
NEVADA CITY COUNCIL – MONDAY, FEBRUARY 9, 2026 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Ryan Condon, convened the meeting at 6:00 p.m. on Monday, February 9, 2026, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Henry Corbin, Charlie Good, Jason Sampson, Andy Kelly. Absent: Luke Spence, Sandy Ehrig.

Staff Present: Erin Clanton, Jordan Cook, Kerin Wright, Erin Mousel, Lucas Battani, Chris Brandes, Joe Mousel, Marlys Barker, Ray Reynolds, Devin Cornish, Rhonda Maier, Amanda Brewer.

Also in attendance were: Jim Samuelson, Julie Pederson, Zack Landhuis, Ray Beatty, Ricardo Martinez, Eileen Miller, Debra Thompson, Cathy Vincent, Jennifer Luengas-Otto, Louis Lang, Belinda Scavone-Martin.

3. APPROVAL OF AGENDA

Motion by Jason Sampson, seconded by Henry Corbin, to **approve the agenda**. After due consideration and discussion the roll was called. Aye: Sampson, Corbin, Good, Kelly. Nay: None. The Mayor declared the motion carried.

4. PUBLIC HEARING(S)

A. Public hearing on proposal to enter into a General Obligation Corporate Purpose Loan Agreement

1. Public Hearing –

At 6:02 p.m. Mayor Condon announced that this is the time and place set for a **public hearing** as advertised in the Nevada Journal on **January 29, 2026**. The public hearing is **on proposal to enter into a general obligation corporate purpose loan agreement**.

There were **no written or oral objections** to the aforementioned recommendation. Public hearing closed at 6:05 p.m.

2. Resolution No. 042 (2025/2026): Resolution taking additional action on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and providing for the levy of taxes to pay a General Obligation Corporate Purpose Bonds, Series 2026A

Motion by Jason Sampson, seconded by Andy Kelly, to **adopt Resolution No. 042 (2025/2026)**. After due consideration and discussion the roll was called. Aye: Sampson, Kelly, Corbin, Good. Nay: None. The Mayor declared the motion carried.

5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Jason Sampson, seconded by Charlie Good, to **approve the following consent agenda items:**

- A. Approve Minutes of the Regular Meeting held on January 26, 2026
- B. Approve Payment of Cash Disbursements, including Check Numbers 89622-89762 and Electronic Numbers 4847-4925 (Inclusive) Totaling \$298,208.13 (See attached list); the First Interstate Card Purchases for the February 19, 2026 Statement, total \$2,664.26; and Sam's Club Card Purchases for February 22, 2026 Statement, total \$492.07
- C. Approve Financial Reports for Month of December, 2025
- D. Resolution No. 043 (2025/2026): A Resolution to Enter into a 28E Agreement with Story County for the Provision of Dispatch and Jail Services for FY2026/2027
- E. Approve Story County Emergency Management Commission 2026 Membership Appointments
- F. Resolution No. 044 (2025/2026): A Resolution Authorizing Ryan Condon, Mayor; Lucas Battani, Finance Director; and Donna Mosinski, Deputy City Clerk; as the Authorized Signatures on All Accounts at Financial Institutions

After due consideration and discussion the roll was called. Aye: Sampson, Good, Kelly, Corbin. Nay: None. The Mayor declared the motion carried.

6. PUBLIC FORUM:

Louis Lang inquired about updates on 2026 street projects as well as the future dump site.

Members of the American Legion Auxiliary, Cathy Vincent, Eileen Miller, and Debra Thompson, presented a donation to the City of Nevada for the 2026 fireworks display, and expressed interest in discussing options to celebrate America's birthday of 250 years.

7. Approve Pay Request No. 4 for Tributary to West Indian Creek – SRF Project B from Con-Struct Inc. in the amount of \$3,567.60

Motion by Jason Sampson, seconded by Henry Corbin, to **approve Pay Request No. 4 for Tributary to West Indian Creek – SRF Project B from Con-Struct Inc. in the amount of \$3,567.60**. After due consideration and discussion the roll was called. Aye: Sampson, Corbin, Good, Kelly. Nay: None. The Mayor declared the motion carried.

8. Approve Pay Request No. 5 for West Indian Creek – SRF Project A from RW Excavating Solutions in the amount of \$24,007.50

Motion by Henry Corbin, seconded by Andy Kelly, to **approve Pay Request No. 5 for West Indian Creek – SRF Project A from RW Excavating Solutions in the amount of \$24,007.50**. After due consideration and discussion the roll was called. Aye: Corbin, Kelly, Good, Sampson. Nay: None. The Mayor declared the motion carried.

9. Approve Equipment Purchase for Hattery Park

Motion by Jason Sampson, seconded by Henry Corbin, to **approve option 1: Accept the quote from Cunningham Recreation in the amount of \$58,210.19 for Equipment Purchase for Hattery Park.** After due consideration and discussion the roll was called. Aye: Sampson, Corbin, Good, Kelly. Nay: None. The Mayor declared the motion carried.

10. Approve Electronic Access Control System for City Hall and Water Plant

Motion by Jason Sampson, seconded by Andy Kelly, to **approve option 1: Accept quote from Verkada in the amount of \$29,390.00 for electronic access control system for City Hall and Water Plant.** After due consideration and discussion the roll was called. Aye: Sampson, Kelly, Corbin, Good. Nay: None. The Mayor declared the motion carried.

11. Resolution No. 045 (2025/2026): A Resolution Approving the Agreement with Hawkeye for WWTP Hazardous Materials Testing

Motion by Henry Corbin, seconded by Jason Sampson, to **adopt Resolution No. 045 (2025/2026).** After due consideration and discussion the roll was called. Aye: Corbin, Sampson, Kelly, Good. Nay: None. The Mayor declared the motion carried.

12. Resolution No. 046 (2025/2026): A Resolution Accepting and Approving the Plat of Survey for Northview Plat 1; Lot 3, Lot 4, Lot 5, Lot 6, Nevada, Story County, Iowa

Motion by Jason Sampson, seconded by Andy Kelly, to **adopt Resolution No. 046 (2025/2026).** After due consideration and discussion the roll was called. Aye: Sampson, Kelly, Corbin, Good. Nay: None. The Mayor declared the motion carried.

13. ADJOURNMENT

There being no further business to come before the meeting, motion by Jason Sampson, seconded by Henry Corbin, to **adjourn the meeting.** Following voice vote, the Mayor declared the motion carried at 6:33 p.m. the meeting adjourned.

Ryan Condon, Mayor

ATTEST:

Erin Mousel, City Clerk

Published: _____
Council Approved: _____