025 | 215.76 | .00 | 215.76 | 88402 | 06/09/2025 |
| CAPITAL SANITARY SUP | C405899A | FH-SUPPLIES | 05/21/2025 | 78.45 | .00 | 78.45 | 88403 | 06/09/2025 |
| | C406695 | FH-SUPPLIES | 05/21/2025 | 282.49 | .00 | 282.49 | 88403 | 06/09/2025 |
| OMPUTER RESOURCE | 1170 | ALL-IT SVCS | 05/24/2025 | 5,932.28 | .00 | 5,932.28 | 88404 | 06/09/2025 |
| ORE & MAIN | X013271 | STRM-CPLG | 05/21/2025 | 131.29 | .00 | 131.29 | 88405 | 06/09/2025 |
| COUNTRY LANDSCAPES, | 0162373-IN | WTR-TREES | 05/16/2025 | 1,180.40 | .00 | 1,180.40 | 88406 | 06/09/2025 |
| | 0162374-IN | P&R-TREES | 05/16/2025 | 3,605.86 | .00 | 3,605.86 | 88406 | 06/09/2025 |
| | 0162375-IN | P&R-TREES | 05/16/2025 | 5,692.80 | .00 | 5,692.80 | 88406 | 06/09/2025 |
| OUNTRY PLASTICS | 38131 | STS-PLASTIC | 05/21/2025 | 222.24 | .00 | 222.24 | 88407 | 06/09/2025 |
| YCLONE AWARDS & EN | 3016 | FD-ID TAG | 05/21/2025 | 90.00 | .00 | 90.00 | 88408 | 06/09/2025 |
| AVES AUTO/TRUCK SE | 63141 | | 05/23/2025 | 288.61 | .00. | 288.61 | 88410 | |
| OOR & FENCE STORE I | 316311 | | 05/21/2025 | 882.00 | | | | 06/09/2025 |
| LECTRIC PUMP | 029883 | WTR-PLT/WELL 8,NEW R | 03/06/2025 | 2,405.00 | .00 | 882.00 | 88411 | 06/09/2025 |
| AREWAY STORES INC | 00376808 | 4PLX-CONCESSIONS | 05/21/2025 | | .00 | 2,405.00 | 88412 | 06/09/2025 |
| THE STORES IN | 003788254 | 4PLX-CONCESSIONS | | 45.12 | .00 | 45.12 | 88413 | 06/09/2025 |
| IRSTNET | | | 05/28/2025 | 53.92 | .00 | 53.92 | 88413 | 06/09/2025 |
| INSTRET | 2873102994 | PD-COMPUTERS | 05/19/2025 | 412.70 | .00 | 412.70 | 88414 | 06/09/2025 |

*Check #88397 was the 1st Check in the newsystem that was ruined, - KW P.15

| N. | Invoice | | Invoice | Invoice | Discount | Check | Check | Check |
|-----------------------|-------------|----------------------------|------------|------------|----------|------------------|--------|------------|
| Name | Number | Description | Date | Amount | Amount | Amount | Number | Issue Date |
| GRAINGER | 9504847014 | WWT-UT CONT/GREASE | 05/13/2025 | 201.63 | .00 | 201.63 | 88415 | 06/09/2025 |
| | 9504847022 | WWT-TRASH BAGS | 05/13/2025 | 65.76 | .00 | 65.76 | 88415 | 06/09/2025 |
| HARBOR FREIGHT COM | 270FD157 | PD-SUPPLIES | 05/12/2025 | 13.96 | .00 | 13.96 | 88416 | 06/09/2025 |
| HAWKINS INC | 7076861 | WTR-AZONE 15 | 05/23/2025 | 3,537.18 | .00 | 3,537.18 | 88417 | 06/09/2025 |
| HOLL, NATHAN | 20250604 | STS-REIMB CLOTHING | 06/02/2025 | 106.96 | .00 | 106.96 | 88418 | 06/09/2025 |
| HR GREEN, INC | 188200 | ENG-OAK PARK ESTATE | 05/23/2025 | 2,729.25 | .00 | 2,729.25 | 88419 | 06/09/2025 |
| | 188218 | SRF SPONS PROJ-CONS | 05/23/2025 | 3,012.75 | .00 | 3,012.75 | 88419 | 06/09/2025 |
| | 188430 | 2024 ST IMPROV DIV 1 S | 06/03/2025 | 4,215.75 | .00 | 4,215.75 | 88419 | 06/09/2025 |
| | 188431 | P&Z-SIERRA FEIGHTS/N | 06/03/2025 | 5,331.17 | .00 | 5,331.17 | 88419 | 06/09/2025 |
| IA ONE CALL | 199. | WTR/WWT-ONE CALL | 05/23/2025 | 199.00 | .00 | 199.00 | 88420 | 06/09/2025 |
| LEAMAN, KELLY | 20250604 | REC-UMPIRE | 06/04/2025 | 240.00 | .00 | 240.00 | 88421 | 06/09/2025 |
| LOWE'S HOME CENTERS | 938539 | CH-TAX CORRECTION | 05/06/2025 | 16.13- | .00 | 16.13- | 88422 | 06/09/2025 |
| | 973877 | CH-FLOWERS | 05/06/2025 | 246.62 | .00 | 246.62 | 88422 | 06/09/2025 |
| | 975683 | CH-FLOWERS RETURN | 05/06/2025 | 14.23- | .00 | 14.23- | 88422 | 06/09/2025 |
| MARTIN BROS DISTRIBU | 2087790 | 4PLX-CONCESSIONS | 05/27/2025 | 1,278.14 | .00 | 1,278.14 | 88423 | 06/09/2025 |
| | 2094248 | 4PLX-CONCESSIONS | 05/30/2025 | 349.73 | .00 | 349.73 | 88423 | 06/09/2025 |
| MATHESON TRI-GAS INC | 0031598923 | POOL-CHECK VALVE/WA | 06/02/2025 | 227.87 | .00 | 227.87 | 88424 | 06/09/2025 |
| | 52507886 | POOL-CO2 | 05/31/2025 | 48.96 | .00 | 48.96 | 88424 | 06/09/2025 |
| MAXTURF | 20999 | STS-HERBICIDE | 05/14/2025 | 301.64 | .00 | 301.64 | 88425 | 06/09/2025 |
| MENARDS - AMES | 08555 | | 05/23/2025 | 83.98 | .00 | 83.98 | 88426 | 06/09/2025 |
| | 08791 | WWT-SUPPLIES | 05/29/2025 | 40.92 | .00 | 40.92 | 88426 | 06/09/2025 |
| | 08965 | WWT-DISCHRG HOSE | 06/02/2025 | 449.94 | .00 | 449.94 | 88426 | 06/09/2025 |
| | 09009 | WWT-RETURN | 06/03/2025 | 149.98- | .00 | 149.98- | 88426 | 06/09/2025 |
| | 09011 | WWT-AIR FILTERS | 06/03/2025 | 27.12 | .00 | 27.12 | 88426 | |
| | 09016 | POOL-SUPPLIES | 06/03/2025 | 176.17 | .00 | 176.17 | 88426 | 06/09/2025 |
| | 8555 | WWT-SUPPLIES | 05/23/2025 | 83.98 | .00 | | | 06/09/2025 |
| MNG, INCORPORATED | 23466 | REC-FUTURE LEGENDS | 05/23/2025 | 531.00 | .00 | 83.98 | 88426 | 06/09/2025 |
| NEIGHBORS HTG CLG P | 248860216 | PKM-AC RPR | 05/28/2025 | 465.45 | .00 | 531.00 | 88427 | 06/09/2025 |
| | 248861043 | PKM-TUBE HEATER RPR | 05/28/2025 | 455.47 | .00 | 465.45 455.47 | 88428 | 06/09/2025 |
| | 250072740 | PKM-BLOWER MOTOR | 05/30/2025 | 1,540.00 | .00 | | 88428 | 06/09/2025 |
| NEVADA SENIORS | 20250604 | WRT/WWT-UTILITY BILLS | 05/26/2025 | 225.00 | .00 | 1,540.00 | 88428 | 06/09/2025 |
| PLUMB SUPPLY COMPAN | | WTR-CONNECTORS | 05/23/2025 | 138.93 | | 225.00 | 88429 | 06/09/2025 |
| RAMIREZ, ANA | 20250604 | PAVI-REFUND | 06/04/2025 | 150.00 | .00 | 138.93 | 88430 | 06/09/2025 |
| ROOT-BLOCK, ABIGAIL | 20250604 | PD-PAYMENT ERROR RE | 05/25/2025 | 89.50 | .00 | 150.00 | 88431 | 06/09/2025 |
| SALTECH SYSTEMS | 47933 | WEB HOSTING | 06/01/2025 | | .00 | 89.50 | 88432 | 06/09/2025 |
| SCHENDEL PEST CONTR | 288942 | 4PLEX-PEST CONTROL | 05/21/2025 | 59.95 | .00 | 59,95 | 88433 | 06/09/2025 |
| SOMEMBLE I LOT GOTTIN | | POOL-PEST CONTROL | | 33.68 | .00 | 33.68 | 88434 | 06/09/2025 |
| SIGLER COMPANIES,INC. | | | 05/21/2025 | 42.66 | .00 | 42.66 | 88434 | 06/09/2025 |
| STRYKER SALES CORPO | | OUR NEVADA PD-ELECTRODE | 05/28/2025 | 2,602.68 | .00 | 2,602.68 | 88435 | 06/09/2025 |
| SINTREN SALES CORPO | | | 05/12/2025 | 588.00 | .00 | 588.00 | 88436 | 06/09/2025 |
| Г-МОВІLЕ | 9209250722 | PD-BATTERY AED | 05/13/2025 | 700.00 | .00 | 700.00 | 88436 | 06/09/2025 |
| | | ALL-GEO TABS | 05/22/2025 | 123.90 | .00 | 123.90 | 88437 | 06/09/2025 |
| VAN WALL EQUIPMENT-N | 6573589 | PKM-MOWER RPR | 05/19/2025 | 235.11 | .00 | 235.11 | 88438 | 06/09/2025 |
| | | WTR-ORING/OIL | 05/20/2025 | 24.48 | .00 | 24.48 | 88438 | 06/09/2025 |
| | 6575740 | CEM-DEF/TRIMMER LINE | 05/21/2025 | 83.93 | .00 | 83,93 | 88438 | 06/09/2025 |
| WINDSTREAM CORPORA | | SC-PHONES | 05/30/2025 | 57.60 | .00 | 57.60 | 88439 | 06/09/2025 |
| | 092213172-0 | PD-DISPATCH LINE | 05/30/2025 | 70.53 | .00 | 70.53 | 88439 | 06/09/2025 |
| ZIMCO SUPPLY CO | 207277 | PKM-HERBICIDE | 05/19/2025 | 1,995.00 | .00 | 1,995.00 | 88440 | 06/09/2025 |
| A & RMARKETING INC. | 13126 | CB-POLO EMBROIDERY | 05/20/2025 | 396.00 | .00 | 396.00 | 88441 | 06/09/2025 |
| DAKOTA SUPPLY GROUP | S104691408- | WTR-METER MAINT | 05/09/2025 | 1,299.96 | .00 | 1,299.96 | 88442 | 06/09/2025 |
| | S104715516 | STRM-PVC | 05/19/2025 | 628.93 | .00 | 628,93 | 88442 | 06/09/2025 |
| Grand Totals: | | | | 373,640.13 | .00 | 373,640.13 | | |
| | | | | | | 60 Test 100 | 0 | |

+367.28 374,007.41

CITY OF NEVADA

CLAIMS LIST FROM OLD SYSTEM FOR 5/28/2025 TO 6/09/2025

EXHIBIT "B"

| VENDOR | REFERENCE | AMOUNT | CHECK# | CHECK DATE |
|--------------------------|------------------------|---------------|----------------------------------|--|
| WELLMARK BLUE CROSS BLUE | HEALTH 6/2025 | 35520.66 | 88393 | 6/1/2025 |
| DELTA DENTAL OF IOWA | DENTAL 6/2025 | 3874.12 | 88394 | 6/1/2025 |
| FIDELITY SECURITY LIFE | VISION 6/2025 | 1,030.10 | 88395 | 6/1/2025 |
| WAGEWORKS | FSA 2024 PMTS | 258.43 | 1940 | 5/28/2025 |
| WAGEWORKS | FSA 2024 PMTS | 815.38 | 1941 | 5/28/2025 |
| EMPLOYEE BENEFIT SYSTEMS | BENEFITS PAID | 119.40 | 1942 | 5/28/2025 |
| EMPLOYEE BENEFIT SYSTEMS | BENEFITS PAID | 215.30 | 1943 | 5/29/2025 |
| RELIANCE STANDARD | RELIANCE | 896.70 | 1938 | 5/30/2025 |
| | Accounts Payable Total | 42,730.09 | en a company with the control of | en in the Ministry Medical Management (Medical Medical |
| • | Payroll Checks | 100,294.99 | | |
| ***** REPORT TOTAL **** | | 143,025.08 | • | |

^{**}The Reliance Standard Check also shows on the new report with the incorrect amount (Exhibit A)

| | | ACCOUNT | 001-435-6599 | 001-435-6599 | 001-435-6541 | 001-470-6599 | 001-435-6474 | 001-435-6599 | 001-435-6599 | 121-613-6431 | 121-613-6431 | 001-613-6240 | 610-818-6240 | 610-818-6240 | 600-814-6240 | 600-814-6240 | 600-814-6240 | 600-814-6240 | 600-841-6240 | 600-814-6240 | 610-818-6240 | 600-814-6240 | 600-814-6240 | 600-814-6240 | 610-818-6240 | 600-811-6373 | 610-816-6373 | 001-410-6373 | 001-150-6373 | 001-110-6373 | 110-210-6373 | 001-620-6373 | 001-450-6373 | 001-431-6373 | 121-613-6431 | 001-110-6240 | 001-110-6240 | 001-110-6240 | 001-110-6240 | 110-210-6240 | 001-620-6240 | 001-610-6599 | 610-816-6479 | 610-816-6479 | 610-816-6479 | 610-816-6479 | 600-811-6479 | 121-613-6431 | 001-610-6240 | 600-811-6240 | |
|-------------------|---|-------------------------|--------------------------|-------------------------|-----------------------------|--|-------------------------|-----------------|-----------------|--------------------------------|---------------------|-----------------------|--------------------------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------------|-------------------------------|-----------------------------|--------------------------------------|-------------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|------------------|--------------------------------|-----------------------------|-----------------------|-----------------------------------|-----------------------------------|---------------------|-------------------------|-------------------------------|----------------------------------|-----------------------------|-------------------------------------|------------------|-------------------------------|--------------------------------------|---|
| Electronic Pymt # | | Invoice # | 1030307 | 1034410 | 1612246 | 9310051 | 6985761 | 04522-67373271 | 04522-72605762 | sub_1RHQivC6h1nxGol3UN3nTAKO | 3731390635 | 621222 | 20250506 | 20250506 | 0162484861226 | 0162484861225 | 0164495101780 | 0164495101781 | 0164495112081 | 0164495112082 | 20250509 | 1385827 | 1385828 | CEMH3T | 8/536/84/4 | 842957 | | | | | | | | | INV306044358 | 69157C | 40971 | 5059548801 | 11727 | 681783 | 312611 | 04508-90963796 | 10415 | 10418 | 20252027 | 10458 | 10582 | 20250316 | 2025-2026 | 21344602 | |
| Elec | W/CLAIMS | Amount | 19.99 | 19.67 | 76.68 | 180.00 | 285.00 | 90.09 | | | 22.97 | 854.40 | 40.00 | 40.00 | 276.18 | 276.18 | 32.24 | 61.26 | 32.24 | 61.26 | 40.00 | 265.06 | 265.06 | 37.22 | 38.00 | 31.07 | 31.07 | 31.07 | 31.07 | 31.07 | 31.07 | 31.07 | 31.07 | 31.08 | 76.78 | 19.98 | 22.61 | 432.60 | 12.50 | 884 | 129.00 | 22.00 | 63.04 | 63.04 | 30.00 | 124.54 | 186.04 | 11.23 | 30 | 32.29 | 4 |
| 20250601 | PRESENTED AT COUNCIL MEETING 6/09/2025 | | REC, Scheduling | REC, Scheduling | POOL, Maint | REC, Softball Refund | POOL, Wristbands | POOL, Passes | POOL, Passes | ADM, Software | ADM, Website/Emails | CA, Association Dues | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, DC Flyin | CA, Airport Parking | Water Plant | Wastewater PI | Library | Fire Dept | Police Dept | ST Dept | City Hall | Cemetery | Parks Mnt | ADM, Website | PSD, Conference | PSD, Conference | PSD, Conference | PSD, Conference | STS, PWX Conf Registration | ADM, PWX Conf Registration | MAY, Business Cards | WWT, Cert Renewal - See | WWT, Cert Renewal - Rasmusson | WWT, Cert Renewal - Cornish | WWT, Cert Renewal - Cornish | WTR, Cert Renewal - Hovick/Starbuck | ADM, Website | MAY, League Assoc. Membership | WTR, Operator Certification - Hovick | |
| Vendor # 1170 | FIRST INTERSTATE PURCHASING "P" CARD TRANSACTIONS PRESENTED AT COUNCIL MEETING 6/09/2025 W/CLAIMS | Tran Date Merchant Name | 4/26/2025 Connecteam.com | 5/2/2025 Connecteam.com | 5/2/2025 Inyo Pool Products | 5/12/2025 Credit - Ames Girls Softball | 5/20/2025 Wristband.com | 5/20/2025 Canva | 5/20/2025 Canva | 4/24/2025 Open AI, ChatGPT Sub | 5/1/2025 Go Daddy | 4/30/2025 ICMA Online | 5/6/2025 American, Phoenix, AZ | 5/6/2025 American, Phoenix, AZ | 5/8/2025 United | 5/9/2025 United | 5/10/2025 Westin Crystal City | 5/10/2025 Westin Crystal City | 5/8/2025 Travel Guard Group | 5/9/2025 DSM Parking TIBA Des Moines | 5/20/2025 Sangoma | | | P. | 18 | 3 | | | | 5/19/2025 Zoom | 5/20/2025 30 Hop | 5/21/2025 Hokkaido Ramen House | 5/22/2025 Hyatt Conf Center | 5/22/2025 Burger King | 4/24/2025 APWA - PWX Registration | 4/24/2025 APWA - PWX Registration | 5/6/2025 Canva | 5/13/2025 IA DNR Fees | 5/13/2025 IA DNR Fees | 5/14/2025 2025-2027 IAWEA Volunt | 5/14/2025 IA DNR Fees | 5/15/2025 IA DNR Fees | 5/17/2025 Twilio | 5/19/2025 IA League of Cities | 5/22/2025 IA DNR Fees | |

5,755.99

June 19, 2025

POSTING & PAYMENT DATE:

City Administrator

| | | ACCOUNT | 001-434-6590 | 001-434-6590 | 001-110-6599 | |
|-------------------|--|-----------------------|----------------------------|---------------------------|-------------------------|--|
| Electronic Pymt # | "P" CARD TRANSACTIONS PRESENTED AT COUNCIL MEETING 6/9/2025 W/CLAIMS | Invoice # | P9280004601HFY409 | P9280004M01KWTTP7 | P9280004R01QEJH4Y | |
| 202500604 Ele | PRESENTED AT COUNCIL M | Amount | 584.53 | 892.10 | 58.85 | |
| Vendor #1403 202 | SAMS CLUB PURCHASING "P" CARD TRANSACTIONS | Tran Date Description | 5/13/2025 REC, Concessions | 4/9/2025 REC, Concessions | 4/14/2025 PSD, Supplies | |

1,535.48

POSTING & PAYMENT DATE:

June 22, 2025

City Administrator

W:\Office\Finance\AccountsPayable\Vendors\Sam's Club

NEVADA PUBLIC SAFETY DEPARTI



1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4__

Item #_5()
Date: 101912025

Chris Brandes
Public Safety Director
Chief of Police

Nevada Public Safety Department - Fire & EMS

TO:

Nevada City Council

FROM

Raymond Reynolds

Nevada Public Safety-Director of Fire and EMS

DATE:

June 2, 2025

RE:

Recommendation for Fire Department Probationary Membership Status.

Avery Keenan

An application has been received from the above mentioned applicant for membership with the Nevada Fire Department. A background check and the chief's interview were completed. The membership review was conducted and a successful 30-day training and orientation period was completed by the applicant. Per department Standard Operating Guidelines for new applicants, it is my recommendation this applicant be approved as a probationary member of Nevada Fire Department. Their probationary period is one-year upon completion of permanent membership training requirements.

Please contact me should you have questions regarding this memorandum.

Respectfully,

Ray Reynolds, Director of Fire & EMS

Fax: 515-382-5469 ~ 1 P.20 ch Center: 515-382-4305

| Item # | 1 | A |
|---------|---|------|
| Date: 🕼 | 9 | 2025 |

ORDINANCE NO. 1067 (2024/2025)

AN ORDINANCE AMENDING CHAPTER 62 (GENERAL TRAFFIC REGULATIONS) OF THE CITY CODE TO PROHIBIT THE USE OF ENGINE AND, COMPRESSION, AIR BRAKES WITHIN THE CITY LIMITS OF NEVADA

BE IT ENACTED by the City Council of the City of Nevada, Iowa, as follows:

SECTION 1. SECTION ADDED. The Codes of Ordinances of the City of Nevada is amended by adding a new section to Chapter 62 (General Traffic Regulations); Section 62.13 titled The Use of Engine and, Compression, and Air Brakes Prohibited, is hereby adopted to read as follows:

62.13 THE USE OF ENGINE AND COMPRESSION AND AIR BRAKES PROHIBITED.

- 1. <u>Purpose</u>. The purpose of this ordinance is to provide the City of Nevada residents protection from excessive noise caused by the use of engine brakes <u>and</u>, compression brakes, and air brakes within the city limits of Nevada.
- 2. Definitions.
 - a. "Engine retarding brake" means a "Dynamic Brake", "C-Brake", "Compression Brake", transmission brake or any other engine retarding brake system that alters the normal compression of the engine and subsequently releases that compression in such a manner as to emit more than 80 decibels of noise within/at a distance of/more than 50 feet.
- 3. Prohibitions. It shall be unlawful for the driver of any vehicle to use or operate or cause to be used or operated within the City of Nevada, any engine retarding brake, compression brake, air brake-or mechanical exhaust device designed to aid in the braking or deceleration of any vehicle that results in excessive, loud, unusual or explosive noise from such vehicle, unless such use is necessary to avoid imminent danger/emergency/to avoid injury or accident.
- 4. <u>Signage</u>. Signs stating "Vehicle Noise Laws Enforced" or "Engine Brake Ordinance Enforced" may be installed at locations deemed appropriate by the City and adjoining jurisdictions to advise motorists of the prohibitions contained in this ordinance.
- 5. Exceptions. Emergency vehicles shall be exempt from this application of this ordinance.
- 6. <u>Penalties</u>. The scheduled fine for violation of this section shall be two hundred dollars (\$200.00).

SECTION 2. REPEALER. All ordinances and resolutions or parts thereof, in conflict herewith are hereby repealed.

SECTION 3. SEVERABILITY. If any section, provision or part of this Ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

| Passed and approved 1st Reading on this 27th day of May, 2025. | | |
|---|---------|--------|
| Passed and approved 2 nd Reading on thisday of | , 2025. | |
| Passed and approved 3 rd and final Reading on thisday of | | , 2025 |

Resolution No Accept SRF-Harrington Park

Item # 7 R
Date: 10 9 2025
Page 1 of 2

RESOLUTION NO. 100 (2024/2025)

A RESOLUTION ACCEPTING THE SRF SPONSORED PROJECT – HARRINGTON PARK (PROJECT C), GRADING PHASE AS COMPLETE

WHEREAS, the City Council of the City of Nevada, Iowa, entered into contract with Con-Struct, Inc. to construct the SRF Sponsored Project – Harrington Park (Project C), Grading Phase on April 22, 2024; and

WHEREAS, the project was substantially completed on April 30, 2025, by the Contractor, and inspected by City staff and HRG; and

WHEREAS, the completed total contract price is \$387,241.12; and

WHEREAS, HR Green, Inc. and City staff have found that this project has been completed in substantial conformance with the contract documents and recommend acceptance of the work completed. The Statement of Final Completion and Owner's Acceptance of Work is submitted for execution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NEVADA, IOWA, that:

- 1. SRF Sponsored Project Harrington Park (Project C), Grading Phase has been completed in conformance with the construction documents and is hereby accepted; and the Statement of Final Acceptance and Certificate of Completion be approved and executed by the Mayor.
- 2. In accordance with Iowa Code, the final retainage should be paid after a 30-day period to allow potential claims to be filed. Upon acceptance for the project by the City and the 30-day period, payment should be made to Con-Struct, Inc. for the final project retainage. This 30-day period is complete as of 5/30/2025 and therefore, retainage can be paid.

RESOLVED this 9th of June, 2025, by the City Council of the City of Nevada, Iowa.

| ATTEST: | Ryan Condon, Mayor | |
|--------------------------|--------------------|--|
| Kerin Wright, City Clerk | | |



5525 Merle Hay Road, Suite 200
 Johnston, IA 50131
 Main 515.278.2913 + Fax 713.965,0044

HRGREEN.COM

June 4, 2025

Jordan Cook City of Nevada, IA, City Administrator 1209 6th Street Nevada, IA 50201

Re.

SRF Sponsored Project – Harrington Park (Project C), Grading Phase Change Order No. 4; Contractor's Application for Payment No. 6; Certificate of Final Completion

Dear Jordan,

Enclosed are the following documents for the SRF Sponsored Project – Harrington Park (Project C), Grading Phase with Con-Struct, Inc.:

- Change Order No. 4. The enclosed Change Order includes final quantity adjustments for the project. This results in a deduction of \$3,939.68, for a reduced contract total of \$387,241.12.
- Payment Application No. 6. This payment application includes release of the final project retainage.
- Certificate of Final Completion. This document establishes the Final Completion as of 4/30/2025.

HR Green considers the project complete and recommends payment of the final project retainage. In accordance with lowa Code, the final retainage should be paid after a 30-day period to allow potential claims to be filed. Upon acceptance for the project by the City and the 30-day period, payment should be made to Con-Struct, Inc. for the final project retainage. This 30-day period is complete as of 5/30/2025 and therefore, retainage can be paid. This project has a two (2) year warranty and maintenance bond required for the project.

Please execute the Change Order, Final Payment Application and Final Completion Certificate and distribute copies to all parties.

Sincerely,

HR GREEN, INC.

Mark G. Phipps, P.E. Project Manager

CC: Regan O'Hanlon, Ginger Murphey (IDNR); Jennifer Welch (NRCS)

Enclosures

J:\2019\191900\Construction\Harrington Park\Project_Closeout\ltr-Nevada_HarringtonPark_ProjectCloseout-20250604.docx

CHANGE ORDER

Distribution: Owner Contractor HRG Field

Owner

Ву

Date:

City of Nevada, IA

| | Other | ************************************** |
|---|---|---|
| PROJECT: SRF Sponsored Project – Harrington Park (Project C), Grading Phase | Change Order No. | Change Order 4 |
| Nevada, Iowa | Date | June 4, 2025 |
| To Contractor: Con-Struct, Inc. | Project No. | HRG 191900 |
| 305 S Dayton Avenue Ames, IA 50010 | Original Contract Date | June 4, 2024 |
| The contract is changed as follows: Make the following construction changes: This Change Order includes final quantity adjustme | nts due to field adjustments per attached Over/ | Under Run Sheet |
| Make the following construction changes: | nts due to field adjustments per attached Over/ | Under Run Sheet \$ 3,939.68 |
| Make the following construction changes: This Change Order includes final quantity adjustme | nts due to field adjustments per attached Over/ Original Contract Sum | |
| Make the following construction changes: This Change Order includes final quantity adjustme Deduct from Contract, (as shown on attached): | | \$ 3,939.68 |
| Make the following construction changes: This Change Order includes final quantity adjustme Deduct from Contract, (as shown on attached): Net change | Original Contract Sum | \$ 3,939.68 \$ 289,969.50 |
| Make the following construction changes: This Change Order includes final quantity adjustme Deduct from Contract, (as shown on attached): Net change | Original Contract Sum ange by previously authorized Change Orders | \$ 3,939.68 \$ 289,969.50 \$ 101,211.30 |
| Make the following construction changes: This Change Order includes final quantity adjustme Deduct from Contract, (as shown on attached): Net cha The The Contract Sum will be dec | Original Contract Sum ange by previously authorized Change Orders Contract Sum prior to this Change Order was | \$ 3,939.68 \$ 289,969.50 \$ 101,211.30 \$ 391,180.80 |
| Make the following construction changes: This Change Order includes final quantity adjustme Deduct from Contract, (as shown on attached): Net cha | Original Contract Sum ange by previously authorized Change Orders Contract Sum prior to this Change Order was reased by this Change Order in the amount of | \$ 3,939.68 \$ 289,969.50 \$ 101,211.30 \$ 391,180.80 \$ 3,939.68 |

Contractor

Date:

Con-Struct, Inc.

Engineer

Date:

HR Green, Inc.

6/4/2025

Over/Under Runs
Owner: City of Nevada, IA
SRF Sponsored Project - Harrington Park (Project C), Grading Phase
Contractor: Con-Struct, Inc.

Date: 6/4/2025

| | | CONTRACT | | | | | | WORK COMPLETED | PLETED | | |
|------|--|----------|--------------|----------|--------------|------------|---------------|--------------------------|------------|--------------------|---------|
| | | | | n | LINIT | \$ | QTY COMPLETED | \$ AMOUNT | QTY | \$ AMOUNT | |
| NO. | ITEM | LIND | QTY | PR | PRICE | AMOUNT | TO DATE | TO DATE | OVER/UNDER | OVER/UNDER | |
| | | | Stell of The | S008 200 | | | | A STABLES SALES THE MAIN | | | |
| ٠. | MOBILIZATION | rs | T | \$ 5 | 5,000.00 \$ | 5,000.00 | 1.00 | | 00'0 | \$ | 100.00% |
| 2. | CONSTRUCTION SURVEY | S | ٦ | \$ 2 | 2,100.00 \$ | 2,100.00 | 1.00 | \$ 2,100.00 | 00.00 | 69 | 100.00% |
| က် | COMPACTION TESTING | S | - | \$ | 1,400.00 \$ | | 1.00 | \$ 1,400.00 | 00.00 | · · | 100.00% |
| 4 | EXCAVATION, CLASS 13 | ζ | 14,759 | s | 11.00 \$ | 162,349.00 | 14,759.00 | \$ 162,349.00 | 00'0 | • | 100.00% |
| 5. | TOPSOIL, ONSITE, STRIP, SALVAGE, AND | CY | 7,190 | € | 8 00.9 | 43,140.00 | 7,190.00 | \$ 43,140.00 | 0.00 | 9 | |
| | SPREAD, 8 INCHES | | | I | + | | | ш | | | 100.00% |
| 9 | CLEARING AND GRUBBING | rs | - | | 1,500.00 \$ | 1,500.00 | 1.00 | \$ 1,500.00 | 00.00 | ٠ ده | 100.00% |
| 7. | INTAKE ADJUSTMENT MINOR | EA | 1 | \$ | 1,500.00 \$ | 1,500.00 | 1.00 | \$ 1,500.00 | 0.00 | (s) | 100.00% |
| ω. | INTAKE ADJUSTMENT MAJOR | EA | - | \$ | 2,000.00 | 2,000.00 | 1.00 | \$ 2,000.00 | 0.00 | ا ج | 100.00% |
| 6 | TRAFFIC CONTROL | ST | ~ | \$ 3 | 3,000.00 \$ | 3,000.00 | 1.00 | 00.000,8 | 00'0 | • | 100.00% |
| 10. | SEEDING AND FERTILIZING, TEMPORARY SEEDING | AC | 7.18 | \$ | 750.00 \$ | 5,385.00 | 7.18 | \$ 5,385.00 | 00.00 | · | 100.00% |
| 11. | Item removed by Addendum #1 | | | | 3, | | 0.00 | 8 | 0.00 | ı 69 | |
| 12. | Item removed by Addendum #1 | | | | 0, | 1 | 0.00 | 8 | 00.00 | ı У | |
| 13. | SWPPP MANAGEMENT | ST | - | \$ 3 | 3,300.00 \$ | 3,300.00 | 1.00 | \$ 3,300.00 | 0.00 | ı 9 | 100.00% |
| 14. | TEMPORARY RECP, TYPE 1A | SΥ | 34,751.18 | \$ | 1.10 \$ | 3 | 34,751.18 | \$ 38,226.30 | 0.00 | ı У | 100.00% |
| 12. | CHECK DAM, ROCK | TON | 120 | €9 | \$ 00.07 | | 111.27 | \$ 7,788.90 | -8.73 | \$ (611.10) | 92.73% |
| 16. | EMERGENCY SPILLWAY, ROCK | TON | 35 | S | 74.00 \$ | 2,590.00 | 13.88 | \$ 1,027.12 | -21.12 | \$ (1,562.88) | 39.66% |
| 17. | SILT FENCE | 4 | 1,435 | €9 | 2.10 \$ | 3,013.50 | 430.00 | \$ 903.00 | -1,005.00 | (2 | 29.97% |
| 18. | SILT FENCE, REMOVAL OF SEDIMENT | LF | 1,435 | es- | 0.10 | | 0.00 | | -1,435.00 | | %00'0 |
| 19. | SILT FENCE, REMOVAL OF DEVICE | 4 | 1,435 | € | 0.10 | 143.50 | 430.00 | | -1,005.00 | \$ (100.50) | 29.97% |
| 20. | STABILIZED CONSTRUCTION ENTRANCE | SF | 2,500 | S | - | ່ວາ | 2,500.00 | 5, | 0.00 | €9 | 100.00% |
| 21. | INLET PROTECTION DEVICE | EA | 4 | s | - | | 4.00 | \$ 840.00 | 00.00 | | 100.00% |
| 22. | INLET PROTECTION DEVICE, MAINTENANCE | EA | 4 | S | | | 0.00 | | -4.00 | | %00'0 |
| 23. | TEMPORARY FENCE, SNOW FENCE 48" | 4 | 3,000 | € | 2.80 \$ | | 3,246.00 | | 246.00 | \$ 688.80 | 108.20% |
| 24. | TREE AND STUMP REMOVAL | EA | 29 | es. | 617.24 \$ | 17,900.00 | 29.00 | - | 0.00 | · \$ | 100.00% |
| 110. | MOBILIZATION | S | X | \$ 5, | 5,000.00 \$ | 5,000.00 | 1.00 | \$ 5,000.00 | 00.00 | 9 | 100.00% |
| 120. | RELOCATE WATER SERVICE | rs | | \$ 15, | \$ 00.000,51 | 15,000.00 | 1.00 | \$ 15,000.00 | 0.00 | ۱ ج | 100.00% |
| 130. | RELOCATE SANITARY SERVICE WITH PUMP & FORCE MAIN | ST | V. | \$ 51, | 51,500.00 \$ | 51,500.00 | 1.00 | \$ 51,500.00 | 00.00 | · • | 100.00% |
| 140. | SEEDING AND MULCHING, TEMPORARY | S | , | \$ | 3,500.00 \$ | | 1.00 | \$ 3,500.00 | 0.00 | | 100.00% |
| | TOTAL | | | | Н | 391,180.80 | | \$ 387,241.12 | | \$ (3,939.68) | |
| | | | | | | | | | | | |

Contractor's Monthly Payment Estimate Owner: City of Nevada, IA SRF Sponsored Project - Harrington Park (Project C), Grading Phase Contractor: Con-Struct, Inc.

Date: 6/2/2025

Estimate No. 6

| | | CONTRACT | 1 | | | | | | | WORK COMPLETED | LETED | | | _ |
|------|---|----------------------|-----------|----|-----------|---------------|-----------|---------------|-------------|--------------------|---------------------|---------------|-------------------------|---------|
| | | | | | TINO | ₩. | PREVIOUS | PREVIOUS | THIS PERIOD | ь | QTY COMPLETED | S AMOUNT | | , |
| NO. | ITEM | LIND | αTY | | PRICE | AMOUNT | ΩTY | AMOUNT | ΛTΩ | AMOUNT | TO DATE | TO DATE | RETAINAGE | |
| | | William State of the | | | | | | | | | March House Edition | | STREET, STREET, STREET, | _ |
| - | MOBILIZATION | rs | 1 | s | 5,000.00 | \$ 5,000.00 | | \$ 5,000.00 | | 9 | 1.00 | \$ 5,000,00 | \$ 250,00 | 100.00% |
| 2. | CONSTRUCTION SURVEY | rs | - | ₩ | 2,100.00 | \$ 2,100.00 | 1.00 | \$ 2,100.00 | | · · | 1.00 | \$ 2,100.00 | \$ 105,00 | 100.00% |
| 3, | COMPACTION TESTING | rs | • | 69 | 1,400.00 | \$ 1,400.00 | 1.00 | \$ 1,400.00 | | 69 | 1.00 | \$ 1.400.00 | \$ 70.00 | 100.00% |
| 4. | EXCAVATION, CLASS 13 | CY | 14,759 | 69 | 11.00 | \$ 162,349.00 | 14,759.00 | \$ 162,349.00 | | | 14,759.00 | \$ 162,349.00 | \$ 8,117.45 | 100.00% |
| 2. | TOPSOIL, ONSITE, STRIP, SALVAGE, AND SPREAD, 8 INCHES | ς | 7,190 | 69 | 00.9 | \$ 43,140.00 | 7,190.00 | \$ 43,140.00 | | 69 | 7,190.00 | \$ 43,140.00 | \$ 2,157.00 | 100.00% |
| 6. | CLEARING AND GRUBBING | S | - | 69 | 1,500.00 | \$ 1,500.00 | 1.00 | \$ 1,500.00 | | 9 | 1.00 | \$ 1,500.00 | \$ 75.00 | 100.00% |
| 7. | INTAKE ADJUSTMENT MINOR | EA | - | ω | 1,500.00 | | | | | 9 | 1.00 | | \$ 75.00 | 100.00% |
| 8. | INTAKE ADJUSTMENT MAJOR | EA | - | S | 2,000.00 | \$ 2,000.00 | 1.00 | \$ 2,000.00 | | · | 1.00 | \$ 2,000.00 | \$ 100,00 | 100.00% |
| 9. | TRAFFIC CONTROL | rs | - | 69 | 3,000.00 | \$ 3,000.00 | 1.00 | \$ 3,000.00 | | · | 1.00 | | \$ 150.00 | 100.00% |
| 10. | SEEDING AND FERTILIZING, TEMPORARY SEEDING | AC | 7.18 | 69 | 750.00 | \$ 5,385.00 | 7.18 | \$ 5,385.00 | | 69 | 7.18 | \$ 5,385.00 | \$ 269.25 | 100.00% |
| 1. | Item removed by Addendum #1 | | 0 | | | - \$ | 00.00 | 9 | | 69 | 00.0 | 69 | · | |
| 15. | Item removed by Addendum #1 | | 0 | | - | 9 | 00'0 | 9 | | | 00.00 | | 9 | |
| 13. | SWPPP MANAGEMENT | S | | 69 | 3,300.00 | \$ 3,300,00 | 1.00 | \$ 3,300.00 | | 1 59 | 1,00 | \$ 3,300.00 | \$ 165.00 | 100.00% |
| 14. | TEMPORARY RECP, TYPE 1A | SΥ | 34,751.18 | \$ | 1.10 | \$ 38,226,30 | 34,751.18 | \$ 38,226.30 | | 69 | 34,751.18 | \$ 38,226.30 | \$ 1,911.31 | 100.00% |
| 15. | CHECK DAM, ROCK | TON | 111 | \$ | 70.00 | \$ 7,788.90 | 111,27 | \$ 7,788.90 | | 9 | 111.27 | \$ 7,788.90 | \$ 389.45 | 100.00% |
| 16. | EMERGENCY SPILLWAY, ROCK | TON | 14 | 49 | 74.00 | \$ 1,027.12 | 13.88 | \$ 1,027.12 | | · | 13.88 | \$ 1,027.12 | \$ 51.36 | 100.00% |
| 17. | SILT FENCE | -F | 430 | ↔ | 2.10 | \$ 903.00 | 430.00 | \$ 903.00 | | | 430.00 | \$ 903.00 | \$ 45.15 | 100.00% |
| 18. | SILT FENCE, REMOVAL OF SEDIMENT | LF | 0 | 49 | 0.10 | € | 00.0 | \$ | | - 6 | 0.00 | - 8 | · | #DIV/0i |
| 19. | SILT FENCE, REMOVAL OF DEVICE | 4 | 430 | s | 0.10 | \$ 43.00 | 430.00 | \$ 43.00 | | 9 | 430,00 | \$ 43.00 | \$ 2.15 | 100.00% |
| 20. | STABILIZED CONSTRUCTION ENTRANCE | SF | 2,500 | 69 | 2.30 | \$ 5,750.00 | 2,500.00 | \$ 5,750.00 | | - 9 | 2,500.00 | \$ 5,750.00 | \$ 287.50 | 100.00% |
| 21. | INLET PROTECTION DEVICE | EA | 4 | €9 | 210.00 \$ | 840.00 | 4.00 | \$ 840.00 | | 9 | 4.00 | \$ 840.00 | \$ 42.00 | 100.00% |
| 22. | INLET PROTECTION DEVICE, MAINTENANCE | EA | 0 | s | 25.00 \$ | 7 | 00.00 | - 9 | | \$ | 00'0 | - \$ | - \$ | #DIV/0! |
| 23. | TEMPORARY FENCE, SNOW FENCE 48" | LF | 3,246 | 69 | 2.80 | \$ 9,088.80 | 3,246.00 | \$ 9,088.80 | | | 3,246.00 | \$ 9,088.80 | \$ 454.44 | 100.00% |
| 24. | TREE AND STUMP REMOVAL | EA | 29 | 69 | 617.24 | \$ 17,900.00 | 29.00 | \$ 17,900.00 | | \$ | 29.00 | \$ 17,900.00 | \$ 895.00 | 100.00% |
| 110. | MOBILIZATION | S | į. | S | 5,000,00 | \$ 5,000,00 | 1.00 | \$ 5,000,00 | | \$ | 1.00 | \$ 5,000,00 | \$ 250.00 | 100.00% |
| 120. | RELOCATE WATER SERVICE | ST | ļ | 69 | 15,000.00 | \$ 15,000.00 | 1.00 | \$ 15,000.00 | | 1 | 1.00 | \$ 15,000.00 | \$ 750.00 | 100,00% |
| 130. | RELOCATE SANITARY SERVICE WITH PUMP & FORCE MAIN | ST | • | 69 | 51,500.00 | \$ 51,500.00 | 1.00 | \$ 51,500.00 | | 69 | 1.00 | \$ 51,500.00 | \$ 2,575.00 | 100,00% |
| 140. | SEEDING AND MULCHING, TEMPORARY | ST | 1 | 69 | 3,500.00 | \$ 3,500.00 | 1,00 | \$ 3,500.00 | | 9 | 1.00 | \$ 3,500.00 | \$ 175.00 | 100.00% |
| | TOTAL | | | | | \$ 387,241.12 | | \$ 387,241.12 | | \$ | | \$ 387,241.12 | \$ 19,362.06 | |

STATEMENT OF FINAL COMPLETION AND OWNER'S ACCEPTANCE OF WORK

PROJECT: SRF Sponsored Project - Harrington Park (Project C), Grading Phase

OWNER: City of Nevada, 1209 6th Street, Nevada, Iowa, 50201

ENGINEER: HR Green, Inc., 5525 Merle Hay Road, Suite 200, Johnston, IA 50131

CONTRACTOR: Con-Struct, Inc., 305 S Dayton Avenue, Ames, IA 50010

I, the undersigned Engineer of the above designated project, do hereby state that:

- The construction provided for pursuant to Contract Documents including all approved amendments and Change Orders, hereafter called the Work between the Owner and Contractor has been completed and to the best of my knowledge and belief, is in substantial compliance with the provisions of the Contract Documents.
- 2. The <u>2-year guarantee</u> and maintenance requirement of the contract, secured by the Performance and Maintenance Bonds, shall become effective as of the Final Completion date of <u>April 30, 2025</u>.
- 3. The final payment authorized hereto and made a part hereof is a complete and accurate summary of the Work performed in accordance with the Contract Documents.
- 4. The total cost of the Work as completed is <u>Three Hundred Eighty Seven Thousand, Two Hundred Forty One and 12/100 Dollars (\$387,241.12).</u>

I recommend, under the provisions of the Contract documents, that the Work be accepted, and that the final payment be made.

| HR Green, Inc. | |
|--|----------------------------|
| By Mark G. Phipps, P.E., Project Manager | |
| Date6/4/25 | |
| | |
| Accepted By Con-Struct, Inc. | Accepted By City of Nevada |
| By Cy Mys | Ву |
| Date (0/4/2005 | Date |



5525 Merle Hay Road | Suite 200
 Johnston, IA 50131
 Main 515.278.2913 + Fax 713.965,0044

HRGREEN.COM

June 3, 2025

Mr. Jordan Cook City Administrator City of Nevada 1209 6th Street Nevada, IA 50201

Re: Nevada WWTF Improvements - Phase 3: Recommendation on Contractor's Application for Payment No. 37

Dear Jordan:

Attached is an electronic copy of Payment Application No. 37 from Boomerang Corp. for the Nevada WWTF Improvements - Phase 3 project.

- · Division 01 General Requirements: No work completed this period;
- Division 02 Existing Conditions: Pavement/Gravel Removal;
- Division 03 Concrete: No work completed this period;
- Division 04 Unit Masonry: No work completed this period;
- · Division 05 Metals: No work completed this period;
- Division 06 Rough Carpentry: No work completed this period;
- Division 07 Thermal & Moisture: No work completed this period;
- · Division 08 Doors and Hardware: No work completed this period;
- Division 09 Finishes: No work completed this period;
- Division 10 Specialties: Signage;
- Divisions 22, 23, 35 Plumbing/HVAC/Gates: AIS/ O&M Documentation;
- Divisions 25, 27 Integrated Automation, Comm.: Jetco Submittals
- Division 26 Electrical: Demo, Underground Materials;
- Division 28 Electronic Safety and Security: No work completed this period;
- Division 31 Earthwork: No work completed this period;
- Division 32 Exterior Improvements: Aggregate Base Courses, Paving, Asphalt Patch, Granular Surfacing, Chain Link Fence/Gates, Bollard Covers;
- Division 33 Utilities: No work completed this period;
- Division 41 Materials Processing: No work completed this period;
- Division 43 Process Gas, Purification: Cornell Pumps Materials;
- . Division 46 Water and Wastewater Equipment: No work completed this period

The total for Work Completed this Period for Pay Application No. 37 is \$141,362.85.

As of this Pay Application, Boomerang Corp. has previously been paid 82.3% of the total contract value and is now requesting payment that would reflect a cumulative payment of approximately 95% of the total contract value. As of this Pay Application, 197% of the current contract time has been used. Boomerang Corp. appears to be approximately 22 months behind schedule based on the current contract time, work completed, work remaining, and Boomerang's latest progress schedule. HRG would also like to note that our estimate relies on the progress schedules required of, and as furnished by Boomerang which have been periodically revised to change activity durations for work completion as well as other factors.





We have verified that all received certified payroll records for the corresponding pay application period are conforming. We are awaiting some certified payrolls for the corresponding pay application and have requested these by the next pay period.

As you are aware, there has been a significant delay in the Contractor's progress of Work with regard to meeting the requirements of Substantial Completion. Attached is a letter dated June 3, 2025, from HR Green to Boomerang Corporation which identifies the potential assessment of liquidated damages corresponding to Boomerang's projected 668-calendar day delay through April 7, 2025. Due to the ongoing delay, we recommend withholding the combined value of retainage on work completed & stored materials to date and potential liquidated damages from future payment applications including Payment Application No. 37. As of Boomerang's submittal of Payment Application No. 37, this combined value is currently \$1,494,463.69. The remaining Contract "Balance to Finish, Including Retainage" amount is \$1,244,117.27 due to Boomerang based on the approved payment from Payment Application No. 36. Currently, the amount remaining is less that the combined value recommended to withhold from payment.

Therefore, we recommend a maximum payment to Boomerang for Payment Application No. 37 of \$0.00. See attached calculation summary sheet for this recommended payment amount. Additional payments to Boomerang may be recommended if the combined value of recommended withholding is reduced due to reduction of potential liquidated damages.

If you have any questions regarding this payment application, please feel free to contact me at (515) 657-5304.

Sincerely,

HR GREEN, INC.

Michael Roth, P.E.

Project Manager

Cc: Kerin Wright & Harold See - City (via email)

Mulaul John

Keith Brockhohn, Marianne Wainwright, Bryce Ricklefs - Boomerang Corp. (via email)

Nevada WWTF Improvements - Phase 3

Pay App #

37

Recommended Payment Amount Calculation Summary

| Line | Item | Amount |
|------|---|--------------------|
| 1 | Requested "Amount Due" in this Payment Application | \$ 141,362.85 |
| 2 | Retainage on work completed & stored materials to date | \$ 351,100.84 |
| 3 | Potential liquidated damages | \$ 1,002,000.00 |
| 4 | Total | \$ 1,494,463.69 |
| 5 | Balance to Finish, Including Retainage from previous approved payment application | \$ 1,244,117.27 |
| 6 | Current Payment Application reduction (Line 5 - Line 4) | \$ (250,346.42) |
| 7 | Recommended payment amount for this Payment Application (Line 1 + Line 6) | \$ |



5525 Merle Hay Road | Suite 200
 Johnston, IA 50131
 Main 515.278.2913 + Fax 713.965.0044

HRGREEN.COM

June 3, 2025 (VIA EMAIL)

Marianne Wainwright Boomerang Corp 13225 Circle Drive, Suite A Anamosa, IA 52205

Re: Nevada WWTF Improvements - Phase 3

Withholding Payment for Liquidated Damages

Dear Marianne.

This letter provides updated notification to Boomerang Corp and its surety that HR Green is recommending to the City of Nevada that the City withhold payment to Boomerang Corp for potential liquidated damages related to achieving Substantial Completion for the project as identified herein and in accordance with Article 3 of Section 00520 – Agreement, and Articles 15.01.C.5, 15.01.E.1.e, and 15.01.E.1.j of the General Conditions. This withholding amount will be in addition to the amount of retainage as stipulated in Article 5 of Section 00520 – Agreement.

The contractual Substantial Completion date is June 9, 2023.

Per the construction progress schedule provided by Boomerang on April 9, 2025, the projected Substantial Completion date was April 7, 2025. HRG notes that as of April 9th, the Work was not substantially complete per the contract documents requirements.

Therefore, based on these dates and projections the length of delay and corresponding potential liquidated damages related to achieving Substantial Completion is as follows:

Substantial Completion: 668 calendar days @ \$1,500/calendar day = \$1,002,000.00

Withholding payment is anticipated to occur once the sum of:

- 1. Requested payment,
- 2. Retainage on work completed & stored materials to date, and
- 3. Potential liquidated damages:

exceeds the previous month's Contract "Balance to Finish, Including Retainage" value.

As of the date of this letter, the sum of the "Retainage on work completed & stored materials to date" and "Potential liquidated damages" values exceeds the "Balance to Finish, Including Retainage" value. Therefore, HR Green will not recommend current or future partial payment amounts unless the potential liquidated damages amount significantly decreases.

Note the actual amount of final liquidated damages will be determined upon any approved time extensions and the actual completion dates.

Sincerely,

HR GREEN, INC.

Michael Roth, P.E. Project Manager

cc: Keith Brockhohn, Boomerang (via email)

Bryce Ricklefs, Boomerang (via email)

Jordan Cook, City (via email)

where Total

\hrgreen.com\hrg\data\2016\160473.03\corr\to contr\ltr-20250603-withholding payment for Ids-boomerang.docx

APPLICATION AND CERTIFICATION FOR PAYMENT

PERIOD TO: 5.31.25

APPLICATION NO: 37

Nevada Wastewater Improvements

PROJECT:

City of Nevada

TO OWNER:

Attached explanation if amount certified differs from the amount applied for. Initial all figures on this knowledge, information and belief the Work has progressed as indicated, the quality of the Work comprising this application, the Engineer certifies to the Owner that to the best of the Engineer's and belief the Work covered by this Application for Payment has been completed in accordance Application and on the Continuation Sheet that are changed to conform to the amount certified) The undersigned Contractor certifies that to the best of the Contractor's knowledge, information with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, n accordance with the Contract Documents, based on on-site observations and the data is in accordance with the Contract Documents, and the Contractor is entitled to payment PROJECT NOS: CONTRACT DATE: ENGINEER'S CERTIFICATE FOR PAYMENT and that current payment shown herein is now due. AMOUNT CERTIFIED...... \$_ of the AMOUNT CERTIFIED OWNER'S APPROVAL: ENGINEER By: By: Michael Roth HR Green (50, 180.84)141,362.85 355,903.29 7,026,819.16 351,100.84 7,077,000.00 7,022,016.71 351,100.84 6,670,915.87 6,529,553.02 VIA ENGINEER: Application is made for payment, as shown below, in connection with the Contract. \$ **9** 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT......\$ 9. BALANCE TO FINISH, INCLUDING RETAINAGE......\$ CONTRACTOR'S APPLICATION FOR PAYMENT a. 5% of Work Completed (Not including water main) 4. TOTAL COMPLETED & STORED TO DATE 3. CONTRACT SUM TO DATE (Line 1+2) Total Retalnage (Line 5a + 5b) (Total in Column I on Continuation Sheet) 6. TOTAL EARNED LESS RETAINAGE PO Box 227 13225 Circle Dr. Sulte A 2. Net change by Change Orders b. 5 % of Stored Material Continuation Sheet is attached. (Columns D + E on Continuation Sheet) 1. ORIGINAL CONTRACT SUM 8. CURRENT PAYMENT DUE (Column F on Continuation Sheet) (Line 4 less Line 5 Total) (Line 6 from prior Certificate) FROM CONTRACTOR: Anamosa, Iowa 52205 (Line 3 lass Lina 6) Boomerang Corp 5. RETAINAGE: P.33

Date:

6/3/25

CONTINUATION SHEET

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached.

5.31.25 37

PERIOD TO: ENGINEER'S PROJECT NO.:

APPLICATION NO:

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts were variable retainage for line Items may apply.

| 4 | B | U | | Q | Mark | The bollowing Charles | - | ш | | Total G | | | H | | 1 |
|-----|--|-------------------|------------|------------------------------|-------------|-----------------------|------------|----------------------------------|---------------------|--|-------------------|--------------------|-------------------------|--------------------|---------------------------------|
| No. | Description of Work | Scheduled Value | d Value | From Previous Application | | This Period | T | Materials Presently Stored | 200 03 | Completed & Stored to Date | % | Bal | Balance to Finish | | Retainage (If Variable Rate) |
| | | | | (D+E | | | = | IOI III DOI E) | | 74.5.4.0 | (2)0 | | 5 | | |
| • | Division of General Requirements Bonds / Permits / Insurance Administration/Froject Management | es es e | | 96 | 95,000.53 8 | | | ¥ 10 j | 49 49 4 | 95,000.53 | 100% | 60 60 V | 2,500.00 | us us us | |
| | Mobilization Tollets/Dumpsters /Etc | P 69 6 | 212500 | - | | | | 16 | + 59 0 | 7,800.00 | 95% | s so s | 400,00 | un un | |
| | SWPPP/Erosion Control Survay Punass Primitina | - co | 10,000.00 | | | n so so | o 60 60 | 1 8 9 | 9 49 69 | 10,000.00 | 100% | 9 to 69 | 000 | o oo oo | |
| 24 | 2 Division 02 Existing Conditions Pavement/Gravel Removal Manhole/pipe removal Pipe Abandonment | · ••• | | ee ee ee | | \$\$ 4,800.00 \$ | | 3 3 42 St | 69 69 69 | 6,000,00 | 100% 50% 0% | 69 69 69 | 2,500.00 | 60 60 60 60 | |
| n | Division 3 Concrete | | | | - | :4 | | | | AD SOR AGO | 7000 | ė | | e | |
| | | 8 8 8 | 320,486.00 | \$ 320 | | | us us u | a 6 a | so so s | 320,488.00 475,000.00 235,000.00 | 100% | A 64 69 | C / C | e ee ee | |
| | Lift Station Concrete Materials Lift Station Concrete Labor | * * | 235,000,00 | 68 | | | | |) (5) (| 687,000.00 | 100% | 69 6 | (1) | ₩ ₩ | |
| | Bypass Structure Reinforcing Maleriels | 69 6 | 6,500.00 | | 6,500.00 | | | | n en | 9,500.00 | 100% | ə <i>(</i> 3 | ı e | ÷ 69 | |
| | Bypass Structure Reinforcing Labor Bypass Structure Concrete Materials | A 10 | 6,500.00 | | | | | (00) | · 69 (| 6,500.00 | 100% | 69 6 | iii (0 | ₩ 6 | |
| | Bypass Concrete Labor | 69 6 | 20,000.00 | | 20,000.00 | | | ar me | # (9 | 20,000.00 | 100% | o vo | C) -90 |) 69 | |
| | Hollow Core Roof Planks/ Precast Stairs Labor and Materials | | 105,000.00 | _ | | | | x | €9 € | 105,000.00 | 100% | 43 - 6 | F (| 69 6 | |
| | Hollow Core Planks/ Stairs Submittal Drawings | | 10,000,00 | | 10,000,00 | | 200) 620 | 63 | A G | י מימחמימו | 8001 | 9 45 | | 9 6/3 | |
| 1.5 | | n u | L 0 | 6-69 | í i | | 25,000,000 | ť | ₩ | ng. | | 69 | , | 69 | |
| 4 | 4 Division 4 Unit Masonry |) () | 1,500.00 | | | | | a | 69 | 1,500.00 | 100% | 69 1 | * | 63- (| |
| | CMU Labor and Materials | 7 | 125,000.00 | | | 69 6 | | (K) (1) | (4) 4 | 125,000.00 | 100% | () | ж э | es es | |
| | Brick Labor and Materials | 9 | 95,000.00 | | 95,000,00 | | | 10 | 0 | normon'na | 9,00 | 2 | | • | |
| S | 5 Division 5 Metals | en | 2.000.00 | | 2,000.00 | | |)I | 69- | 2,000.00 | 100% | 69 | ti | 69:1 | |
| | Embeds/ Lintels Labor and Materials | - 45 G | 45,000.00 | & & & | | • • • • | es es | #2 -91 | es es | 45,000.00 | 100% | in in | (F #: | 19 th | |
| | Ladder/Grafing/Stairs and Handrali Materials Ladder/Grafing/Stairs and Handrali Labor | 9 49 | 15,000,00 | | | · • • | 107.5 | E | ↔ | 15,000.00 | 100% | € | 9 | 69 | |
| | | | | | | | | | | | | | | | |
| 9 | Division 6 Rough Carpentry Roof Naller Labor and Material Money Burke of produce I shot end Materials | 69-6 7 | 9,000.00 | 69 69 | _ | 40 40 | 67-69 | а 8 | 10 10 | 9,000.00 | 100% | 9 | v a | 69 69 6 | |
| | Masoning Boards, Miscellaneous Nations Labor and Materials | · 57) | 2,500.00 | | | · | en- | | 99 | 2,500.00 | 100% | 10 | #X | es 6 | |
| 7 | Division 7 Thermal and Moisture | | 25 600 00 | | 25.000.00 | · | 59 | | 60 | 25,000,00 | 100% | 69- | 39 | A 64 | |
| | Bentonite Waterproofing Labor |) 07 C | 32,500.00 | : 65 d | _ | | 69 G | | 69 69 | 32,500.00 | 100% | us us | | 69 G | |
| | Cavity Wall Insullation at Masonry Labor and Materials Perimoter Foundation Wall Insulation Labor and Materials | | 25,000.00 | | | | | 1181 | 69 | 25,000.00 | 100% | · 69 | ì | (s) | |

1,425.00 16,000.00 1,500.00

1,800,00 675,00 12,75,00 12,75,00 1,275,00 1,190,84 985,00 985,00 985,50 3,800,00 50,00 200,00

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached.

5.31.25

PERIOD TO: ENGINEER'S PROJECT NO.:

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts were variable retainage for line items may apply.

| Ľ | O . | | 0 | _ | - | ır | - | LL. | _ | 5 | | I | - | - |
|-----------|--|---|----------------|-------------------------------|---------|----------------|--------------------|----------------------------------|-------------------------|-----------------------|-----------|-------------------------|-----------------|---------------------|
| [| | | , | Œ | Work C | Work Completed | | | | Total | | | | |
| Item | | į | Selected Wells | From Previous | | This Dorlard | | Materials Presently Chared | | Completed & Stored | 70 | Balance to Finish | | Retainage |
| Š | Description of Work | Schedu | led value | (D + E) | | Lins Period | _ | (not In D or E) | | (D + E + F) | (9/C) | (S-3) | | (amount almount in) |
| | Caulking and Sealants Labor and Materials | 10 U | 10,000,00 | \$ 10,000.00 | 100 | | 69- 6 9 | \$2.10 | €) €. | 10,000.00 | 100% | | er er | 500,00 |
| | Weather Barrier At Maconty Materials | ÷ 4A | | | | () () | ** | 3 16 | ₩. | 7,500.00 | 100% | · 4 | CP | 375.00 |
| | TPO Roofing Submittels | · 69 | 2000 | | \$ 00. | * | 100 | iii | 69 | 4,500.00 | 100% | 69 (| 69 E | 225.00 |
| | TPO Roofing Materials | 69 | 110 | G) | 333 | 9 | (A) | ï | 65 6 | 55,000.00 | 100% | W 6 | A 6 | 2,750.00 |
| | TPO Roofing Labor | 65- 6 | | 9,000.00 | | 1 6 | us u | 40. 19 | 10 0 | 9,000.00 | 100% | A G | A 64 | 300.00 |
| - | Sheet Metal Flashings and Trims Labor and Materials | # G | 1,600,00 | | | , , | 9 49 | | 9-69 | 1.500.00 | 100% | ÷ 69 | • • | 75.00 |
| | Rooting Accessories Labor and Materials Firestoppping/Miscellaneous Insulation Labor and Materials | e və | - | | 1000 | | 69 | 2 5968 | - 1/3 | 1,500.00 | 100% | 69 | ₩. | 75.00 |
| • | | | | | | | _ | | | | | | | |
| 20 | Division & Doors and Hardware | 49 | 5,000,00 | \$ 5,000.00 | - | 3 | 69 | 36 | 49 | 5,000.00 | 100% | €÷ | € | 250,00 |
| _ | Aluminum Doors Frames Materials | 69 | 20,000.00 | 2 | | T. | 59- | E | ₩ | 20,000.00 | 100% | 69- | 69 - | 1,000.00 |
| | Aliminum Doors Frames Labor | 49 | 13,500.00 | 13010 | | T | 69 | 34 | 49 | 13,500.00 | 100% | co c | 69 6 | 675,00 |
| | Hardware Materials | 4 | 10,000.00 | | | x 0 | 59 G | r | s 6 | 10,000,00 | 100% | e e | o u | 626.00 |
| | FRP Doors and Frames Materials | es e | 12,500.00 | 12,500.00 | 9 4 | 16C 3 | A 4 | 1 9 | 9 65 | 7 000.00 | 88% | 3 1,000,00 | 00 | 350.00 |
| | FRP Doors and Frames Labor | ፉ ፍ | 2000.00 | ıc | . 901 | | - 69 | - 116 | - 69 | 50,000.00 | 100% | | - | 2,500.00 |
| _ | Floor Halches Labor and Materials | ÷ + | 11,000,00 | | / 50 | a a | 69 | § ¥ | + +9 | 11,000.00 | 100% | 69 | | 550.00 |
| | Overhead Colling Doors Materials | ÷ 6 | 00000 | | 224 | | 65 | C | 69 | 3,000.00 | 100% | €9 | | 150.00 |
| | Overhead Colling Doors Labory Shipping | 9 6 | 15,000,00 | • | | 941 | - 69 | 9 300 | 69 | 15,000.00 | 100% | € | 69 | 750.00 |
| | Translucent Roof Assemblies Labor | ÷ 645 | 7,500.00 | | Second | | 67 | • | 69 | 7,500.00 | 100% | 60 | | 375.00 |
| | | | | | - | | | | | | | | ¥ | n |
| 0 | ă | 6 | 43 000 00 | \$ 43.000.00 | | 6 | 1600 | 0.00 | 49 | 43,000.00 | 100% | ₩. | 7 | |
| | Panning Labor and Materials Corresion Protective Liner Materials | · 49 | 130,000.00 | \$ 130,000.00 | 000 | | 49 | 30. | 69 (| 130,000.00 | 100% | 60 6 | 57 6 | 6,500.00 |
| | Corrsion Protection Liner Labor | | 265,000.00 | \$ 265,000.00 | _ | T . | | •= | 99- | 769,000,00 | 200L | a | | |
| Ş | Oliveran 40 Crearie [Flac | | | | | | | | 9 | 9 10100 | | ő | 69-1 | |
| 2 | | (f) | 900.00 | | | 450 | _ | 3 | 69 (| 900.00 | 100% | 69 6 | <i>y y</i> | 45.00 |
| | Tollet Accessories Labor and Materials | u) u | 800.00 | 900 | 800.00 | x (| 6) 69 | #C (d | 19 49 | 800.00 | 100% | 6 40 | | 40.00 |
| | Fire Extinguishers Labor and Materials | ÷ | 2000 | | | | | | • | | | | - | |
| 22 | á | , | | | - | | 6 | 8 | 6 | 32 000 00 | 100% | 6. | ю en | 1.600.01 |
| | Hydropneumatic Surge Tanks Materials Down Payment | () (| 32,000,00 | \$ 32,000.00 | | | 9 49 | | 9 63 | 288,000.00 | 100% | · 69 | | • |
| 535 | Hydropheumatic Surge Tanks waterials - potence | · 69 | 13,500.00 | | _ | 010 | 69 | 9 | 43 | 13,500.00 | 100% | 67 (| υ» ε | 675.01 |
| | Process Valves/ Gates Materials | 65 | 243,000.00 | 23 | | * | 69 6 | 0.0 | 69 6 | 243,000.00 | 100% | 93 U | <i>D U</i> | |
| | Process Valves/ Gates Labor | 6A 6 | 25,500,00 | \$ 25,500.00 | | (B) (K | A GA | . 1 | A GA | 260,934.00 | 100% | | | |
| | Plumbing/ HVAC Materials | A 49 | 25.066.00 | | | | | • | ₩. | 23,812.70 | 95% | \$ 1,253.30 | | |
| -,- | Primble HVAC Labor | - 69 | 197,000.00 | | _ | | | ž (| 69 (| 197,000.00 | 100% | U) 6 | | 9,850.0 |
| _ | Process Piping Materials Down Payment | (4) | 19,350.00 | | | E E | | 10 | n u | 19,350,00 | 100% | A 64 | 9 69 | c |
| _ | Process Piping Balance Materials | 69 6 | 109,650.00 | \$ 109,650.00 \$ 76,000.00 | _ | | A 69 | | 9 69 | 76,000.00 | 100% | | | |
| _ | Process Piping Labor | e e | 5,000,00 | | | 1,000.00 | - | | S | 1,000,00 | 20% | \$ 4,000.00 | | |
| | AIS/ O&M Documentation | 9 69 | 10,000.00 | \$ 10,000,00 | - | | - | | 69 | 10,000.00 | 100% | | - | 500,0 |
| _ | Submittels | 65 | 5,000.00 | \$ 4,000.00 | | | _ | 1. | 49 4 | 4,000.00 | 80% 0% | on:non't | - | |
| | | e9 e | 9. 3 | en u | A 4A | | | | + 69 | i i | %0 | | _ | |
| 25 | Division 25,27 Integrated Automation, Comm. | e ቀ | 30,000.00 | | - | 1,500.00 | | 3 18 | 69 | 28,500.00 | 95% | 1,500.00 | Charles . | 1,425.0 |
| _ | Jetco Production Labor and Materials | ······································· | 320,000.00 | \$ 320,000.00 | \$ 00.0 | 1 1 | 69 G | 1 1 | 69 68 | 320,000,00 | 100% | e es | 1 1 | |
| _ | Final Checks Start up | # * | an'ann'ac | | _ | | _ | | 8 | ic being | | | 2 | |

2,150.00 6,500.00 13,250.00

45.00 40.00 40.00

250.00 675.00 675.00 500.00 626.00 350.00 2,500.00 750.00 7750.00 375.00

500.00 225.00 375.00 225.00 2,750.00 450.00 75.00 75.00

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached.

6,31,25

PERIOD TO: ENGINEER'S PROJECT NO.:

containing Contractor's signed Certification, is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts were variable retainage for line items may apply.

| ∢! | B | OI | D We | Work Completed | Materials | Total | (0) | | H Balance | | - |
|--------------|--|----------------------------|---|------------------|--|------------------------------------|--------------------------------|------------------|----------------------|-----------------|---------------------------------|
| llern No. | Description of Work | Scheduled Value | From Previous Application (D + E) | This Period | Presently Stored (not in D or E) | & Stored to Date (D + E + F) | (6/0) | . _. 0 | to Finish (CG) | | Relainage (If Varieble Rate) |
| 90 | Division 98 Flortripal | | | | | | | | | | |
| 1 | 5 | | 69 (| 1,700.00 | s | | 1,700.00 100% | | , | 69 6 | 85,00 |
| | Underground Labor | \$ 40,000.00 | 40,000.00 | \$ 478.00 | 99- 1 01 | \$ 40,000,00 | | e es | e 3 | 3 ₩ | 2,050.00 |
| | Underground Materials | | + 49 | | 0.00 | | _ | | 10 160 | 69 | 2,600,00 |
| | Branch Conduit Materials | | + 69 | · (1) | 1 • 59 | | - | | (00) | G) | 1,500.00 |
| | Feeder Conduit Labor | \$ 28,000.00 | 69 | 69 | | | | 127 | | 60 (| 1,400,00 |
| _ | Feeder Condult Materials | • | 49 (| | r 69-6 | | - | | 1 () () | is v | 1,750.00 |
| | Branch Wire Labor | **** | 6) 6 | 69- 6 | | | 13,000.00 100% | | | G 46 | 650.00 |
| | Branch Wire Materials | | V-000 | A 4 | | | _ | | 6) B#I | · (40 | 800.00 |
| | Feeder Wire Labor | 42 000 00 | 9 69 | · · | | | | - | | 69 | 2,100.00 |
| | Feeder VVII of Marchells | | · 49 | | 68- | | | | | 69 | 920.00 |
| | Flectrical Gear Materials | | eэ •A | 69 | | es. | | | (0) | 69 6 | 1,675.00 |
| | Lighting Protection Labor and Materials | | 65 | | () (/) | | 8,500.00 100% | _ | | A V | 425,00 |
| | Lighting Labor | | us i | (A) 4 | | | 11,000.00 | _ | | 9 65 | 1 650.00 |
| _ | Lighting Materials | | | ₩ • | n u | 3 | _ | | B: A* | 9 69 | 200.00 |
| | Devices Labor | | A 6 | | | | _ | | | 49 | 850,00 |
| | Davices Materials | | | | | | _ | _ | | 65 | 300.00 |
| | Generator Labor | 8,000.00 | A 4 | | - U | | | | | ** | 1,250.00 |
| _ | Controls Labor | | 9 U | ÷ 66 | - 60 | | | | i - | 69 | 1,800.00 |
| | Submittals/CAD Design | | ÷ 49 |) () | • • | | 37,600,00 100% | | ř | 69 | 9,880.00 |
| 202 | Cultifilis deficiator i aristel Switch Materials | | | | | | | | | | |
| 28 | Electronic Safety and Security Security Cameras Down Payment Security Camera Labor and Materials Balance | \$ 5,595.46 \$ 5,035.01 | 5,595.46 | ↔ ↔ | 69 69 | \$ 5,55 | 5,595.46 100% 5,035.01 100% | \$ %0 | 6.0 | U3 U3 | 279.77 251.75 |
| | _ | | | | | | | | | 69 | 9 |
| 5 | Livision 31 Earmwork Lay down /storage areas | 2 | ₩. | 97 (| 49 6 | \$ 25,00 | 25,000.00 100% | 100% \$ | 00 000 8 | 69 69 | 1,250.00 |
| | Strip/ Respread topsoil | 8 6,000,00 | | a ea | | | | | | | 4,250.00 |
| | Mass Excavation Dewafering | | o co |) 44 | | | 50,000.00 100% | 7.423 | • | 49 4 | 2,500,00 |
| | Backill Structures | \$ 20,000.00 | 20,000,00 | eo e | u en | N | 2,500.00 50% | V-33 | 2,500.00 | - 00.11 | 125.00 |
| | Final Grade | normoric e | > | 5 | ń. | | | | | | |
| 32 | á | e 28 000 00 | 18 750.00 | \$ 6.250.00 | 69 | | 25,000.00 100 | 100% | | 49 | 1,250.00 |
| | Aggregate isase Courses Labor and Wateriers | 5 55 | + 44 | G | 69 | | 2000 | | 9 | G | 4,500.00 |
| | Paving Labor and Materials Asohall Patch | | · 69 | 40- | 49.0 | 8 | 5,000.00 100 | 100% | | (A) (A) | 225.00 |
| _ | Temporay Access Road | \$ 4,500.00 | \$ 4,500 | - | yə 6 | | | | | (A) | 175.00 |
| | Granular Surfacing | 3,500.00 | | | p 69 | 27 | | | | | 1,350.00 |
| | Chain Link Fence and Gales | \$ 27,000,00 | n 4 | | ÷ 49 | | 77.4 | | | | 18.75 |
| _ | Bollard Covers | 6,000.00 | | | - 69 | | | \$ %0 | 00'000'9 | | 3 |
| _ | Pinnago | in . | | | | | | | | | |
| 33 | Division 33 Utilities | 1.500.00 | _ | <i>⊌</i> 9 | ss. | | | \$300 | i. | 6 7 € | 76.00 |
| | Usini ecutal of vacietiment | | 69 | ₩ € | es e | | 500.00 100 | 100% \$ | | A 6A | 3,250,00 |
| _ | Precast Manholes Materials with Liner Materials | 30,000,000 | 00.000,000 | 9 60 |) (A) | 0,00 | | 100% | (i) | ₩ (| 1,500,00 |
| _ | Precast Mannoles Labor Tapping Sleeve Labor and Materials | | - 69 | * | | | 6,000.00 100 | 100% \$ | | 4 | 300, |
| - | - Contain | | | | | | | | | | |

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached.

5.31.25

PERIOD TO: ENGINEER'S PROJECT NO.:

In labulations below, amounts are stated to the nearest dollar. Use Column I on Contracts were variable retainage for line terms may apply.

| 1 | m | ان | - | ام | w | | 11_ | _ | Ø | | 1000 | = | | |
|-----|---|-----------------|-------|---------------------|----------------|--------------|---------------------------|-------|---------------|-------|----------------|----------------|---------------|--------------------|
| | | | - | Wol | Work Completed | | 100 | | Total | | | | - | |
| | | | | | | | Materials | | Completed | | | Balance | | |
| tem | | | | From Previous | | | Presently | _ | & Stored | ł | | 0 | | Retainage |
| ġ | Description of Work | Scheduled Value | Φ | Application (D + E) | This Period | 70 | Stored (not In D or E) | | to Date | (9/C) | | Finish (CG) | ~ | (if Variable Rate) |
| T | Watermain Materials | \$ 25,000.00 | 8 00. | | 49 | 1 | | | 25,000.00 | 100% | 69 | - | 663 | 1,250,00 |
| - | Watermain Labor | \$ 28,000,00 | _ | | s) | 99 | 1 | 49 | 28,000.00 | 100% | ₩ | t | ю | 1,400.00 |
| | Hydrostatic Testing | \$ 800.00 | 7.24 | 800.00 | 49 | 1 | | 49 | 800.00 | 100% | 69 | 10 | 69 | 40,00 |
| | Sanitary Ploing Materials | \$ 50,000.00 | .00 | 50,000,00 | cs. | 1 | | 69 | 50,000.00 | 100% | ↔ | | G | 2,500.00 |
| | Sanitary Pining Labor | | 9756 | | · so | | | 69 | 25,000.00 | 100% | 69 | | 50 | 1,250.00 |
| | Saullary SewerMentole Testing | | 90. | | • 49 | , | | 63 | 1,200.00 | 100% | 69 | (or | 69 | 60,00 |
| | Suhdrain Labor and Malerials | | 80 | | 69 | 99 | • | 49 | 4,500.00 | 100% | 149 | E | 49 | 225.00 |
| | Chorn sewer Materials | • | | 1 | ** | 69 | | 69 | 15,000.00 | 100% | 49 | (0) | 69 | 750.00 |
| | Slom sewer Labor | \$ 12,000.00 | - | | 69 | 1 | , | ₩ | 12,000,00 | 100% | ₩ | t | GĐ- | 00'009 |
| | | | | | | | | _ | | | | | | |
| £ | 41 Division 41 Materials Processing | 2 000 00 | 900 | | 64 | 1 | | 49 | 7,000,00 | 100% | 69 | D | 69 | 350.00 |
| | Monoral Beam | 00'000'0 | | 200001 | . 4 | . 11 | à d | 64 | 7 980 00 | Sqo. | 6 | 1 020 00 | u. | 399.00 |
| | Monorali Hoist Labor and Meterials | | 26 | | · | _ | | • | animon's | 2 | · | 2 | F | |
| 5 | Total Bridge Control of the Control | | | 0 | | | | | | | | | 7122 | |
| 5 | DIVISION 45 Process Gas, Purmeauon | 970 000 00 | | 258 500 00 | 40 | 6.750.00 | , | 69 | 263,250,00 | %86 | 69 | 6,750.00 | 69 | 13,162,50 |
| | Cultiell Pumps Materials | \$ 5,000,00 | 8 | | · • | - | | 69 | 5,000.00 | 4001 | 9 | c | 49 | 250.00 |
| | Cornell Pumps Submitted | | | | - 44 | 1 | | 69 | 7.000.00 | 100% | w | r | 69 | 350.00 |
| | Comon Pumps Install | | | |) G | | , | - 65 | 9 500 00 | 95% | • • | 500.00 | 69 | 475.00 |
| | Submersible Sump Fumps Materials | | 500 | | ÷ 4 | | | 9 6 | 2 500.00 | 100% | · 4 | 1 | - 6 | 125.00 |
| | Submersible Sump Pumps Labor | \$ 2,900,00 | | | e- | | | 9 | 77,000,00 | 8 | > | r | ÷ | |
| | | | | | | | | | | | | | | |
| 46 | Division 46 Water and Wastewater Equipement | A19.089.00 | - | 304 A78 B5 | e. | 1 | - | 69 | 391.478.85 | 95% | w | 20,604,15 | 69 | 19,573,94 |
| | Vulcan Bar Sreens Materials | 412,000,00 | 9 6 | | · | | | - 65 | 12,000.00 | 100% | 49 | 18 | 69 | 600.00 |
| | Vulcari Labor to instell | | | | | - | () () | 65 | | | 1/1 | | ы | ٠ |
| | | | 9-6 | 02 1 | · • | | + 65 | • | • | | 49 | (a | 63 | 78. |
| | Change Orders | | - | 6 3 | > 4 | | | | | 700 | . 4 | /50 000 00V | - 44 | * |
| | Change Order #1.1 - HTM pumps | 211 | _ | no. | <i>A</i> | 1 | | 9 6 | • | 2 2 |) 6 | (00'000'00' | ÷ 6 | |
| | Change Order#1.2 - Hatches | (10,000.00) | | | 69- | 1 | T. | A | • | 200 | A 1 | (ממיממת'תנ) | A (| |
| | Change Order#2 | \$ 9,819.16 | .16 | 9,819.16 | 69 | 1 | ra. | 69 | 9,819,16 | 100% | • | i. | A. | 480.86 |
| | | 5 | | 6 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | 0000 | | 200 | PT 050 000 TO | | | 37 000 79 | | 4954 400 BA |
| Γ | | \$7,026,819.16 | 9.16 | \$6,873,213.71 | \$148 | \$148,803.00 | 24 | 30.00 | 11,010,220,14 | | - | D4.200,44 | | 1000 C |

Item #<u>8A</u> Date: <u>Lo 19 | 2025</u>

Resolution No. 101 (2024/2025)

A RESOLUTION OF THE CITY OF NEVADA, STORY COUNTY, IOWA IN SUPPORT OF THE CENTRAL IOWA REGIONAL TRANSPORTATION PLANNING ALLIANCE MULTIJURISDICTIONAL APPLICATION TO THE U.S. DEPARTMENT OF TRANSPORTATION'S SAFE STREETS AND ROADS FOR ALL (SS4A) GRANT PROGRAM

WHEREAS, the U.S. Department of Transportation has established the Safe Streets and Roads for All (SS4A) discretionary grant program to fund initiatives that significantly reduce or eliminate roadway fatalities and serious injuries;

WHEREAS, the Central Iowa Regional Transportation Planning Alliance (CIRTPA) recognizes the critical need to address traffic-related deaths and serious injuries in a proactive and collaborative manner, consistent with the principles of Vision Zero and the National Roadway Safety Strategy outlined in the recently adopted Comprehensive Safety Action Plan;

WHEREAS, having a compliant Comprehensive Safety Action Plan is a required prerequisite for application of an implementation grant under the SS4A;

WHEREAS, the CIRTPA, in coordination with its member governments, developed and approved a SS4A-compliant Comprehensive Safety Action Plan on May 15 making the cities in CIRTPA's Planning Area eligible for SS4A implementation grants starting with the FY2025 round of SS4A;

WHEREAS, the CIRTPA Comprehensive Safety Action Plan identifies a high-risk injury roadway network and project needs, including the project(s) under the City of Nevada responsibility;

WHEREAS, participation in this multijurisdictional SS4A grant application does not preclude the City from independently pursuing additional funding or safety-related initiatives;

NOW, THEREFORE, BE IT RESOLVED, that the City of Nevada supports the submission of the multijurisdictional application to the U.S. Department of Transportation's SS4A grant program, and authorizes the Mayor, City Administrator, or City Clerk to participate in the application process and to take any necessary actions in support of the joint effort, including execution of Memoranda of Understanding, cost-sharing agreements, or other related documents;

BE IT FURTHER RESOLVED, that the City of Nevada commits to providing a local financial match of no less than 20 percent (as required) of the cost for Lincoln Highway Expansion in Attachment A contingent upon award of grant funds under the U.S. Department of Transportation's Safe Streets and Roads for All (SS4A) program:

BE IT FURTHER RESOLVED, that the local match shall be provided from the General Fund, Local Option Sales Tax Fund, Road Use Tax Fund and GO Bonds and will be included in the appropriate fiscal year budget for the project duration;

Resolution No. 101 (2024/2025) Approve SS4A Grant App Page 2 of 3

BE IT FURTHER RESOLVED, that the City Administrator hereby authorized to include this financial commitment in the grant application and to execute all necessary documents to fulfill this obligation if the grant is awarded.

BE IT FURTHER RESOLVED, that the City of Nevada, Story County, Iowa commits to completing Lincoln Highway Expansion within 5 years of the grant agreement execution for SS4A funds.

PASSED AND ADOPTED this 9th day of June, 2025, by the City of Nevada.

| | Ryan Condon, Mayor | |
|--------------------------|--------------------|--|
| Attest: | | |
| | | |
| Kerin Wright, City Clerk | | |

City Administrators Report

May 22-June 5, 2025

SS4A Grant

A resolution will be presented on the upcoming City Council agenda regarding the City of Nevada's participation in a federal grant opportunity under the Safe Streets and Roads for All (SS4A) program. This initiative, administered by the U.S. Department of Transportation (USDOT), is a key element of the federal government's National Roadway Safety Strategy (NRSS) and is aimed at achieving the long-term goal of zero roadway fatalities and serious injuries nationwide. The SS4A program is specifically designed to support local, regional, and Tribal government initiatives that address roadway safety challenges. Through a combination of planning and implementation grants, the program provides critical financial support to help communities develop and execute comprehensive safety action plans. These plans focus on reducing risks and improving safety for all roadway users—including pedestrians, bicyclists, motorists, and transit riders—by targeting high-risk corridors and intersections.

The program embraces a Safe System Approach, which emphasizes:

- Safer roadway designs and speed management,
- Enhanced vehicle and infrastructure safety features,
- Behavioral interventions to encourage safe driving and transit practices, and
- Improved emergency response and post-crash care.

The grant application is being coordinated by MIPA (Metropolitan Planning Agency) on behalf of a consortium of communities. To qualify for the level of funding sought—\$25 million—participation from multiple jurisdictions is required, and the City of Nevada is among the entities involved in the application process. A key component of Nevada's involvement is focused on Lincoln Highway, specifically the segment between 590th Avenue and 610th Avenue. This corridor has experienced a notably high number of traffic incidents over recent years, prompting the Iowa Department of Transportation (DOT) to develop a targeted safety plan for this area. If awarded, the SS4A grant would provide the City with the opportunity to implement safety improvements along a three-mile stretch of Lincoln Highway. The proposed project involves converting the roadway to a three-lane configuration, which would include:

- One travel lane in each direction, and
- A continuous center two-way turn lane to facilitate safer turning movements.

This reconfiguration is expected to significantly reduce rear-end and turning-related collisions, thereby improving overall traffic flow and safety for both local residents and regional travelers.

Build Grant

The BUILD program focuses on funding capital projects that yield significant local or regional benefits in terms of safety, accessibility, sustainability, economic competitiveness, and quality of life. Eligible projects must be surface transportation-related, which includes roads, bridges, transit systems, freight and passenger rail, and port infrastructure. While projects may incorporate components such as housing, job creation, and economic development strategies, BUILD funds can only be applied to the transportation infrastructure portion of the proposed work. Applicants are strongly encouraged to leverage innovative planning strategies and demonstrate coordination across sectors. Proposals that illustrate strong interagency collaboration, integration of land use planning, and alignment with broader community development objectives are viewed favorably during the review process. In line with these objectives, I propose that the City of Nevada pursue BUILD funding to complete long-standing

infrastructure improvements along Lincoln Highway, specifically the segments outside of the Downtown District, which have been included in the City's Capital Improvement Plan (CIP) for several years. The target area would span from:

- 1st Street through 5th Street, and
- 7th Street through 19th Street,

completing the reconstruction of this critical east-west corridor within the city limits. To develop a competitive and compelling grant application, we should structure the project around the following core priorities:

- Stormwater Infrastructure Improvements: Upgrade drainage systems to mitigate flooding, enhance stormwater management, and improve long-term roadway durability.
- Transportation Safety and Design Enhancements: Reconfigure the roadway to maintain
 the current three-lane format, but remove the center three-way turn lane throughout in
 favor of a more efficient and safer corridor design. This may involve the addition of
 dedicated turn pockets at key intersections, enhanced crosswalks, and improved signage
 and lighting.
- Multimodal Accessibility: Incorporate features that support pedestrians and cyclists, potentially including wider sidewalks, bike lanes, and ADA-compliant curb ramps.
- Community and Economic Development Integration: Highlight how the proposed improvements support surrounding neighborhoods, businesses, and future development potential, particularly in alignment with ongoing or planned housing and employment initiatives.

By aligning our project vision with the BUILD program's emphasis on strategic, equitable, and regionally impactful transportation improvements, we have a strong opportunity to secure federal funding to finally complete critical upgrades along Lincoln Highway. The next step will be to assemble a detailed proposal, including engineering plans, drainage assessments, traffic safety data, and letters of support from community partners to strengthen our application package. **LMI Lots**

The City is currently in the process of developing a comprehensive and uniform policy framework for the use of Low-to-Moderate Income (LMI) housing funds. The goal of this initiative is to establish a consistent, equitable, and transparent approach to how LMI funds are allocated and utilized across all areas of the community. At present, the use of LMI resources has varied by project or location, leading to inconsistencies in implementation and outcomes. By creating a standardized policy, we aim to ensure that LMI housing efforts are coordinated, impactful, and aligned with broader community development objectives, such as affordability, accessibility, and sustainable growth. As a first step in this policy direction, we have reached consensus to allocate LMI funds toward the development of the Keystone property. This project has been identified as a strategic opportunity to advance affordable housing goals while also contributing to neighborhood revitalization and economic development. The use of LMI funds in this context is intended to support the creation of housing that is accessible to individuals and families with limited income, while meeting quality and design standards that reflect community expectations. Looking ahead, we believe there is a clear and attainable path to expand the use of LMI funds for additional housing initiatives throughout the city. This could include support for:

- New construction of affordable housing units,
- Rehabilitation of existing housing stock to meet LMI standards,
- Infrastructure improvements that facilitate LMI housing development.

• Partnerships with developers and non-profit organizations to create mixed-income or income-restricted communities.

By formalizing this policy, we will create a scalable and adaptable framework that encourages responsible investment in LMI housing and ensures that all projects contribute to a cohesive vision of inclusive community growth.

Keystone

The Keystone development project is making steady and consistent progress, with construction activities becoming increasingly visible throughout the site each day. Significant strides have been made in recent weeks, and the ongoing transformation of the area is a clear indicator of the developer's commitment to advancing the project according to schedule. As previously outlined in earlier updates, the developer has expressed strong interest in establishing a continued presence in the City of Nevada. Their intention goes beyond the completion of the Keystone development alone—they have conveyed a desire to pursue additional housing and investment opportunities within the community over the long term. This sustained level of interest underscores the potential for a lasting partnership between the City and the development team. It also reflects positively on Nevada's ongoing efforts to foster responsible growth, expand housing options, and attract private-sector investment that aligns with community needs and priorities. The Keystone project represents not only a critical addition to the city's housing inventory but also serves as a catalyst for broader neighborhood revitalization and future development initiatives. As progress continues, staff will remain engaged with the developer to support successful project delivery and explore future opportunities for collaboration.

WW Land

As part of our ongoing efforts to maximize the value and functionality of the land surrounding the new treatment facility, we are actively exploring a variety of potential uses for the several undeveloped acres adjacent to the site. These discussions have included the possibility of entering into agricultural lease agreements, which would allow for continued productive use of the land in the near term while aligning with the City's broader land management goals. In addition to farming, we have been approached by a group expressing interest in utilizing the property for a non-agricultural purpose. While their specific intentions are still being explored, their interest highlights the potential for alternative community-oriented or innovative uses that could complement the treatment facility and add broader value to the area. Amid these discussions, I would still strongly advocate for reserving a portion of the land—particularly the northeastern section—for educational use. More specifically, I envision the development of an outdoor classroom or environmental learning space that could serve local schools, youth programs, and community groups. Such a space would provide hands-on educational opportunities related to topics such as water treatment, conservation, ecology, and sustainable land use. It would also promote public engagement and environmental stewardship in a meaningful and lasting way. As we continue to evaluate options, our goal remains to ensure that land use decisions are both fiscally responsible and aligned with community priorities, while also promoting innovation, education, and long-term value.

Splashpad

Tim, Rhonda, and I recently held a productive meeting with representatives from JEO Consulting Group to continue refining design concepts for the community splash pad project. We are pleased to report that the planning process is progressing well, and we are now approaching a consensus on a final design concept.

Throughout the discussion, it became evident that all parties involved are aligned in both vision and priorities for the splash pad features. There is strong agreement on several key elements that we believe will enhance the overall user experience and create a dynamic, family-friendly space for the community. These prioritized features include:

- Berms with integrated slides: Designed to encourage active play, these small, landscaped mounds will allow children to climb up and slide down, adding a unique topographical element to the splash pad that promotes both fun and physical activity.
- An interactive water table or water journey feature: This component is intended to
 provide an engaging, hands-on experience for children of various ages, encouraging
 creativity, exploration, and sensory play as water is moved, poured, and redirected
 through channels or basins.
- A large overhead tipping bucket: A popular feature in splash parks across the country, this will serve as a high-impact, crowd-favorite element, periodically dumping large volumes of water to the delight of children gathered below.

Our shared goal remains to design a space that is safe, inclusive, and exciting for users of all ages, while also incorporating visually appealing and functional design elements. We anticipate one more round of refinement before a final concept is presented for review and potential approval.

CDBG

The kick-off meeting for the Community Development Block Grant (CDBG) project was successfully conducted and marked a positive and informative start to the initiative. The session provided a valuable opportunity to align all stakeholders on the scope, objectives, and compliance requirements associated with the project. Sarah led the discussion, offering a comprehensive overview of the CDBG program framework. She clearly outlined the project timeline, reporting expectations, and the regulatory guidelines that must be adhered to throughout implementation. In particular, she emphasized the importance of understanding the permissible and prohibited uses of funds, ensuring that all participants are fully aware of the critical "dos and don'ts" that govern grant-funded activities. This meeting played an essential role in setting a strong foundation for the project's success. By establishing a shared understanding of the procedural and administrative requirements, the team is now better equipped to move forward with clarity and confidence, ensuring that the project remains compliant with federal guidelines and achieves its intended community impact.

Monthly Meetings

CDBG
NEDC
CEDI Legislative Briefing
Alliance Board Meeting
Rotary



STAFF MEETING AGENDA June 2, 2025

A. Old Business

- a. City Administrator
 - i. CDBG
 - ii. RR- July
 - iii. 51 Acres
 - iv. New Plant
 - v. Splashpad
 - vi. Trail-Northview
 - vii. Capstone
 - viii. Trailside-Keystone
 - ix. WWTP
 - x. Collector line
 - xi. Kading Property
 - xii. Street Lights, benches
 - xiii. Engineering



MEMO

To: Nevada Mayor and City Council

From: Brandon L. Mickelson, PE

Subject: Monthly Project Update from HR Green, May 2025

Date: June 4, 2025

On-Call Engineering Services - 40100100

HR Green provided the following on-call services:

- Attended City Council meetings
- Development Review/Site Plan Review
- WWTF storm water management plan
- Harrington Park Trail Concepts Cost Estimate

US 30/580th Interchange Well Water Main Relocation Project - 2302726

This project consists of the relocation of Nevada's 16" Well Water Main in the vicinity of the new US 30/580th Avenue Interchange from the intersection of US 30 and Sand Hill Trail east to 580th Avenue and then north along the existing 580th Avenue right-of-way to the north end of the interchange project. The lowa DOT will be responsible for all costs associated with this project, including construction, design, and construction phase services.

The project is complete. HRG is currently coordinating project closeout procedures including providing documentation required by the DOT. Reimbursement will occur once project closeout is complete. Water main portion is complete but closeout must wait for overall DOT project to be complete.

Sponsored Projects - 191900

Nevada Sponsored Project Final Design – 191900.03

- Project C Harrington Park construction is nearly complete. Final walkthrough completed May 5.
- Projects A&B West Indian Creek (Lincoln Way to E Ave) and Tributary to West Indian Creek have approved contractors. NTP to be sent to RW Excavating for Project A. Project A kickoff meeting June 2. NTP pending for Project B waiting on insurance. Project B expected to start construction in July.
- Project D Harrington Park final seed NTP and Contract to be finalized with TK Grading.

GIS Services - 181696

- On-Going GIS Maintenance on GIS Server and Online Web Maps and Web Applications.
- Design Ticket Requests have been completed and are available for support on an as-needed bases.

Wastewater Treatment Facility - 160473

- Phase 1, Site Preparation:
 - Work was completed as of 5/14/21.
- Phase 2, WWTF Plant:
 - Held construction progress meeting with WBCI on 4/23/25; planned 5/7/25 progress meeting as cancelled by WBCI.
 - No future construction progress meetings are currently scheduled.
 - On 5/21/24, a tornado impacted the WWTF site causing damage to multiple buildings and the site. WBCI has contacted their insurance carrier and adjusters were on-site on 5/29/24. HRG has been coordinating with WBCI regarding next steps and WBCI will be providing updates when available. WBCI is still "in-control" of the site and claim(s) would be made against the Builder's Risk insurance policy. Temporary roofing repairs and temporary Admin Building garage doors were installed by WBCI on 5/23. WBCI has not provided an updated project schedule showing impacts from the tornado damage. WBCI is expecting final report on damages from their insurance carrier very soon; Insurance adjusters report on building damage was received on 7/24/24; Engineer's report on the structural inspection for insurance claim was received on 8/27/24; As of 2/26/25, one tornado damage item (digester blower enclosure doors) remains to be completed within 2 weeks; as of 3/26/25 adjuster's report documented tornado damage repairs were complete.
 - Current work items underway includes: Equipment startups & trainings, various "cleanup" work throughout all buildings and site, installation of membrane thickening units in the aerobic digester.
 - HRG completed preliminary electrical and controls walkthroughs on 4/23/24 & 4/24/24; completed preliminary mechanical walkthrough on 5/2/24; completed site, process, structural/architectural walkthroughs on 9/13/24, 9/20/24 & 9/25/24; HRG completed walkthrough with all disciplines on 4/30/25.
 - Progress schedule shows project is behind schedule to meet updated contract completion date; however, delays with Phase 3 completion will result in the inability to begin process startups until 4/7/25; initial period of facility operation occurred between 4/7/25 and 4/14/25; facility operation resumed on 5/1/25.
 - WBCI submitted a request for Substantial Completion on 7/23/24; after considerable discussion HRG recommended denial of the request based on the work not being considered Substantially Complete and ready for its intended use due to the tornado damages and the related outstanding claim; HRG was informed that the City's insurance carrier would not provide property insurance for the facility until the tornado damages and claim have been settled; The City and HRG discussed and decided to provide lists of observed outstanding items (not an official punchlist), formal written verification related to the assessment of liquidated damages for the work completed prior to the tornado event, and a schedule for plant startup based on Phase 3 progress schedule; WBCI submitted a formal request for Substantial Completion on 2/24/25 and this was discussed at the 2/26 progress meeting, City and HRG would like to have written confirmation from WBCI's insurer that the tornado damage claim has been "settled" in order for the City to be able to obtain property insurance as previously discussed, HRG provided formal written recommendation on 3/11/25 to not issue Substantial Completion as of 2/24/25 as requested; WBCI responded on 3/26/25 and 4/18/25 again requesting Substantial Completion as of 2/24/25 which HRG does not recommend approving; on 5/23/25 WBCI again requested Substantial Completion as of 2/24/25, HRG is working on formal response.
- Phase 3, Lift Station:
 - Held construction progress meeting with Boomerang on 5/21/25.
 - Next construction progress meeting is scheduled for 6/10/25.
 - Work performed this period includes:

- Paving
- Site grading
- Fencing
- Bypass flooding cleanup
- Wall pour issues update:
 - Major wall pour completed on 10/4. HRG is working with Boomerang for remedy on defective work from wall pour. Boomerang's subconsultant (Terracon) has completed wall scanning effort and provided a summary report regarding voids (visual and subsurface). Additional issues with concrete cover over reinforcement was noted in Terracon report. HRG formally responded with comments on the Terracon report and requested Boomerang to provide formal response regarding plan to remedy and impact to schedule. Boomerang has hired a third-party structural engineer (Shuck-Britson) to assist them with further investigation and development of remedies to the defective work. Boomerang and their third-party structural engineer completed an on-site review/investigation on 2/13. They developed preliminary proposed remedies and submitted to HRG for review on 2/21. HRG review proposed remedies and provided feedback on 3/2. Boomerang submitted updated final proposed remedies on 3/27. HRG reviewed the updated remedies, met with City staff to review and discuss our recommendations on 3/28, and formally responded to Boomerang on 4/4. Decision and response to Boomerang is to allow commencing with proposed remedies with conditions to retain Shuck-Britson to assist with repair and providing a 10-year warranty bond on all repairs. Both conditions would be at no cost to the City. Boomerang's formal response accepting the City's conditions was received on 4/26; however no preliminary schedule to complete repairs accompanied their response. Boomerang has continued working on wall repairs within the screen room and screen room stairwell areas (interior and exterior); most repairs to the lower walls are complete. Boomerang and Shuck-Britson were on-site 2/26 to review wall patches that appeared to be "defective"; Boomerang completed rework of numerous patches under the direction/observation of Shuck-Britson; wall repairs are complete
 - HRG is tracking labor effort related to defective wall pour activities separately from other construction administration/observation efforts so there is a record of related engineering costs to withhold/offset from project payment to Boomerang.
- Upper Wall & ground floor slab pour issues update:
 - HRG completed site visit for full observation of upper wall and ground floor slab pour on 9/28/23; HRG issued formal notice of defective work to Boomerang on 9/29/23; Boomerang has been completing wall repairs following the same repair procedures as the lower wall repairs; Boomerang developed and submitted a repair plan for the suspended slab and upper walls on 11/22/23 with additional information submitted on 11/28/23; HRG reviewed the repair plan and return comments/questions to Boomerang on 12/4/23 for further clarification: Boomerang responded to HRG's comments/questions on 12/15; Conference call with HRG, Boomerang, SBI, and City was held on 12/22 to further discuss repair proposal; City gave final direction for approval of repair proposal and HRG issued formal notice to Boomerang on 12/26; Boomerang has scheduled a meeting with City and HRG on Jan. 2nd to discuss City's condition of approval to provide a 10year warranty on repair work; Boomerang and Shuck-Britson were on-site 2/26 to review wall patches that appeared to be "defective"; Boomerang completed rework of numerous patches under the direction/observation of Shuck-Britson; Boomerang has removed and reset all floor hatches in the Service Area to correct per plan elevation. Boomerang has ground the floor slab to the correct plan elevation; HRG and City staff noted three minor wall patching issues in the

screen room and notified Boomerang to address on 6/19; Boomerang has reset and repaired the slab around the last floor hatch in the Service Area as of 8/2: HRG observed wall rub in lower Screen Room on 8/21 and finds the workmanship/quality to be unsatisfactory, HRG notified Boomerang of findings and requested the work be corrected; Boomerang completed repairs to nonconforming overhead door and walk door floor embeds per Shuck-Britson's repair plans; Boomerang applied/install flooring system to address ground level slab flatness/levelness defective work in November but issues still remain to be resolved; onsite meeting held 12/4/24 with Boomerang, Shuck-Britson, and subcontractors to review ground level slab flatness/levelness issues and develop additional repair plan for areas of concern; As of 12/18/24, Boomerang has nearly completed correction to lower Screen Room wall rub; on 1/28/25 HRG noted significant cracking in one of the wall patches on the east wall of the pumproom stairwell, documented with photos and notified Boomerang and requested Shuck-Britson be contacted to provided direction for repair; Shuck-Britson gave Boomerang direction to remove and replace the cracked wall patch found on 1/28/25 and Boomerang began repair on 1/30/25

- HRG is tracking labor effort related to defective upper wall & ground floor slab pour activities separately from other construction administration/observation efforts so there is a record of related engineering costs to withhold/offset from project payment to Boomerang.
- Boomerang forwarded "as-built" drawings of the lower and upper wall/ground level slab repairs from Shuck-Britson on 1/21/25; HRG to do a superficial review to determine if these documents include all repair areas that HRG has previously noted
- O Boomerang's systems integrator subconsultant (Jetco) informed all parties at the 10/18/23 progress meeting about a new significant delay related to delivery of the project's electrical gear (Motor Control Centers). The systems integrator has presented an alternative electrical gear arrangement as a means to mitigate this issue. HRG evaluated this alternative, impacts to the project schedule, and cost impacts and presented this information to City staff in a virtual meeting on 11/16/23; City staff decided to reject the proposed substitution; Boomerang was formally notified of this decision on 11/17/23 and an updated progress schedule was requested; On 12/13 Jetco provided an updated MCC delivery ship date of 6/21/24 from the factory; Boomerang provided an updated construction progress schedule at the 4/24 progress meeting showing MCC delivery on-site at 6/28/24; MCC was delivered on-site on 7/23/24; As of 12/18, an on-site review of progress will be done with Jetco the week of 1/6/24 to determine schedule for controls/VFD startup schedule
- Boomerang was investigating if a temporary bypass pumping arrangement is an option to allow startup of Phase 2 work until Phase 3 is operational. On 10/24/23 HRG, Boomerang, and City staff discussed a temporary bypass pumping arrangement in detail and the general outcome of the discussion was this is not a feasible option due to multiple different factors
- o Based on HRG's observations, the last received progress schedule (4/9/25), Boomerang appears to be at least 22 months behind schedule to meet the current contract substantial completion milestone/date (June 9, 2023) based on a lift station startup date of 4/7/25. The current construction progress schedule includes the project's final completion milestone/date; however, HRG would estimate the work being fully complete (less backup repairs) no earlier than mid June 2025 (original: September 30, 2023).
- On 4/13/25 4/14/25 while Boomerang was in-control of the project and site an issue with the electric utility power feed caused the lift station pumps' variable frequency drives to fault as designed to protect this sensitive electrical equipment; the temporary alarm dialer was unsuccessful in sending a notification of this alarm condition; this caused a

backup of sewage in the lower screen room and bypass from the lift station; as a result all affected non-submergence rated items are to be replaced by Boomerang; Boomerang has filed a Builders Risk insurance claim to cover the required replacements; lead times for all replacement equipment is unknown at this time, but is anticipated to be up to 12 weeks; the lift station is still operational though the condition and remaining lifespan of equipment that was submerged has been compromised; Boomerang is working to expedite replacements.

- Phase 4, Force Main and Trunk Sewer:
 - The project was declared Substantially Complete as of 4/12/24.
 - Future construction progress meetings will be scheduled on an "as-needed" basis until the project is fully complete.
 - Abandonment of existing 8" gravity sewer is complete less the final ~300' due to potential service line connection conflict which is being investigated. There is apparently an active service line connection from the condo units on the south side of Highway 30 that are preventing this sewer line to be completely removed. The City will need to work with the property owner(s) to relocate their sewer service connection to another part of the collection system as the 8-inch gravity sewer in the Highway 30 right-of-way will ultimately need to be removed completely.
 - o Fiber optic cabling installation work commenced the week of 12/4/23 with reinstallation of damaged/destroyed conduit and handholes within the IDOT S14 project work area followed by aerial fiber optic cable installation. Note that end connections cannot be completed until Phases 2 & 3 will allow. The City will need to determine how/if to assess the IDOT for reinstallation of fiber optic conduit and handholes damaged as part of the IDOT S14 project by the IDOT's contractor. End connections and fiber optic cable installation is anticipated to begin once associated conduit and handholes on Phase 3 are installed (Phase 2 is ready)
 - On 10/10/24 the fiber optic subcontractor expressed concerns with some clearance heights above driveways/field accesses/roadways on the aerial portion of the fiber optic cable route. HRG has taken field measurements to check clearances and is coordinating with all parties to provide required clearance heights, if needed; HRG provided a formal field order (FO#6) with revisions to the aerial fiber optic installation on 2/26/25, Phase 3 has completed installation of underground fiber optic conduit and handholes that will allow connection into the lift station electrical room.
 - Fiber optic cable installation between Phases 2 and 3 commenced on 4/16/25; installation and testing was completed on 5/2/25.

2024 Street Improvements, Division 1, Street Reconstruction – 2303452

Project complete.

North Well Field Exploration - 2303590

- HR Green submitted Draft Report for the project to City staff to review.
- Next steps are to schedule a review meeting, receive feedback to incorporate, and finalize
 the report. The Report could be submitted to lowa DNR for review as the basis for future raw
 water improvements (as needed).

19th Street Trail - 2402192

Division 1 work (earthwork/utilities) is complete. Division 2 (paving) is substantially complete.
 After verification of punch list completion, certificate of final completion and release of retainage will occur.

Oak Park Estates Trail from 6th Street to 8th Street – 2502027

• Bid opening held on Tuesday June, 3rd, 2025. Project completion anticipated to occur by September 30, 2025.

NEVADA PUBLIC SAFETY DEPARTMENT



1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Chris Brandes Public Safety Director Chief of Police



To:

Mayor and City Council

From:

Chris Brandes, Public Safety Director/Chief of Police

Date:

Tuesday, June 3, 2025

Ref:

Report for City Council Meeting for Monday, June 9, 2025

Staffing

Officer Meyer and Officer Morphew are now in their Field Training Officer (FTO) phase.

Officer Walleser has deployed as a member of the Iowa Army National Guard.

Activity

The police department will be hosting a bicycle rodeo on June 21st from 10AM to 1PM. The bicycle rodeo has become an annual event the department has hosted with the intent of teaching bicycle safety, providing helmets to those in need of one, and introducing the community to the department.

The police department has either responded to or self-initiated 464 calls for service in the month of May.

Highest number of calls listed below:

Traffic Stops: 170 General Info: 56 Medical Assists: 30 Animal Call: 23 Suspicious Person: 21 Welfare Checks: 15

Parking Complaints: 13

Respectfully submitted,

Chris Brandes Public Safety Director Chief of Police

NEVADA PUBLIC SAFETY DEPARTMENT

1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Chris Brandes Public Safety Director Chief of Police



TO:

Chris Brandes, Public Safety Director

FROM:

Ray Reynolds, Director of Fire and EMS

DATE:

May 5, 2025

REF:

Activity report for Trustees, City Council and Honorable Mayor.

Calls to date in May 2025:

336

Calls to date same time last year (2024):

308

Fires for May 2025:

5

EMS for May 2025:

40

Good intent for May 2025:

16

Community events for May 2025:

Current roster number of members:

46

Membership

Griselda Smith was removed from membership for non-participation.

Stop the Bleed Kits

Thanks to a county-wide EMS grant the city was able to get a stop the bleed kit for the library and city hall. These kits will be mounted near the AED cabinet. They contain items needed to stop any major bleeding incident and include tourniquets. The kits cost around \$1,000. They were free to the city and distributed through the fire department and only costs us our annual \$25 membership to the Story County EMS Association.



Fax: 515-382-5469 ~ LP.52 ch Center: 515-382-4305

Pizza Pie Looza

The fire department had 23 members who were involved in supporting PPL this year. The modifications to the event really helped. The department set up an incident command center with tents, had additional earpieces for radios, put a railing up front to separate the crowd from the front stage where volunteers were staffed, and had an incident action plan reviewed by an expert from Redrock Entertainment. The flow of the concert worked very well. The department had 3 medical calls at the event and had a fire call at the same time as the concert. The National Weather Service was requested to monitor the weather 6 days out and the FBI provided analyst support to assure there were no specific threats to the event. Even in small towns, outdoor events need to be treated with public safety as the highest priority. Our operations plan worked well.



Wrong way Drivers

The department responded to a fatality accident late Wednesday eve. The new construction around Nevada has helped with greatly reduce fatality accidents in the city limits at S-14 but we are seeing really bad crashes near 580th Ave and Hwy 30. The latest accident was reported as a wrong way driver at Airport road and Hwy 30 going West in the Eastbound lanes. The case is under investigation by the Story County Sheriff's Office but initial reports suggest the wrong way driver was Westbound in the eastbound lanes for several miles before striking an oncoming car and killing the driver.

Close Call with Home Oxygen Therapy

Two residents escaped a close call in Nevada while one was on home oxygen for COPD. The couple was in bed. The male was on 24/7 oxygen. When the male was reaching for an object and could not find it on the nightstand, a Bic lighter was ignited for additional lighting. A giant fireball flashed across the couple's bed. The next day we installed 2 thermal fuses to the oxygen system and 5 smoke alarms in the home.

As I lead the nation's efforts to reduce home oxygen therapy (HOT) fires for the International Association of Fire Chiefs (IAFC), I see these reminders all too often. The time for people to escape a home fire has dramatically reduced to less than 3-5 minutes. The amount of plastics and synthetics have created very

smoking toxic fires. Add 24/7 flow of oxygen in the home and the escape time is even less. The photo on the right was shared by the Newton Fire Marshal when a HOT fire occurred in the home of an elderly couple. The oxygen tubing caught fire when the occupant was smoking and removing the tubing. The fire burned up the couch and burned all the way back to the concentrator in another room. The couple tried to fight the fire and it grew too fast creating a life or death moment for them. Both were injured. This happened in our community twice and it happens almost daily with a fatality reported every four days. It is important we keep up our prevention efforts in Nevada to reduce these risks.



IROL Dashboard

There were 42 reports of hood, fire alarm, and sprinkler inspections submitted this month. Of those 7 had issues including two critical deficiencies, which if left uncorrected would render a critical life safety system inoperable. Imagine a large facility where the fire alarm failed to operate and notify the occupants of a working fire? The value of IROL as a free service to our city has really helped us go after the systems that need our intervention the most. We have had 100% success in getting people to fix things that break. There is nothing more important than having confidence an alarm will sound automatically and call the fire department within 90 seconds. More important is a sprinkler system to put out a fire when it starts. This has truly helped me with time allocation to manage the real trouble issues in our community.





June - 2025

To: Mayor Condon & Nevada City Council City Administrator, Jordan Cook

From: Tim Hansen, Director of Parks and Recreation

Re: Monthly Information Report

- SRF Sponsored Projects:
 - We had a walkthrough of Project A (Indian Creek) with property owners on May 21st. RW Excavating is scheduled to begin work on June 2nd. They will start in the fairgrounds area and work west and north.
 - TK Grading will be in this month to do the seeding at Harrington Park.
- We received final approval from the DNR after inspection for the Community Forestry Grant tree
 plantings along Fawcett Parkway, Lincoln Highway, and around the elementary school. We can
 now submit for reimbursement.
- Splash Pad Project: We have a meeting with JEO on June 5th to review options.
- Pool opened June 2nd. This was one day later than planned due to cold weather and water temperatures impacting in-water training.
- We have 3 more planning meetings for the Wall That Heals event that will be held in August at SCORE.
- Staff has been doing spot spraying for weed control at various locations around town.
- Tree removal at Harrington Park. We still have about a half dozen Ash trees to remove. We will
 follow up this spring and summer with all the necessary stump removal once we have some of
 our seasonal staff on board.
- Continuing education for staff.
- Staff, City Council, Safety, and Nevada Foundation meetings.

If you have any questions, please feel free to contact me at 382-4352 (Office) or by email at thansen@cityofnevadaiowa.org.



Street Shed | 1410 8th St. | Nevada, IA 50201-0530 p. (515) 382-4813 | f. (515) 382-4502 City Hall | 1209 6th St/PO BOX 530 | Nevada, IA 50201-0530 p. (515) 382-5466 | f. (515) 382-4502

The Nevada Street Dept has been working on the following

- Vehicle maintenance
- Locates
- Patching holes
- Graded gravel roads
- Water break patches and seed backs
- Camera sanitary sewers
- Mowing guard rails
- Sewer cleaning
- Rob is removing more trees and stumps
- Intake work
- Painting
- Installing way finding signs



457 South 6th Street P.O. Box 530 Nevada, IA 50201-0530 Phone: (515) 382-2621

June 9th / 2025 Water Pollution Control Council Report

- Regular operation, monitoring & maintenance of the wastewater treatment plant, lift station, and remote flow basin.
- Ongoing training for new plant and lift station
- Well repairs to well at new plant Line came apart and pump had to be fished out
- · Sampler tubing replacement to influent sampler at new plant
- Phones and office computers moved to new plant
- Fixed flush valve in men's restroom
- Belt replacement and filters to secondary treatment building make up air unit

Library Council Report - June 9, 2025

1. BUILDING UPDATES:

- a. AC Units are all up and going.
- b. We have more exteriors lights that are burned out and will need to look into solutions for that.
- c. We continue to have leaks that pop up on the roof and we get them repaired as needed and a volunteer changes out the ceiling tiles.
- d. Craig is working on setting up the server.
- e. Working on replacing our projection screen in the meeting room as it is broken.

2. PROGRAM UPDATES:

a. Saturday, June 7th from 10-12 is our Summer Reading Kick Off! Anyone that signs up for the program will receive a free book. We plan to host this event in Patton Park.

3. OTHER UPDATES:

- a. Working on a 2-week staff rotating schedule for continuity purposes.
- b. Hiring for another part-time employee per the next fiscal budget.

NEVADA PUBLIC SAFETY DEPARTMENT



1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Chris Brandes
Public Safety Director
Chief of Police



Dated: Wednesday, June 4, 2025

Brian Johnson 515 J Avenue briankellyjohnson@gmail.com 515.290.6348

Ref: Rollaway Dumpster/Parking Closure

Dear Brian,

Thank you for discussing your construction dumpster placement with me. From our discussion and your email, you will be placing a 30 yard dumpster on the north side of J Avenue in the 500 block. This will be directly in front of 513, 515, and 517 J Avenue. The dumpster will take approximately 4 parking spaces.

The dumpster will be in place on June 19th, 2025 and remain in place for approximately 2 weeks depending on construction time lines. You have stated you have already discussed the dumpster placement with the businesses to the east and west of you that may be affected. You have stated you will leave a vehicle and trailer parked in the spots the night of June 18th to ensure the closure.

The following guidelines are put in place to ensure the safety of the community, Pratt Sanitation has placed several dumpsters in the downtown area and should be familiar with these:

- You must ensure the rollaway dumpster is clear of the travel portion of the roadway.
- You must ensure the rollaway dumpster does not obstruct the sidewalk.
- You must ensure reflective cones are positioned at the corners of the dumpster for visibility.
- You must ensure the swinging door of the dumpster does not strike a vehicle or pedestrians.
- You must ensure signage is posted to notify foot traffic of the construction site.

Your request is approved.

The City of Nevada is not liable for any injuries or other claims in reference to your project. You are responsible for obtaining any liability insurance necessary to protect you against claims which may be brought in connection with this.

If you need equipment from the City of Nevada you will need to contact Nevada Streets Supervisor Joe Mousel. Mr. Mousel can be reached weekdays between 8:00 a.m. and 3:00 pm; his office number is 515-382-4813. It is your responsibility to make these arrangements. There are rental and deposit fees associated with the use of City of Nevada barricades and equipment.

Respectfully,

Chris Brandes

Public Safety Director

Chief of Police

Cc: Jordan Cook, Nevada City Administrator

Joe Mousel, Nevada Streets Supervisor

Command Staff, Nevada Public Safety Department

Mayor and City Council Members

Fax: 515-382-5469 ~ Dispatch Center: 515-382-4305

NEVADA PUBLIC SAFETY DEPARTMENT

1209 6th Street - P.O. Box 530 Nevada, Iowa 50201 Tele: 515-382-4593

Chris Brandes Public Safety Director Chief of Police



Date: Thursday, June 5, 2025

The Music at the Mansion Committee Marlys Brehm Deb Locker Cindy Grismore Cell: 515-509-7709

Email: msbrehm8@gmail.com

Ref: 2025 Music at the Mansion

Dear Marlys and Music at the Mansion committee members:

Thank you for the communication about the Music at the Mansion event happening on June 14th, 2025. From our communication, the intent is to hold the event at Evergreen Lane. By holding the event at Evergreen Lane, you will not be requesting any parking restrictions or road closures.

A contingency plan in the event of weather concerns is to hold the event at the Camelot Theatre. This event would be at 1114 6th Street on June 14, 2025. The event would be from 4:00PM to 9:00PM. In order to facilitate the vendor's parking, you are requesting to close twelve (12) parking spaces on the west side of the 1100 block of 6th Street. The parking closure would be from 12:00PM to 10:00PM. You have stated you would speak with the Nevada Main Street office about barricade usage.

YOUR PARKING CLOSURE REQUEST IS APPROVED

You are encouraged to communicate with businesses on 6th Street that may be affected by the closure. You are encouraged to place signage along the parking spaces earlier in the day to notify people of the upcoming closure. Efforts should be made to keep the at-grade ramp accessible for those needing access.

Should you need any additional barricades, cones, or equipment to facilitate your event contact Nevada Street Superintendent Joe Mousel. Mr. Mousel can be reached weekdays between 8:00 a.m. and 4:00 p.m. by calling his office at 515-382-4813. It is your responsibility to make these arrangements. Be aware there are rental and deposit fees associated with the use of City of Nevada barricades and equipment.

Should you have any other questions or concerns let me know. A scanned copy of this approval letter is sent to you via your email address.

Respectfully,

Chris Brandes

Public Safety Director

Chief of Police

Nevada Public Safety Department

Cc:

Jordan Cook, City Administrator

Joe Mousel, Streets Department Command Staff, NPSD

Mayor, City Council

Fax: 515-382-5469 ~ Dispatch Center: 515-382-4305

P.60



Nevada Community Historical Society 624 J Ave. Nevada, IA 50201 May 19, 2025

Nevada City Council Nevada City Hall 1209 6th St. Nevada, Iowa 50201

Nevada City Council members, Chief Brandes, Chief Reynolds, Mayor Condon:

The Nevada Community Historical Society is excited to invite you to the 4th Annual *Music at the Mansion* at Briggs' Terrace/Evergreen Lane, 1204 H Ave. on June 14, 2025, to enjoy an afternoon and evening of music, food, friends and family fun!

We want to welcome the community to this beautiful green space and invite the community to use the property as a place to bring their children or gather as families anytime the grounds are open. The grounds are open daily from sunup to sundown for their enjoyment.

We want to show off the renovations that have taken place inside the Evergreen Lane home, to share the next steps we will be taking to improve this historic home, and to make the community aware of the property as a facility for events.

As is our mission, we want to continue to educate the people of Nevada about the rich history that is available in our town, how that enhances our lives, and how it makes Nevada a special place to live.

Music at the Mansion is a free event for the community. There will be an opportunity for people to make free will donations. Music will begin at 4:00 pm provided by Neil Hewitt until 6:00. From 6:00 to 6:30, there will be a break so the second band can be set up, and guests will have a chance to eat, stroll through the grounds, and visit with friends. At 6:30, "June Bugs DSM" will provide music to entertain until 9:00 pm. Food vendors will be available, but it is also fine for families to bring picnics and lawn chairs to enjoy the entertainment.

We are anticipating around 200-300 people in attendance. With this in mind we would like to share our event plan with you and encourage your suggestions to make this a fun and safe event for our community.

- The north boundary of the property will be defined with flags. Slowing foot traffic onto H Ave. The main entrance on H Ave. will be closed to traffic, but it will be available as an emergency exit.
- We have contacted the Lutheran church and will be able to use their parking lot.
- Handicapped parking will be available on the west edge of east driveway.
- At this time we are planning on having one winery come as one of our vendors. They will be located
 on the west side of the main drive. They will be selling bottles of wine for visitors to drink while
 they are on the property.
- All of our vendors will be licensed and inspected by the fire chief, hopefully prior to that day.

In the event of rain, the musicians will perform inside the Camelot Theater. If we use the Camelot, we are requesting from the City of Nevada permission to park our food vendors on Main Street in front of the Camelot. This would require the blocking off of some parking spaces by the city. This decision will be made no later than early Saturday morning providing enough time to notify the city, our vendors, and put announcements out via social media.

Prior to the event we will contact the residents living on the properties that directly touch the Evergreen Lane property as well as the first 2-3 houses closest to the property on G Ave., G Place, 11th, 12th, and 13th Street notifying them of our event and that bands will be playing from 4:00-9:00 pm.

The location of the bands and vendors will be similar to those of the past three years.

We are excited to be able to provide this kind of event for the City of Nevada for a fourth year. We are excited about the businesses that are willing to partner with us and look forward to increasing the number of partnerships with other organizations in Nevada.

Sincerely,

The Nevada Community Historical Society "Music at the Mansion" committee:

Cindy Grismore Deb Locker Marlys Brehm